CLASSIFIEDS & PUBLIC NOTICES

STATEWIDE ADS

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Notices

BE IN THE KNOW. 86% of Wyoming Adults cite local newspapers and their websites, as their most trusted sources for public notices vs. government and related sources. Wyoming citizens can monitor the actions of local governments from hearings, minutes, salaries, bids, elections, zoning, foreclosures and so much more! You can search all **public notices** printed and posted statewide with Wyoming community newspapers, in one place, online for FREE at wyopublicnotices.com.

Professional Services

REACH THOUSANDS with a WY Classified Advertising Network. Services, for sale, wanted to buy, recruitment, auctions and more! Advertise statewide for only \$150. Contact your local newspaper.

Carbon County School District #2 March 2024 Bills List \$500.00 and over

Amazon Capital Services - 16,085.70; API Systems Integrators - 1,000.00; Black Hills Energy - 11,106.02; Blake, Cheryl -522.02; Bleak, Dan - 550.00; Blick Art Materials - 1,244.10; Bush Wells Sporting Goods - 933.36; Capital Business Systems Inc - 48,611.89; Carbon Power & Light Company - 18,061.82 Carpet One - 109,110.84; Cashwa Distributing - 7,118.12; Communication is Everything LLC - 8,550.00; Connect Speech Therapy LLC - 15,075.00; Cowboy Supply House - 538.78; Custom Creations - 695.00; dba Valley Fire Extinguisher Service - 1,697.30; Delancey, Talitha - 675.00; Elder Equipment Leasing Inc - 623.80; Handwriting Without Tears - 777.27; Hanna Hometown Market - 522.93; Hawk Equipment Services Inc -2,114.70; Hebbert, Emily - 1,906.02; Honeywagon - 1,002.50; Hot Lunch Fund CCSD #2 - 40,000.00; Hot Springs County School District #1 - 2,000.00; Houghton Mifflin Company - 4,321.16; Imprest Fund-JD Johnson - 746.00; Inn at Lander - 3,512.00; Internal Revenue Service - 20,887.01; Johnston, Amy - 1,914.84; Laborde, Melissa - 640.00; Laramie GM Auto Center Inc - 767.51; Little America Hotels And Resorts Inc -1,042.97; Little Caesars Fundraising Program - 6,392.00; Love, Shayley - 517.30; Macpherson & Thompson LLC - 1,493.40; Mad Robin Music & Dance LLC - 1,900.00; Master Teacher - 893.60; Mountain West Technologies Corp - 976.65; North Park Propane LLC - 5,752.25; Northwest Colorado Auto and Truck Parts, Inc - 1,257.85; PDQ.Com Corporation - 1,500.00; Pederson, Susan - 700.00; Perkins Oil Company - 4,344.39; Peterson, Janice 535.85; Pine Cove Consulting LLC 3,650.00; Plan One Architect 16,372.50; Platte Valley Heating & Air LLC - 1,111.00; Plattoga Aggregates - 1,049.73; Quill Corporation - 3,066.48; Region V BOCES - 29,026.18; Rocky Mountain Power - 6,880.14

RP Lumber Company Inc - 826.48; Saratoga Sun - 740.00; Schaeffer Mfg Co - 2,008.55; Shively Hardware - 1,092.97; Stinker Stores Inc for AR - 5,913.83; Sunrise Sanitation Service Inc 1,106.00; Sysco Food Services - 11,096.72; Town Of Encampment -899.00; Town Of Saratoga - 1,075.10; Union Telephone Company - 2,066.64; Universal Athletic Services - 6,143.70; UPRSWDD Billing - 892.00; Valley Foods - 1,059.84; Valley Oil Company 2,595.02; Valley Steel And Wire Co. - 981.94; Wyoming Diesel Service - 11,654.63; Wyoming FCCLA - 1,735.00

Legal #8879 Published in The Saratoga Sun April 25, 2024

RENEWAL OF A RETAIL LIQUOR LICENSE

NOTICE IS HEREBY GIVEN that on the 27th day of March 2024, Moonshiners, LLC, d/b/a Cowboy Inn, filed an application for a retail liquor license in the office of the Clerk of the Town of Baggs, WY for the following described place and premises, to-wit: 210 Penland Street, Town of Baggs, Carbon County, Wyoming And protest, if any there be, against the issuance of such license will be heard at 7 pm on the 14th day of May 2024 in the Town Hall, Baggs, Wyoming.

-s- Alex Foster, Clerk/Treasurer

Legal #8867 Published in The Saratoga Sun April 25 & May 2, 2024

PUBLIC NOTICE NOTICE OF APPLICATION FOR THE RENEWAL OF A BAR & GRILL LIQUOR LICENSE

Notice is hereby given that on the 5th of March, 2024, SMLI Divide, LLC d.b.a. the Divide filed an application for the renewal of a bar & grill liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 520 McCaffrey Avenue, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 9th day of May, 2024 in the Council Chambers of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC Clerk/Treasurer

Legal #8874 Published in The Saratoga Sun April 25 & May 2, 2024

HELP WANTED



Valley Foods & Liquors is

for various full-time positions.

If interested, please pick up an application at 1702 S HWY 130 in Saratoga, Wyoming.

WE ARE HIRING!!

Seasonal Weed and Pest Employees

The Town of Saratoga's Public Works Department is seeking a qualified individual to become part of the team. The weed and pest department provides mosquito abatement services, and public property weed mitigation to the residents of Saratoga. Interested applicants can obtain a full job description and apply at the address below.

Where To Apply: **Town Hall (Council Chambers)** 110 E. Spring Ave. Saratoga, WY 82331



CALL FOR BIDS

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2 at 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed lump sum bid proposals for the Saratoga Elementary Restroom Renovation project.

The work will consist of selective demolition of the existing boy's and girl's restrooms fixtures, toilet partitions, toilet accessories, lighting, and bathroom entrance doors. Existing wall heaters are to be removed and preserved for reinstallation after a new tiled wall fur out and tile floors are installed. New ADA handicapped entrance doors are to be installed in a widened masonry opening for the girl's restroom and a new metal framed single door for the boy's restroom. New ADA toilet partitions, fixtures and accessories are to be installed as well as a vaulted dropped ceiling grid to match roof slope. This project is to be awarded under a

First copies of the contract documents will be on file after April 18th, 2024 and open to public inspection in the office of the Owner or Plan One/Architects, 325 West 18th Street, Suite 3, Cheyenne, WY 82001 or as posted to Plan One Share File Site. Paper plans and specifications will not be available, bidders must access the website listed above and download for a fee of \$25.00 per user per download. Upon request, Plan One/Architects will provide a hyperlink by email with direct access to the host page or reference QuestCDN project number 9072662.

A pre-bid conference will be held at the project site on May 9th, 2024 beginning at 3:30 p.m. Attendees shall meet at the project site at the front entrance, Saratoga Elementary School, 311 W. Spring Avenue, Saratoga, WY 82331. The conference will be mandatory for all General Contractors wishing to have their bid considered for the work. The sub-contractors are welcome (but not required) to attend the pre-bid conference.

Bids will be received in paper format until 3:15p.m. MST May 16th, 2024 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Saratoga Elementary Restroom Renovation" and shall state the name of the company bidding on the outside of the envelope. Bids will then publicly opened and read aloud. Each bid shall be accompanied by a current liability insurance document and proof of Wyoming contractor/ business. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. All proposals must be accompanied by a Bid Bond or Cashier's Check in the amount of ten percent (10%) of the maximum amount of the proposal. The successful bidder shall provide a one hundred percent (100%) Performance and Payment Bond. The bidder is required to comply with all applicable local, state, and federal laws. Proposals will not be accepted after this date and time.

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Dated: April 10, 2024 Carbon County School District No. 2 -s- Nick Wamsley, Clerk

Legal #8864 Published in The Saratoga Sun April 18, 25 & May 2, 2024

Notice of Tax Deed Application

Jon Ostling is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to tax sale on the 13 th day of August, 2023.

Said real property was taxed in the name of John Schmidt, C/O T and J Machine Works whose address was listed as: 908 E 14th St, Scottsbluff, NE 69361. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: 202 Front St, LOT 9 BLK 4 Hanna (OT) (BK 656/206) Tax Code 0252.

The property has been taxed and assessed for the years 2018, 2019, 2020, 2021, 2022 and 2023. Said tax having been paid by the applicant and the redemption period on the or after 8th day

Said application for tax deed will be made to the Carbon County Treasurer not less than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are not special assessment for local or public improvements made for said properties.

Legal #8857 Published in The Saratoga Sun April 11, 18 & 25, 2024

HELP WANTED

Help Wanted

Ditchrider position with the University of Wyoming assisting with the administration of 25,500 acres of irrigation in the Brush Creek valley and its tributaries. The position is based out of Ryan Park, WY. The primary duty is to keep the irrigation system running smoothly by driving around clearing ditch headgates, drop pipes, and other nfrastructure of debris. The position also assists the administrator with headgate adjustments when required. The Ditchrider also inspects ditches regularly for issues and carries out small maintenance tasks when needed.

Start Date As Soon As Possible

End Date

July 15th, 2024(2 months guaranteed possibility of switching to other roles after this date) 40 hrs. normally, possible OT when required.

One guaranteed day off per week. \$15-\$17 depending on qualifications. Lodging and work vehicle provided in Ryan Park.

- Driving license and good driving record required. Ability to carry 50lbs repeatedly and 50+lbs occasionally.
- Ability to work outside for long hours at elevation with no shade in temperatures up to 100F.
- Ability to work independently.
- Ability to navigate and get around agricultural landscape using
- 2-tracks and county roads. Ability to swim.
- Subject to satisfactory background check. Desired: (but not required)
- Experience and/or training in stream gauging.
- Experience using chainsaws
- Experience driving off road. - Experience with using an ATV Willing to train

Submit resume, cover letter, and up to three references by e-mail in a single pdf.

Joseph Cook, Research Scientist, jcook34@uwyo.edu

Notice of Public Workshop

A public workshop will be held on Monday. May 13, 2024 at 5:30 p.m at the Platte Valley Community Center (210 W. Elm Avenue).

The purpose of the public workshop is to discuss dispatch services.



Your For Sale Post Getting Buried on Social Media? Give it some Sun!

307-326-8311 or ads.saratogasun@gmail.com

CALL FOR BIDS

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2 at 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed lump sum bid proposals for the Saratoga Elementary Window Replacement project.

The work will consist of selective demolition of the existing exterior aluminum windows and adjacent finishes for placement of new exterior aluminum windows. This project is to be awarded under a single Contract.

First copies of the contract documents will be on file after April 18th, 2024 and open to public inspection in the office of the Owner or Plan One/Architects, 325 West 18th Street, Suite 3, Cheyenne, WY 82001 or as posted to Plan One Share File Site. Paper plans and specifications will not be available, bidders must access the listed above and download for a fee of \$25.00 per per download. Upon request, Plan One/Architects will provide a hyperlink by email with direct access to the host page or reference QuestCDN project number 9072661.

A pre-bid conference will be held at the project site on May 9th, 2024 beginning at 3:00 p.m. Attendees shall meet at the project site at the front entrance, Saratoga Elementary School, 311 W. Spring Avenue, Saratoga, WY 82331. The conference will be mandatory for all General Contractors wishing to have their bid considered for the work. The sub-contractors are welcome (but not required) to attend the pre-bid conference.

Bids will be received in paper format until 3:00p.m. MST May 16th, 2024 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Saratoga Elementary Window Replacement" and shall state the name of the company bidding on the outside of the envelope. Bids will then publicly opened and read aloud. Each bid shall be accompanied by a current liability insurance document and proof of Wyoming contractor/ business. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. All proposals must be accompanied by a Bid Bond or Cashier's Check in the amount of ten percent (10%) of the maximum amount of the proposal. The successful bidder shall provide a one hundred percent (100%) Performance and Payment Bond. The bidder is required to comply with all applicable local, state, and federal laws. Proposals will not be accepted after this date and time.

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Dated: April 10, 2024 Carbon County School District No. 2 -s- Nick Wamsley, Clerk

Legal #8863 Published in The Saratoga Sun April 18, 25 & May 2, 2024

PUBLIC NOTICE NOTICE OF APPLICATION FOR THE RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 4th day of March, 2024, 307 Pub & Grub, LLC d.b.a. 307 Pub & Grub, filed an application for the renewal of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 621 MacFarlane Avenue, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 9th day of May, 2024 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC Clerk/Treasurer

Legal #8872 Published in The Saratoga Sun April 25 & May 2, 2024

Public Notices

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, April 2, 2024, 9:00 a.m. Carbon Building-Courthouse Annex, 215 W. Buffalo Street, Second Floor, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 2, 2024, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Espy, John Johnson and Garrett

Chairman Jones called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Commissioner Johnson moved to approve the agenda as amended. Commissioner Irene seconded and the motion passed unanimously.

Vice Chairman Moore moved to approve payment to Sunrise Sanitation for \$75.00. Commissioner Espy seconded and the motion passed with all voting for the motion except Chairman Jones who abstained due to personal conflicts.

Vice Chairman Moore moved to approve the report of expenditures in the amount of \$349,038.07 for an aggregate total today of \$349.113.07. Commissioner Johnson seconded and the motion

passed unanimously. Abels, Duane E. - County Health Officer \$1,633.33; Advanced Network Mgmt., Inc. - Email Security \$25,000.45; APEX Communications - Radio Tech Maint & Repair \$141.90; Black Hills Energy - Gas Services \$17,314.98; Blakeman Propane - Propane Services \$3,071.92; Bomgaars Supply - Misc. Parts & Supplies \$491.45; C & B Sand & Gravel - Gravel- Baggs County Rd 601 \$1,087.98; Capitol Communications - Remote Support for Phone System \$127.50; Carbon County Fair Board - Monthly Outside Agency Payment \$2,833.33; Carbon County Library - Monthly Outside Agency Payment \$31,170.16; Carbon County Museum - Monthly Outside Agency Payment \$20,833.33; Carbon County Senior Services - Monthly Outside Agency Payment \$19,583.33; CIDNET - Jail Data \$750.00; Colorado State University - Cem Analytical Lab Fees \$200.00; Dallin Motors Inc. - Replace Wiper Assembly \$466.80; Dixon, Town of - Water Services \$308.00; Eichenberger, Melissa - Mileage \$74.13; Engineering Associates - CR1 & CR270 - Eng. Fees-Bridge Rpl. \$11,450.68; Envoy Data Corporation - MFA Project \$152.98; Erickson, Michael - Jury Trial Witness \$82.10; Fatbeam LLC - Fiber, IT Internet & Website \$5,170.00; FL Highway Safety - Florida Certified Driving Record \$10.00; Further - Health Reimb., Medical FSA & Part. Fees \$4,420.78; Galls/Quartermaster - Sheriff Uniforms \$546.10; Gulbrandson, Kimberly A. - Mileage \$75.90; Hanna, Town of - Water Services \$279.64; Harvey, Doreen - Mileage \$82.10; Herring, Jeff - Gear Lube \$467.31; High Plains Power - Electric Services \$486.25; Iacovetto, Karon - Monthly Janitorial Services-Carbon Building \$8,230.00; Jack's Body & Fender Repair - Towing Services \$1,510.00; Jones, Randy Jay - Mileage \$107.80; Judicial Dialog Systems - Dialog Software System \$22,400.00; Kaluzny, Emily - Personal Phone Usage \$30.00; Kilburn Tire Company - Tire Valve & 4 Tires \$1,422.75; Lifetime Benefit Solutions, Inc. - Cobra Fee \$25.00; Lopez, Caitlin F. - Mileage \$195.86; McKesson Medical-Surgical - Medical Supplies \$105.90; MHCC -Jail Health \$787.00; Midwest Card & ID Sol. LLC - E.M. Supplies, Software & Subscriptions \$2,703.21; Morse, Kimberley - Travel Reimbursement \$24.75; Myers, Adelaide - Mileage \$46.20; Napa - Saratoga - Filters \$313.29; Newbrough, Wendy J. - Mileage \$133.10; NMS Labs - Lab Fees \$236.00; Norco, Inc. - T shirt Rags \$45.71; Olde Trading Post - Fuel \$40.81; O'Reilly Auto Parts - Battery & Led Bar \$120.03; Parker, Elizabeth - Mileage \$11.06; Plainsman Printing & Supply - Manila Legal Folders \$287.50; PowerPhone, Inc. - Emergency Dispatching Service \$92,430.25; Quill Corporation - Misc. Office Supplies \$547.53; R.P Lumber Company, Inc. - Misc. Supplies \$577.74; Rawlins Automotive - Misc. Auto Parts & Supplies \$4,198.16; Rawlins Hardware - 5410 - Misc. Parts & Supplies \$475.75; Rawlins Hardware - 5475 - Aluminum Flat Bar \$14.99; Rice-Prior, Denise - Inmate Mental Health Services \$1,350.00; Schaeffer Mfg. Co. - Oil/Grease \$2,348.49; Shively Hardware - Nuts/Locks \$65.88; South Central Wy EMS - CPR Class \$270.00; Southeastern WY Garage Door - Replace Bottom Garage Doors \$3,850.00; Spaulding, Dawnette - Mileage \$229.25; Staples Advantage - Misc. Office Supplies \$61.45; State of Wyoming DCI - Sex Offender Fees \$75.00; Stinker Stores Inc. - Fuel \$3,187.58; Summit Food Service - Jail Meals \$8,619.55; Sunrise Sanitation Service,

WY Co. Commissioner's Assoc. - Sage Grouse Plan Mou \$460.19; WY Dept of Transportation - Brush Creek Bridge Rpl. & Transfer Plates \$684.62; WY Rents, LLC - Scissor Lift Rental \$218.25; Wy Retirement System - March Volunteer Fire Retirement \$637.50; WY Cleaning & Solutions LLC - Monthly Janitorial Services-Courthouse \$6,583.33; Zumbrennen Electric Inc. - Carbon Bldg. 3rd Floor-Electrician Services \$2,888.84

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the March 19, 2024, regular meeting minutes; monthly receipts from Planning and Development in the amount of \$1,080.00; and a bond for Gina K. Helmetag, Assistant Treasurer for the Town of Sinclair in the amount of \$50,000.00. Commissioner Irene seconded and the motion passed unanimously. ELECTED OFFICIALS & DEPARTMENT HEADS

Sheriff

Commissioner Espy moved to approve the purchase agreement with Motorola Solutions for Premium GIS Managed Services in the amount of \$26,232.00 and for a term of May 1, 2024, through April 30, 2025, with the cost expended from impact and E911 funds. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioners

Commissioner Espy moved to direct the County Treasurer to utilize the US Department of Treasury's Local Assistance and Tribal Consistency Funds (LATCF), fund 134 and accrued interest plus budgeted general fund money totaling approximately $\$450,\!000.00$ to pay off NBH Bank for the Courthouse and Carbon Building Improvement Project totaling \$9,670,641.07 on or before April 5, 2024. Commissioner Johnson seconded and clarified where the funds came from and why it was there. He stated that we knew that it would cost \$28 million to do both projects. We elected to go into the 6th penny negotiations to drop the County's request to \$18 million which left us on the hook for finding financing for the other \$10 million. Commissioner Espy further commented that the LATCF money was a one-time use that came to the County as part of the American Rescue Plan Recovery Act resulting from the pandemic and by using this money to pay the loan off, it will save the County from having to budget roughly \$750,000.00 a year in future years. The motion passed unanimously. Road & Bridge

Commissioner Johnson moved to approve and authorize the Chairman's signature on the Contract for Services with F&S Trucking for CR401 mag chloride and blade prep project in the amount of \$130,403.00 subject to legal review. Commissioner Espy seconded and the motion passed unanimously.

Building and Grounds

Commissioner Espy moved to approve and authorize the Chairman's signature on the Contract for Services with Dynamic Control for HVAC repairs at the Carbon County Detention Center in the amount of \$29,597.00 for items that need replaced plus \$6,807.00 for rewiring and programming for a total of \$36,404.00 subject to legal approval. Vice Chairman Moore seconded and the motion passed unanimously.

Planning and Development

Commissioner Irene moved to accept the Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case #2024-03-Arrow Shield Land and Cattle, LLC, Z.C. Case #2024-04-Arrow Shield Land and Cattle, LLC, and C.U. Case #2024-02-Excomm, LLC and Tawnya Saier and Gerald Dunnegan and schedule public hearings for Tuesday, May 7, 2024, at 11:30 a.m. at the Carbon Building – Courthouse Annex in Rawlins, Wyoming. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Johnson moved to authorize the Chairman's signature on the Energy's Energy Efficiency and conservation Block grant (EECBG) program Pre-Award Information Sheet selecting the voucher program option and to approve the energy plan the Clerk will make. Commissioner Espy seconded and the motion passed unanimously.

Attorney

Commissioner Espy moved to concur with a contract between the Town of Hanna and the Carbon County Library Board regarding utilities at the Hanna Library noting the Library Board or Library Director will sign the agreement. Vice Chairman Moore seconded the motion passed unanimously.

Commissioners

Commissioner Irene moved to approve and authorize the Chairman's signature on a letter to a resident at Cathy Gardens. Commissioner Espy seconded and the motion passed unanimously. **EXECUTIVE SESSION**

Commissioner Espy moved to go into executive session at 10:24 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 11:06 a.m. noting no action was taken and that the minutes be signed and sealed. Vice Chairman Moore seconded and the motion passed unanimously.

PUBLIC HEARING - SUB Case #79-17 - "River Bend Estates Mobile Home Subdivision" Amended and Gerald Dunnegan Chairman Jones opened a public hearing at 11:01 a.m. to hear Planning & Zoning SUB Case #79-17 – "River Bend Estates Mobile

Home Subdivision" Amended and Gerald Dunnegan's request to vacate the River Bend Estates Mobile Home Subdivision Amended as minimal development has occurred and no lots have been sold, developed, nor conveyed. The current zoning classification is Residential (RD) and is located approximately 14 miles east of Rawlins at the Fort Steele Exit on the south side of I-80. Kristy Rowan, Planning & Development Coordinator and Zoning Administrator presented the case file.

Chairman Jones called for comments for or against the case. There being no other comments, Chairman Jones closed the hearing at 11:38 a.m.

Commissioner Johnson moved that based on the recommendation of the Planning & Zoning Commission and staff to authorize the Chairman's signature on the plat regarding SUB Case #79-17 - "River Bend Estates Mobile Home Subdivision" Amended and Gerald Dunnegan's request to vacate the River Bend Estates Mobile Home Subdivision Amended as minimal development has occurred and no lots have been sold, developed nor conveyed and is located approximately 14 miles east of Rawlins at the Fort Steele Exit on the south side of I-80. Commissioner Espy seconded and the motion passed unanimously.

PUBLIC HEARING - Z.C. Case File #2024-02 - AZ Transportation Services, Inc., and Gerald Dunnegan

Chairman Jones opened a public hearing at 11:40 a.m. to hear Planning & Zoning Z.C. Case 2024-02 - AZ Transportation Services, Inc and Gerald Dunnegan's request for a Zone Change from Residential (RD) and Ranching, Agriculture and Mining (RAM) to Highway Commercial (C-2) encompassing approximately $10\,\mathrm{acres}$. The C-2 Zone is to provide for highway-oriented business development at appropriate locations in the County and to apply to areas where more complete commercial facilities are necessary for community convenience and is located approximately 14 miles east of Rawlins at the Fort Steele Exit on the south side of I-80. Kristy Rowan, Planning & Development Coordinator and Zoning Administrator presented the case file.

Chairman Jones called for comments for or against the case. There being no other comments, Chairman Jones closed the hearing at 11:51 a.m.

Commissioner Johnson moved that based on the recommendation of the Planning & Zoning Commission and staff to authorize the Chairman's signature on Resolution No. 2024-05 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case 2024-02 - AZ Transportation Services, Inc and Gerald Dunnegan's request for a Zone Change from Residential (RD) and Ranching, Agriculture and Mining (RAM) to Highway Commercial (C-2) encompassing approximately 10 acres and is located approximately 14 miles east of Rawlins at the Fort Steele Exit on the south side of I-80. Commissioner Espy seconded and the motion passed unanimously. EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 11:54 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 12:05 p.m. noting no action was taken and that the minutes be signed and sealed. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to adjourn the meeting at 2:09 p.m. Vice Chairman Moore seconded and the motion passed unanimously. A regular meeting of this Board will be held Tuesday, May 7, 2024, at 9:00 a.m. at the Carbon Building-Courthouse Annex located in Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 16th day of April 2024 BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

-s- Sue Jones, Chairman

Legal #8871 Published in The Saratoga Sun **April 25, 2024**

TOWN COUNCIL REGULAR MEETING APRIL 02, 2024 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331 **MINUTES**

LLC - Trash Services \$75.00; Swanson Services Corporation -

Jail Commissary \$4,239.14; Taylor, Robert Leonard - Mileage

\$162.80; Terminix - Jail Pest Control \$193.00; The Masters

Touch, LLC - DMV Postage \$4,528.48; Thos. Y. Pickett & Co., Inc.

- April 2024 Final Installment \$11,000.00; UPRSWDD - Trash

Services \$190.00; Valley Fire Extinguisher - Annual Kitchen Hood

Inspection \$4,601.55; WC & PAA - Annual Dues FY 2024 \$500.00;

Webster, Matthew S. - IT Travel \$436.15; Wiant, James - Gravel Lease Agreement \$1,000.00; Wilson, Karon - Mileage \$46.20;

WY Behavioral Institute - Emergency Detentions \$5,278.00;

CALL TO ORDER

Opening Ceremony Mayor Chuck Davis called the meeting to order at 6:00 pm Roll Call: Mayor Chuck Davis, Councilman Cooley, Councilwoman Beck, Councilman Jerry Fluty

All members of Council were present. APPROVAL OF THE AGENDA

Motion to approve agenda made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

APPROVAL OF THE MINUTES

Meeting Minutes from March 19, 2024

Motion to approve meeting minutes from March 19, made by Councilwoman Kathy Beck, second by Councilman Mike Cooley. Motion carried.

APPROVAL OF THE BILLS Motion to approve all financials made by Councilman Jerry Fluty,

second by Councilman Mike Cooley. Motion carried.

Deposits - \$144,392.94 Accounts Payable - \$93,118.71 Transmittals - \$17,209.72 Payroll - \$37,268.23

CORRESPONDENCE Carbon County Visitor's Council Board Appointment Mayor Chuck Davis advised the town will advertise for two weeks

for letters of interest regarding the fulfillment of the seat on the Carbon County Visitors Council. Letters will be due by May 21,

ITEMS FROM THE PUBLIC

Abby Parry - Carbon County Park Challenge

Abby Parry from the University of Wyoming Extension Program has received a grant for the Carbon County Park Challenge. Every park in Carbon County will get an updated sign with a medallion specifically designed for that park that park visitors may rub and submit to receive a sticker. This is designed to get more people visiting different parks. The program is fully funded, Ms. Parry states she will only need assistance in installing the signs and is unsure when the signs will be completed. When the medallion designs are complete, she will present them to the council for approval.

Motion was made by Councilwoman Kathy Beck to proceed and work with Abby Parry in the Carbon County Park Challenge, second by Councilman Jerry Fluty. Motion carried. COUNCIL COMMENTS

REPORTS FROM DEPARTMENTS

PVCC Qtr 3 Invoice #1527 - \$15,000.00

Town Hall

Motion to approve Qtr. 3 PVCC invoice in the amount of \$15,000 made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried. Child Abuse Awareness and Prevention Month Proclamation

Mayor Chuck Davis signed a proclamation proclaiming April as Child Abuse Awareness and Prevention Month. 2022-2023 Audit Engagement Letter

Motion to sign the Engagement Letter with Mountain States

CPA"s for the 2022-2023 audit, made by Councilman Mike Cooley, second by Councilman Jerry Fluty.

Police Department Powerphone

Chief Mike Morris stated that the CCSO is moving forward with purchasing the Powerphone Emergency Medical Dispatch software. This will be split 3 ways between Rawlins, CCSO and Saratoga. Motion to move ahead with the purchase of the Powerphone software with CCSO and Rawlins Police Department made by Councilman Mike Cooley, second by Councilman Jerry

Fluty. Motion carried. Hiring Update

Chief Mike Morris stated they were able to hire Casey Lehr and Charles "Mac" Holt. Lehr has already started, and will be sworn in tonight, Mac will start Thursday. He has advertised for dispatchers, they have received six (6) applications.

Officer Casey Lehr Oath of Office Officer Casey Lehr was sworn into office by Mayor Chuck Davis.

Fire Department Treasurer Creed James has submitted the first draft of budget to town hall will be discussing in the first budget meeting.

Next meeting is May 6, 2204, at 6:00 PM at the Town Hall Council

Chambers

SCRAIP Grant Application Director Kim Hemenway states she applied for the SACRAIP

Grant yesterday April 1. If awarded the grant will go before the council for approval of use. Department of Public Works

Recreation Department

Director Emery Penner stated Road Project bids open tomorrow (April 3), Never Forget Park reopening Thursday (April 4). He has submitted a couple of Mosquito grant applications totaling about \$58,000. Concrete over at pool is complete and looks great. Question arose about a slide at the pool. Director Penner stated

we can look into designs and will send to the state for approval. Public Works is looking for weed and pest and mosquito spraying applicants.

River Street Bid Results and Notice of Award Director Emery Penner stated we received two (2) bids. Penner would like to award the lower bid, which will be Rocky Mountain Sand and Gravel.

Motion to award Rocky Mountain Sand with the River Street Bid made by Councilman Jerry Fluty, second by Councilman Mike Cooley. Motion carried.

OV Consulting Invoice #2952 \$22,042.00

Motion to approve OV Consulting invoice in the amount of \$22,042.00 made by Councilwoman Kathy Beck, second by Councilman Jerry Fluty. Motion carried.

Engineering Associates Invoice 4403025 - \$32,420.18 for TAMP Motion to approve Engineering Associate invoice in the amount of \$32,420.18 made by Councilwoman Kathy Beck, second by Councilman Mike Cooley. Motion carried.

REPORTS FROM BOARDS AND COMMISSIONS

Water and Sewer Joint Power Board

Next meeting is April 10, 2024, at $5:30\ PM$ at the PVCC **Planning Commission**

Next meeting is April 9, 2024, at 5:30 PM at the Town Hall Council Chambers **Community Center Joint Powers Board**

Next meeting is April 8, 2024, at 4:30 PM at the PVCC Recreation Commission

Next meeting is May 6, 2024, at 6:00 PM at the Town Hall Council Chambers Met last night (April 1), welcomed new members.

Saratoga Airport Advisory Board Next meeting is April 8, 2024, at 3:30 PM at the Town Hall Council Chambers

May be rumors about getting sewer to airport, they are only rumors, anything final will be brought to the council. South Central Wyoming Emergency Medical Services Board

Next meeting is April 15, 2024, at 6:00 PM NEW BUSINESS

EXECUTIVE SESSION

Motion to enter executive session to discuss personnel matters at 6:56 made by Councilman Mike Cooley, second by Councilman Jerry Fluty. Motion carried.

Motion to exit executive session, no action taken at 7:10 by Councilwoman Kathy Beck, second by Councilman Mike Cooley. Motion carried.

Motion to reconvene regular meeting made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried. FURTHER BUSINESS

ADJOURNMENT

Motion to adjourn meeting at 7:11 by Councilwoman Kathy Beck, second by Councilman Jerry Fluty. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, APRIL 16, 2024, AT 6:00 PM.

-s- Mayor Chuck Davis -s- Jenn Anderson, Town Clerk

Legal #8875 Published in The Saratoga Sun **April 25, 2024**

Public Notices

Notice of Tax Deed Application

Jon Ostling is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to tax sale on the 13th day of August, 2019.

Said real property was taxed in the name of: Floyd Reese Jr Trustee, C/O Wyoming Guardianship Corporation, whose address was listed as: PO Box 2778, Cheyenne, WY 82003.

The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: 313 Clark St, LOTS 1, 2, 3, 4, & 5 BLK 1 Red Hill Subdivision (BK 1004/75) Tax Code 0252. The property has been taxed and assessed for the years 2018, 2019, 2020, 2021, 2022, and 2023. Said tax having been paid by the applicant and the redemption period on the or after 13th day of August 2023.

Said application for tax deed will be made to the Carbon County Treasurer not less than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are not special assessment for local or public improvements made for said properties.

Legal #8866 Published in The Saratoga Sun April 18, 25 & May 2, 2024

RENEWAL OF A RETAIL LIQUOR LICENSE

NOTICE IS HEREBY GIVEN that on the 21st day of March 2024, Postkutsche Inc, d/b/a Stage Stop, filed an application for a retail liquor license in the office of the Clerk of the Town of Baggs, WY for the following described place and premises, to-wit:

200 Penland Street, Town of Baggs, Carbon County, Wyoming And protest, if any there be, against the issuance of such license will be heard at 7 pm on the $14^{\rm th}$ day of May 2024 in the Town Hall, Baggs, Wyoming.

-s- Alex Foster, Clerk/Treasurer

Legal #8868 Published in The Saratoga Sun April 25 & May 2, 2024

NOTICE OF PUBLIC HEARING PLANNING AND ZONING COMMISSION PROPOSED CHICKEN ORDINANCE

In pursuant to Wyoming Code; notice is hereby given that a Public Hearing will be held by the Town of Saratoga Planning and Zoning Commission.

Purpose: The Town of Saratoga Planning and Zoning Commission is investigating the possibility of chickens being allowed in a controlled number inside the Town limits. Public input is a vital part of this process, as the planning and Zoning Commission develops its opinion on the matter. If you are interested in providing input on this topic the platform will be provided at their next meeting via a public hearing.

The Town of Saratoga Planning Commission will conduct a hearing on this proposal at;

Time: 5:30pm
Date: May 14th 202

Date: May 14th, 2024 Where: Town Hall (Council Chambers)

110 E. Spring Ave. Saratoga, WY 82331

This is an opportunity for the public to comment on the proposal.

Written comments may be mailed to:

Written comments may be mailed to: Saratoga Planning Department

P.O. Box 486 Saratoga, Wyoming 82331

For questions or information please contact the Saratoga Planning Department at the mailing address above or call 307-447-2882.

Legal #8865 Published in The Saratoga Sun April 18, 25 & May 2, 2024

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, June 3, 2024, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2024-06: Request for a Zone Change from Rural Residential Agriculture (RRA-20.49) to Rural Residential Agriculture (RRA-18.65) for Parcel "B2". The RRA Zone is intended to be applied in areas of the County which are particularly suited to large-lot development that allow both agricultural and residential uses intermingled.

Petitioners: Jerry P. and Patricia J. Lynch (Applicants and Land Owners)

 $\frac{\textbf{Parcel Identification Number:}}{\textbf{PARCEL}} \ 14821910000100 \text{-} \textbf{PARENT}$

General Site Location: Approximately 10 miles east and south of Riverside; approximately 2 miles south of HWY 230; across from Carbon County Road #219.

Legal Description: DESCRIPTION OF PARCEL B2: A Parcel of land located within the SE1/4 of Section 19, SW1/4 of Section 20 and the NW1/4 of Section 29, Township 14 North, Range 82 West, 6th P.M., Carbon County, Wyoming, being labeled and shown as "Parcel B2" on that Record of Survey recorded in the office of the Carbon County Clerk in Book 1405 at Page 106, and being further described as follows: Beginning at the Southeast Corner of said Section 19, marked by a 2-1/2" Aluminum Cap Witness Corner 2 feet West, said Northeast Corner of Section 30 also being the Northeast Corner of Tract 2 as described in Book 1337 at Page 214 in the office of the Carbon County Clerk; thence S.89°05'39"E., 146.79 feet to a 2" Aluminum Cap on the physical centerline of Carbon County Road No. 219; thence along said physical centerline the following courses: N.17°37'44"E., 204.23 feet to a 2" Aluminum Cap; N.21°47'27"E., 215.05 feet to a 2" Aluminum Cap; thence leaving said physical centerline S.68°06'31"E., 81.29 feet to a 1-1/2" Aluminum Cap marking a Corner on the easterly line of that tract of land described in Book 868 at Page 801 in the office of the Carbon County Clerk; thence on and along the easterly line of said tract, N.17°20'54"E., 1228.89 feet to a 1-1/2" Aluminum Cap marking the Northeast Corner thereof; thence on and along the north line of said tract, S.88°51'12"W., 694.66 feet to a 1-1/2" Aluminum Cap marking the Northwest Corner thereof, also being the Northeast Corner of Tract 1 of said Book 1337 at Page 214; thence on and along the north line of said Tract 1, S.88°51'12"W., 26.76 feet to a 1-1/2" Aluminum Cap marking the Northwest Corner thereof; thence on and along the westerly line of said Tract 1, $S.09^{\circ}37'08"W.$, 1344.65 feet to a 1-1/2"Aluminum Cap marking the Southwest Corner thereof, also being the Northwest Corner of said Tract 2; thence on and along the north line of said Section 30, N.89°58'11"E., 277.49 feet to the POINT OF BEGINNING; said "Parcel B2" contains 18.65 acres. For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Jerry P. and Patricia J. Lynch (Applicants and Land Owners)

Legal #8880 Published in The Saratoga Sun April 25, 2024

PUBLIC HEARING TO AMEND BUDGET CARBON COUNTY, WYOMING

Notice is hereby given that a proposal to amend departmental budgets and special revenue funds for Fiscal Year 2024 will be considered at approximately 10:55 a.m. May 7, 2024 at the Carbon Building ~ Courthouse Annex, 215 W. Buffalo St., Rawlins, WY. All interested persons are invited to attend the hearing and make comments.

Budget Officer & Carbon County Clerk -s- Gwynn G. Bartlett

Legal #8861 Published in The Saratoga Sun April 25, 2024

Notice of Tax Deed Application

Jon Ostling is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to tax sale on the 13th day of August, 2023.

Said real property was taxed in the name of: Dennis C and Mary E Stephens whose address was listed as: Box 1978, Mills, WY 82644. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: 2104 5th St, LOTS 2, 3, & 4 BLK 13 Elmo ADDN (BK 649/345) Tax Code 0252. The property has been taxed and assessed for the years 2018, 2019, 2020, 2021, 2022, and 2023. Said tax having been paid by the applicant and the redemption period on the or after 8th day of July 2024.

Said application for tax deed will be made to the Carbon County Treasurer not less than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are not special assessment for local or public improvements made for said properties.

Legal #8858 Published in The Saratoga Sun April 11, 18 & 25, 2024

Notice of Budget Workshop

There will be a budget workshop May 2, 2024 at 3:00 p.m. at Saratoga Town Hall, 110 E. Spring Ave. in the Town Council Chambers.

Legal #8870 Published in The Saratoga Sun April 25, 2024

Town of Saratoga Manual Checks 04-16-2024

Accounts Payable

Transmittals \$42,001.08 Payroll \$38,930.50

\$132,520.07

Legal #8878 Published in The Saratoga Sun April 25, 2024

NOTICE OF SPECIAL MEETING

The Board of Trustees of Carbon County School District No. 2 will be holding a special meeting at the Central Administration Office in Saratoga, Wyoming on Monday, April 29, 2024 at 5:00p.m. The purpose of the meeting will be to approve the hiring of a District Technology Integration Specialist.

The minutes of such meeting will be available for public inspection at the Central Administration Office, in Saratoga, during regular business hours.

-s- Nick Wamsley, CCSD#2 Clerk

Legal #8883 Published in The Saratoga Sun April 25, 2024

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, June 3, 2024, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2024-07: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-40) on approximately 40 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Petitioners: Gregory and Michele Cross
Parcel Identification Number: 28832730008600

General Site Location: Approximately 1.5 miles west of Carbon County Road #291 (Hanna-Leo/Kortes Road) near Pathfinder Reservoir.

Legal Description (taken from Warranty Deed, Book 1365, Page 50): SW1/4 SW1/4, Section 27, T28N, R83W, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Gregory and Michele Cross (Applicants and Land Owners)

Legal #8881 Published in The Saratoga Sun April 25, 2024

PUBLIC NOTICE NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 5th day of March 2024, White Dog Liquors, LLC d.b.a White Dog Liquors filed an application for the renewal of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 702 Freeman Avenue, Encampment, Wyoming. Protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 9th day of May, 2024 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC Clerk/Treasurer

Legal #8873 Published in The Saratoga Sun April 25 & May 2, 2024

Notice of Application to Renew Liquor License

Notice is hereby given that on the $27^{\rm th}$ day of February, 2024 The Historic Elk Mountain Hotel filed an application to renew their liquor license, in the office of the clerk/treasurer of the town of Elk Mountain. Protests if any there be, against the issuance of the license renewal will be heard at the hour of 6:30 P.M., on the $13^{\rm th}$ day of May, 2024, in the Elk Mountain Town Hall.

Legal #8869 Published in The Saratoga Sun April 25 & May 2, 2024

Town of Saratoga Cash Requirements 04-15-2024

3 P's - \$220.00; AT&T Mobility - \$499.04; American Express - \$5,452.93; American Express - \$976.16; BCN - \$88.35; BH Contracting Services - \$53,253.00; Candy Mountain LLC - \$110.00; Capital Business Systems - \$243.08; Carbon County Public Health - \$583.00; Carbon Power & Light Inc. - \$15,032.31; Carter Edwards - \$80.41; Caselle, Inc. - \$1,295.00; Casey Lehr - \$225.95; Casey Lehr - \$171.60; Casper College - \$276.00; CenturyLINK - \$157.76; Dana Kepner - \$133.95; Dana Kepner - \$267.90; Dana Keper - \$1,130.00; Dana Kepner - \$2,470.29; Dana Kepner - \$2,653.89; Econo Sign & Barricade LLC - \$538.41; Econo Sign & Barricade LLC - \$538.41; Econo Sign & Barricade LLC - \$340.93; Hi-Tech Auto Inc. - \$2,950.21; Hi-Tech Auto Inc. - \$1,997.16; Jennifer Anderson - \$250.94; Jeremy Hemenway - \$63.70; John W. Moore - \$282.85; Motorola Solutions - \$1,422.66; One-Call of Wyoming, Inc. - \$9.25; Perue Printing - \$47.50; Pine Cove Consulting, Inc. - \$1,170.20; Pine Cove Consulting, Inc. - \$346.57; RDO Equipment Co. - \$24.59; RDO Equipment Co. - \$24.59; RDO Equipment Co. - \$1,875.34; RDO Equipment Co. - \$276.36; Saratoga Feed and Grain - \$29.24; Saratoga Sun - \$2,5400.00; Shively Hardware (Town) - \$3,675.18; Shively Hardware (VFD) - \$416.80; South Central Wyoming Emergency Medical Services - \$14,467.00; Squirell Tree Automotive - \$455.46; Stinker Stores, Inc. - \$2,511.33; Team Laboratory Chemical - \$2,237.00; Upper Platte River Solid Waste Disposal District - \$908.80; Valley Oil Company - \$782.72; WLC Engineering - \$7,091.75; Wyoming Retirement System - \$487.50

Legal #8876 Published in The Saratoga Sun April 25, 2024

THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF WYOMING IN AND FOR CARBON COUNTY

DOCKET NO. 24-CV-36

IN THE MATTER OF THE ESTATE OF)
PATRICIA E. HAIGH,)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE: You are hereby notified that on the 11th day of April 2024, the Estate of Patricia E. Haigh, was admitted to probate by the above-named Court, and that Donald R. McNeeley was appointed Personal Representative thereof. Notice is further given that all persons indebted to Patricia E. Haigh or to her estate are requested to make immediate.

E. Haigh or to her estate are requested to make immediate payment to the undersigned c/o Crowley Fleck PLLP, P.O. Box 394, Cheyenne, Wyoming 82003.

Creditors having claims against Patricia E. Haigh, or the

Estate, are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred. Dated: April 22, 2024.

DONALD R. MCNEELEY, Personal Representative

CROWLEY FLECK PLLP Attorneys for Personal Representative P. O. Box 394 Cheyenne, WY 82003

Legal #8882 Published in The Saratoga Sun April 25, May 2 & May 9, 2024

