

PUBLIC NOTICES

The concept of public notices has been around since the 17th century and have been published in newspapers since the early days of the United States. They are your way of keeping informed on what decisions your government representatives are making or what they're purchasing with your public funds.

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES MARCH 15, 2022 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, and Councilwoman D'Ron Campbell. Councilman Hutchins was present by phone. Councilman Spaulding was absent.

APPROVAL OF THE AGENDA

Mayor James added a letter from Transwest under correspondence. Councilman Nelson made a motion to approve the agenda as amended. Councilwoman Campbell seconded the motion. Motion carried.

APPROVAL OF THE MINUTES

Councilwoman Campbell made a motion to approve the public hearing minutes of March 1, 2022. Councilman Nelson seconded the motion. Motion carried.

Councilman Nelson made a motion to approve the regular minutes of March 1, 2022. Councilwoman Campbell seconded the motion. Motion carried.

APPROVAL OF THE BILLS

Mayor James read the Deposits, Accounts Payable, Payroll and Transmittal bills as follows:
For March 15, 2022

Deposits: from 2/28/22-3/13/22 \$180,504.95
Accounts Payable: for 3/15/2022 \$39,983.46
Net Payroll: for 3/03/2022 \$34,463.49
Transmittals: for 3/03/2022 \$60,092.17

Councilwoman Campbell made the motion to approve the deposits from 2/28/22-3/13/22 for 180,504.95. Councilman Nelson seconded; the motion carried.

Councilman Nelson made the motion to approve accounts payable for 3/15/22 in the amount of \$39,983.46. Councilwoman Campbell seconded; the motion carried.

Councilman Nelson made a motion to pay the net payroll for 3/03/2022 in the amount of \$34,463.49. Councilwoman Campbell seconded; the motion carried.

Councilman Nelson made a motion to pay the 3/03/2022 transmittals in the amount of \$60,092.17. Councilwoman Campbell seconded; the motion carried.

CORRESPONDENCE

• Old Baldy Village Fifth Addition Replat Public Hearing Monday April 4, 2022 10AM

• Zone Change from RD-9 to RRA-6.16 Public Hearing Monday April 4, 2022 10AM

• WYDOT-Bridge Repair at Condit Court & N Platte River Councilman Hutchins made a motion to for the Town to write a letter to WYDOT. Councilman Nelson seconded the motion. Motion carried.

Mayor James stated Director Jon Winter will submit the letter to WYDOT and include documentation. Councilman Hutchins stated that he will speak with Director Winter on the letter.

• WYDOT - FY 2023 Transportation Alternative Program Statement of Intent & Addendum Councilman Nelson made a motion to submit a statement of intent for funding. Councilwoman Campbell seconded. Motion carried.

• WY Office Of Homeland Security-Audit Requirements of2 CFR Part 200.501-521

Mayor James read the letter from the WY Office of Homeland security and it is a letter for fiscal year 2021. Councilman Nelson made a motion to submit a letter back to Homeland Security that our audit to be completed by July 31, 2022. Councilwoman Campbell seconded. Motion carried.

• Department of Environmental Quality - Public Notice

• Transwest Letter - This project will be asking for a 2 year extension. Tim Fixture from Fagnant, Lewis & Brinda, P.C. presented the 2020 Audit. Tim stated there was a lack of documentation in the past and Treasurer Georgia Gayle is doing a good job setting procedures in place. Tim's recommendation is to keep Stuart Webster in place for reconciliation and audit preparation. The 2021 audit will probably look similar to this 2020 audit because of the staffing and turnover.

COUNCIL COMMENTS

Councilwoman Campbell stated the Never Forget Park committee

wants to start with curb and gutter. The committee will ask WLC to get a bid package together for specs on curb & gutter. Councilman Nelson wants to see the park completed and wants to know if the owner of the land adjacent to Never Forget Park would consider donating the land to the park? Mayor James stated that he will speak to the owner of the land.

ITEMS FROM THE PUBLIC

• CCEDC- Yvonne Johnson - Business & Housing Financing Forum Councilman Nelson will be attending and Councilwoman Campbell might attend.

• Needum Carwash

Ty Brinar stated that there is a moat next to the carwash. Councilman Nelson stated that any improvements Ty would like to make it less muddy is his responsibility. Ty said that it is the Town's right of way. Councilman Hutchins looked at the area and said the property has 180 degree access and it is difficult to drain the area of water. There is no defined drive way for the property. Councilman Hutchins stated the layout of the property is difficult for water flowline. Mayor James said Director Winter and Councilman Hutchins will get back with Ty Brinar.

REPORTS FROM DEPARTMENTS

Town Hall:

• Employee Handbook - Resolution 2022-03

Councilman Nelson made a motion to approve Resolution 2022-03. Councilman Hutchins seconded the motion. Motion carried.

• Delinquent Water Billing

• IIMC Annual Conference - \$575 grant for conference & tentative \$500 grant from WAMCAT

Councilwoman Campbell made a motion. Councilman Nelson seconded. Motion carried.

Police Department:

1) Health Care Coalition - Chief Ken Lehr can approve.

Chief Lehr stated that Sergeant Christen was locked out of the Rustic Bar. They let him in after he knocked several times. Councilman Nelson asked what Chief Lehr wants to do. Chief Lehr said he can write a warning letter to the owners of the bar and next time there will be a public hearing and fine.

Fire Department:

Training every Wednesday night.

Recreation Department:

1) Abby Raymer - Recreation Board

Councilman Nelson made a motion to reappoint Abby Raymer to the recreation board. Councilwoman Campbell seconded the motion. Motion carried.

Director Sarah Laughlin stated that children under 13 years and younger need to be accompanied by an adult when they go to open gym. It is not a babysitting service and other arrangements need to be made with Sarah. Donkey basketball is on March 18, 2022 at 6pm. Tickets for ages 12 and under are free.

Advanced tickets are \$10. Pool clean up will be on March 31, 2022 and April 1, 2022.

• Bridge Street Bargains Grant -A check came in for \$4320.00 (Lifeguard chairs \$1785.00 & Water slide \$2685.00)

• Request approval to purchase: 2 Tailwind lifeguard stands (LG510 - \$1196.00 & LG505 - \$799.00) Councilman Nelson made a motion to approve a purchase of 2 lifeguard stands. Councilwoman Campbell seconded.

The next recreation board meeting is April 4, 2022 at 6:30pm at Town Hall.

Department of Public Works:

• Permission to advertise for water & sewer operator

Councilman Nelson made a motion to advertise for a water & sewer operator. Councilwoman Campbell seconded. Motion carried.

• Pine Cove Consulting - Ubiquity Wireless Bridges - \$1,020.00

Councilwoman Campbell made a motion to approve the wireless bridges. Councilman Nelson seconded the motion. Motion carried.

Councilman Hutchins stated we need more barrels for the waste water treatment plant. They need 3 barrels and it is around \$2400 including shipping. Councilman Hutchins made a motion to purchase the 3 barrels of chemicals. Councilman Nelson seconded the motion. Motion carried.

Councilman Hutchins stated that a bid needed a clause that stated if

the contractor damaged any existing utilities, they will pay out of their own expense. The contractor has no issue with that.

• Public Notice-Councilman Hutchins stated there have been 2 deficiencies since 2015: 1) the bolted tank that has been taken out of service and needs to be disconnected. 2) A 24 mesh screens was required by the EPA and at the original time of installation, the 24 mesh screen was not required. For the citizens, there are no serious water deficiencies.

REPORTS FROM BOARDS AND COMMISSIONS:

Community Center Joint Powers Board:

Next meeting is April 11, 2022 at 4:30 p.m. at the PVCC

Water and Sewer Joint Powers Board:

Councilman Nelson stated there is a lot of working going on with Spring Ave waterline project. Water meter replacement bid was received from MeterWorks with an additional clause we want to place in the bid. They have accepted the change. Councilman Nelson made the motion to award the meter replacement project to MeterWorks. Councilman Hutchins seconded the motion. Motion carried. Councilman Nelson stated there has been no update on ordinance language from the W&S Joint Powers Board. Next meeting is April 13, 2022 at 6:00 p.m. at the PVCC.

Planning Commission:

Next meeting is April 12, 2022 at 5:30 p.m. at the Town Hall Council Chambers.

Saratoga Airport Advisory Board:

1) WYDOT -Approved access approach

Councilwoman Campbell made a motion to have the Mayor sign the contract. Councilman Nelson seconded. Motion carried.

• Recommendation of Award for the Seal Coat and Marking Project Councilwoman Campbell made a motion for the Mayor to accept and sign the contract. Councilman Nelson seconded the motion. Motion carried.

• Abbreviated ad for RFQ's and advertise in the Saratoga Sun. Councilman Nelson made a motion to advertise RFQ's for planning and engineering. Councilwoman Campbell seconded the motion. Motion carried.

Next meeting is April 11, 2022 at 3:30 p.m. at the PVCC

SCWEMS Board:

Next meeting is March 21, 2022 at 6 p.m. at Riverside Town Hall.

NEW BUSINESS

No new business.

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilman Nelson made a motion to enter executive session at 7:54pm. Councilwoman Campbell seconded the motion; motion carried.

Councilman Nelson made a motion to exit executive session at 8:07pm and seal the minutes and note that no action was taken. Councilwoman Campbell seconded the motion; motion carried.

FURTHER BUSINESS

Councilman Nelson made a motion for the mayor to sign the 'Findings of Fact and Conclusions of Law' on the termination of Officer Justin Brown. Councilwoman Campbell seconded the motion. Motion carried.

ADJOURNMENT

There being no additional business to come before the council, Councilwoman Campbell made a motion to adjourn at 7:06pm, Councilman Hutchins seconded, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Tuesday, April 5, 2022 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James

-s- Marie Christen, Town Clerk

**Legal #8275
Published in
The Saratoga Sun
April 14, 2022**

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on the 17th day of May at 4:00 p.m. at the Hanna Town Hall, Hanna, Wyoming.

C.U. Case #2022-02: Conditional Use Permit in the RAM Zone to construct, operate, and maintain the Simpson Ridge Green Hydrogen Project (Project). The Project will have a hydrogen and oxygen production facility along with a hydrogen fueling station. The Project will convert renewable energy into green hydrogen and high purity green oxygen. The hydrogen will be marketed as a replacement for natural gas, propane, and other carbon-based energy carriers.

Project/Site Name: Simpson Ridge Green Hydrogen Project
Petitioners: Linkville Land Holdings, LLC (Applicant) and Tetrad Corporation (Land Owner)

Parcel Identification Number: 20802010002100-Parent Parcel
General Site Location: East of Elk Mountain at Exit 260 and I-80; west side of Carbon County Road #3.

Legal Description: A lease site located in the E½SE¼ of Section 21, T.20N., R.80W., 6th P.M., Carbon County Wyoming, said lease site being more particularly described as follows:

BEGINNING at the southeast corner of said Section 21 being a found brass cap monument from which the NE corner of said Section 21 being a point witnessed by a brass cap 50.0 feet north bears N0°40'51"W, 5274.22 feet; thence from said Point of Beginning S89°47'04"W along the south line of said Section 21, 1315.70 feet, more or less; thence N01°57'21"W, 212.56 feet, more or less; thence N48°37'24"E, 302.56 feet; thence N37°40'03"E, 440.11 feet; thence N25°14'03"E, 549.63 feet; thence N46°50'52"E, 783.23 feet to intersect at a point on the east line of said Section 21; thence S0°40'51"E along said east line, 1788.85 feet to the point of beginning of this lease site description, containing 31.04 acres, more or less, and subject to all easements, rights-of-way and restrictions of record. For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Linkville Land Holdings, LLC (Applicant) and Tetrad Corporation (Land Owner)

**Legal #8268
Published in
The Saratoga Sun
April 14, 2022**

PUBLIC NOTICE

Notice is hereby given that on the 14th day of February 2022, Christopher and Mary Strauch dba C Spear Bar and Grill filed an application for Renewal of a Retail Liquor License in the Office of the Town Clerk of Medicine Bow, Carbon County, Wyoming for the following described premises to wit:

A parcel of land in the NW 1/4 of Section 8 T22N, Range 78W of the 6th p.m. zoned commercial, in a block building located at 202 Lincoln Highway and protest, if any there be against the issuance of the renewal of the retail liquor license will be heard at the hour of 7:00 p.m. on May 9, 2022 in the Council Chambers of the Community Hall at 221 Pine Street.

-s- Karen R. Heath, Town Clerk/Treasurer

**Legal #8274
Published in
The Saratoga Sun
April 14 & 21, 2022**

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on the 3rd day of May 2022 at 1:30 p.m. at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

C.U. Case #2022-01: Conditional Use Permit to construct, operate, and maintain the Last Mile Transmission Project (Project). The Transmission Project will transmit the electricity generated at the Boswell Springs Substation to the Freezeout Substation.

Last Mile Transmission (LMT) proposes to construct an overhead 230 kilovolt (kV) transmission line to provide a connection between the planned Boswell Springs Substation located in Albany County and the existing Freezeout Substation located in Carbon County. The Project would traverse 14.7 miles of private land, 1.0 mile of state land, and 5.1 miles of land administered by the Bureau of Land Management in Carbon County.

Project/Site Name: Last Mile Transmission Line Project

Petitioners: Last Mile Transmission LLC and Innergex General Site Location: The Project begins in Albany County and proceeds west to the Freezeout Substation in Carbon County. The Freezeout Substation is located approximately 9 miles west of Medicine Bow and 3 miles north of WY HWY 287/30.

Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming or at the Carbon County Planning and Development Department located at the Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, Wyoming.

In addition, the Applicant's CUP Application may be reviewed or downloaded at the following web address:
www.lastmiletransmission.com.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

Please submit written comments to: Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301.

-s- Last Mile Transmission LLC and Innergex (Petitioners)

**Legal #8269
Published in
The Saratoga Sun
April 14, 2022**

Town of Saratoga Manual Checks

Accounts Payable for 04/05/2022	\$168,817.61
Net Payroll for 03/17/2022	\$34,412.08
Net Payroll for 03/31/2022	\$31,866.75
Transmittals for 03/17/2022	\$21,772.04
Transmittals for 03/31/2022	\$11,681.18

**Legal #8278
Published in
The Saratoga Sun
April 14, 2022**

Town of Saratoga Cash Requirements for 4/5/2022

AT&T MOBILITY	\$157.06
ASSOCIATION OF PUBLIC TREASURERS	\$159.00
BLACK HILLS ENERGY	\$2,210.86
CAPITAL BUSINESS SYSTEMS	\$1,512.29
CASPER STAR-TRIBUNE	\$1,050.56
CENTURYLINK	\$155.56
COMMUNICATION TECH	\$10,158.00
CORE & MAIN LP	\$126,730.50
CUTS & STITCHES	\$655.00
DBT TRANSPORTATION SERVICES	\$1,131.68
E-470 PUBLIC HIGHWAY AUTHORITY	\$4.65
FAGNANT, LEWIS & BRINDA	\$1,320.80
FIRE UP RESCUE	\$807.45
HACH COMPANY	\$839.31
HEROLD IRON WORKS	\$164.00
LACAL EQUIPMENT INC.	\$1,021.20
LANE'S PLUMBING & HEATING	\$132.65
LAW ENFORCEMENT SYSTEMS	\$55.00
MARIE CHRISTEN	\$24.32
MEGAN JAMES	\$13.96
NORCO, INC.	\$23.80
PCN STRATEGIES INC	\$1,371.00
PINE COVE CONSULTING LLC	\$3,838.52
PITNEY BOWES	\$431.37
PLATTE VALLEY COMMUNITY CENTER	\$2,040.73
QUILL CORPORATION	\$339.80
R.P. LUMBER INC.	\$152.00
RHR CREATIONS	\$1,050.54
ROCKY MOUNTAIN AIR SOLUTIONS	\$312.32
SARATOGA FEED AND GRAIN	\$13.40
SOUTH CENTRAL WYOMING EMS	\$60.00
TEAM LABORATORY CHEMICAL CORP	\$897.50
TIMBER LINE ELECTRIC	\$1,250.00
T-O ENGINEERS, INC.	\$2,450.00
UNION TELEPHONE COMPANY	\$3,771.29
VALERIE L. LARSCHIED	\$69.86
WYOMING ASSOCIATION OF RURAL WATER SYSTEMS	\$445.00
WYOMING MACHINERY	\$902.73
WYOMING RETIREMENT	\$600.00
TOTAL	\$168,460.61

**Legal #8277
Published in
The Saratoga Sun
April 14, 2022**

PUBLIC NOTICES

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**OFFICIAL MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, March 15, 2022
Carbon Building – Courthouse Annex, Rawlins WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, March 15, 2022, at 9:00 a.m. at the Carbon Building – Courthouse Annex, Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore.

Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Johnson added the Dixon Airport Seal Coat and Marking Project Grant Agreement and the Memorandum of Understanding with the Wyoming Department of Health Vaccine Support Grant to the agenda.

VOUCHERS

Commissioner Barkhurst moved to approve payment to Sunrise Sanitation for \$68.00. Commissioner Espy seconded and the motion passed with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Barkhurst moved to approve March 2022 payroll and benefit expenses of \$968,678.42 and insurance claim and premium expenses of \$271,828.99 and the main amount of \$1,170,708.80 for an aggregate total today of \$2,411,284.21. Commissioner Espy seconded and the motion passed unanimously.

Absolute Solutions - Microwave Internet Servicing \$945.60; Acme Electric Company, LLC - Electrician Services/Cable Patching \$640.00; Affordable Tree Care, LLC - Tree Removal at Courthouse \$4,800.00; Alisco, American Linen Division - Misc. Shop Supplies \$118.04; Apex Communications - Maintenance Agreement/Mobile Radio \$19,957.84; Apg Media Of the Rockies - Notice Of Scholarship \$40.00; Asbestos & Technical Services, Inc. - Courthouse Asbestos Removal \$124,385.00; Avfuel Corporation - Aviation Fuel \$16,826.38; Axis Forensic Toxicology, Inc. - Lab Fees \$260.00; Baggs, Town Of - Feb 2022 Rent/Water Services \$183.90; Bank Of Montreal - Mastercard - Misc. Charges \$20,215.95; Bi Inc. - Electric Monitoring Services \$162.50; Blakeman Propane - Heating Services \$987.96; Bob Barker Company, Inc. - Inmate Clothes \$1,040.39; Bomgaars Supply - Carb Kit \$16.99; Bridger Fabrication - Fab Work on Mower Saratoga \$482.50; Capitol Communications - Phone Troubleshooting \$112.50; Carbon County Fair Board - Monthly Outside Agent Payment \$4,166.67; Carbon County Library - Monthly Outside Agent Payment \$32,500.00; Carbon County Museum - Monthly Outside Agent Payment \$18,166.67; Carbon County Senior Services - Monthly Outside Agent Payment \$16,666.67; Carbon County Veterinary Hospital - Vet Services for Sheriff K9 \$111.70; Carbon Power & Light Inc - Electric Services \$2,144.15; CareRight Technologies, LLC - Monthly Bed Fee \$171.60; Charter Communications - Jail Tv Services \$119.54; Cowboy Chemical - Jail Laundry Supplies \$314.90; Dallin Motors Inc - Replace Transmission/Fuse \$6,682.82; Davis, Ashley - Mileage \$99.30; Dirty Boyz Sanitation, Inc - Trash Services \$1,512.00; Dominion Energy - Heating Services \$341.03; Drummond Refrigeration LLC - Refrigerator Maintenance Services \$1,101.05; Dynamic Controls Inc - Sensor \$135.93; Elk Mountain, Town Of - Water Services \$66.52; Encampment, Town Of - Water Services \$102.00; Encartele - Jail Data \$1,500.00; Engstrom, James D. DDS - Dental Services \$2,500.00; Erickson & Roberts - Legal Services \$417.50; FCI Constructors of Wy - Courthouse Project \$659,332.80; Further - Health Reimbursement/Medical FSA \$5,131.27; Galls/Quartermaster - Deputy Uniforms/Pepper Spray/Id Label \$502.20; Grainger - Mega Movers/Autopsy Cutting Board \$272.52; Greater Wy Big Bros/Sisters - Feb 2022 Prevention Services \$6,600.00; Herman, Bobbie - Mileage \$27.00; High Desert Welding & Mach. LLC - Plow Truck and Truck Steps Repair \$1,287.10; Iacovetto, Karon - County Cleaning \$9,765.00; Ispyfire, Inc. - Dues \$500.00; Jack's Body & Fender Repair - Towing Services \$75.00; Jones Simkins - Audit \$13,471.19; K2 Towers III, LLC - Tower Rent \$2,121.81; Kaisler, Todd - Mileage \$54.00; Kilburn Tire Company - Tires \$2,499.62; King Soopers Customer Charges - CCSO Meeting Supplies & Donuts \$38.74; KTGA/KBDY - Tower Rent/Victims Witness Radio Ads \$500.00; L N Curtis & Sons - Cutter/Spreader/Ram/Misc. Parts \$42,733.00; M. Gonzales Trucking, Inc. - Mechanic Svs/Flat Bed Trailer Rental \$197.88; Medicine Bow, Town Of - Water Services \$200.00; Memorial Hospital of Carbon County - Lab Fees \$664.00; Mercedes Transcription, Inc - Transcriptions Services \$91.74; Merseal Law, LLC - Legal Services \$2,630.00; Moffat County Sheriff's Office - Service Charge \$40.00; Mountain Alarm - Monitoring Services \$42.90; MPM Corp / Evergreen Disposal - Trash Services \$130.00; Norco, Inc. - Cylinder Rent \$977.62; Offender Watch - Sex Offender Notification \$112.52; Olde Trading Post - Legal Services \$158.13;

O'Reilly Auto Parts - Misc. Parts \$314.00; Patton, Sally - Mileage \$50.00; Perkins Oil Co - Fuel \$3,192.31; Quill Corporation - Misc. Office Supplies \$600.07; R.P Lumber Company, Inc. - Misc. Building Supplies \$649.97; Rawlins Automotive - Misc. Auto Parts \$2,117.19; Rawlins Hardware - Fasteners \$12.59; Rawlins, City Of - Water Services \$1,695.60; Ricoh USA Inc - It Copiers \$397.91; Ricoh USA, Inc - It Copiers \$5,767.01; Rocky Mountain Power - Electric Services \$15,583.86; Rocky's Quik Stop - Fuel \$1,308.35; Rostad Law, LLC - Legal Services \$82.08; Sanchez, Charlene - Electronic Monitor Refund \$820.00; Saratoga Auto Parts, Inc. - Misc. Auto Parts \$468.85; Saratoga Feed & Grain - Deputy Uniforms \$64.76; Saratoga Sun - Notice Of Scholarships & Various Ads. \$1,353.57; Saratoga, Town Of - Water Services \$56.00; Schilling & Winn Pc - Legal Services \$3,350.92; Schofield, Stephanie M - Mileage \$106.50; Shepard's - Fuel \$2,332.16; Shively Hardware - Misc. Supplies \$584.95; Skyline Motors, Inc. - A/C Work & Exhaust System \$1,788.48; Slow And Steady Law Office, PLLC - Legal Services \$5,630.00; Smith Psychological Services - Pre-Employment Screening \$400.00; Snake River Press - Notice Of Scholarship \$144.00; South Central Wy Ems - Quarterly Payment \$11,250.00; Spaulding, Dawnette - Mileage \$165.89; Staples Advantage - Misc. Office Supplies \$502.17; Stinker Stores Inc - Fuel \$21,965.10; Summit Food Service - Jail Meals \$7,446.75; Sunrise Sanitation Service, LLC. - Trash Services \$68.00; Surber, Jordyn Ashlee - Legal Services \$2,240.00; Swanson Services Corporation - Jail Commissary \$2,316.11; Sweetwater County Sheriff's Ofc. - FTO Training \$400.00; T.W. Enterprises, Inc. - Fuel Return Repair \$1,016.65; The Cowboy Couture - Embroidery \$80.00; The Masters Touch, LLC - Postage \$5,945.00; The Quik Lube - Search And Rescue ATV Mech. Svs. \$452.45; Tin Boy Garage - Fuel Filter/Diesel Additive \$273.87; Trevathan, Sabrina RDR - Transcription Services \$443.20; U S Postmaster-Rawlins - Box 487 Renewal 2022 \$84.00; Valley Oil Company - Fuel \$3,194.64; W C & P A A - 2022 Dues \$500.00; Wex Bank - Fuel \$1,454.25; Wille, O.R. - Mileage \$45.00; Winters Griffith Architects - Construction Admin. 83% Complete \$16,769.00; WLC Engineering - Culvert Repl. /Est. For County Roads \$2,775.66; Wy County Commissioner's Assoc. - 2022 Conferences \$200.00; Wy Fire Academy - Tuition \$75.00; Wy Machinery Company - Misc. Parts & Supplies \$5,159.01; Wy Rents, LLC - Rental Equipment \$167.50; Wy State Bar - Job Posting \$100.00; Wy State Forestry - 2017 Parts \$5,654.78; Wyoming Fire Protection - Annual Fire Sprinkler Inspection \$650.00; Wyopass - 2022 Dues \$360.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the March 1, 2022, regular meeting minutes, monthly receipts from Clerk of District Court in the amount of \$4,642.32, Clerk in the amount of \$18,622.50, bonds for Kristin Redding, Carbon County Deputy Treasurer in the amount of \$10,000.00, Sondra Rydberg, Carbon County Deputy Treasurer in the amount of \$10,000.00 and Kenzie Strauch, Trustee Medicine Bow Rural Health Care District in the amount of \$5,000.00 and Notice of Valuation Changes in the amount of (\$265,526.00). Commissioner Barkhurst seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Public Health

Commissioner Espy moved to approve the Chairman's signature on the Memorandum of Understanding with WY Dept. of Health and Carbon County for COVID 19 vaccination outreach activities for a term of January 1, 2022, through June 30, 2024, in an amount not to exceed \$204,000.00. Commissioner Moore seconded, and the motion passed unanimously.

Road & Bridge

Commissioner Jones moved to approve the Congestion Mitigation Air Quality (CMAQ) bids to Dust Busters for projects 1 & 2 cost per mile \$6,900, for a total amount of \$379,500.00 for Project 1 and \$248,400.00 for Project 2. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioners

Commissioner Jones presented the Dixon Airport Seal Coat and Marking Project Grant Agreement for approval. Wyoming Department of Transportation, Aeronautics Division is responsible for 90% of the project at \$165,600 and the county's portion is 10% at \$18,400.00.

Fire

Commissioner Jones moved to authorize the chairman's signature on the Wyoming Cooperative Wildland Fire Management Agreement for a period of five years. Commissioner Moore seconded and the motion passed unanimously.

Clerk

Commissioner Espy moved to reappoint Denise Ashline, Judith Wohl, and Joyce Menke to the Carbon County Senior Services Board for a 3-year term expiring March 2025. Commissioner Barkhurst seconded

and the motion passed unanimously.

Commissioner Jones moved to authorize American Rescue Plan Premium Pay be paid out to current employees in the amount of \$200 per month who worked April 2020 through June 2021. Commissioner Espy seconded and the motion passed unanimously.

PUBLIC HEARING – PARTIAL VACATION AND ABANDONMENT OF COUNTY ROAD 440

Chairman Johnson opened a public hearing at 10:58 a.m. to discuss the Partial Vacation and Abandonment of County Road 440, a road from Rock River to McFadden.

Kandis Fritz, Road & Bridge Coordinator and Commissioner Barkhurst, Examiner, detailed the initiated procedures of this process. Commissioner Barkhurst overviewed the implication of abandoning the road. After his assessment he found there to be no current dwellings for homeowners that use the road but it is primarily used by a lease holder and hunters. He does not feel there will be any impact to hunters with Hwy 70 running near the road. There is a ranch to the east, the Dunmire Ranch that he believes uses approximately 400-500 feet to access a gravel pit. Those individuals were not contacted as this is such a small portion therefore, he feels there are no implications. He provided a full written report including an estimated cost of \$15,000 per mile to bring the road up to standards. Attorney Davis overviewed the statutory requirements.

There being no other comments, Chairman Johnson closed the public hearing at 11:11 a.m.

Commissioner Espy moved to approve Resolution 2022-11, the Partial Vacation and Abandonment of County Road 440. Commissioner Moore seconded and the motion passed unanimously.

307 HORSE RACING – Kyle Ridgeway and Jack Greer

Commissioner Espy moved to authorize the chairman's signature on Resolution 2022-12 a Resolution Approving 307 Horse Racing, Inc. to Conduct Pari-Mutuel Wagering on Live Horse Racing, Historic Horse Racing and Simulcast Events within Carbon County, Wyoming to be located at 310 West Cedar in Rawlins. Commissioner Moore seconded and the motion passed unanimously.

Commissioners

Commissioner Jones moved to authorize the Chairman and the County Attorney to sign the Federal Aviation Administration for the Rawlins Airport American Rescue Plan funds in the amount of \$22,000.00. Commissioner Barkhurst seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 12:08 p.m. with Clerk Bartlett, Ashley Mayfield Davis, Archie Roybal and Lenny Layman to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 1:34 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion passed unanimously.

CLERK

Commissioner Espy moved to authorize the Clerk to make a new fund for C4 activations and fund it with \$5,000.00 from county reserves to pay activation expenses. Commissioner Moore seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:39 p.m. Commissioner Barkhurst seconded and the motion passed unanimously.

A regular meeting of this Board will be held April 19, 2022, at 2:00 p.m., at the Encampment Opera House in Encampment, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 5th day of April 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

**Legal #8276
Published in
The Saratoga Sun
April 14, 2022**

**CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on the 3rd day of May 2022 at 1:30 p.m. at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

REPLAT SUB Case File #2022-01: Request for a Replat of the "Old Baldy Village Fifth Addition Replat, Block 9, Lots 3 and 4" located in a portion of the NW1/4, Section 18, T17N, R83W. The purpose of the replat is to adjust the boundary line between Lots 3 and 4 such that the residential structure on Lot 3 will conform with the county setback requirements while maintaining all other zoning requirements in accordance with the current Zoning Resolution of 2015, as amended. Lots 3 and 4 located in the "Old Baldy Village Fifth Addition Replat Block 9, Lots 3 and 4". (**NOTE: Lots 3 and 4 are already zoned RD**)

Replat Subdivision Name: Old Baldy Village Fifth Addition Replat, Block 9, Lots 3 and 4

Petitioner: Otto Aichinger (Applicant and Land Owner)

Parcel Identification Number: 17831800701000

General Site Location: Old Baldy Village is located approximately ¾ of a mile east of Saratoga off Carbon County Road #504 (Saratoga/10 Mile/Ryan Park Road)

Legal Description: Lots 3 and 4, Block 9, of the Old Baldy Village Fifth Addition as recorded in Book 525 at Page 183 in the office of the Carbon County Clerk.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Otto Aichinger (Applicant and Land Owner)

**CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on the 3rd day of May 2022 at 1:30 p.m. at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2022-05: Request for a Zone Change from Residential (RD-9) to Rural Residential Agriculture (RRA-6.16) on approximately 6.16 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large-lot development that allow both agricultural and residential uses intermingled.

Petitioners: James and Jennifer Sewell (Applicants and Land Owners)

Rural Address: 78A CR 387

Parcel Identification Number: 17842640006800

General Site Location: Approximately 2 miles south of Saratoga on the north side of Carbon County Road #387 (Spring Creek Road).

Legal Description (taken from Warranty Deed, Book 1366, Page 5): A tract of land in the NE1/4SE1/4 of Section 26, Township 17 North, Range 84 West, 6th P.M., Carbon County, Wyoming being more particularly described as follows: Beginning at a point on the East-West Centerline of Section 26, which bears N89°27'00"W, 181.92 feet from a brass cap the East ¼ Corner of said Section 26, said point being on the centerline of Spring Creek Road; Thence N89°27'00"W, 64.72 feet along the said East-West Centerline of Section 26 to a point monumented with a 5/8" rebar with aluminum cap; Thence N89°27'00"W, 1073.98 feet along said East-West Centerline of Section 26 to a brass cap at the Center-East 1/16 Corner of said Section 26; Thence S56°01'27"E, 646.30 feet to a point on the centerline of an existing driveway; Thence S56°01'27"E, 161.65 feet to a point monumented with a 5/8" rebar with aluminum cap; Thence S56°01'27"E, 49.43 feet to a point on the centerline of said Spring Creek Road, said point being on a curve to the right; Thence along said curve an arc distance of 83.01 feet through a central angle of 02°29'24" on a radius of 1910.04 feet to the point of tangency of said curve; Thence along said centerline of Spring Creek Road N42°34'07"E, 551.11 feet to the point of beginning. For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- James and Jennifer Sewell (Applicants and Land Owners)

**Legal #8270
Published in
The Saratoga Sun
April 14, 2022**

PUBLIC NOTICE

Notice is hereby given that on the 9th day of March 2022 Kristi Wickizer, Frank Brennan, and Abby Brennan dba Old West Bar LLC, filed an application for Renewal of a Retail Liquor License in the Office of the Town Clerk of Medicine Bow, Carbon County, Wyoming for the following described premises to wit:

A commercial tract of land known as Tract 2 Sunset Addition, Town of Medicine Bow, Wyoming situated in the NE 1/4 Section 8, T 22 N Range 78 West of the 6th P.M., the address being 614 Lincoln Street, and protest, if any there be, against the issuance of the transfer of the retail liquor license will be heard at the hour of **7:00 p.m. on May 9, 2022** in the Council Chambers of the Community Hall of 221 Pine Street.

-s- Karen R. Heath, Town Clerk/Treasurer

**Legal #8273
Published in
The Saratoga Sun
April 14 & 21, 2022**

PUBLIC NOTICE

Notice is hereby given that on the 8th day of February 2022, The Virginian, Inc. (The Virginian Hotel) filed an application for Renewal of a Retail Liquor License in the Office of the Town Clerk of the Town of Medicine Bow, Carbon County, Wyoming for the following described premises to wit:

A bar approximately 30' x 20' room at the east end of the First Floor of the building located at the east 25' of Lot 5 Block 5 Original Town of Medicine Bow zoned commercial, in a block building with bar located at 404 Lincoln Highway and protest, if any there be, against the issuance of renewal of the retail liquor license will be heard at the hour of **7:00 p.m. on May 9, 2022** in the Council Chambers of the Community Hall at 221 Pine Street.

-s- Karen R. Heath, Town Clerk/Treasurer

**Legal #8272
Published in
The Saratoga Sun
April 14 & 21, 2022**