## CLASSIFIEDS & PUBLIC NOTICES

#### STATEWIDE ADS

#### Service/Miscellaneous

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-896-3528.

#### Service/Miscellaneous

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-975-0015.

#### Services/Miscellaneous

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today!?Financing available.?Call Safe Step 1-855-787-2090.

#### Service/Miscellaneous

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-888-985-7860.

#### Notices

BE IN THE KNOW. 86% of Wyoming Adults cite local newspapers and their websites, as their most trusted sources for public notices vs. government and related sources. Wyoming citizens can monitor the actions of local governments from hearings, minutes, salaries, bids, elections, zoning, foreclosures and so much more! You can search all **public notices** printed and posted statewide with Wyoming community newspapers, in one place, online for **FREE** at **wyopublicnotices.com**.

#### **Professional Services**

REACH THOUSANDS with a **WY** Classified Advertising Network. Services, for sale, wanted to buy, recruitment, auctions and more! Advertise statewide for only \$150. Contact your local newspaper.

## Request For Bids For Catering Luncheon

Carbon Power & Light, Inc. is issuing a request for bid for a catering vendor for the 2024 Carbon Power & Light, Inc. Annual Membership Meeting to be held on Saturday June 22, 2024 at the Platte Valley Community Center (PVCC), located at 201 W Elm Street, Saratoga WY 82331. This vendor must be qualified to provide complete service as requested in the bidding packet in a timely and professional manner for 300 guests.

Contact Valerie Remick at <u>vremick@carbonpower.com</u> or by calling 307-326-5206 to request a detailed bid packet.

All bids must be received by Carbon Power & Light, Inc. no later than April 5, 2024. Bids can be delivered in person between the hours of 8:00 a.m. to 4:30 p.m. Monday—Friday at the Carbon Power & Light, Inc. office, or emailed directly to Valerie Remick at <a href="mailto:vremick@carbonpower.com">vremick@carbonpower.com</a>. Bids may also be mailed to PO Box 579, Saratoga WY 82331. Bids must be received by 4:30 p.m. on April 5, 2024. Winning bidder will receive notice both verbally and in writing no later than April 12, 2024.



### ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Saratoga, (hereinafter called Owner) will receive and accept bids only through QuestCDN. com via their electronic VirtuBid online bid service until 1:30 P.M. Local Time March 27, 2024 for the Town of Saratoga Greater Road Project, Saratoga, Wyoming, in accordance with the Bidding Documents.

A public bid opening will be held at the Saratoga Town Hall, 110 E. Spring Ave., Saratoga, Wyoming, 82331. Bids will be publicly opened and read aloud at the stated date and time above. The project consists of:

- A varying depth mill and overlay of five streets and leveling
- A Chipseal nineteen streets and three parking lotsADA parking improvements in three parking lots
- An Add Alternate bid for a mill and overlay of three streets. Each Bid must be accompanied by Bid Security payable to the Owner for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from notification. The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid. Bids shall remain open for forty-five (45) days after the day of Bid opening.

The successful Bidder shall perform work and furnish a Performance Bond and Payment Bond, each in the amount of 100% of the Contract price with a corporate surety approved by the Owner. The Contractor shall guarantee all materials, equipment furnished and work performed for a period of one year from the date of final acceptance; additionally, the Contractor shall guarantee all trench compaction for a period of two years from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on

#### HELP WANTED



# Grocery store floor help needed.

Monday, Tuesday, Wednesday, Friday and Sunday 8-5 and 9-6 shifts.

Must have attention to details and physically able to lift products often. Able to work grocery store floor-stocking shelves, facing shelves, working products daily, build displays and working truck (unloading and stocking shelves).

Part-time cashier position available
Wednesday, Thursday, Saturday and Sunday
8-5 and 9-6 shifts

#### HELP WANTED

The Saratoga Cemetery District would like to hire the following:

#### Assistant Caretaker

This is a full-time position at \$17.00 per hour.

From April through October and part time from November through March working with the Caretaker in operating and maintenance of the equipment, buildings and grounds. Will include maintaining the grounds, buildings and the irrigation system.

#### Caretaker Helper

Summer position at \$15.00 per hour, to assist with mowing, weed eating, sprinkler maintenance, and general assistance with flexible hours if necessary.

Both positions are open until filled

Applications may be requested by email at saratogacemetary5@gmail.com
Or by calling at 307-329-3145
P.O. Box 1417 Saratoga, WY 82331
Or by calling 307-710-5119 Suzie Cox for additional information.

#### PUBLIC NOTICE

#### CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on Tuesday, April 2, 2024, at 11:30 a.m., at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2024-02: Request for a Zone Change from Residential (RD) and Ranching, Agriculture and Mining (RAM) to Highway Commercial (C-2) encompassing approximately 10 acres. The C-2 Zone is to provide for highway-oriented business development at appropriate locations in the County and to apply to areas where more complete commercial facilities are necessary for community convenience.

<u>Petitioners:</u> AZ Transportation Services, Inc. (Applicant) and Gerald Dunnegan (Land Owner)

 $\underline{\textbf{Parcel Identification Numbers:}}\ 21853520002800$  and 21853520002700

<u>General Site Location:</u> Approximately 14 miles east of Rawlins at the Fort Steele Exit on the south side of I-80.

<u>Legal Description (taken from Book 911, Page 721):</u> A tract of land in the NW¼ of Section 35, Township 21 North, Range 85 West, 6th P.M., Carbon County, Wyoming, further described as follows: Beginning at a point on the section line between Sections 34 and 35, Township 21 North, Range 85 West, from which point the West ¼ corner of said Section 35 bears S00°54'52"W, a distance of 1623.35 feet. Said point of beginning being a 5/8" rebar with aluminum cap; thence  $N0^\circ54'52''E$ , along said section line 560.20 feet to a ½" rebar with plastic cap; thence  $S71^\circ13'08''E$ , 368.00feet to a ½" rebar with plastic cap; thence N21°32'06"E, 9.59 feet to a  $\frac{1}{2}$ " rebar with plastic cap; thence S77°04'06"E, 267.20 feet; thence S13°50'52"W, 184.72 feet; thence N80°55'23"W, 298.90 feet to a  $\frac{1}{2}$ " rebar with plastic cap; thence S08°22'09"W, 320.00 feet to a 1/2" rebar with plastic cap; thence N76°09'08"W, 242.40 feet to point of beginning. The above description includes Lots 1 through 21, inclusive, of the River Bend Estates Mobile Home Subdivision, Carbon County, Wyoming.

Legal Description (taken from Book 911, Page 723): All that portion of the NW%NW% of Section 35, Township 21 North,

Town of Saratoga

Manual Checks 03-05-2024

Accounts Payable 2/5/24 - 2/8/24

Transmittals 2/5/24 - 2/18/24

Payroll 2/5/24 - 2/18/24

Accounts Payable

Transmittals

Legal #8837

Published in

The Saratoga Sun

March 14, 2024

Payrolls

Range 85 West, 6th P.M., Carbon County, Wyoming, being more particularly described as follows: Beginning at a point which is the intersection of the West line of said Section 35, with the Southerly R/W line of Interstate 80, said point being monumented by a  $1\frac{1}{2}$ " aluminum cap set on a 5/8" rebar; thence S64°33'08"E, along said R/W line a distance of 733.08 feet to a point being monumented by a typical WHD R/W marker; thence S13°50'52"W, a distance of 629.50 feet to a point being monumented by a  $1\frac{1}{2}$ " aluminum cap set on a 5/8" rebar; thence N76°09'08"W, a distance of 539.70 feet to a point on the West line of said Section 35, said point being monumented by a  $1\frac{1}{2}$ " aluminum cap set on a 5/8" rebar; thence N00°54'52"E along said West line of Section 35, a distance of 797.13 feet to the point of beginning; EXCEPTING THEREFROM a tract of land in the NW4 of Section 35, Township 21 North, Range 85 West, 6th P.M., Carbon County, Wyoming, described as follows:

Beginning at a point on the section line between Sections 34 and 35, Township 21 North, Range 85 West, from which point the West ¼ corner of said Section 35 bears S00°54′52″W, a distance of 1623.35 feet. Said point of beginning being a 5/8″ rebar with aluminum cap; thence N0°54′52″E, along said section line 560.20 feet to a ½″ rebar with plastic cap; thence S71°13′08″E, 368.00 feet to ½″ rebar with plastic cap; thence S71°32′06″E, 9.59 feet to ½″ rebar with plastic cap; thence S77°04′06″E, 267.20 feet; thence S13°50′52″W, 184.72 feet; thence N80°55′23″W, 298.90 feet to a ½″ rebar with plastic cap; thence S08°22′09″W, 320.00 feet to a ½″ rebar with plastic cap; thence N76°09′08″W, 242.40 feet to the point of beginning.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- AZ Transportation Services, Inc. (Applicant) and Gerald Dunnegan (Land Owner)

Legal #8832 Published in The Saratoga Sun March 14, 2024

\$117,328.67

\$37,612.34

\$56,852.19

\$17,213.93

\$37,339.53

#### Town of Saratoga Cash Requirements 03-05-24

AT&T Mobility - \$499.04; APCO International - \$104.00; Black Hills Energy - \$1,760.96; Capital Business Sytems - \$0.63; Capital Business Sytems - \$710.83; Capital Business Systems - \$243.08; Capital Business Systems - \$976.48; Carbon County Sheriff's Office - \$12,625.00; Caselle, Inc. - \$1,295.00; CenturyLINK -\$173.76; Engineering Associates - \$13,292.44; Hach Company - \$536.74; Jennifer Anderson - \$196.98; Motorola Solutions, Inc. - \$1,422.66; Mountain States CPAs - \$6,981.00; MPM Corp - \$605.00; NAPA Auto Parts Saratoga - \$301.29; North Platte Valley Medical Center - \$405.00; OV Consulting - \$24,510.72; Pine Cove Consulting, LLC - \$1,170.20; Pine Cove Consulting, LLC - \$372.43; Pitney Bowes - \$431.37; Platte Valley Foods LLC - \$43.68; R.P. Lumber Co, Inc. - \$280.42; RDO Equipment Co. - \$1,735.53; Rocky Mountain Air Solutions - \$326.31; Saratoga-Carbon County Impact JPB - \$33,686.73; Saratoga Feed and Grain -\$52.70; Shively Hardware (Town) - \$1,923.19; Sundahl, Powers, Kapp & Martin - \$2,009.68; Union Telephone Co. - \$619.63; Union Telephone Co. - \$325.77; Union Telephone Co. - \$51.44; Union Telephone Co. - \$105.32; Union Telephone Co. - \$110.76; Union Telephone Co. - \$112.80; Union Telephone Co. - \$299.57; Union Telephone Co. - \$79.84; Upper Platte River Solid Waste Disposal District - \$1,154.00; Valley Oil Company - \$486.41; Wyoming Apparatus LLC - \$4,301.26; Wyoming Machinery Company -\$68.84; Wyoming Machinery Company - \$322.56; Wyoming Machinery Company - \$74.12

Legal #8839 Published in The Saratoga Sun March 14, 2024

# written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

The Contract will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

The Contract shall be let to the responsible certified resident making the lowest bid, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the work to nonresident contractors. A resident for this purpose must be certified as a resident by the Wyoming Department of Workforce Services prior to bidding upon the Contract. See W.S. 16-6-101, et seq. A resident bidder shall submit a copy of its certificate of residency with its bid.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by competitors outside of the state."

Complete digital copies of the bidding documents are available at <a href="mailto:EngineeringWyoming.com">EngineeringWyoming.com</a> under PROJECTS OUT FOR BID (QuestCDN Project #9005035) for a \$25 electronic bid package fee. Please contact QuestCDN at 952-233-1632 or info@questcdn. com for assistance if necessary.

A <u>Pre-Bid Conference</u> will be held at 1:30 P.M. local time, on <u>March 20, 2024</u> at the Saratoga Town Hall, 110 E. Spring Ave, Saratoga, WY 82331; site visit to follow. Representatives of Owner and Engineer will be present to discuss the Project.

TOWN OF SARATOGA

Legal #8830 Published in The Saratoga Sun March 7 & 14, 2024



#### oga Sun 2024

CARBON COUNTY COMMISSIONERS

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on Tuesday, April 2, 2024, at 11:30 a.m., at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

SUB Case #79-17 — "River Bend Estates Mobile Home Subdivision" Amended: Request to vacate the River Bend Estates Mobile Home Subdivision Amended as minimal development has occurred and no lots have been sold, developed, nor conveyed. The current zoning classification is Residential (RD). Petitioner: Gerald Dunnegan (Land Owner)

Parcel Identification Numbers: 21853520002800 General Site Location: Approximately 14 miles e

General Site Location: Approximately 14 miles east of Rawlins at the Fort Steele Exit on the south side of I-80.

Legal Description (taken from Book 911, Page 721): A tract of land in the NW¼ of Section 35, Township 21 North, Range 85 West, 6th P.M., Carbon County, Wyoming, further described as follows: Beginning at a point on the section line between Sections 34 and 35, Township 21 North, Range 85 West, from which point the West ¼ corner of said Section 35 bears S00°54′52″W, a distance of 1623.35 feet. Said point of beginning being a 5/8″ rebar with aluminum cap; thence N0°54′52″E, along said section line 560.20 feet to a ½″ rebar with plastic cap; thence S71°13′08″E, 368.00 feet to a ½″ rebar with plastic cap; thence N21°32′06″E, 9.59 feet to a ½″ rebar with plastic cap; thence S77°04′06″E, 267.20 feet; thence S13°50′52″W, 184.72 feet; thence N80°55′23″W, 298.90 feet to a ½″ rebar with plastic cap; thence S08°22′09″W, 320.00 feet to a ½″ rebar with plastic cap; thence N76°09′08″W, 242.40 feet to point of beginning. The above description includes Lots 1 through 21, inclusive, of the River Bend Estates Mobile Home Subdivision, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Gerald Dunnegan (Land Owner)

Legal #8833 Published in The Saratoga Sun March 14, 2024

They spent how much?
On what?
Find out where YOUR government is spending YOUR money!
Read the Public Notices
in the Saratoga Sun and
on
wyopublicnotices.com.

## Public Notices

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS **REGULAR MEETING** Tuesday, February 20, 2024, 9:00 a.m. Carbon Building-Courthouse Annex, 215 W. Buffalo Street, Second Floor, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, February 6, 2024, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Espy, John Johnson and Garrett

Chairman Jones called the meeting to order at 9:00 a.m.

**VOUCHERS** 

Commissioner Espy moved to approve January 2024 payroll and benefit expenses of \$1,037,071.01, insurance claim and premium expenses of \$189,012.70 and the report of expenditures in the amount of \$353,775.28 for an aggregate total today of \$1,579,858.99. Vice Chairman Moore seconded and the motion passed unanimously.

Abels, Duane E. - County Health Officer \$1,633.33; APEX  $Communications-Radio\,Contract\,Services\,\$4,000.00; ARDURRA$ - Hangar Acquisition \$38,183.75; B&M Suppliers - Gloves \$359.96; Baggs, Town of - Office Rent \$450.00; Bank of Montreal - Mastercard - Misc. Charges \$28,018.80; Barcodes - Labels \$415.16; Beach, Homer - Fire Station Snowplowing \$640.00; BI Inc. - Electronic Monitoring \$1,430.00; Bridger Fabrication - Metal \$279.92; Brown & Hiser LLC - Legal Services \$400.64; Capital Business Systems Inc. - IT Copiers \$2,426.59; Carbon Co. Economic Devel. - Semi Annual Outside Agency Payment \$7,500.00; Carbon County Fair Board - Monthly Outside Agency Payment \$2,833.33; Carbon County Library - Monthly Outside Agency Payment \$31,170.16; Carbon County Museum - Monthly Outside Agency Payment \$20,833.33; Carbon County Senior Services - Monthly Outside Agency Payment \$19,583.33; CareRight Technologies, LLC - Monthly Bed Fee \$140.60; Charter Communications - Cable Service \$117.31; CIDNET - Jail Data \$750.00; Clerk of Dist. Court (Jurors) - District Court Jurors/ Bailiffs \$3,859.32; Coal Creek Law - Legal Services \$670.00; Dallin Motors Inc. - Def Injector \$644.80; Davis, Ashley - Certified Copy Reimbursement \$76.00; Elk Mountain Conoco - Fuel \$1,770.14; Elk Mountain, Town of - Water Services \$171.50; Engineering Associates - Road Maintenance \$14,363.33; Engstrom, James D. DDS - Dental Services \$5,000.00; Fremont County Coroner's Office - Autopsy Fees \$2,000.00; Galls/Quartermaster - Light Bearing Holster & Sheriff Vest \$409.40; Garcia, Moraima Witness Fee \$60.00; Genesis Lamp Corporation - Runway/Taxiway Lenses \$1,915.88; Gier, David - Bls Cards Reimbursement \$50.00; Greenwood Mapping, Inc. - Parcel Mapping Jan 2024 \$825.00; Iacovetto, Karon - Monthly Cleaning Services \$8,230.00; Jack's Bumpers LLC - Front Bumper X3 \$4,750.00; Kalen Marketing Solutions - Safe Gambling Campaign Design \$15,238.00; Kaluzny, Emily - Personal Phone Usage \$30.00; Kilburn Tire Company -Tires, Mount and Balance \$3,402.90; KTGA/KBDY - Radio Ads \$220.00; Kurtak, Karen - Mileage \$62.70; L N Curtis & Sons - Breathing Air Compressor Service \$2,068.30; Lehr, Casey Antifreeze Reimbursement \$11.62; Lifetime Benefit Solutions, Inc. - Cobra Fees \$25.00; Martinez, Natasha - Legal Services  $520.00;\ McKesson\ Medical-Surgical$  - Misc. Medical Supplies \$270.26; McNees, James - Mileage \$77.00; Medicine Bow, Town of - Water Services \$218.65; Merseal Law, LLC - Legal Services \$7,080.00; Mobile Concrete, Inc. - Concrete for Cattle Guard Blocks \$3,333.75; Morgan's Flooring & Cabinets - Courthouse Flooring \$634.89; Motorola Solutions - CCSO Body Cams \$63,000.00; MPM Corp / Evergreen Disposal - Trash Services \$130.00; Napa - Saratoga - Adapter Bearing \$61.27; NMS Labs - Lab Services \$63.00; Norco, Inc. - Gloves & Cylinder Rental \$1,516.65; Olde Trading Post - Fuel \$113.92; O'Reilly Auto Parts

> TOWN COUNCIL REGULAR MEETING FEBRUARY 06, 2024 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331 **MINUTES**

**CALL TO ORDER** 

1) Opening Ceremony Mayor Chuck Davis called the meeting to order at 6:00 p.m. 2) Roll Call: Mayor Chuck Davis, Councilman Cooley, Councilwoman Beck, Councilman Jerry Fluty, Councilman Jacob Fluty

All members of council were present. APPROVAL OF THE AGENDA

Motion to approve agenda for February 6, 2024, was made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck.

Motion carried. APPROVAL OF THE MINUTES 3) January 16, 2024, Minutes

Motion was made to approve minutes from January 16, 2024, by Councilman Jerry Fluty, second by Councilman Jacob Fluty. Motion carried. APPROVAL OF THE BILLS

Motion was made to approve financials for February 6, 2024, by Councilman Jerry Fluty, second by Councilman Mike Cooley. Motion carried. 4) Deposits - \$208,375.61

5) Accounts Payable - \$233,434.95 6) Payroll - \$39,117.50

7) Transmittals - \$52,108.99

CORRESPONDENCE

8) 2023 Annual Awards and Business Dinner - Platte Valley Chamber of Commerce

ITEMS FROM THE PUBLIC 9) Special Event Application - 307 Go Fast

Motion to approve Special Event Permit for 307 Go Fast on

February 10, 2024, by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried. **COUNCIL COMMENTS** 

Councilwoman Kathy Beck stated the Prevention Coalition for Carbon County is looking for people interested in helping fill out objectives for 2024. As of July 1st, Public Health will oversee the grant money that has been awarded and take over the program. Anyone interested in learning or helping with the drug, alcohol and suicide prevention please contact Town Hall.

REPORTS FROM DEPARTMENTS

Town Hall 10) Treasurer Report - Wyostar account

Treasurer Corina Daley stated that funds were moved to a General Fund account in Wyostar to draw interest. \$1,000,000.00 was moved to a General Fund account, \$387,000.00 to the Water Fund, and \$192,00.00 to the Sewer Fund.

- Snow Brush \$22.99; Perkins Oil Co - Fuel \$7,141.67; Phillips 66Co. - Fuel \$37.75; Plainsman Printing & Supply - Legal Folders \$255.00; Quarles Petroleum - New Fuel Cards for Fire \$32.95; Quill Corporation - Stapler/Mousepad/Tape Dispenser \$50.91; R.P Lumber Company, Inc. - Shipping Charges \$14.89; Rawlins Automotive - Serpentine Belt \$2,383.47; Rawlins Hardware 5405 - Batteries \$39.98; Rawlins Hardware - 5410 - Misc. Supplies \$696.77; Reyes, Mayra - Soberlink Refund \$895.00; RNB State Bank - Gift Cards \$59.90; Rocky's Quik Stop - Fuel \$2,020.43; Shively Hardware - Misc. Supplies \$1,010.49; Shue, Kevin - Index Plugs Reimbursement \$129.94; Skyline Motors, Inc. - Interior/Exterior Detail \$249.10; Snake River Press - Job Ad \$72.00; Stage Stop General Store - Misc. Supplies \$33.03; Staples Advantage - Misc. Office Supplies \$295.88; State of Wyoming DCI - Sex Offender Fees \$195.00; Stinker Stores Inc. - Fuel \$5,993.66; Stocks, Kody R. - Fuel Reimbursement \$274.87; Summit Food Service - Jail Meals \$8,884.48; Swanson Services Corporation - Jail Commissary Supplies \$1,640.10; The Masters Touch, LLC - My Postcard Mailing \$929.25; The Product Center - Imaging Unit Supplies \$528.08; Tin Boy Garage - Fuel Additive \$227.88; Transunion Risk & Alt. Data - Tru-lookup Program \$350.00; Trudiligence, LLC - OEM Volunteer \$160.88; US Bank - Jail Misc. Charges \$1,430.00; Valley Oil Company Fuel \$1,373.93; Voiance Language Services LLC - Interpretation Services \$30.00; Western Truck Repair - Batteries \$339.90; Wex Bank - Fuel \$320.16; WY Behavioral Institute - Medical Services  $\$549.16; WY Co.\ Commissioner's\ Assoc. - Legislative\ Conference$ Registration \$400.00; WY Dept of Health - Public Health Vehicle Rental \$80.00; WY Machinery Company - Misc. Auto Supplies \$561.71; WY Retirement System - Jan Vol Fire Retirement \$806.25; WY Cleaning & Solutions LLC - Courthouse-Monthly Cleaning Services \$6,583.33; Wyoming Law, PC - Legal Services \$2,330.00; WYOPASS - Planning Dues \$305.00 CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the February 6, 2024, regular meeting minutes; monthly receipts from Road and Bridge in the amount of \$2,031.10; and bonds for Wade Nelson, Council Member for Town of Elk Mountain in the amount of \$25,000.00, Angie E. Hobbs, Council Member for Town of Elk Mountain in the amount of \$25,000.00, Heidi R. Hess, Clerk/Treasurer for Town of Elk Mountain in the amount of \$25,000.00, Morgan Irene, Mayor for Town of Elk Mountain in the amount of \$25,000.00, Elizabeth Carlin, Treasurer for BOCES Region V in the amount of \$25,000.00 and Alex Gruenhagen, Treasurer for Carbon County Visitors Council in the amount of \$100,000.00. Commissioner 

Fire Warden

Commissioner Johnson moved to surplus 6 Motorola XTS 2500 Portable Radios that are currently assigned to the Carbon County Fire Warden and approve the donation of these radios to the Baggs Fire Department. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Espy moved to approve and authorize the  $Chairman's \, signature \, on \, the \, Lease \, Agreement \, Gravel \, Permit \, \#525$ for County Road 700 with Ron Wille in the amount of \$1,000.00 per year in a lump sum for 200 tons of aggregate to be removed from the Miller Gravel Pit and thereafter at a rate of \$5.00 per ton for a term of March 1, 2024 through February 28, 2025; and the Lease Agreement Gravel Permit # 425 for County Road 504 with James Wiant in the amount of \$1,000.00 per year in a lump sum for 200 tons of aggregate to be removed from the Wiant Gravel Pit and thereafter at a rate of \$5.00 per ton for a term of March 1, 2024 through February 28, 2025. Vice Chairman Moore seconded and the motion passed unanimously.

Sheriff

11) Wyoming Funding Summit - Jennifer Anderson attending April 8-12

Councilwoman Kathy Beck made a motion to approve Jennifer Anderson attendance to the Wyoming Funding Summit on April 8-12, second my Councilman Jerry Fluty. Motion carried. 12) 2021/2022 Audit Invoice #140305 \$15,069.00

Motion was made to approve invoice in the amount of \$15,069.00for the 2021-2022 audit by Mountain States CPA & Consultants by Councilwoman Kathy Beck, second by Councilman Jerry Fluty. Motion carried.

Police Department

The police Department has one application for an officer and is continuing to work through the dispatch personnel and expense issues.

Fire Department Recreation Department

Next meeting is March 4, 2024, at 6:00 PM at the Town Hall Council Chambers

Director Kim Hemenway stated she is applying for the Carbon County School District #2 Grant. Basketball registration ended today, 108 kids have signed up, play will start  $\bar{\text{M}}\text{arch 1.}$  She has been monitoring the use of the gym, 1800 people have used the gym since the last meeting on January 16 until tonight. The new

fob system is in place and working well. Motion was made by Councilman Jerry Fluty to hire Fitness Instructor Whisper Bunch under contract help for Fitness Boot Camp at \$225.00, second by Councilman Mike Cooley. Motion

13) Gym/Pool Use Policy for Employees

Motion was made to approve policy 2.24.030 to allow Rec Board members and their immediate families the use of the gym and pool at no cost, with the exclusion of all classes, by Councilman Mike Cooley, second by Councilwoman Kathy Beck. Motion carried.

Department of Public Works 14) River Street Project

Director Emery Penner stated the River Street Project, everything is finalized. Improvements will include the road, and water line, storm drain and will chip seal and fog it. With the grant we are still looking at \$1.67 million for the project which is about twenty one percent of the special purpose tax money. We don't want to spend much more than that, as there are a lot of projects that need

A motion was made by Councilman Jerry Fluty to move forward with the bidding for the River Street Project, second by Councilman Jacob Fluty. Motion carried.

15) Never Forget Park Bids

Motion to reject all bids and scope the project down was made by Councilman Mike Cooley, second by Councilman Jacob Fluty. Motion carried.

16) WLC Amendment for Never Forget Park 17) OV Consulting Invoices \$89,235.33

Motion to approve invoices from OV Consulting in the amount

Commissioner Espy moved to approve and authorize the Chairman's signature on the Memorandum of Understanding between the Town of Riverside and the Carbon County Sheriff's Office for law enforcement services. Vice Chairman Moore seconded and the motion passed unanimously. Commissioners

Vice Chairman Moore moved to authorize the Chairman's signature on the Proclamation ServeWyoming National Service Recognition Day. Commissioner Espy seconded and the motion passed unanimously.

CITIZEN/COMMISSIONERS DISCUSSION

Vice Chairman Moore moved to approve the letter of support for the Natrona County Shooting Complex. Commissioner Espy seconded and the motion passed unanimously.

PUBLIC HEARING - Z.C. Case #2024-01- Zoran and Vesna <u>Vrhovnik</u>

Chairman Jones opened a public hearing at 11:30 a.m. to hear Planning & Zoning Z.C. Case File No. 2024-01, Zoran and Vesna Vrhovnik's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-34.42) on approximately 34.42 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses and is located approximately 3.5 miles west of Carbon County Road #291 (Hanna/Leo/Kortes Road) near Pathfinder Reservoir. Kristy Rowan, Planning & Development Coordinator and Zoning Administrator presented the case file.

Chairman Jones called for comments for or against the case. There being no comments, Chairman Jones closed the hearing at

Commissioner Johnson moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2024-03, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2024-01, Zoran and Vesna Vrhovnik's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-34.42) on approximately 34.42 acres and is located approximately 3.5 miles west of Carbon County Road #291 (Hanna/Leo/Kortes Road) near Pathfinder Reservoir. Commissioner Irene seconded and the motion passed unanimously. <u>ADJOURNMENT</u>

Commissioner Espy moved to adjourn the meeting at 11:40 a.m. Commissioner Johnson seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, March 19, 2024, at 9:00 a.m. at the Carbon Building – Courthouse Annex located at 215 W. Buffalo St., Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 5th day of March 2024 BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

-s- Sue Jones, Chairman

Legal #8835 Published in The Saratoga Sun March 14, 2024

of \$89,235.33 made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

REPORTS FROM BOARDS AND COMMISSIONS Water and Sewer Joint Power Board

Next meeting is February 14, 2024, at  $5:30\ PM$  at the PVCC

**Planning Commission** Next meeting is February 13, 2024, at 5:30 PM at the Town Hall

Council Chambers

**Community Center Joint Powers Board** Next meeting is February 12, 2024, at 4:30 PM at the PVCC

**Recreation Commission** Next meeting is March 4, 2024, at 6:00 PM at the Town Hall

Council Chambers Councilwoman Kathy Beck stated there are currently two positions

open in town and 2 positions open out of town.

18) Danny Burau Board Resignation 19) Amber Waldron Board Resignation

Saratoga Airport Advisory Board

Next meeting is February 12, 2024 at 3:30 PM at the Town Hall

Council Chambers 20) Saratoga Jet Center Invoice # 2023 Plow \$16,595.00

Motion was made to approve invoice in the amount \$16,595.00 by Councilman Jerry Fluty, second by Councilman Mike Cooley. Motion carried. South Central Wyoming Emergency Medical Services Board

Next meeting is February 19, 2024 at 6:00 PM at Riverside Town Hall The Agreement with SCWEMS has been signed and returned. **NEW BUSINESS** 

**EXECUTIVE SESSION** 

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii) Exit executive session noting no action was taken and to seal the minutes at HH:MM PM FURTHER BUSINESS

<u>ADJOURNMENT</u>

Motion was made by Councilman Jerry Fluty to adjourn meeting at 6:59 p.m., second by Councilman Mike Cooley. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, FEBRUARY 20, 2024 AT 6:00 PM.

-s- Mayor Chuck Davis -s- Jenn Anderson, Town Clerk

Legal #8836 Published in The Saratoga Sun March 14, 2024

#### Cash Requirements 02-20-24 Notice of Petition for Change of Name

State of Wyoming In The District Court )ss. Carbon County Judicial District County of Carbon Civil Action Case No. 24-19 In the matter of the Change of Name of Josiah Allan Mata, Petitioner

You are hereby notified that a Petition For Change of Name has been filed on behalf of Josiah Allan Mata in the Wyoming District Court for the Carbon County Judicial District, whose address is 415 W. Pine St. Rawlins, WY 82301, the object and prayer of which is to change the name of the above-named person from Josiah Allan Mata to Josiah Allan Stockwell.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

Dated this 1st Day of March, 2024

-s- Tina Turner Clerk of District Court/Deputy

Legal #8831 Published in The Saratoga Sun March 14, 21, 28 & April 4, 2024

### **Town of Saratoga**

3 P's - \$220.00; AT&T Mobility - \$1,495.00; American Express - \$5,337.47; BCN - \$88.35; Brandan Mistelske - \$100.98; Candy Mountain LLC - \$60.00; Carbon Power & Light - \$15,555.59; Carter Edwards - \$84.62; CenturyLINK - \$157.76; Charles F. McVey - \$141.66; Hach Company - \$68.19; Hones Veterinary Service - \$465.84; Kylie M Waldrip, PC - \$2,491.40; Michael Morris - \$43.44; Motorola Solutions, Inc. - \$7,817.02; Norco - \$42.78; OV Consulting - \$24,510.72; RDO Equipment Co. -\$1,735.53; Saratoga-Carbon County Impact JPB - \$33,686.73; Shively Hardware (Town) - \$3,916.91; Smith Psychological Services - \$400.00; Smith Psychological Services - \$400.00; Smith Psychological Services - \$400.00; SPS Works - \$117.60; Stinker Stores, Inc. - \$2,826.37; Super Vaccum Manfuacturers -\$1,178.16; Watson Well Service - \$1,622.20; WYDOT Cheyenne \$153.65; Wyoming Apparatus LLC - \$7,828.60; Wyoming Machinery Company - \$160.56; Wyoming Machinery Company - \$65.94; Wyoming Machinery Company - \$17.04; Wyoming Machinery Company - \$70.09; Wyoming Machinery Company - \$837.73; Wyoming Machinery Company - \$255.59; Wyoming Machinery Company - \$449.45; Wyoming Retirement System \$525.00; Wyoming Water Development - \$2,000.00

Legal #8838 Published in The Saratoga Sun March 14, 2024

### **Notice of Request for Proposals**

North Platte Valley Medical Center is requesting proposals to provide hospital management services. Please call 307-326-3169 or email ceo@npvmc.org to receive a copy of the RFP.

Legal #8834 Published in The Saratoga Sun March 14 & 21, 2024

