Public Notices

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INVITATION TO BID

Notice is hereby given that Platte Valley Healthcare Project a 501c3 nonprofit (hereinafter called Owner) will receive sealed Bids for the North Platte Valley Medical Center Project located at 1300 West Bridge Street in Saratoga, Wyoming. The invitation to bid is for Furniture Fixtures and associated equipment in accordance with the Bidding Documents. Work is scheduled be completed on or before **1 August 2022.**
Sealed bids will be received by the Owner until **5:00 PM local Time, on the 25th day of March 2022**, at Platte Valley Healthcare Project P.O. Box 549, Saratoga, WY 82331. Bids will be publicly opened immediately thereafter at 203 south 1st St., Saratoga, WY 82331
Bid to be developed as per the Instructions to bidders document.
The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid.
All Bids shall remain open for fifteen(15) days after the day of the Bid opening.
The successful Bidder shall furnish the services specified and the bidder shall guarantee all materials and equipment furnished and work performed for a period of one year from the date of installation.
The Notice to Proceed may be issued within five (5) days of USDA approval.
The contract for the project will be awarded to the lowest Bidder who has met the minimum requirements set forth in Instructions to Bidders
Copies of the RFP may be obtained by requesting a copy of RFP ID: FF&E-1 via email from mpesognelli@hmsmt.com
Platte Valley Healthcare Project

-s- Mark Pesognelli, Owner's Representative

Legal #8227
Published in
The Saratoga Sun
February 23 and March 2, 2022

IN THE DISTRICT COURT, SECOND JUDICIAL DISTRICT
COUNTY OF CARBON, STATE OF WYOMING

IN THE MATTER OF THE ESTATE	)	Probate No. 21-37
OF	)	
AUDREY I. BROKAW	)	
DECEASED	)	

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on the 30th day of July, 2021, the estate of Audrey I. Brokaw was admitted to probate by the above-named court, and that Ralph D. Brokaw was appointed Administrator thereof.
Notice is further given that all persons indebted to the decedent or to her Estate are requested to make immediate payment to the Estate of Audrey I. Brokaw at 702 Randall Avenue, Cheyenne, Wyoming.
Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 17th day of February, 2022.

Blaine F. Burgess, WSB # 8-6681
Williams, Porter, Day & Neville, P.C.
P.O. Box 748
Cheyenne, WY 82003-0748
(307) 637-5575
bburgess@wpdn.net
Attorney for Administrator

Legal #8228
Published in
The Saratoga Sun
February 23, March 2 and March 9, 2022

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P.O. Box 833 • Saratoga
307-327-5935
Sue Jones & Jon Ellis
Dumpsters, Carts, Construction Roll-offs, Special Events

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Ryan Park, Wyoming
OPEN 7 DAYS A WEEK!
Restaurant • Lodging • Gas • Off Sale Liquor & NEW Full Bar
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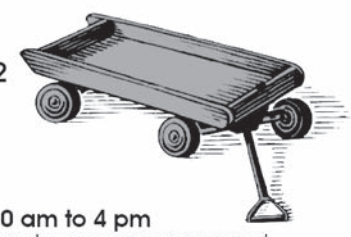
307-710-7663
A+
• Remodels
• Plumbing
• Siding
• Roofs
• Windows
Remodeling & Construction
Rich Keely, Owner

Lane's Plumbing & Heating

326-5183
Plumbing - Hot Water Heat
Sewer & Drain Cleaning
Gas Piping

The Red Wagon, LLC
-Jump in the wagon, let's see where we go!
614 McCaffrey Ave #2
Encampment, WY
(307) 327-5058

Store hours: Thur - Sun 10 am to 4 pm
Like us on Facebook: theredwagon.encampment
theredwagon.encampment@gmail.com

THIS WEEK'S CROSSWORD AND SODUKU ANSWERS

E	N	A	C	T		W	A	R			S	C	A	R
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6	4	5	1	3	2	7	8	9
8	3	7	5	4	9	1	6	2
3	5	4	7	9	6	2	1	8
9	2	8	3	1	4	5	7	6
7	1	6	2	5	8	9	4	3

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SARATOGA TOWN COUNCIL
SPECIAL MEETING
FEBRUARY 3, 2022 3PM

CALL TO ORDER
Mayor Creed James called the meeting to order at 3:04 p.m. Members present were: Councilman Jon Nelson on conference call, Councilwoman D'Ron Campbell, and Councilman Ron Hutchins. Councilman Spaulding was absent.
Additional members present were Melissa Palka from WYDOT, Phillip Hearn from WYDOT Aeronautics and Dave Schultz from Sage Civil Engineering were on the conference call.
APPROVALOFTHEAGENDA
Councilwoman Campbell made a motion to approve the agenda. Councilman Hutchins seconded the motion. Motion carried.
PURPOSE OF SPECIAL MEETING
Amendment 7 from Sage Engineering regarding the Seal Coat and Pavement Marking Project
Dave Shultz said every 4 years, WYDOT puts out a seal coat project. Predesign meeting was last Fall and the notice from WYDOT stated that this project was coming up. Dave prepared a scope and fees for WYDOT for review and they discussed it at the airport board meeting in December. Dave also forwarded documents in December.
Councilman Hutchins made a motion for Mayor James to sign the agreement. Councilwoman Campbell seconded the motion. Motion carried.
ADJORNMENT
Councilwoman Campbell made a motion to adjoin. Councilman Hutchins seconded the motion. Motion carried.
THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY FEBRUARY 15, 2022, AT 6:00 P.M.

-s- Mayor Creed James
-s- Marie Christen, Town Clerk

Legal #8219
Published in
The Saratoga Sun
February 23, 2022

CARBON COUNTY
PLANNING AND ZONING COMMISSION
PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, April 4, 2022, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
REPLAT SUB Case File #2022-01: Request for a Replat of the "Old Baldy Village Fifth Addition Replat, Block 9, Lots 3 and 4" located in a portion of the NW1/4, Section 18, T17N, R83W. The purpose of the replat is to adjust the boundary line between Lots 3 and 4 such that the residential structure on Lot 3 will conform with the county setback requirements while maintaining all other zoning requirements in accordance with the current Zoning Resolution of 2015, as amended. Lots 3 and 4 located in the "Old Baldy Village Fifth Addition Replat Block 9, Lots 3 and 4". (**NOTE: Lots 3 and 4 are already zoned RD**)
Replat Subdivision Name: Old Baldy Village Fifth Addition Replat, Block 9, Lots 3 and 4
Petitioner: Otto Aichinger (Applicant and Land Owner)
Parcel Identification Number: 17831800701000
General Site Location: Old Baldy Village is located approximately ¾ of a mile east of Saratoga off Carbon County Road #504 (Saratoga/10 Mile/Ryan Park Road)
Legal Description: Lots 3 and 4, Block 9, of the Old Baldy Village Fifth Addition as recorded in Book 525 at Page 183 in the office of the Carbon County Clerk.
For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Otto Aichinger (Applicant and Land Owner)

Legal #8224
Published in
The Saratoga Sun
February 23, 2022

PUBLIC HEARING NOTICE
PARTIAL VACATION AND
ABANDONMENT OF A COUNTY ROAD

To all to whom it may concern:
The Board of County Commissioners have decided to vacate and abandon a portion of the McFadden Rock River Road (County Road 440). The proposed vacation and abandonment begins at the Southeast Corner of Section 35, T.20N, R.78W, 6th P.M., in Carbon County, Wyoming, from which the Southeast Corner of Section 36 of said township and range bears N.89°13'59"E., 5280.46 Feet; Thence N.73°06'52"W., 1812.69 Feet to the Northeast Corner of that Tract of land described in book 1019 at page 181 in the office of the Carbon County Clerk; Thence on and along the Northeasterly line of said tract N53°31'48"W., 56.57 Feet to the point of beginning of that portion of County Road 440 to be vacated, labeled "POB" hereon; Thence 67°25'18"E., 799.01 feet; Thence N.74°40'04"E., 1382.55 Feet; Thence N.66°40'16", 814.87 Feet; Thence N82°29'36E, 481.96 Feet; Thence S82°52'48"E, 423.33 Feet; Thence S.72°28'38"E., 3435.43 Feet; Thence S.11°50'04"E., 123.97 Feet to the centerline of Highway 13, the terminus of that portion of County Road 440 to be vacated, labeled "term" hereon and located N.06°56'40"W., 341.82 Feet from said Southeast corner of section 36.
This action will not vacate or alter the access rights of the area landowners or the right of governmental agencies to retain access to McFadden Rock River Road for performing essential public services. All objections thereto or claims for damages by reason thereof must be filed in writing with the Carbon County Clerk, before **noon on the 14th day of March A.D. 2022** or such road will be abandoned without reference to such objections or claims for damages.
All interested parties should attend the public hearing scheduled for **11:00 A.M. on the 15th day of March, 2022** in the Commissioners Chambers, Carbon Building – Annex, 215 Buffalo Street, Rawlins, Wyoming. Additional information may be obtained at the Carbon County Road and Bridge Office, 1016 West Hugus, Rawlins, Wyoming, (307)324-9555.

-s- Gwynn Bartlett, Carbon County Clerk

Legal #8225
Published in
The Saratoga Sun
February 23, March 2 and March 9, 2022

Request for Bids

Hanna Housing Authority, 2021 Beryl, PO Box 208, Hanna, WY 82327 is taking bids for high-efficiency gas forced air furnaces for 20 residential units and an office building.
This bid needs to cover both furnaces and installation. The duct work is in place and insulated.
Our units consist the following: 10 – 2-bedroom 753 sq. feet 1 level and 2- 2 bedroom 723 sq feet with 2 levels; 6 – 3 bedrooms of 989 sq feet with 3 levels; and 2 - 4-bedroom units of 1150 sq feet with 3 levels; the office building is 1052 sq feet 1 level.
For more information, please contact Housing office at 307-325-9054 between 9-12 Monday thru Friday or e-mail at hannahou@union-tel.com. **Sealed bids must be in by March 9, 2022**.

Legal #8227
Published in
The Saratoga Sun
February 23, March 2 and March 9, 2022

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Town of Saratoga
Cash Requirements 02/14/2022

3 P'S PLATTE VALLEY PORTA POTTIES	$330.00
ASSOC. OF PUBLIC TREASURERS	$25.00
BCN	$90.90
BRIDGER FABRICATION	$518.70
CAPITAL BUSINESS SYSTEMS	$3.16
CARBON POWER & LIGHT	$16,923.32
CASELLE, INC	$1,031.00
COGENT	$286.10
CORE & MAIN LP	$41,504.20
E-470 PUBLIC HIGHWAY AUTH.	$8.95
FAGNANT, LEWIS & BRINDA	$4,200.00
HACH COMPANY	$539.33
HI-TECH AUTO	$1,386.23
JON WINTER	$8.51
KTGA/KBDY	$175.00
L.N. CURTIS & SONS	$26.60
MEGAN JAMES	$36.32
MPM CORP	$580.00
NORCO, INC.	$104.56
ONE CALL OF WYOMING	$28.75
PERUE PRINTING	$291.50
PINE COVE CONSULTING	$2,026.98
ROCKY MOUNTAIN AIR SOLUTIONS	$312.32
SARATOGA AUTO PARTS	$2,286.55
SARATOGA JET CENTER	$17,314.48
SARATOGA JET CENTER	-$17,314.48
SARATOGA FEED & GRAIN	$29.33
SARATOGA SUN, INC.	$1,299.64
SHIVELY HARDWARE CO.	$1,287.43
SCWEMS	$12,675.00
STINKER STORES INC.	$2,518.91
SUSAN R. MARICH	$135.21
VALERIE L. LARSCHEID	$76.54
VALLEY FIRE EXTINQUISHER	$639.25
VALLEY OIL COMPANY	$605.63
WYOMING LAW ENFORCEMENT ACADEMY	$550.00
WYOMING MACHINERY	$882.21
WYOMING RETIREMENT	$600.00
TOTAL	**$94,023.13**

Legal #8221
Published in
The Saratoga Sun
February 23, 2022

Town of Saratoga
Manual Checks

Accounts Payable for 2/15/2022	$94,023.13
Net Payroll for 2/03/2022	$35,359.39
Transmittals for 2/03/2022	$27,186.09

Legal #8220
Published in
The Saratoga Sun
February 23, 2022

Public Notices

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OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, February 1, 2022 Carbon Building – Courthouse Annex, Rawlins WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, February 1, 2022, at 9:00 a.m. at the Carbon Building – Courthouse Annex, Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore. Commissioner Moore was present via Zoom.
Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Johnson added a juvenile housing agreement and Urban Systems agreement under the Attorney, an elevator repair quote under the Buildings Manager and a discussion about sale of property under the Clerk.

VOUCHERS

Commissioner Barkhurst moved to approve the report of expenditures in the amount of $506,929.46. Commissioner Espy seconded, and the motion passed unanimously.
Ables, Duane E - January Services $1,600.00; Acme Electric Company, LLC - Electrical Repair $2,321.65; API Systems Integrators - Fire Monitoring Multiplex $102.00; AT&T Mobility - CCSO MDT Service $900.54; Baggs, Town Of - Dec 2021 Office Rent $150.00; Balestrieri, Michelle - Postage $21.25; Bank Of Commerce - Clerk Of Court Checks $695.19; Barcodes - DocuPro Labels $421.57; Black Hills Energy - Heating Services $17,472.32; Blakeman Propane - Heating Services $7,266.44; Bob Barker Company, Inc. - Inmate Supplies $1,754.29; Bomgaars Supply - Misc. Supplies and Parts $182.24; Carbon County Fair Board - Monthly Outside Agency Payment $4,166.67; Carbon County Library - Monthly Outside Agency Payment $32,500.00; Carbon County Museum - Monthly Outside Agency Payment $18,166.67; Carbon County School Dist. #2 - Med Bow Library 2022 Lease $10.00; Carbon County Senior Services - Monthly Outside Agency Payment $16,666.67; CareRight Technologies, LLC - Dec 2021 Monthly Bed Fee $148.50; Casper Winnelson Co - Misc. Supplies and Parts $2,641.76; CDW Government, Inc. - Misc. Supplies $3,680.14; Charm-Tex, Inc. - Nitrile Gloves $437.70; Charter Communications - Jail Cable $119.54; Conover, Sterling - Mileage $25.20; Cowboy Chemical - Detergent/Sanitizer $338.20; Cragun, Megan A - COVID Vaccine Supplies $96.95; Curry-Roberts, Kolbey - Mileage Roundtrip To WLEA $174.00; Dallin Motors Inc - Window Repair $683.28; Dixon, Town Of - Water Service $308.00; Dynamic Controls Inc - Misc. Repairs at Carbon Bldg. And Jail $32,671.21; E-Z Lift Garage Doors - Door Adjustment/Opener $1,250.00; Elevated Safety Solutions - Dot Lab Test $70.40; Elk Mountain, Town Of - Water Service $70.00; Employers Council - Membership Dues Thru Jan 2023 $6,600.00; Engstrom, James D. DDS - Jail Dental Services $2,500.00; Esri - ArcGIS Software Renewal $2,700.00; Fleming, Linda - Mileage $87.60; France, Tara - Transcription Services $551.75; Fritz Welding & Machine, Inc. - Steel Tube $1,890.38; Fulkerson, Kenneth - Monitor Deposit Refund $820.00; Further - Participant Fees/Health Reimbursement $12,403.79; George's Small Eng. Repair LLC - Carburetor & Service $248.25; Goodwin, Mandy - Mileage $48.00; Goshen County Sheriff - Bowman Service $50.00; Grainger - Misc. Supplies $662.76; Graphic Business Solutions, LLC - Business Cards $90.00; Hanna, Town Of - Water Services $275.00; High Plains Power - Electric Services $510.96; Iacovetto, Karon - County Cleaning Services $9,765.00; Intermountain Motor Sales, Inc - Bearings $1,290.07; Jack's Body & Fender Repair - Service Call $75.00; James, Barb - Covid Vaccine Clinics $231.62; Jones Simkins - 2021 Audit $9,224.87; Kaluzny, Emily - Phone Reimbursement $30.00; Keil, Gary J - Furniture Gliders/Bolts $4.81; Kilburn Tire Company - Tires $1,154.07; Kirk Dory Inc. - DFS Painting $10,775.00; Kone Elevators Escalators - Freight Elevator Troubleshooting $1,797.11; Kussmaul Electronics - Auto Charger $168.33; Laramie Fire Extinguisher - Yearly Inspection/Hood Inspection $332.00; Li, Eric - Soberlink Monitor Refund $845.50; Lifetime Benefit Solutions, Inc - Cobra Dec 2021 $25.00; Lighthouse Uniform - Fire Uniforms $11,858.70; McCarthy, David P.C - Attorney Fees $250.00; McGraw, Joan - Mileage $24.00; McKesson Medical-Surgical - Specimen Containers/Jail Meds $321.56; Michael's Big City Grille - Commissioners Lunch $270.00; Mid-American Research Chemical - Thermal Lock $679.46; Natl. Assoc of Ext. 4-H Youth - Membership Dues $80.00; Natrona County Legal - Dockets 109628, 109681, 110071, 110102, 110133, 110466 $3,930.00; Norco, Inc. - Cylinder Rent $282.48; O'Reilly Auto Parts - Antifreeze/Led Lights $45.36; Offender Watch - Sex Offender Notifications $47.85; Perkins Conoco - Fuel $170.56; Perkins Oil Co - Fuel $5,462.25; Phillips 66-Conoco-76 - Fuel $102.78; Quill Corporation - Misc. Office Supplies $330.73; R.P Lumber Company, Inc. - Misc. Supplies $168.72; Rasmussen Furniture - Microwave $149.95; Rawlins Automotive - Misc. Parts $2,470.26; Rawlins Glass Center, Inc. - Windshield $560.85; Rawlins Hardware - Misc. Parts $153.46; Ricoh USA Inc - It Copiers $357.21; Ricoh USA, Inc - It Copiers $5,692.58; Rocky Mt. Sand & Gravel LLC - CR 15 Culvert Repl. & Retainage Project $100,272.50; Saratoga Auto Parts, Inc. - Misc. Parts $1,420.13; Saratoga Sun - Ads And Subscriptions $1,139.23; Shepard's - Fuel $54.90; Shively Hardware - 4wd Cab Tractor with Loader and Misc. Parts $64,190.09; Sikes, Melisa - Postage $60.15; Smith, Kaylie C. - Daily Deposit Refund $68.00; Smith, Lisa - Monitor Deposit Refund $820.00; Staples Advantage - Misc. Supplies $136.43; State Of Wyoming A & I - Mainframe Svs. Dig. Image Storage & Backup $41.78; Stinker Stores Inc - Fuel $3,729.59; Stuntronics, LLC - Stun Gun $1,189.00; Summit Food Service - Jail Meals $10,685.45; Surber, Jordyn Ashlee - Attorney Fees $4,525.20; Swanson Services Corporation - Jail Commissary Supplies $1,438.06; T-O Engineers - DWX Fence Relocation Phase 10 $4,231.14; Thos. Y. Pickett & Co., Inc. - 2022 Valuation $35,000.00; Triple X Contracting, Inc. - Trash Services $200.00; Tyler Technologies, Inc - Web Hosting/ Internet $275.63; UPRSWDD - Trash Services $190.00; Us Bank - Misc. Charges $3,426.15; Voiance Language Services LLC - Translation Services $110.25; Walker, Deborah C - Patches $320.00; Weickum, Terry - Rescue Unit Decals $250.00; Weiland, Helen - Mileage $36.00; Wille, O.R. - Mileage $45.00; Wilson, Karon - Mileage $25.20; WLC Engineering - Cr 15 Engineering Services $20,294.10; Wreck-A-Mend - Repair 2009 Ford & Remove Decals $2,889.44; Wy Clerks of Dist. Court Assoc. - Annual Dues $150.00; Wy County Treasurer's Assoc. - 2022 Dues $200.00; Wy Dept Of Health - State Vehicle Rent $252.16; Wy Diesel Service - Repair 2016 Ford $1,711.64; Wy Machinery Company - Misc. Parts and Supplies $1,295.23; Wy Rents, LLC - Rental Equipment $230.00; Wy State Firemen's Association - 2022 Dues $75.00; Wyoming Trader - Social Media Marketing $250.00; Yocum, Leo - Mileage $24.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the January 18, 2022, regular meeting minutes and monthly receipts from Clerk of District Court in the amount of $3,217.00. Commissioner Barkhurst seconded, and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Sheriff

Commissioner Espy moved to approve the quote received from Watchguard in the amount of $67,970.00 for 20 body worn cameras to be partially reimbursed by the grant provided

See more on page 23

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES FEBRUARY 1, 2022 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, Councilman Ben Spaulding will be late, Councilwoman D'Ron Campbell, and Councilman Ron Hutchins.

APPROVAL OF THE AGENDA

Mayor James added Amendment No. 7 to the Agreement between the Town of Saratoga for Sage Civil Engineering under 'Saratoga Airport Advisory Board'. Mayor James moved the 2 presentations from 'Public Works' up to 'Items From the Public'. Councilman Nelson made a motion to approve as amended. Councilman Hutchins seconded the motion. Motion carried.

APPROVAL OF THE MINUTES

Councilwoman Campbell made a motion to approve the regular minutes of January 18, 2022. Councilman Hutchins seconded the motion. Motion carried.

APPROVAL OF THE BILLS

Mayor James read the Deposits, Accounts Payable, Payroll and Transmittal bills as follows:
For February 1, 2022

Deposits: from 1/17/22-1/30/22 $272,537.35
Accounts Payable: for 2/01/2022 $52,804.08
Net Payroll: for 1/20/2022 $34,420.68
Transmittals: for 1/20/2022 $42,969.32

Councilman Nelson made the motion to approve the deposits from 1/17/22-1/30/22 for $272,537.35. Councilwoman Campbell seconded; the motion carried.
Councilwoman Campbell made the motion to approve accounts payable for 2/1/22 in the amount of
$52,804.08. Councilman Nelson seconded; the motion carried.
Councilman Nelson made a motion to pay the net payroll for 1/20/2022 in the amount of $34,420.68. Councilman Hutchins seconded; the motion carried.
Councilwoman Campbell make a motion to pay the 1/20/2022 transmittals in the amount of $42,969.32. Councilman Nelson seconded; the motion carried.

CORRESPONDENCE

Carbon County Planning & Zoning Commission -
Zone Change from Commercial to Residential & Request for a Minor Subdivision
Mayor James stated that the Planning & Zoning Commission will discuss this correspondence and he asked Clerk Marie Christen to include this item on the next council meeting.
Cheryl Bean - WYDOT Aeronautics
Councilwoman Campbell read the letter from Cheryl Bean stating that the Town will need to expect to match federal funds because the State will not know how much money they have to match.
U.S. Census Bureau - Boundary and Annexation Survey
Office of Administrative Hearings - Letters to Elk Mountain and Sinclair from the Rock Creek Wind.
Tracy Young-Prevention Workshop for February 7, 2022 10am in the Council Chambers.

COUNCIL COMMENTS

Mayor James discussed attending a meeting with Sheriff Roybal, Travis Moore, Sergeant Tyler Christen, Dispatcher Alyx Munson and several others from other agencies to speak about the dispatch center and how the 911 calls are being routed.

ITEMS FROM THE PUBLIC

Councilman Hutchins received a call from a Saratoga resident, Ann Hicks and she asked about the status of the neighbor with the bank erosion. Councilman Hutchins gave her letter to the SER Conservation District and will contact them to see if they have contacted Ms. Hicks. Councilman Nelson said that there were a few studies done on the river that he has in his possession that they can review. Councilman Hutchins said that he would like to get Ms. Hicks a list of names or agencies to contact.
Two Presentations were made for a Specific Purpose Tax funded project for Spring Avenue: A) HDR, Inc. and B) TO Engineers

REPORTS FROM DEPARTMENTS

Town Hall:

1) Audit Letter-The Council read the letter from Fagnant, Lewis, & Brinda P.C. Councilman Nelson made the motion for Mayor James to sign the letter from the auditors subject to a review from the Town Attorney. Councilman Hutchins seconded the motion. Motion carried.

Police Department:

Motion to purchase Spillman - $79,145 & Vehicle Mounts - $1,851.47
Chief Lehr asked for the motion to purchase Spillman and the vehicle mounts. Sergeant Christen stated that Motorola agreed to terms where they could pay $40,000 now from ARPA, $20,000 in July with the budget and the rest of the balance in December. Councilman Nelson said that he would like to just pay for it this fiscal year out of ARPA funds and not save any for next fiscal year.
Councilman Spaulding made a motion to purchase Spillman for this 2022 fiscal year $71,145 paid by ARPA. Councilman Hutchins seconded the motion. Motion carried. Councilwoman Campbell made a motion to purchase the vehicle mounts for $1,851.47 from capital equipment. Councilman Spaulding seconded the motion. Motion carried.

Fire Department:

Mayor James stated the fire department has had numerous calls and is training weekly.

Recreation Department:

WY Community Grant - $2500
Councilman Nelson made the motion for the Mayor to sign the grant. Councilman Spaulding seconded the motion. Motion carried.
Resolution 2022-02 - WY Community Gas Grant Application
Mayor James read Resolution 2022-02 for submission of the WY Community Gas Grant.
Councilman Nelson made the motion to approve the resolution. Councilman Spaulding seconded the motion. Motion carried.
Next meeting is February 7, 2022 at 6:30 p.m. at the Town

See more on page 23

Public Notices

The concept of public notices have been around since the 17th century and have been published in newspapers since the early days of the United States. They are your way of keeping informed on what decisions your government representatives are making or what they're purchasing with your public funds.

by SRT. Commissioner Barkhurst seconded, and the motion passed unanimously.
Commissioner Jones moved to approve the quote received from North Line GIS to update the GIS data to the current standards in the amount of $27,000.00 paid with E911 funds. Commissioner Barkhurst seconded, and the motion passed unanimously.
Road & Bridge
Commissioner Jones moved to authorize the Road & Bridge Department to purchase an end dump in the amount of up to $125,0000 using TB Flats impact funds and maintenance funds. Commissioner Espy seconded, and the motion passed unanimously.
Planning and Development
Commissioner Jones moved to approve the De-Annexation Report for Seth and Aliesha Jenkins and send the report to the City of Rawlins. Commissioner Barkhurst seconded, and the motion passes unanimously.
Commissioner Espy moved to approve the Memorandum Of Understanding Between The Natural Resource Conservation Service (NRCS), Cheyenne Board Of Public Utilities; Albany County Commissioners; Carbon County Commissioners; Little Snake River Conservation District; Laramie Rivers Conservation District; Medicine Bow Conservation District; Saratoga Encampment-Rawlins Conservation District; Bureau Of Land Management; And State Of Wyoming And The USDA, Forest Service Medicine Bow-Routt National Forests And Thunder Basin National Grassland for documenting the cooperation between the parties to provide a working relationship during the implementation of the Medicine Bow National Forest Landscape Vegetation Analysis Project. Commissioner Barkhurst seconded, and the motion passed unanimously.
Attorney
Commissioner Espy moved to authorize the Chairman's signature on the Amended and Restated Cooperative Agreement Among the Wyoming Department of Transportation, City of Rawlins and Carbon County for a term that shall remain in full force and effect until terminated and intended to span the duration of the FAST Act (Fixing America's Surface Transportation). Commissioner Jones seconded, and the motion passed unanimously.
Commissioner Barkhurst moved to authorize the Chairman's signature on the Juvenile Housing Agreement with Laramie County at $195.00 per day. Commissioner Espy seconded, and the motion passed unanimously.

PUBLIC HEARING – Z.C. CASE #2022-01 – Bryan Annan
Chairman Johnson opened a public hearing at 11:18 a.m. to hear Planning & Zoning file type Z.C. Case File #2022-01, Bryan Annan's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Rural Residential Agriculture (RRA-23.70) on approximately 23.70 acres. Sarah Brugger, Planner/GIS Specialist, presented the case file.
Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 11:23 a.m.
Commissioner Jones moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-07, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission Z.C. Case File #2022-01, Bryan Annan's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Rural Residential Agriculture (RRA-23.70) on approximately 23.70 acres, and located approximately 12 miles south of Saratoga off WY HWY 130/230 on Carbon County Road #303 (Cow Creek Road). Commissioner Barkhurst seconded, and the motion passed unanimously.
PUBLIC HEARING – Z.C. CASE #2022-02 – Michael Lutz
Chairman Johnson opened a public hearing at 11:24 a.m. to hear Planning & Zoning file type Z.C. Case File #2022-02, Michael Lutz's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-20.66) on approximately 20.66 acres. Sarah Brugger, Planner/GIS Specialist, presented the case file.
Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 11:28 a.m.
Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-08, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission Z.C. Case File #2022-02, Michael Lutz's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-20.66) on approximately 20.66 acres and located approximately 9 miles southwest of Encampment off WY HWY 70 on the south side. Commissioner Jones seconded. Chairman Johnson discussed the access noting the landowner has access now but they should obtain legal access established in case they sell one of the parcels. The motion passed with all voting for the motion except Commissioner Barkhurst who abstained due to potential conflict.
COMMISSIONERS
Commissioner Jones moved to regretfully accept Jason Campbell's resignation from the Memorial Hospital of Carbon County Board of Trustees effectively immediately and direct the clerk to advertise the opening. Commissioner Espy seconded and the motion passed unanimously.
VOLUNTEERS OF AMERICA – Stepping Stones Youth Home
Commissioner Jones moved to approve the contract with Volunteers of America to run the Stepping Stones Youth Home in Rawlins effective immediately upon the last signature affixed hereto and shall terminate on June 30, 2027, unless extended in a writing signed by both VOA in an annual amount of Two Hundred Thousand Dollars ($200,000.00) per year during the term of the Agreement. Commissioner Espy seconded and the motion passed unanimously.
ADJOURNMENT
Commissioner Espy moved to adjourn the meeting at 12:24 p.m. Commissioner Moore seconded, and the motion passed unanimously.
A regular meeting of this Board will be held March 1, 2022, at 9:00 a.m., at the Carbon Building-Courthouse Annex, located at 215 West Buffalo, Room 240A, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 1st day of February 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

Legal #8217
Published in
The Saratoga Sun
February 23, 2022

Hall Council Chambers
Department of Public Works:
Director Jon Winter gave his report to the Council. He would like to buy 2 portable generators. Councilman Hutchins made a motion to purchase 2 generators. Councilwoman Campbell seconded the motion. Motion carried. Director Winter spoke about the hot pool getting trashed because we have been losing our cleaners over it. Director Winter wanted to brainstorm and see if there was anything we could do because it is open 24 hours/7 days a week. Director Winter read a letter from Quality Lawn Care that they will not be providing services this next summer.
REPORTS FROM BOARDS AND COMMISSIONS:
Community Center Joint Powers Board:
No new updates. The next meeting is Monday, February 14, 2022 4:30pm at the PVCC.
Water and Sewer Joint Powers Board:
We will be having more conversations with the W&S JPB regarding the presentations. Mayor James suggested we may need to schedule a workshop this week to speak with the engineers to hire one that we may like better to be proactive. The workshop should be before the next Joint Powers Board meeting and is tentatively scheduled for Monday, February 7, 2022 for 4pm with an invitation to the Joint Powers Board. The workshop will speak about the presentations and what to do about Spring Avenue. Councilman Nelson made a motion to have a workshop with the Joint Powers Board. Councilman Hutchins seconded the motion. Motion carried.
Director Winter said there is a termination form for vacant lots that needs to be approved. Councilman Nelson said we need to change the ordinance before the form is enacted. The next meeting is on February 9, 2022 6pm at the PVCC.
Planning Commission:
The next meeting is February 8, 2022 at 5:30pm at the Town Hall Council Chambers.
Saratoga Airport Advisory Board:
Request For ReimbursementASA010X- $7,978.00
Councilman Hutchins made a motion to receive the reimbursement for $7,978.00. Councilman Spaulding seconded the motion. Motion carried.
Invoice #2021-Maint
Councilman Spaulding made a motion to pay $17,314.48. Councilman Nelson seconded. Motion carried.
Councilman Hutchins and Councilman Spaulding tabled the amendment to Sage Engineering. Next meeting is February 14, 2022 at 3:30 p.m. at the PVCC
SCWEMS Board:
1) 3rd Quarter Invoice for Ambulance Services - $12,675.00
Councilwoman Campbell made a motion to pay the 3rd quarter invoice for ambulance services. Councilman Hutchins seconded. Motion carried. Next meeting is February 21, 2022 at 6 p.m. at the Saratoga Ambulance Barn.
NEW BUSINESS
Councilman Nelson spoke with Lenny Layman about an M.O.U. for sandbagging equipment and brought it up with the County Commissioners. We will see it at the next meeting.
EXECUTIVE SESSION
To discuss personnel and matters oflitigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilman Nelson made a motion to enter executive session at 8:27pm. Councilman Spaulding seconded the motion; motion carried.
Councilman Nelson made a motion to exit executive session at 10:00pm and seal the minutes and note that no action was taken. Councilwoman Campbell seconded the motion; motion carried.
FURTHER BUSINESS
Councilman Nelson asked the Council for initial opinions on the 2 presentations. The Council liked the hybrid idea to achieve their goals for the Town. And if they can't accomplish the water project, at least the design project will be done. Councilman Nelson made a motion to advertise for the Planning & Zoning position. Councilwoman Campbell seconded the motion. Motion carried.
ADJOURNMENT
There being no additional business to come before the council, Councilwoman Campbell made a motion to adjourn at 10:02pm, Councilman Spaulding seconded, and the motion carried.
The next regular meeting of the Saratoga Town Council will be held on Tuesday, February 15, 2022 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Legal #8218
Published in
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February 23, 2022

Public Notices

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REQUEST FOR BIDS

Sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC), for the acquisition of the following: **Supply, Haul & Apply Water & Magnesium Chloride to 91 miles of graveled portions to County Roads 701, 291, 340, 605N and 500**.
These five roads will need to be watered prior to magnesium chloride. The project will require one (1) application of magnesium chloride (30%) applied at ½ gallon per square yard 24' wide to approximately 91 miles. Detailed specifications will be given in bidders package. We ask that you please bid this project at cost per mile. Contractors are responsible for all traffic control, signage, watering & equipment. Contractors must follow all local, state, and federal laws, including Title 48: Federal Acquisition Regulations System. Contractors will be required to be fully bonded for the project.
The project needs to be bid to follow all federal regulations and wage compliances. No bids will be accepted without requesting and obtaining bidder package.
Please bid project out at cost per mile.
For additional information contact Kandis Fritz at Carbon County Road & Bridge.: (307) 324-9555 or email kandisfritz@carbonwy.com No Bids will be accepted unless you have requested and received a bid package from the Road & Bridge office.

Mail sealed bids to PO Box 487, Rawlins, WY 82301, or hand deliver bids to 1016 West Hugus Street, Rawlins, WY. All sealed bids must be received no later than **4:00p.m., Monday, March 14th, 2022**. The bids will be opened at the Carbon County Commissioners meeting on **Tuesday, March 15th, 2022**. .

The County reserves the right to reject any and all bids or to accept any bid, which in its sole and absolute judgment, shall under all circumstances, best serve the County's interest. No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid.

Please indicate on the lower left-hand corner of the envelope "Sealed Bid" CMAQ.

-s- Kandis Fritz, Road & Bridge Coordinator

Legal #8213
Published in
The Saratoga Sun
February 9, 16, 23, March 2 and March 9, 2022

Request for Bids

The Town of Saratoga is seeking bids to perform the 2022 summer parks maintenance contract.
The Town has eleven (11) parks and/or facilities that are maintained (lawn care etc..) during the summer season, May 1st through September 30th.
A detailed contract and scope of work identifying the expectations required for the work is available for review at Town Hall or can be requested by email.
Sealed bids should be submitted on the bid schedule form (available at Town Hall or by email) and must be received at Town Hall, P.O. Box 486, Saratoga, WY 82331 by **March 21, 2022 at 3:00PM local time**.
No email bid submittals will be accepted.
Any questions should be directed to Jon Winter at Town Hall 307-326-8335, DPW@saratogawyo.org.

Legal #8226
Published in
The Saratoga Sun
February 23 and March 2, 2022

What to know what is going on look no futher then the Saratoga Sun.

CARBON COUNTY
PLANNING AND ZONING COMMISSION
PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on Monday, April 4, 2022, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
C.U. Case #2022-01: Conditional Use Permit to construct, operate, and maintain the Last Mile Transmission Project (Project). The Transmission Project will transmit the electricity generated at the Boswell Springs Substation to the Freezeout Substation.
Last Mile Transmission (LMT) proposes to construct an overhead 230 kilovolt (kV) transmission line to provide a connection between the planned Boswell Springs Substation located in Albany County and the existing Freezeout Substation located in Carbon County. The Project would traverse 14.7 miles of private land, 1.0 mile of state land, and 5.1 miles of land administered by the Bureau of Land Management in Carbon County.
Project/Site Name: Last Mile Transmission Line Project
Petitioners: Last Mile Transmission LLC and Innergex
General Site Location: The Project begins in Albany County and proceeds west to the Freezeout Substation in Carbon County. The Freezeout Substation is located approximately 9 miles west of Medicine Bow and 3 miles north of WY HWY 287/30.
Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming or at the Carbon County Planning and Development Department located at the Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, Wyoming.
In addition, the Applicant's CUP Application may be reviewed or downloaded at the following web address: www.lastmiletransmission.com.
For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651. Please submit written comments to: Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301.

-s- Last Mile Transmission LLC and Innergex (Petitioners)

Legal #8222
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February 23, 2022

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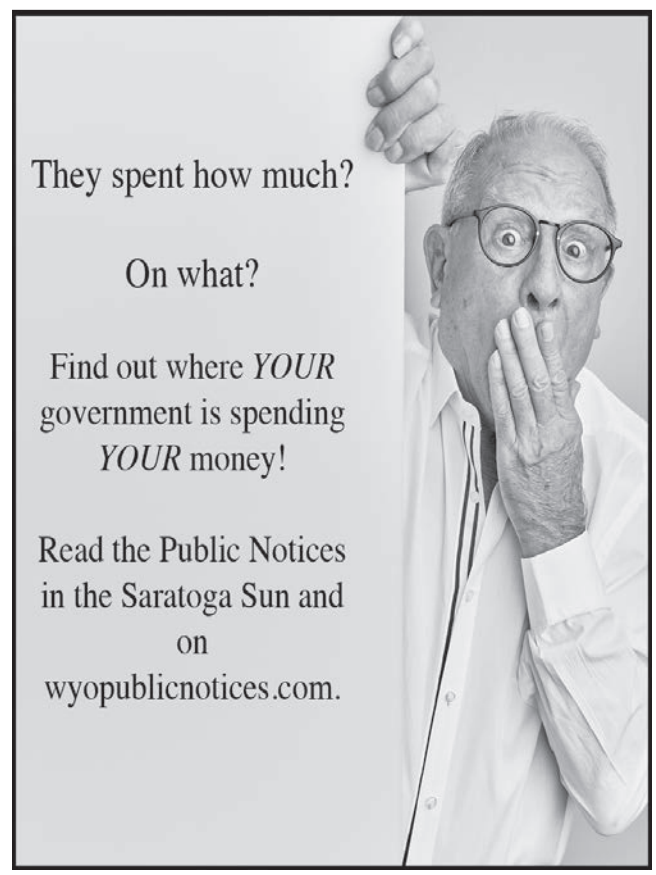
CARBON COUNTY
PLANNING AND ZONING COMMISSION
PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, April 4, 2022, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
Z.C. Case File #2022-05: Request for a Zone Change from Residential (RD-9) to Rural Residential Agriculture (RRA-6.16) on approximately 6.16 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large-lot development that allow both agricultural and residential uses intermingled.
Petitioners: James and Jennifer Sewell (Applicants and Land Owners)
Rural Address: 78A CR 387
Parcel Identification Number: 17842640006800
General Site Location: Approximately 2 miles south of Saratoga on the north side of Carbon County Road #387 (Spring Creek Road).
Legal Description (taken from Warranty Deed, Book 1366, Page 5): A tract of land in the NE1/4SE1/4 of Section 26, Township 17 North, Range 84 West, 6th P.M., Carbon County, Wyoming being more particularly described as follows: Beginning at a point on the East-West Centerline of Section 26, which bears N89°27'00"W, 181.92 feet from a brass cap the East ¼ Corner of said Section 26, said point being on the centerline of Spring Creek Road; Thence N89°27'00"W, 64.72 feet along the said East-West Centerline of Section 26 to a point monumented with a 5/8" rebar with aluminum cap; Thence N89°27'00"W, 1073.98 feet along said East-West Centerline of Section 26 to a brass cap at the Center-East 1/16 Corner of said Section 26; Thence S56°01'27"E, 646.30 feet to a point on the centerline of an existing driveway; Thence S56°01'27"E, 161.65 feet to a point monumented with a 5/8" rebar with aluminum cap; Thence S56°01'27"E, 49.43 feet to a point on the centerline of said Spring Creek Road, said point being on a curve to the right; Thence along said curve an arc distance of 83.01 feet through a central angle of 02°29'24" on a radius of 1910.04 feet to the point of tangency of said curve; Thence along said centerline of Spring Creek Road N42°34'07"E, 551.11 feet to the point of beginning.
For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- James and Jennifer Sewell (Applicants and Land Owners)

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