

PUBLIC NOTICES

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold public hearings on the following case files on Monday, February 28, 2022, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2022-04: Request for a Zone Change from Neighborhood Commercial (C-1) to Residential (RD) for Lots 1 thru 5, located in the proposed Old Baldy Village Tenth Addition Minor Subdivision encompassing approximately 1.31 acres. The RD Zone is intended to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single family zones are intended to be located in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available.

Companion Case--Minor Subdivision Case File #2022-01: Request to create five (5) lots: Lot 1 = 11,035 sq.ft., Lot 2 = 10,896 sq.ft., Lot 3 = 10,599 sq.ft., Lot 4 = 11,385 sq.ft., and Lot 5 = 13,237 sq.ft. The applicant is also applying for a zone change request (see above Z.C. Case #2022-04) to comply with the Carbon County Zoning Resolution of 2015, as amended.

Minor Subdivision Name: Old Baldy Village Tenth Addition Minor Subdivision

Petitioner: Old Baldy Corporation

Parcel Identification Number: 17831730000700 (Parent Parcel)

General Site Location: Approximately 3/4 of a mile east of Saratoga off Carbon County Road #504 (Saratoga/10 Mile/Ryan Park Road)

Legal Description: Lots 1-5, Old Baldy Village Tenth Minor Subdivision, located in a portion of the NW1/4, Section 18, T17N, R83W, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Old Baldy Corporation (Applicant and Land Owner)

Legal #8194
Published in
The Saratoga Sun
January 26, 2022

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, February 28, 2022, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2022-03: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-0.99) on approximately 0.99 acres (or 43,200 sq.ft.). The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Petitioners: Louis and Kinee Waits (Applicants and Land Owners)

Parcel Identification Number: 14852921301200

General Site Location: Approximately 13 miles west of Encampment off WY HWY 70 on the north side.

Legal Description (taken from Warranty Deed, Book 1324, Page 114): The Easterly portion of Block 8, Town of Battle Lake, located in the So Different Lode Claim in Section 29, Township 14 North, Range 85 West, heretofore Reserved for Mining Purposes. Said portion being East 200 feet (by 216 feet) of said Block 8.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Louis and Kinee Waits (Applicants and Land Owners)

Legal #8195
Published in
The Saratoga Sun
January 26, 2022

See whats for bid,
read the public notices!

Carbon County School District #2 December 2021 Bills List \$500.00 and over

Amazon Capital Services 9,877.28; Apex Communications 2,475.00; Arlington Inn & Suites Kremmling 1,009.00; Audio Enhancement Inc. 11,955.20; Best Western Pioneer Court 530.94; Black Hills Energy 9,007.21; Capital Business Systems Inc. 1,173.65; Carbon Power & Light Company 18,894.10; Cashwa Distributing 13,398.67; Comfort Inn-Riverton 960.00; Communication Is Everything LLC 10,012.00; Connect Speech Therapy LLC 9,520.00; Cowboy Supply House 7,610.84; CPM Educational Programs 500.00; Craig Conrad 4,941.52; Down Home Concepts 1,392.00; ESEA Network 6,355.00; Federal Funds 10,363.60; Fremont Therapy Group LP 714.20; Gabbart Communications 4,844.05; Hebbert, Emily 1,226.24; High Plains Power Inc 725.28; Imprest Fund J.D. Johnson 1,235.90; Imprest Fund Erickson Mike 1,136.25; Imprest Fund Steven Priest 1,147.03; Jaymar Business Forms Inc 564.39; Jo-Ed Produce 531.05; Johnson Fruit LLC 6,106.80; Journeymen, Inc. 1,181.10; Lakeshore Learning Materials 1,280.82; Lincoln Electric 512.56; Long Building Technologies Inc 45,953.67; Macpherson & Thompson LLC 1,569.20; Mason, Jared 568.30; Neimark, Karla 1,000.00; North Park Propane LLC 14,230.89; Pederson, Susan 700.00; Pepsi 523.84; Perkins Oil Company 3,249.09; Pine Cove Consulting LLC 1,250.00; Porter, Muirhead, Cornia & Howard 24,450.00; Quill Corporation 944.02; Region V Boces 28,573.88; Rocky Mountain Power 6,367.49; Saratoga Middle High School Activity Acct 541.80; Saratoga Middle High School Booster Club 1,113.70; Saratoga Sun 630.00; Scholastic Book Clubs 1,745.00; Shamrock Foods Company 9,481.87; Sherwood Forest Farms 1,791.36; Shively Hardware 1,098.98; Skinner, Bradlee 1,750.00; Southwest Airlines 1,423.72; Stinker Stores Inc. For AR 5,881.82; Sunrise Sanitation Service Inc. 1,106.00; Super 8 Riverton 600.00; Town Of Encampment 899.00; Town Of Saratoga 835.30; Turnitin, LLC 4,590.00; Union Telephone Company 4,332.11; UPRSWDD Billing 892.00; Valley Foods 503.99; Walmart 695.31; West Music Company 2,212.00; Western Wyoming Community College 12,855.50; Williams, Jason 1,125.00; Wyo FFA 700.40

Legal #8196
Published in
The Saratoga Sun
January 26, 2022

NOTICE OF SPECIAL MEETING

The Board of Trustees of Carbon County School District No. 2 will be holding a Special Meeting at the Central Administration Office in Saratoga, Wyoming on **Tuesday, February 1, 2022 at 5:00p.m.**

The purpose of the meeting will be to discuss and screen Superintendent Candidate applications. The Board will immediately go into executive session to discuss the candidate applications. After the executive session the Board may set dates to conduct interviews.

The minutes of such meeting will be available for public inspection on our website, www.crb2.org and at the Central Administration Office, in Saratoga, during regular business hours.

-s- Nick Wamsley
CCSD#2

Legal #8200
Published in
The Saratoga Sun
January 26, 2022

Town of Saratoga Manual Checks

Accounts Payable for 01/18/2022	\$222,349.52
Net Payroll for 01/06/2022	\$36,992.91
Transmittals	\$18,599.25

Legal #8193
Published in
The Saratoga Sun
January 26, 2022

Thank you for reading
the Saratoga Sun!

INVITATION TO BID CARBON COUNTY SCHOOL DISTRICT No. 2

NOTICE IS HEREBY GIVEN that the Board of Trustees, Carbon County School District No. 2, 315 N First Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the "**Locker Room Renovation Project**" at **Saratoga Middle High School (SMHS), 801 Elm St., Saratoga, WY 82331; H.E.M. Jr/Sr High School (HEM), 701 Adams St.-Highway 72, Hanna, WY; and Encampment K-12 School (ENC), 514 Rankin Ave, Encampment, WY 82325.** Bids will be accepted for any one or all projects combined.

DESCRIPTION OF WORK

Detailed description of work (specifications) are available by contacting Jim Copeland, Superintendent, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107.

BID OPENING

Bids will be received in paper format until Thursday, **February 24, 2022** at 2:00 p.m., in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Locker Room Renovation Project at (specify whether bid is for all three site(s) or list individual site(s))". At the 2:00p.m. deadline, bids will be publicly opened and read aloud. A bid bond or a check for 5% of total bid will be required in the sealed bid envelope.

PRE-BID QUESTIONS/ ON SITE VISIT

Contractors may contact:

Dusty Ledgerwood, Head Custodian, 307-371-2538 cell, SMHS Robert Booth, Head Custodian, 307-339-8002 cell, H.E.M. Josh Craig, Head Custodian, 307-329-8003 cell, ENC or Jim Copeland, Superintendent, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107, for any information prior to bid submittal. Onsite visits at all three sites will be scheduled the week of **February 7-11, 2022.**

Carbon County School District No. 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

-s- Nick Wamsley, Clerk
Carbon County School District No. 2

Legal #8202
Published in
The Saratoga Sun
January 26 and February 2, 2022

INVITATION TO BID

Notice is hereby given that sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC) for LED light conversion at the Carbon County Jail in Rawlins, WY as follows in accordance with the specifications. Additional specifications are required and are available at www.carbonwy.com or by calling Jim Piche, Buildings & Grounds Manager at 307-328-2655.

Bids will be received by the Owner until 3:00 p.m., MST, **January 31, 2022**, at the Carbon County Clerk's Office, 215 W. Buffalo Street, Room 218 or PO Box 6, Rawlins, WY and will be opened at that time. Bids shall be clearly marked on the outside of the envelope "Carbon County Detention Center LED Bid".

The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any bid and the process.

Legal #8201
Published in
The Saratoga Sun
January 26, 2022

Find public notices online
at
wyopublicnotices.com

PUBLIC NOTICES

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING

Tuesday, January 4, 2022

Carbon Building – Courthouse Annex, Rawlins WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, January 4, 2022, at 9:00 a.m. at the Carbon Building – Courthouse Annex, Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore.

Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Johnson added Road & Bridge to the agenda to discuss a road use agreement and Dixon Airport items.

VOUCHERS

Commissioner Moore moved to approve the report of expenditures in the amount of \$615,988.17. Commissioner Barkhurst seconded, and the motion carried unanimously.

Ables, Duane E- County Health Officer \$1,600.00; Acme Electric Company, LLC - Electrician Services \$434.88; AlSCO, American Linen Division - Misc. Shop Supplies \$61.66; Amazon Capital Services - Misc. Office Supplies \$105.48; APG Media Of the Rockies - Office Closure Ad \$30.00; Archuleta, Alexandria - Witness Fees \$90.00; Bank of Montreal - Mastercard - Misc. Charges \$56,680.22; Black Hills Energy - Heating Services \$13,171.14; Blakeman Propane - Heating Services \$2,080.08; Bob Barker Company, Inc. - Jail Cleaning Supplies \$269.62; Burke Moving & Storage - Moving Charges \$20,793.25; Candy Mountain - Water \$55.50; Carbon County Fair Board - Monthly Payment \$4,166.67; Carbon County Library - Monthly Payment \$32,500.00; Carbon County Museum - Monthly Payment \$18,166.67; Carbon County Senior Services - Monthly Payment \$16,666.67; Charm-Tex, Inc. - Jail Cleaning Supplies \$96.50; Clerk of Dist. Court (Jurors) - Jurors \$3,760.44; Colorado District Attorney's Council - Trial Techniques \$1,000.00; Dell Marketing L.P. - Computers For C4 \$1,447.83; Dixon, Town Of - Water Services \$308.00; Dominion Energy - Heating Services \$368.79; Encartele - Jail Data \$2,250.00; Engineering Associates - Beaver Creek Bridge \$273.05; Floyd's Truck Center - Def Fluid \$32.96; Franks, Kevin - Electronic Monitoring Refund \$820.00; Further - Health Reimbursement \$1,705.51; Galls/Quartermaster - Deputy Uniforms \$199.04; Grainger - Misc. Parts \$142.67; Gray, Matthew James - Expert Testimony \$826.89; Greene, Canyon - Witness Fees \$30.00; High Plains Power - Electric Services \$445.00; Iacovetto, Karon - County Cleaning \$9,765.00; Jack's Body & Fender Repair - Towing Services \$510.00; Josephine County Sheriff's Office - Subpoena Service \$50.00; Kaluzny, Emily - Personal Phone Usage \$30.00; Kilburn Tire Company - Tires \$947.00; L N Curtis & Sons - Misc. Parts \$2,382.05; Lally, Brian J. - Headlight Reimbursement \$21.81; Lorn, Kaylan - Witness Fees \$30.00; Matthew Bender & Co, Inc. - Law Books \$206.10; Medicine Bow, Town Of - Water Services \$200.00; Memorial Hospital of Carbon Co. - Lab Fees \$760.00; Merck Sharp & Dohme Corp. - Vaccines \$3,632.84; Motus Space Solutions - Phase 1 & 2 Furniture \$130,087.00; Natrona County Fire Protection Dist. - Rescue Truck \$30,000.00; Norco, Inc. - Cylinder Rental \$51.77; Offender Watch - Sex Offender Notifications \$220.00; Olde Trading Post - Fuel \$85.27; O'Reilly Auto Parts - Oil \$22.99; Perkins Oil Co - Fuel \$2,687.72; ProForce - 9mm Ammunition \$20,020.00; Public Safety Center, Inc - Gloves \$361.52; Quill Corporation - Misc. Office Supplies \$232.90; R.P Lumber Company, Inc. - Misc. Supplies \$271.44; Rawlins Automotive - Misc. Parts \$1,369.72; Rawlins Hardware - Misc. Supplies \$2,045.74; Rawlins, City of - Tire Disposal \$23.40; Rietveld, Toni - Mileage \$55.59; Rodriguez, Candy - Elec Monitor Refund \$743.50; Sanchez, Kimberly - Witness Fees \$90.00; Saratoga Auto Parts, Inc. - Misc. Parts \$173.49; Saratoga Sun - Misc. Ads \$1,278.00; Schaeffer Mfg. Co - Lube \$4,584.33; Schilling & Winn Pc - Legal Services \$4,328.28; Scriven, Olivia - Witness Fees \$15.00; Security Transport Services, Inc. - Inmate Transport \$3,162.65; Sheets, Ed - Finish Sheetrock Texture \$342.31; Sikes, Melisa - Postage/Stickers \$70.08; Slow And Steady Law Office, PLLC - Legal Services \$11,920.00; SNF, Inc - 2 2021 Ram Fire Truck \$164,040.00; South Central Wy Ems - Quarterly Payment \$11,250.00; Spaulding, Dawnette - Emergency Financial Assistance \$5.30; Staples Advantage - Misc. Office Supplies \$339.43; State Of Wyoming DCI - Sex Offender Changes M. Calhoun \$25.00; Stinker Stores, Inc. - Fuel \$11,409.87; Summit Food Service - Jail Meals \$11,003.70; Swanson Services Corporation - Jail Commissary \$1,887.83; T-O Engineers - DWX Master Plan Update \$785.00; Uline - Velcro \$159.20; UPRSWDD - Trash Services \$190.00; Valley Fire Extinguisher - Annual Maintenance \$305.45; Waco - Waco Dues \$325.00; Walker, Deborah C - Patches Sewn \$96.00; Western Truck Repair - Shock \$137.00; Western Truck Repair - Seal/Shoe Kit \$118.85; Wy Dept Of Transportation - Brush Creek Bridge \$26.28; Wy Machinery Company - Service

Maintenance \$440.24; Wy Rents, LLC - Jack Hammer Rental \$88.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the December 21, 2021, regular meeting minutes; monthly receipts from Planning and Development in the amount of \$1,475.00, bonds for Georgia R. Miller, Treasurer for Carbon County School District #2 in the amount of \$50,000.00; Cynthia Culver, Trustee for Medicine Bow Rural Health Care District in the amount of \$5,000.00; Jessica Sue Andrews, Trustee for Medicine Bow Rural Health Care District in the amount of \$5,000.00; Kay Embree, Trustee for Medicine Bow Rural Health Care District in the amount of \$5,000.00; Clint A. Weber, Treasurer for Baggs Cemetery District in the amount of \$5,000.00; Stacey L. Ward, Deputy Treasurer for Carbon County in the amount of \$10,000.00; Eileen Keller, Deputy Treasurer for Carbon County in the amount of \$10,000.00; and Althea Foster, Clerk/Treasurer for the Town of Baggs in the amount \$50,000.00. Commissioner Moore seconded, and the motion carried unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Sheriff

Commissioner Espy moved to authorize the Sheriff's signature on a grant award for the Small Rural Tribal Body-Worn Camera Program and proceed to complete the application for 20 body cameras for patrol deputies for a total amount of \$67,900.00 with \$40,000.00 covered by the grant, \$27,900.00 from county funds, \$12,225.00 from in-kind employment pay for training and setup for a total of \$40,125.00 from the county. Commissioner Moore seconded, and the motion passed unanimously.

Emergency Management

Commissioner Jones moved to authorize the Chairman's signature on the Grant Award Agreement between Wyoming Office of Homeland Security and Carbon County for the Office of Emergency Management dedicated vehicle and accessories in an amount not to exceed \$42,500.00 in grant funds plus an equal match for a term of October 1, 2020, through September 30, 2022. Commissioner Barkhurst seconded, and the motion passed unanimously.

IT

Commissioner Espy moved to authorize the chairman's signature on the Memorandum of Understanding with Wyoming Supreme Court to delineate responsibility between Wyoming Supreme Court and the county for installation of IT equipment and technology systems dedicated to Circuit and District Courts pending attorney approval. Commissioner Moore seconded, and the motion passed unanimously.

Fire

Commissioner Jones moved to approve the lease agreement between Carbon County and the Town of Baggs for fire equipment 2005 Kenworth water tender in the amount of \$40,000.00 and for a term of 5 years. Commissioner Espy seconded, and the motion passed unanimously.

Planning and Development

Certifications

Commissioner Barkhurst moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission Z.C. Case #2022-01 – Bryan Annan and Z.C. Case #2022-02 – Michael Lutz and schedule a public hearing for February 1, 2022, 11:15 a.m. at the Carbon Building-Courthouse Annex in Rawlins, Wyoming. Commissioner Moore seconded, and the motion carried unanimously.

Treasurer

Commissioner Moore moved to authorize the Chairman's signature on Resolution No. 2022-01 Carbon County Investment Policy and to designate Bank of Commerce and RNB State Bank as depositories for Carbon County for 2022 and the Investment Policy Compliance Letter. Commissioner Espy seconded, and the motion carried unanimously.

Clerk

Commissioner Jones moved to authorize any commissioner's signature on the letter to the Department of Environmental Quality advising them that Carbon County desires to be a party to Rock Creek Wind Energy Project siting permit application. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Barkhurst moved to approve the Chairman's signature on Amendment #1 to the Administrative Services Agreement between Carbon County Employees and Blue Cross Blue Shield of Wyoming. Commissioner Espy seconded, and the motion passed unanimously.

Commissioner Moore moved to appoint Zachary Hartshorn to the Rawlins-Carbon County Airport Board for a 5-year term ending January 2027. Commissioner Espy seconded, and the motion passed unanimously.

Attorney

Commissioner Barkhurst moved to approve the Chairman's signature on the Lease Modification for United Way so that the

Department of Criminal Investigation can occupy their office through June 2023. Commissioner Moore seconded, and the motion passed unanimously.

Commissioner Barkhurst moved to approve the Chairman's signature on Amendment Eight to the Lease between WY Dept. of Transportation and Carbon County for Driver Services Office at the Little Snake River Valley Library for term of February 1, 2009, through January 31, 2024, in an amount of \$360.00 per year. Commissioner Espy seconded, and the motion passed unanimously.

COMMISSIONERS

Commissioner Jones moved to authorize the Chairman's signature on the Cooperative Agreement between the WY Department of Aeronautics and Carbon County for crack seal project at the Dixon Airport in the amount of \$4,376.49, which is 20% of the actual construction costs of \$21,882.46. Commissioner Barkhurst seconded, and the motion carried unanimously.

Commissioner Jones moved to approve the Chairman's signature on the Application for a Federal Assistance Grant for Dixon Airport fence relocation project in the amount of \$601,000.00 with the county portion being \$24,040.00, for term of November 1, 2021, through December 31, 2022. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Jones moved to authorize the Chairman's signature on the CATEX. Commissioner Barkhurst seconded, and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 10:33 a.m. with Clerk Bartlett, Lenny Layman and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded, and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 11:18 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded, and the motion carried unanimously.

Public Hearing – Z.C. Case File No. 2021-12

Chairman Johnson opened a public hearing at 11:30 a.m. to hear Planning & Zoning file type Z.C. Case File #2021-12, Paul Draves' request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD-2.42) on approximately 2.42 acres. The RD Zone is intended to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single-family zones are intended to be in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available, it is located at 45 North Cherokee Road, approximately 1.5 miles north on Carbon County Road #451 on the west side. Sarah Brugger, Planner/GIS Specialist, presented the case file.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 11:33 a.m.

Commissioner Jones moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-02, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission Z.C. Case File #2021-12, Paul Draves' request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD-2.42) on approximately 2.42 acres, located at 45 North Cherokee Road, approximately 1.5 miles north on Carbon County Road #451 on the west side. Commissioner Barkhurst seconded, and the motion carried unanimously.

Public Hearing – Z.C. Case File No. 2021-13

Chairman Johnson opened a public hearing at 11:34 a.m. to hear Planning & Zoning file type Z.C. Case File #2021-13, Devin Shepard's request for a for a Zone Change from Ranching, Agriculture and Mining (RAM) to Rural Residential Agriculture (RRA-4) on approximately 4 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to target development that allow both agricultural and residential uses intermingled, it is located at 1 Saratoga Lake Road, approximately 770 feet north of Saratoga off Saratoga Lake Road; east of WY HWY 130 and Carbon County Road #301 (Leavengood Lane). Sarah Brugger, Planner/GIS Specialist, presented the case file. She did note the minimum acreage for the zone is 5 acres however because the use is consistent, she recommended moving forward with a waiver of the lot size. Commissioner Barkhurst confirmed the use is agricultural and not commercial as the applicant may be part owner in Shepard Construction Solutions. Ms. Brugger stated that if that was the case, she would ask the applicant to apply for a conditional use permit.

Chairman Johnson called for comments for or against the

PUBLIC NOTICES

case. There being no comments, Chairman Johnson closed the hearing at 11:41 a.m.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-03 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission Z.C. Case File #2021-13, Devin Shepard's request for a for a Zone Change from Ranching, Agriculture and Mining (RAM) to Rural Residential Agriculture (RRA-4) on approximately 4 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large lot development that allow both agricultural and residential uses intermingled, it is located at 1 Saratoga Lake Road, approximately 770 feet north of Saratoga off Saratoga Lake Road; east of WY HWY 130 and Carbon County Road #301 (Leavengood Lane). Commissioner Moore seconded, and the

motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 11:47 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded, and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 12:49 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded, and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 12:50 p.m. Commissioner Moore seconded, and the motion carried unanimously.

A regular meeting of this Board will be held February 1, 2022, at 9:00 a.m., at the Carbon Building-Courthouse Annex, located

at 215 West Buffalo, Room 240A, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s-Gwynn G. Bartlett, Carbon County Clerk
Approved this 18th day of January 2022.
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

Legal #8189
Published in
The Saratoga Sun
January 26, 2022

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS SPECIAL MEETING

January 12, 2022

Carbon Building-Courthouse Annex, Rawlins, WY

A special meeting of the Board of Carbon County Commissioners (BOCC) commenced January 12, 2022, at 8:30 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst. Chairman Johnson called the meeting to order at 8:34 a.m.

IMPACT ASSISTANCE

Commissioner Espy moved to authorize any commissioner to negotiate impact assistance funds for the Rock Creek project at a meeting January 14, 2022. Commissioner Barkhurst seconded, and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 9:16 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded, and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 9:58 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded, and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 9:58 a.m. Commissioner Moore seconded, and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 18th day of January 2022.
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

Legal #8190
Published in
The Saratoga Sun
January 26, 2022

PUBLIC NOTICE NOTICE OF APPLICATION FOR A TRANSFER OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 23rd Day of December, 2021, White Dog Liquors, LLC filed an application for the transfer of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 702 Freeman Avenue, Encampment, Wyoming. Protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the **10th day of February, 2022** in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

-s- Doreen Harvey, CMC
Clerk/Treasurer

Legal #8198
Published in
The Saratoga Sun
January 26 and February 2, 2022

*They spent how much on what?
Read the legal notices to find out!*

INVITATION TO BID CARBON COUNTY SCHOOL DISTRICT No. 2

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2, 315 N First Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the **"District Wide VoIP Phone System and Equipment" to include Elk Mountain Elementary, Medicine Bow Elementary, Hanna Elementary, H.E.M. Jr/Sr High, Saratoga Elementary, Saratoga Middle/High, Encampment K-12 Schools and the Carbon County School District #2 Office.**

DESCRIPTION OF WORK

Provide a VoIP telephone system and equipment for CCSD#2, ensuring long-term growth through effective management and maintenance in the district. This project requires the design and implementation of a new IP telephone system and includes the interconnection of this system to the District's multi-site data and telecom network.

BID OPENING

Bids will be received in paper format until **2:00 p.m., February 28, 2022**, in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked with "Attn: VoIP RFD" then publicly opened and read aloud. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening.

PRE-BID CONFERENCE

Proponents will schedule an onsite visit on **February 15, 2022** to each proposed site, at their expense, prior to the submission of its proposal.

BIDDING DOCUMENTS

The Bidding/Contract Documents may be obtained through Carbon County School District No. 2, Andi Ward, Technology Director, via email at award@crb2.org with subject title "VoIP RFP Request" no later than **February 20, 2022**.

Carbon County School District No. 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

CARBON COUNTY SCHOOL DISTRICT NO. 2

-s- Nick Wamsley, Clerk

Legal #8186
Published in
The Saratoga Sun
January 19 and January 26, 2022

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Request for Statements of Qualifications

The Town of Hanna, Wyoming (Town) is requesting the submittal of Statements of Qualifications (SOQ) from qualified engineering firms for the Town's upcoming **Old Town Water System Rehabilitation, Phase 2 (Project)**. The Project consists of the following:

- Replacement of old, deteriorating and undersized water mains in the Old Town Area of Hanna.
- Project includes replacement of fire hydrants, water services and appurtenances.

The Town is the recent recipient of a Public Facilities Grant from the Department of Environmental Quality's Abandoned Mine Land Division, which is anticipated to fund a majority of the project costs. The successful firm will be responsible for providing professional design and construction administration services for the Project.

The SOQ shall be accompanied by Standard Form 330. The text of the SOQ should be no longer than 10 pages (not including the SF 330 forms). An organizational chart and information on any proposed subconsultants shall be included in the SOQ. This is not a request for a detailed technical proposal.

The Town will evaluate the SOQs that are submitted and request more detailed technical proposals from three firms that have submitted SOQs and which the Town deems to be most qualified to perform the Project. At that time, the Town will provide a more detailed scope of work to the three selected firms. The more detailed proposals from the three selected firms shall include an estimated fee for the engineering services to be provided. Following submittal of proposals, the Town will interview the three firms from which it has requested proposals, after which it will select a firm with which it chooses to negotiate a professional services contract.

Interested firms must submit five (5) hard copies of its SOQ to the Town no later than **10:00 AM MST, February 4, 2022**, along with one electronic copy containing the SOQ. Submittals shall be made to the following address:

Mayor Lois Buchanan
Town of Hanna
Attn: Old Town Water System Rehabilitation, Phase 2 - SOQ
P.O. Box 99
301 Adams Street
Hanna, WY 82327

SF 330 forms are available from the Town by calling 307-325-9424 or emailing to treasurer@townofhanna.com.

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PUBLIC NOTICES

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES JANUARY 4, 2022 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, Councilman Ben Spaulding, Councilwoman D'Ron Campbell, and Councilman Ron Hutchins.

APPROVAL OF THE AGENDA

Councilman Nelson stated to strike #2 from Town Hall. Councilwoman Campbell made a motion to approve as amended. Councilman Nelson seconded the motion. Motion carried.

APPROVAL OF THE MINUTES

Councilman Spaulding made a motion to approve the regular minutes of December 21, 2021. Councilwoman Campbell seconded the motion. Motion carried.

APPROVAL OF THE BILLS

Mayor James read the Deposits, Accounts Payable, Payroll and Transmittal bills as follows :

For January 4, 2022

Deposits: from 12/18/21-12/31/21 \$52,398.49

Accounts Payable: for 1/4/2022 \$21,116.45

Net Payroll: for 12/20/2021 \$34,733.87

Transmittals: for 12/20/2021 \$26,087.95

Councilman Hutchins made the motion to approve the deposits from 12/18/21-12/31/21 for \$52,398.49. Councilman Nelson seconded; the motion carried.

Councilman Spaulding made the motion to approve accounts payable for 1/4/22 in the amount of \$21,116.45. Councilman Hutchins seconded; the motion carried.

Councilman Nelson made a motion to pay the net payroll for 12/20/2021 in the amount of \$34,733.87. Councilman Spaulding seconded; the motion carried.

Councilwoman Campbell made a motion to pay the 12/20/2021 transmittals in the amount of \$26,087.95. Councilman Spaulding seconded; the motion carried.

CORRESPONDENCE

Stacy Crimmins - Letter of Support for the Platte Valley Arts Council

Councilman Nelson made a motion of support for Mayor James to sign. Councilwoman Campbell seconded. Motion carried. U.S. Census Bureau- Review of 2020 Census Housing Counts Mayor James read the letter from the U.S. Census Bureau. He asked Clerk Marie Christen to look into this further.

Impact Assistance Letter - Mayor James read the letter from Gwynn Bartlett from Carbon County. Councilman Nelson said we should send the letter to be a party to it. Councilman Hutchins said that we would be impacted. Councilman Hutchins made a motion for Mayor James to sign the letter of interest to be a party to the Rock Creek Impact Assistance. Councilman Nelson seconded. Motion carried.

COUNCIL COMMENTS

No council comments.

ITEMS FROM THE PUBLIC

Introduction of new SCWEMS director - Stayton Mosbey Donation for Never Forget Park - \$47,000

Donors: \$2000 Scott and Michelle McIlvaine, \$15,000 Clarke Family, \$5000 American Legion, \$25,000 Anonymous

REPORTS FROM DEPARTMENTS

Town Hall:

1) Workshop with W & S JPB January 12, 2022 4:30pm PVCC

Police Department:

1) Spillman & E-Ticket Financing - Chief Lehr said that Spillman isn't working. They lost connectivity on it. They are still waiting on a update that is around \$79,000. Chief Lehr stated that the administrative rights are not working.

Fire Department: Mayor James stated that there was a small fire in town and 14 volunteer firefighters responded. He also received a quote for bunker gear just under \$2800. Councilwoman Campbell made the motion to approve 1 set of bunker gear not to exceed \$3,000. Councilman Spaulding seconded.

Motion carried.

Recreation Department: Director Sarah Laughlin said this week has free fitness classes for people to try out the classes and there has been an increase in memberships. There are discounted memberships until Friday. The Recreation Department has a new website and it is www.pvysports.com. There is an open house January 7, 2022 from 7am-1pm. The next meeting is February 7, 2022 at 6:30pm at the Town Hall Council Chambers.

Department of Public Works: Director Jon Winter asked permission to hire a streets operator I. Councilwoman Campbell made the motion to hire a streets operator I. Councilman Hutchins seconded. Motion carried. Hot pool cleaning next Thursday. The staff will be getting the lake ready for fishing derby next week. Open house next Friday for ice rink from 10am-1pm.

REPORTS FROM BOARDS AND COMMISSIONS:

Community Center Joint Powers Board: No new updates. The next meeting is Monday, January 10, 2022 4:30pm at the PVCC.

Water and Sewer Joint Powers Board: No new update from the board. Councilman Nelson said we need a consultant for the water improvement project if we want to try and get some work done in 2022. Councilman Hutchins made the motion to move forward with the feasibility of a design build RFP for Spring Ave. of getting the project done this year. Councilwoman Campbell seconded. Motion carried. The next meeting is on January 12, 2022 6pm at the PVCC following the workshop starting at 4:30pm.

Planning Commission: Faren Stroh stated that there is a public hearing starting at 5:20pm before the next meeting on January 11, 2022 at 5:30pm at the Town Hall Council Chambers.

Saratoga Airport Advisory Board:

1) 2022 Crack Seal Project Cooperative Agreement -

Councilwoman Campbell asked if there was enough time to take the agreement to the Airport Board. Councilman Spaulding made a motion to table the agreement. Councilman Hutchins seconded the motion. Motion carried.

2) Invoice 3373 - \$30,341.56

Century Companies 12/17/21 - Payroll for \$142,743.49

Councilman Nelson made the motion to pay Invoice #3373 and Century Companies contingent on reimbursement that we receive from FAA. Councilman Spaulding seconded the motion.

Motion carried.

WYDOT Aeronautics Certificate of State Grant-in-Aid - Councilman Spaulding made the motion for Mayor James to sign the Grant-in-Aid; Councilwoman Campbell seconded.

Motion carried.

WYDOT Aeronautics \$3,626.00 State Grant - Councilman Nelson made a motion to table the State Grant. Councilman Hutchins seconded the motion. Motion carried. The next meeting is January 10, 2022 at 3:30 p.m. at the PVCC

SCWEMS Board: Tonight there is an EMT information session at the Saratoga ambulance barn at 7pm. The next meeting is January 17, 2022 at 6pm in Hanna.

NEW BUSINESS

Faren Stroh stated that Public Works has been doing a good job with snow removal and thanked them for working the holidays. Mayor James also thanked Public Works and they were appreciated.

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilwoman Nelson made a motion to enter executive session at 7:27pm. Councilman Hutchins seconded the motion; motion carried.

Councilman Nelson made a motion to exit executive session at 10:20pm and seal the minutes and note that no action was taken. Councilman Hutchins seconded the motion; motion carried.

FURTHER BUSINESS

No further business.

ADJOURNMENT

There being no additional business to come before the council, Councilwoman Campbell made a motion to adjourn at 10:20pm, Councilman Spaulding, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Tuesday, January 18, 2022 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James

-s- Marie Christen, Town Clerk

Legal #8191

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January 26, 2022

NOTICE OF ACCEPTANCE AND FINAL PAYMENT

Notice is hereby given that Carbon County Road & Bridge has accepted as substantially complete according to plans, specifications and rules governing the same, the work performed under that certain contract dated October 19, 2021 between Carbon County Road & Bridge, the Owner, and Rocky Mountain Sand & Gravel, LLC, the Contractor, for the **CARBON COUNTY ROAD 15 CULVERT REPLACEMENT PROJECT**, Carbon County, Wyoming, and the Contractor is entitled to final payment upon completion of the punch list, provided to the contractor and the County, is completed as weather permits, therefore; Owner will cause said Contractor to be paid all but \$5,000.00 due under said contract and the full amount upon completion of the punch list items, on or after **February 23, 2022**.

All persons having claims for labor and material furnished the Contractor shall present them to Carbon County Road & Bridge prior to the date specified for final payment.

Carbon County Road & Bridge
1016 W. Hugus Street
Rawlins, WY 82301

-s- Kandis Fritz, Carbon County Road & Bridge Superintendent

Legal #8187

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*They spent how much on what?
Read the legal notices to find out!*

NOTICE OF PUBLIC MEETING

The Town of Hanna, Wyoming, will conduct a public meeting at **6:30 PM, local time, on February 15, 2022**, in the Hanna Town Hall. The purpose of the meeting is to allow citizens to review and comment on the following project:

Old Town Water System Rehabilitation – Phase 2

This project will replace old, deteriorated, lead jointed and undersized water mains, services and water appurtenances in the west side of Town, north of the railroad tracks; known as Old Town.

At the meeting, the Town of Hanna will present the preliminary design of the proposed project and will discuss the estimated cost of the improvements and the plan for funding the improvements. A preliminary plan of improvements, cost estimates, and the funding plan can also be reviewed at the Hanna Town Hall, 301 Adams Street. Contact the office of the Town Clerk at 307-325-9424 for more information.

Based on current cost estimates, the Town of Hanna plans to borrow \$406,000 from the Wyoming Drinking Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. User fees will be used to repay the loan, no rate increase is proposed in relation to this project. Loan terms will be 2.5% interest rate and 30 years.

Written comments are also welcome. Send written comments to: Town Clerk, Town of Hanna, PO Box 99, Hanna, WY 82327 by 5:00 PM on February 15, 2022.

Para español, visite deq.wyoming.gov

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PUBLIC NOTICE NOTICE OF APPLICATION FOR A BAR AND GRILL LIQUOR LICENSE

Notice is hereby given that on the 29th day of December, 2021 SMLI Divide, LLC dba The Divide, filed an application for a bar and grill liquor license in the office of the clerk of the Town of Encampment, Carbon County, Wyoming, for the following building 520 McCaffrey Avenue located at block 12, lots 13,14,15 & 16, Encampment, Wyoming. Protests, if any there be, against the issuance of the license, will be heard at the hour of 7:00 p.m., or as time allows, on the **10th day of February, 2022** in the council chambers of the Encampment Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

-s- Doreen Harvey, CMC
Clerk/Treasurer

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