# PUBLIC NOTICES

# CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on Tuesday, December 5, 2023, at 11:30a.m., at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming. Z.C. Case File #2023-15: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-40) on approximately 40 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation

uses are the desirable predominant uses. <u>Petitioners:</u> Stephen C. Skordas and Linda M. Skordas (Applicants and Land Owners)

# Parcel Identification Number: 14841830000200

General Site Location: Approximately 5 miles west of Encampment off WY HWY 70 on the south side.

Legal Description: A Tract of land situated in the South half of Section 18, T.14N., R.84W., 6th P.M., Carbon County, Wyoming, being more particularly described as follows: Beginning at a point on the South line of said Section 18 from which the Southeast corner of said Section 18 bears S89° 30' 36"E, a distance of 143.07 feet; thence  $S89^{\circ}30'45''W$ , along the South line of said Section 18, a distance of 2543.72 feet to the S1/4 of said Section 18; thence S89° 24' 17"W, along the South line of said Section 18, a distance of 493.42 feet; thence N21° 39' 10"E, a distance of 39.44 feet; to the beginning of a curve to the right; thence 70.52 feet along said curve, through an angle of 13°45'16", having a radius of 293.74 feet, and whose long chord bears N.25°19'21"E., a distance of 70.35 feet; thence a curve to the left 203.08 feet along said curve, through an angle of 15°34'40", having a radius of 746.95 feet, and whose long chord bears  $N.37^{\circ}09'22"\bar{E}.,$  a distance of 202.46 feet; thence N25°16'32"E, a distance of 96.52 feet; thence a curve to the left 98.58 feet along said curve, through an angle of 80°06'16", having a radius of 70.51 feet, and whose long chord bears N.3°00'38"W., a distance of 90.75 feet; thence a curve to the right 36.16 feet along said curve, through an angle of 21°06'48", having a radius of 98.11 feet, and whose long chord bears N.32°30'22"W., a distance of 35.95 feet; thence a curve to the right 36.16 feet along said curve, through an angle of 21°06'48", having a radius of 98.11 feet, and whose long chord bears N.11°23'34"W., a distance of 35.95 feet; thence a curve to the left 34.74 feet along said curve, through an angle of  $23^{\circ}13'07"$ , having a radius of 85.72 feet, and whose long chord bears  $N.12^{\circ}26'43"W$ ., a distance of 34.50 feet; thence a curve to the left 34.74 feet along said curve, through an angle of 23°13'07", having a radius of 85.72 feet, and

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Petitioners: Carlene Sjoden (Applicant) and Carlene Sjoden, Randal and Donna Sjoden (Land Owners)

Parcel Identification Number: 16812730002700 Rural Address: 19 Bear Paw Road

General Site Location: Approximately 24 miles southeast of Saratoga off WY HWY 130 east of the Ryan Park Subdivision. Legal Description (taken from Deed, Book 1351, Page 117): (parcel No. 5) NE1/4NE1/4SE1/4SE1/4 of Section 28; NW1/4NW1/4SW1/4SW1/4 and SW1/4SW1/4NW1/4SW1/4 of Section 27, all in Township 16 North of Range 81 West of the Sixth Principal Meridian in Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Carlene Sjoden (Applicant) and Carlene Sjoden, Randal and Donna Sjoden (Land Owners)

whose long chord bears N.35°39'50"W., a distance of 34.50 feet; thence a curve to the right 112.81 feet along said curve, through an angle of  $18^{\circ}34'25''$ , having a radius of 347.99 feet, and whose long chord bears  $N.37^{\circ}59'11''W$ ., a distance of 112.32 feet; thence a curve to the right 112.81 feet along said curve, through an angle of  $18^{\circ}34'25''$ , having a radius of 347.99 feet, and whose long chord bears N.19°24'46''W., a distance of 112.32 feet; thence  $N4^{\degree}47^{\prime}\,40^{\prime\prime}\mathrm{E}$  , a distance of 35.39 feet to a point on the South line of Highway 70 Right-of-way; thence N88° 23' 26"E, along said Right-of-way, a distance of 211.93 feet; thence on a curve to the left 707.97 feet along said curve, through an angle of 14°55'11", having a radius of 2718.80 feet, and whose long chord bears N.78°04'57"E., a distance of 705.98 feet; thence N67° 17' 31"E, along said Right-of-way, a distance of 298.86 feet; thence S41°54' 56"E, a distance of 269.68 feet; thence, S56° 18' 12" E, a distance of 553.90 feet; thence S57° 40' 50" E, a distance of 438.48 feet; thence S69° 49' 26" E, a distance of 853.67 feet to the Point of Beginning. Containing 40.00 acres, more or less, and subject to easements, covenants and restrictions of record.

#### **TOGETHER WITH:**

A 40 foot wide access easement situated in the South half of Section 18, T.14N., R.84W., 6th P.M., Carbon County, Wyoming. Said easement being 20 feet on each side of the following described centerline: Beginning at a point ON THE East line of said above described property from which the Northeast corner of said above described property bears N41°54'56"W, a distance of 82.27 feet; thence S71°23'05"W, a distance of 75.25 feet; thence S51°52'04"W, a distance of 81.06 feet; thence S87°54'08"W, a distance of 214.35 feet; thence S58°53'11"W, a distance of 220.70 feet; thence S82°52'10"W, a distance of 127.43 feet; thence S60°30'33"W, a distance of 120.83 feet; thence S73°09'34"W, a distance of 149.14; thence N85°08'57"W, a distance of 146.09 feet; thence N58°45'30"W, a distance of 92.82 feet; thence S89°17'40"W, a distance of 75.43 feet; thence N0°12'28"W, a distance of 49.59 feet to a point on the South Right-of-way of State Highway 70 and said easement there terminates.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Stephen C. Skordas and Linda M. Skordas (Applicants and Land Owners)

Legal #8752 **Published** in The Saratoga Sun November 16, 2023

#### CARBON COUNTY FIRE PROTECTION DISTRICT **REQUEST FOR PROPOSAL FOR INVESTMENT** MANAGMENT SERVICES

The Carbon County Fire Protection District (District) is seeking Requests for Proposals / Statements of Interest for investment management services. Specifically, Wyoming Statute § 9-4-831 authorizes a governmental entity like the District to invest in defined eligible securities, whether individually or jointly with other investors in a commingled fund, or pooled fund. The District is seeking proposals from qualified entities, firms, funds and/or trusts which permit the District to legally and safely invest its resources, maintain sufficient liquidity to meet the District's needs, minimize the risk of the portfolio by preserving principal and maximizing the highest market return.

Responses and/or statements of interest should be submitted by  $% \mathcal{A} = \mathcal{A} = \mathcal{A}$ 5:00pm, November 30, 2023 as follows:

John Rutherford **Interim Fire Chief Carbon County Fire Protection District** 812 E. Murray St., Suite C Rawlins, WY 82301 jrutherford@carbonwyfpd.com

Responses and/or statements of interest should include and provide minimally, the following information: Legal Compliance; Investment Management Approach; Reporting; Fees; and References, if available.

All proposals received will be considered public information by the District. The District assumes no liability to any responding entity. The District retains and reserves the right and sole discretion to reject any response or proposal at any time on any oasis.

# Town of Saratoga Cash Requirements 11-7-2023

AT&T Mobility	\$498.54
American Express	\$3,713.41
Black Hills Energy	\$363.88
Bond Consulting Services Inc.	\$1,000.00
Calibre Engineering, Inc.	\$9,110.91
Candy Mountain	\$106.00
Capital Business Systems (TX)	\$947.90
Captial Business Systems (WY)	\$914.29
Caselle, Inc.	\$1,270.00
CenturyLINK	\$157.74
Cuts & Stitches	\$275.00
Dana Kepner Co.	\$1,253.64
Emery Penner	\$28.66
Engineering Associates	\$1,794.05
Jack's Body & Fender Repair	\$536.00
Joe Kunz	\$1,091.89
Kylie M. Waldrip P.C.	\$1,623.54
Megan James	\$202.00
Modern Marketing, Inc.	\$274.87
Motorola Solutions	\$1,422.66
MPM Corp	\$695.00
Northwest Colorado Auto & Truck Parts	\$942.69
Pine Cove Consulting LLC	\$1,479.27
Platte Valley Heating & Air LLC	\$110.00
Plattoga Holdings Inc.	\$999.47
Quality Code Publishing LLC	\$1,245.00
R.P. Lumber Inc.	\$267.80
RNB Front Range State Bank	\$35.00
Rocky Mountain Air Solutions	\$316.30
Rocky Mountain Battery LLC	\$142.95
Saratoga Feed and Grain	\$76.40
Saratoga Sun, Inc.	\$1,772.50
Shively Hardware (Town)	\$1,364.31
Sign Krafts	\$900.00
Stinker Stores Inc.	\$2,444.95
Summit West CPA Group P.C.	\$2,500.00
Sundahl Powers Kapp & Martin LLC	\$850.50
Union Telephone Co.	\$1,799.79
Upper PlatteRiverSolidWasteDisposalDist.	\$1,154.00
Valerie Larscheid	\$137.00
Valley Oil Company	\$1,690.88
Valley Ready Mix, LLC	\$337.50
WG Dale Electric Co.	\$966.50
Wyoming Division of Criminal Investigation	\$15.00
Wyoming Machinery Company	\$133.46
Wyoming Retirement System	\$543.75
Wyoming Secretary of State	\$60.00
Total	\$49,565.00

Legal #8751 Published in The Saratoga Sun November 16, 2023

#### **ORDINANCE 868** A REVISION OF ORDINANCE NO. 2.24.020 AN ORDINANCE OF THE TOWN OF SARATOGA, CARBON **COUNTY, WYOMING REVISING CHAPTER 2.24.020 OF THE** TOWN OF SARATOGA MUNICIPAL CODE REGULATING THE COMPOSITION OF THE RECREATION COMMISSION

WHEREAS, the Governing Body of the Town of Saratoga wishes to preserve the public peace, health, safety, and welfare of all residents of the Town of Saratoga; and,

the Town of WHEREAS, Chapter 2.24 of Saratoga Municipal Code concerns the Recreation Commission; and,

WHEREAS, the Governing Body of the Town of Saratoga has determined it is in the best interest of the citizens of the Town to amend Chapter 2.24.020 of the Town of Saratoga Municipal Code to amend the Composition and Appointment of the Recreation Commission to more efficiently serve the needs of the Town of Saratoga: and.

WHEREAS, the governing body of the Town of Saratoga has given public notice of said amendment and the ordinance has been made available for the public to review at the office of the Town Clerk; and,

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING that Chapter 2.24.020 of the Saratoga Municipal Code shall be amended to read as follows:

Section 1: Chapter 2.24.020 of the Saratoga Municipal Code is hereby amended to read as follows:

2.24.020Composition—Appointment.

The recreation commission shall consist of seven members; at least five of whom shall be residents of the town, and two of whom may be nonresidents of the town, but shall reside within Carbon County School District No. 2. A Town council member

**Arrest Report** 

Legal #8757 Published in The Saratoga Sun November 16, 2023

shall be appointed as a liaison to the Board by the mayor and shall serve at the pleasure of the mayor (hereinafter referred to as the "Liaison Council Member". The Liaison Council Member shall not be a voting member of the Board and shall have no authority over the Board. The Liaison Council Member may be removed with or without cause by the mayor in his sole discretion. The Liaison Council Member is not to be considered a member of the Board. The recreation commission shall be appointed by the mayor with the approval of the town council. (Ord. 711, 2003; Ord. 641, 1999; Ord. 515, 1988; prior code § 15-8)

Section 2. This ordinance shall be in full force and effect from and after its approval, passage and adoption.

PASSED ON FIRST READING THIS 3rd day of October, 2023. PASSED ON SECOND READING THIS 17th day of October, 2023. PASSED, APPROVED AND ADOPTED THIS 7th day of November, 2023.

Town of Saratoga, Wyoming -s- Chuck Davis, Mayor

# ATTEST:

**Carbon County Sheriff's Office** 

## ATTESTATION

I, Jenn Anderson, the Town Clerk for the Town of Saratoga, Wyoming, do hereby certify that the above ordinance was duly and properly published or posted in the manner required by law.

-s- Jenn Anderson, Town Clerk

Legal #8760 **Published in** The Saratoga Sun November 16, 2023

Legal #8755 **Published** in The Saratoga Sun November 16, 2023

# PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO THE NORTH PLATTE RIVER

The Wyoming Department of Environmental Quality (WDEQ) has received a request from the Town of Saratoga for State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permits #7 and #58, for discharge of dredged or fill material to the North Platte River in Saratoga, Wyoming. The purpose of the project is to replace an existing stormwater outfall and associated drain pipe. This segment of the North Platte River is designated Class 1 where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 7(b) of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances. Proposed activities include installing a new stormwater outfall and drain pipe 50-feet north of the existing line. The current outfall will be removed and the existing drain pipe capped. Approximately 63 cubic yards of native material will be excavated along with the placement of an equal volume of native backfill, imported rip-rap, and clean gravel. No wetlands will be impacted.

Requests for information about the proposed water quality certification should be directed to Eric Hargett by email (eric. hargett@wyo.gov) or phone (307-777-6701). Written comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on November 30, 2023 to be considered. Electronic comments may only be submitted through and accepted by the Wyoming DEQ comment portal provided at http://wq.wyomingdeq.commentinput.com/.

Phone comments will not be accepted. Para español, visite deq. wyoming.gov.

Legal #8758 **Published** in The Saratoga Sun November 16, 2023

# Notice of Request for Proposals

November 6, 2023 to *November* 9, 2023

# November 6, 2023

 Roshane Blackwell of Rawlins, Wyoming was arrested for breach of peace - public intoxication and for interference with a public official.

 Maximiliano Wallace of Rawlins, Wyoming was arrested for two counts of probation/bond revocation. • Chance Smith of Rawlins, Wyoming was arrested for driving while under the influence and driving while license suspended or revoked.

# November 8, 2023

• Nathan Braaten of Denver, Colorado was arrested for driving under the influence of alcohol - incapable

of safely driving and heavy vehicle in excess of 75 miles per hour on interstate.

# November 9, 2023

• Anthony Covolo of Rawlins, Wyoming was arrested for possession of a controlled substance in powder/crystal form and for manufacture/ delivery of a controlled substance.

over for another agency.

• Justin Maes of Rawlins, Wyoming was arrested as a sentenced inmate.

 Breanne Malek of Rawlins, Wyoming was arrested for forgery, theft - 5th or subsequent offense, and fraud - use another's credit card over \$1,000.

The Board of Carbon County Commissioners has released a Request for Proposals (RFP) for Grant Administration Services & Community Prevention Specialist Services for the Community Prevention Grant for the period July 2024 through June 2026 including the pre-application services. The full RFP is available at www.carbonwy.com.

Responses to the RFP are due by 2:00 p.m. MST December 14, 2023.

# Legal #8759 Published in The Saratoga Sun November 16, 2023

• Rene Daniels of Parowan, Utah was arrested on a hold-

# PUBLIC NOTICES

## OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS **REGULAR MEETING** Tuesday, October 17, 2023 @ 2:00 p.m. **Medicine Bow Senior Center** 520 Utah St, Medicine Bow, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, October 17, 2023, at 2:00 p.m. at the Medicine Bow Senior Center in Medicine Bow, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Johnson, and John Espy.

Chairman Jones called the meeting to order at 2:00 p.m. ADDITIONS / CORRECTIONS

Commissioner Johnson moved to approve the agenda as amended. Commissioner Espy seconded and the motion passed unanimously. **VOUCHERS** 

Commissioner Espy moved to approve payment to Sunrise Sanitation for \$75.00. Commissioner Moore seconded and the motion passed with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Moore moved to approve payment to John Espy for \$566.23. Commissioner Johnson seconded and the motion passed with all voting for the motion except Commissioner Espy who abstained due to personal conflicts.

Commissioner Espy moved to approve September 2023 payroll and benefit expenses of \$1,013,025.54 and insurance claim and premium expenses of \$368,511.03, the report of expenditures in the amount of \$444,109.31 for an aggregate total today of \$1,825,654.88. Commissioner Johnson seconded and the motion passed unanimously.

Advanced Network Management, Inc. - Monthly Service Contract \$2,315.00; Affordable Tree Care, LLC - Tree Removal Saratoga Library \$400.00; Alvarado, Robyn - Games & Puzzles for Jail \$42.00; American Council Crim. Justice Train - Cell Extraction Course \$299.00; Angel Armor - Sheriff Supplies Uniforms \$11,563.33; APEX Communications - Radio Contract Services \$4,000.00; APG Media of the Rockies - Job Ads/Office Closure \$118.28; B&M Suppliers - Jail Health \$899.90; Baggs, Town of - Office Rent and Water Services \$1,487.99; Bank of Montreal · Mastercard - 3 In 1 Soap Refills \$48,259.35; BI Inc. - Monthly Elect. Monitoring Service \$2,320.50; Brown, Amanda - Supplies and Travel Expenses \$108.16; Buchanan, Karen - Mileage \$88.00; Capital Business Systems Inc. - IT Copiers \$5,062.59; Carbon County Fair Board - Quarter 2 2023 Fairground Rentals \$6,748.00; Carbon County Veterinary Hospital - K9 Vaccines-Zeus \$252.90; Carbon Power & Light Inc. - Radio Site Maintenance-Elk Mtn \$56.95; CareRight Technologies, LLC - Monthly Bed Fee \$155.40; Center For Internet Security, Inc. - Cybersecurity \$210.00; Charter Communications - Jail Data \$108.15; CIDNET - Jail Data \$750.00; Colorado Doorways Inc. - Courthouse-Heavy Duty Door Closers \$1,428.00; Communication Technologies - Radio Repair/Maintenance \$806.09; Corvinus Group LLC -Lock Service & Assessment \$9,870.00; Cowboy Chemical - Jail Cleaning Supplies \$1,249.55; Culligan Water Conditioning - Extra Course Salt \$250.00; DBT Transportation Services LLC - Dixon Airport- AWOS Maintenance \$1,735.75; Dell Marketing L.P. -BOCCC Laptops \$4,760.05; Dirty Boyz Sanitation, Inc. - Trash Services \$1,762.00; Dominion Energy - Gas Services \$69.13; Drummond Refrigeration LLC - Jail Dishwasher Service \$558.27; Dynamic Controls Inc. - S2 Card System Repair \$1,393.00; Elk Mountain, Town of - Lease, Rent & Water Services \$1,559.50; Encampment, Town of - R&B Water Services \$102.00; Espy, John - Airfare/Mileage \$566.23; FFF Enterprises, Inc. - COVID Vaccines \$11,916.80; Galls/Quartermaster - Flashlight & Pepper  $Spray\,\$627.16; Greater\,WY\,Big\,Bros/Sisters-County\,Prevention$ Services \$5,381.68; Greenwood Mapping, Inc. - GIS Services \$4,331.25; Guardian Alliance Technologies - Applicant Pre-Screening/Software \$65.00; Hahn Construction - Courthouse Door Closures Install \$400.00; Hanna, Town of - Water Services \$356.51; Herman, Bobbie - Mileage \$48.40; Higgins Auto and Repair - Vehicle Diagnostic and Maintenance \$619.43; Iron J Towing - Small Wrecker Call Out \$161.00; Jeffrey Center Board Quarter 2 2023 Rentals \$5,325.00; Jones Simkins - Admin Audit-Financial Statements \$9,600.00; Kilburn Tire Company - 4 Tires & Snap in Multifrequency \$1,011.90; KTGA/KBDY - Tower Rent & Misc. Ads \$370.00; L N Curtis & Sons - Pressure Gauge/ Vests/Flashlights \$582.90; McKesson Medical-Surgical - Jail Health \$204.07; McNees, James - Mileage \$77.00; Merseal Law, LLC - Legal Services \$11,610.00; Midwest Connect - Postage Machine Ink & Labels \$128.00; Motorola Solutions - Misc. Radio

Parts and Supplies \$4,600.03; Mountain Alarm - Crisis Center Alarm Monitoring \$47.90; MPM Corp / Evergreen Disposal -Trash Services \$130.00; NMS Labs - Coroner Expense Exam Fees \$1,403.00; Norco, Inc. - Cylinder Rent \$27.00; Offender Watch - Sex Offender Notification \$107.58; O'Reilly Auto Parts - Misc. Auto Parts and Supplies \$275.89; Perkins Oil Co. - Fuel \$7,714.70; Perue Printing - Misc. Forms \$310.00; Pinnacle Public Finance, Inc. - HVAC Lease Payment \$158,740.93; R.P. Lumber Company, Inc. - Misc. Parts and Supplies \$67.83; Rapid Fire Protection, Inc. - 5 Year Inspection \$810.00; Rawlins Automotive - Misc. Auto Parts and Supplies \$862.11; Rawlins Hardware - 5405 -Steel Flat Bar \$18.99; Rawlins Hardware - 5410 - Misc. Supplies \$618.49; Rawlins, City of - Landfill/Water Services/Bldg. Permit \$5,294.37; Republic Services #642 - Trash Services \$322.78; Rice-Prior, Denise - Inmate Mental Health Services \$1,050.00; Saratoga Auto Glass - Windshield Replacement \$450.00; Saratoga Feed & Grain - Sheriff Pants \$226.72; Saratoga Sun - Misc. Ads \$864.08; Saratoga, Town of - Water Services \$48.50; Shively Hardware - Enamel \$20.37; Snider, Renee - Assessor Vehicle Exp Fuel \$92.95; Southern WY Towing & Recovery - Fire Tow Charges \$1,250.00; Staples Advantage - Misc. Office Supplies \$235.87; State of Wyoming DCI - Sex Offender Fees \$25.00; Stinker Stores Inc - Synthetic Motor Oil \$326.57; Summit Food Service - Jail Meals \$9,487.53; Sunrise Sanitation Service, LLC - Trash Services \$75.00; Swanson Services Corporation - Jail Commissary \$651.74; TeamViewer - Remote Access Software \$1,880.02; Terminix Jail Pest Control \$193.00; Thos. Y. Pickett & Co., Inc. - 2024 Valuation Contract \$18,000.00; Transunion Risk & Alternative Data - Tru-lookup Program \$175.00; Tyler Technologies, Inc. - Grant Project Tracking Software \$5,301.00; United Tactical Systems, LLC - Sheriff Deputy Schooling \$549.00; US Bank -Misc. Charges \$952.03; VIP - Window Tinting \$1,989.00; Voiance Language Services LLC - Interpretation Services \$24.75; Vol. of America Northern Rockies - Out Agency Youth Crisis Center Bed \$50,000.00; Webster, Matthew S. - Mileage \$342.65; WLEA-ADVTRNG - Peace Officer Training \$1,538.25; Wohl, Judith -Mileage \$66.00; Wrigley, Janelle - Fire Lodging & Vehicle Usage \$836.01; WY Dept of Health - State Rental Vehicle Mileage \$257.92; WY Diesel Service - Sensor Kit \$386.33; WY Retirement  $System \, \cdot \, Sep \, Vol \, Fire \, Retirement \, \$731.25; WY \, Secretary \, of \, State$ Notary Application Fee \$60.00; Wyoming Cleaning & Solutions LLC - After Event Cleaning-Jeffrey Center \$500.00

#### CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the October 3, 2023 regular meeting minutes; a bond for Clay Evans, Treasurer for Savery-Little Snake River Water Conservancy District in the amount of \$10,000.00; monthly receipts from the Clerk of District Court in the amount of \$3,536.00, Carbon County Clerk in the amount of \$16,194.75 and Clerk of District Court in the amount of \$851.00 for closing out of WYUSER and tax roll corrections in the amount of (\$2,260.00). Commissioner Moore seconded and the motion passed unanimously.

# ELECTED OFFICIALS & DEPARTMENT HEADS Vacancy

Commissioner Johnson moved to officially declare Commissioner Byron Barkhurst's seat vacancy per statute and authorize the Chairman to sign a letter to the Carbon County Republican Party notifying them of the vacancy and to allow them twenty days to respond with the names of three qualified individuals to fill the vacancy. Commissioner Espy seconded and Chairman Jones stated her appreciation for Commissioner Barkhurst's service. She respects people's personal lives and the tough decisions they sometimes have to make. The motion passed unanimously. Sheriff

Commissioner Espy moved to waive the procurement policy due to lack of readily available law enforcement vehicles and approve the purchase of two used police package vehicles totaling \$99,720.00 for both vehicles and outfitting from Asia Motors in Illinois from the Gateway South impact assistance fund. Commissioner Moore seconded and Commissioner Johnson thanked the Sheriff for his research of used vehicles. The motion passed unanimously. Attorney

Commissioner Espy moved to approve the Chairman's signature on the letter to the WY State Board of Equalization regarding rule changes with specific recommendations from Carbon County. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Johnson moved to approve the Chairman's signature on the letter to the Bureau of Land Management to

become a participant in the development of an Environmental Impact Statement as a cooperating agency in the NEPA process for the Jackalope Wind Project. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to approve the Chairman's signature on the Agreement with Zumbrennen Electric, Inc. in the amount of \$10,200.00 for electrical upgrades at the Jeffrey Center. Commissioner Moore seconded and Commissioner Johnson thanked HF Sinclair for their donation. The motion passed unanimously.

Commissioner Espy moved to authorize Attorney Davis to send a press release regarding Commissioner Barkhurst's resignation. Commissioner Johnson seconded and the motion passed unanimously.

#### Clerk

Commissioner Moore moved to approve the Chairman's signature on the 2023 Blue Cross Blue Shield Administrative Services Agreement for a term of 1 year beginning on October 1, 2023, through September 30, 2024. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Johnson moved to approve the clerk's recommendations for the 2024 dental plan with Guardian with the addition of orthodontic coverage with a lifetime max per person of \$1,500.00 per person and a waiting period of 12 months. Commissioner Espy seconded and Johnson questioned the low amount of \$1,500 as a lifetime maximum and Clerk Bartlett responded this is the higher standard with any dental company and unless the county wants to fund the program this would be her recommendation. Commissioner Moore mentioned additional coverage can also be obtained, for example with Aflac. The motion passed unanimously.

Commissioner Johnson moved to appoint Karen Kurtak to the Planning & Zoning Commissioner for an unexpired 3-year term ending November 2025. Commissioner Espy seconded and the motion passed unanimously.

#### EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 3:10 p.m. with Clerk Bartlett, Ashley Mayfield Davis, Matt Webster, and Kandis Fritz to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Johnson seconded and the motion passed unanimously.

Kandis left the session at 3:41 p.m. and Matt joined then Matt left at 4:00 p.m.

Commissioner Espy moved to come out of executive session at 4:32 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion passed unanimously.

## IT

Commissioner Espy moved to approve the Chairman's signature on the 2023 O365 and Enterprise Mobility Renewal Upgrade to G5 Agreement with Advanced Network Management, Inc for a term of 1 year ending October 2024 and in the amount of \$103,284.00. Commissioner Moore seconded and the motion passed unanimously.

## **ADJOURNMENT**

Commissioner Johnson moved to adjourn the meeting at 4:34 p.m. Commissioner Moore seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, November 21, 2023, at 9:00 a.m. at the Carbon Building - Courthouse Annex located at 215 W. Buffalo St., Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Gwynn G. Bartlett, Carbon County Clerk

Approved this 7th day of November 2023 BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

Sue Jones, Chairman

Legal # 8750 Published in The Saratog Sun November 16, 2023

TOWN COUNCIL REGULAR MEETING

Invoice for River St water project totaling \$9,656.90 by

OCTOBER 17, 2023 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331 MINUTES

#### CALL TO ORDER

1) Opening Ceremony

2) Roll Call: Mayor Chuck Davis, Councilman Cooley, Councilwoman Beck, Councilman Jerry Fluty, Councilman Jacob Fluty APPROVAL OF THE AGENDA

Never Forget to Park needs to be moved in the agenda to Town Hall Motion to approve to agenda with amended Never Forget Park by Councilman Jacob Fluty, second by Councilman Mike Cooley. Motion carried.

# **APPROVAL OF THE MINUTES**

3) Approval of Minutes from October 3, 2023 Motion to approve minutes from October 3, 2023 by Councilman

#### Jerry Fluty, second by Mike Cooley. Motion carried. APPROVAL OF THE BILLS

Motion to approve bills by Councilman Jerry Fluty, second by Councilman Mike Cooley, motion carried. 4) Deposits - \$363,243.02

5) Accounts Payable - \$90,224.80 6) Payroll - \$38,486.38

7) Transmittals - \$40,482.21

CORRESPONDENCE

NO CORRESPONDENCE

**ITEMS FROM THE PUBLIC** 

8) Cindy Carnes - Kiwanis Ice Skating Rink

Motion to approve Kiwanis Ice Skating Rink by Councilman Jerry Fluty, second by Mike Cooley, motion carried.

# **COUNCIL COMMENTS**

All Department heads will have access to town website to update their specific department. **REPORTS FROM DEPARTMENTS** 

Town Hall

9) Woods Field Concession Stand

Woods Field Concession Stand, treasurer Corina Daley states the concession is almost finished and are running over budget, however, the money that was allocated from the Wyoming community gas will cover the difference.

Motion to purchase metal for the siding for the concession stand at Wood's Field by Councilman Jerry Fluty, second by Councilman Mike Cooley, motion carried.

10) SCWEMS QTR 2 INVOICE #189 SCWEMS QTR 2 INVOICE #189 Invoice for quarterly payment in the amount of \$14,467.00 for the 2nd qtr., Motion to pay invoice SCWEMS Invoice #189 by Councilman

Jerry Fluty, second by Councilman Mike Cooley, motion carried. 11) Furnace Replacement

Motion to replace the ignitor in the furnace by Councilman Mike Cooley, second by Councilman Jacob Fluty, motion carried.

#### 13) Motorola Solutions Security Camera Demo

Police Dept states the cameras are working fine, they have talked about enhancing the current cameras. What we have is working fine. No need for the demo.

14) Octagon Subdivision - Deliberation

Octagon Subdivision - Public Hearing was held, no comments from the pubic at the hearing. Director Penner states, the bond will continue from the first addition, with assurances of improvements needed. Signing for the final plat will be withheld until the road is completed. Developer is responsible for plowing snow until the road is paved.

Motion to approve document agreement with Octagon Estates Third Addition by Councilman Jacob Fluty, second by Jerry Fluty, motion carried.

Motion to approve Resolution 2023-15 approval of the final subdivision plat of the Octagon Estate Third Addition as read by Councilman Cooley, second by Councilman Jerry Fluty, motion carried.

# 15) Ordinance 868 - 2nd Reading

Motion to approve 2nd reading of Ordinance 868 by Councilman Cooley, second by Councilman Jacob Fluty, motion carried. 16) Never Forget Park

Motion to pursue Never Forget Park in 2 phases, without the surfacing of the parking lot by Councilman Jerry Fluty, second by Councilman Cooley, motion carried.

Motion to approve Resolution 2023-14, authorizing submission of an application to the Land and Water Conservation Fund Program by Councilman Jerry Fluty, second by Councilman Cooley, motion carried.

### **Police Department**

17) Dispatch Overtime

Motion to pay dispatchers overtime that was miscalculated in previous pay periods by Councilman Jerry Fluty, second by Councilman Cooley, motion carried. **Fire Department** 

# **Recreation Department**

18) Employee Benefit - Pool/PVCC

Motion to approve the update to the employee handbook for use of the pool and gym free of charge for town employees, does not include any classes, by Councilman Cooley, second by Councilman Jacob Fluty, motion carried.

Sacob Futty, motion carried.
19) Special Event Application - Ugly Sweater Run Motion to approve application for special event Ugly Sweater Run by Councilman Cooley, second by Councilman Jerry Fluty, motion carried.

Motion to approve \$2.00/hr. increase making it \$12.00/hr. fora parttime gym supervisor by Councilman Cooley, second by Councilman Jerry Fluty, motion carried.

# Department of Public Works

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20) Carbon County Impact JPB - Reimbursement Motion to pay invoice, Carbon County Impact JPB - Reimbursement

Councilman Jerry Fluty, second by Councilman Cooley, motion carried.

21) Floodplain Review

Motion to not move forward with floodplain review, and help the community with contact information, by Councilman Jacob Fluty, second by Councilman Cooley, motion carried.

22) Municipal Well Service Plan

Municipal Well Service Plan, will move forward with drilling the wells. to get the wells cleaned out.

# 23) Wading Pool

Motion to approve Bond Aquatics to spec out the wading pool for improvement and repairs by Councilman Jerry Fluty, second by Councilwoman Beck, motion carried.

# REPORTS FROM BOARDS AND COMMISSIONS

Water and Sewer Joint Power Board

Next meeting is November 8, 2023 at 5:30 PM at the PVCC

**Planning Commission** 

Next meeting is November 14, 2023 at 5:30 PM at the Town Hall Council Chambers

# **Community Center Joint Powers Board**

Next meeting is November 13, 2023 at 4:30 PM at the PVCC 24) Land and Water Conservation Fund

Recreation Commission Next meeting is November 6, 2023 at 6:00 PM at the Town Hall Council Chambers

# Saratoga Airport Advisory Board

Next meeting is November 13, 2023 at 3:30 PM at the Town Hall Council Chambers

# South Central Wyoming Emergency Medical Services Board

Next meeting is November 20, 2023 at 6:00 PM at Riverside Town Hall

# NEW BUSINESS

No new business EXECUTIVE SESSION

# **FURTHER BUSINESS**

## **ADJOURNMENT**

Motion to adjourn meeting at 7:36 pm by Councilman Jerry Fluty, second by Councilman Cooley, motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, November 7, AT 6:00 PM.

-s- Mayor Chuck Davis -s- Jenn Anderson, Town Clerk

# Legal #8754

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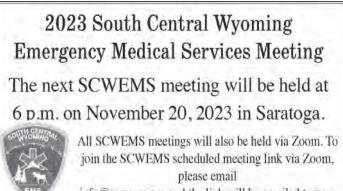
**Notice of Public Hearing** 

The Board of Carbon County Commissioners will hold a public hearing on Tuesday, December 5, 2023, at 10:50 a.m. at the Carbon Building-Courthouse Annex, 215 W. Buffalo St., Suite 240a, Rawlins, WY to listen to public comment, if any, concerning the use of Secure Rural Schools Act (Forest Reserve) funds. The county plans to utilize this funding for the purchase of rescue equipment to be used in the forest and for paying volunteer stipends for searches in the forest.

-s- Gwynn G. Bartlett, County Clerk

Legal #8753 Published in The Saratoga Sun November 16, 2023

Town of Saratoga Manual Checks 11-7-2023 Accounts Payable \$49,565.00 \$34,118.89 Payroll Transmittals \$15,840.33 Legal #8756 **Published** in



info@scwems.org and the link will be emailed to you.