

PUBLIC NOTICES

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES JULY 6, 2021 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, Councilwoman D'Ron Campbell, Councilman Ron Hutchins and Councilman Spaulding.

APPROVAL OF THE AGENDA

Under 'Planning Commission', the resignation letter was pulled so we can remove that. Councilman Nelson made the motion to accept the minutes as amended. Councilman Spaulding seconded. Motion carried.

APPROVAL OF THE MINUTES

Councilwoman Campbell made a motion to approve the regular minutes of the June 15, 2021 meeting. Councilman Hutchins seconded; motion carried.

APPROVAL OF THE BILLS

Mayor James read the Accounts Payable, Payroll and Transmittal bills as follows:

Accounts Payable 7/6/2021 \$59,218.53

Net Payroll 6/24/2021 \$35,170.88

Transmittals 6/24/2021 \$12,293.58

Councilman Spaulding made the motion to approve accounts payable for \$59,218.53. Councilman Nelson seconded. Motion carried.

Councilwoman Campbell made a motion to pay the net payroll for 6/24/2021 in the amount of \$35,170.88. Councilman Spaulding seconded; the motion carried.

Councilman Hutchins made a motion to pay the 6/24/2021 transmittals in the amount of \$12,293.58. Councilman Nelson seconded; the motion carried.

CORRESPONDENCE

No correspondence has been noted.

COUNCIL COMMENTS

Councilman Nelson thanked those that cleaned up the parks in town prior to the holiday. He thanked Sue Jones, Danny Bureau, Aron Anderson, Chris Kline, and Jon Winter.

Councilman Nelson stated several people have approached him about some issues. One is that it may be appropriate to ask the owner of the Mom's Kitchen lot to a planning commission meeting to spruce it up. He also had two quick notes regarding downtown: 1) Can we ask WYDOT to see if they can paint crosswalks across the highway. 2) A small piece of concrete from the sidewalk is missing from Southwest Bridge Ave. intersection. Someone fell and asked if we can patch it. Councilman Nelson received a phone call from WY commission and Black Hills Energy. Black hills asked to be on the agenda for July 20, 2021.

ITEMS FROM THE PUBLIC

Josh Wood noted per Wyoming state statute that the special minutes from Friday need to be approved and published.

Chris Shannon said an hour and 34 minutes ago, Chris accepted an offer to host music on July 24, 2021. Mr. Shannon said Councilman Hutchins said that he would have to come to the council to update. Councilman Nelson asked whose alcohol license is he working under because he needs to purchase from a wholesaler. Councilman Nelson said that he cannot have camping with the special events permit as well. Chris Shannon said that he spoke with the chief and they were under an understanding that camping was allowed. Councilman Nelson stated that there is an ordinance that states there is no camping. Mr. Shannon said that he is being discriminated against as a property owner. Councilman Nelson said that the town is trying to work with The Yard but that there needs to be respect for the ordinances placed around town and the Yard keeps taking advantage of the situation. Councilwoman Campbell said there is no camping stated on the permit. Councilman Hutchins asked when the date of the concert was. Chris Shannon stated that it is on July 24, 2021. Councilman Nelson asked Chris to follow the law where he purchases alcohol from a licensed wholesaler. Chris Shannon said it's a safety issue to serve alcohol and have people drive, so that's why they should be able to camp on the property. Councilman Nelson stated that maybe The Yard shouldn't serve alcohol at all then. Councilman Spaulding asked if the occupancy load has been looked at and it needs to be adhered to. Mr. Shannon said it's all outdoors, and said to call the Fire Marshall tomorrow to see what he says. Clerk Christen stated that the Retail Liquor License is what the Yard would have to apply for to sell liquor to the public versus a malt beverage permit.

REPORTS FROM DEPARTMENTS

Town Hall: 1) Stuart Webster - CPA since 1969. He has had work experience covering small accounting firm in Cleveland, national CPA firm in New York City, and 45 years in the classrooms. Mr. Webster was a Department chair from the University of Wyoming and retired in 2013. Mr. Webster has recommendations on steps to take based on his analysis and to try to get us to a point to where we can take action for the auditor to begin the process for 2020 and 2021 audit. From the records, it appears to suggest the audit entries haven't

been made correctly for several years and to now bring the books back into balance. Councilman Nelson said a period of years where the general fund overspent. At the August 2020 town council meeting, the council had made a motion to fix the retroactive overhead allocations. The books will be in balance in order to begin the audit and with the changes six of the enterprise accounts were in the red because of the miscoding. After borrowing from the general fund, the 6 accounts go back to where they should be and the general fund is in the negative. If we borrow

\$15,000 from the weed and pest fund to adjust the general fund balance, then all of the accounts will be positive. Councilman Nelson stated that Jane will write something legal up so that this can be documented and permitted by law. Councilman Spaulding asked what the ramifications would be if we bring our negative balance to the state. Mr. Webster said that he does not know what would happen but Councilman Nelson said that it is a possibility that we go to the State with that and take our punishments for it or write up a loan for it. Josh Wood asked if these are proposed actions: step 1) reversal of retroactive fund allocations and 2) repay from general fund. Jim O'Reilly asked Mr. Webster what he would characterize what Childress did with the accounting. Mr. Webster said that they put 10-20 years of accounting into 1 year of adjusting. Prior period adjustments happen rarely, but when they occur, it is a big deal. Putting 20 years of adjustments into 1 action clouds the real issue and doesn't help the issues currently. The goal of the Town Council is to bring things into balance and to be transparent. The town can't get an audit if the books are not in balance. Councilwoman Campbell asked if the town council had to make a decision on entry C. Councilman Nelson said that entries B & C are on the table tonight. Councilman Nelson said the general fund has been overspending for some time now and when prior council was trying to square the problems, the previous numbers would have been a lot scarier with 1.5 million in deficit. Councilman Hutchins asked if the interfund loan is acceptable by the auditors. Mr. Webster stated that it will be acceptable because it is transparent and face up. Mayor James said a negative fund balance may affect our ability to receive grants because we would have to submit our balance sheets and account balances. Councilwoman Campbell made a motion to accept entry B to bring the enterprise balances to zero. Councilman Nelson seconded it. Motion carried. Councilman Nelson made a motion to accept entry C effective June 30, 2020. Councilman Hutchins seconded and motion carried. Josh asked if there can be anything written to be used as a reference for readers and listeners to fully understand the process. Councilman Nelson asked if he needed anything further than the spreadsheets and the discussion. Josh Wood said that the spreadsheets would work if he could have them. Councilman Hutchins made a motion that the council pays back the weed and pest loan from general fund dated June 30, 2021. Councilman Nelson seconded. Motion carried. Mayor James asked if Stuart can make another adjusting entry for an entry D to make the last entry. Mayor James said that they will skip ahead to Department of Public Works.

Department of Public Works: The streets department has been busy for the events of the weekend. They have just finished striping the streets, mowing the alleys & streets, checking bathrooms, and taking out trash. Water and sewer procurement for meter replacement. The Standby generator is on hold until they get a part. They just completed the Scada upgrade and received a check from Homeland Security for grand drawdown #2. The department has been spending a lot of time cleaning at the hot pools. Director Winter has been in attendance on the emergency insect committee and will be going to the next few meetings. They have sprayed and spread top soil in Tyler Pickett Park. 'Keep out' signs purchased in Casper and the department will put signs out. Councilwoman Campbell said there has been a request for a dog station by the hobo pool. Councilman Nelson spoke about crosswalks by WYDOT. Director Winter mentioned from someone from Laramie that we close Wy 130 for the entire day. Do we need a crosswalk or something more visible? All 4 sections? Study to show if they can justify a crosswalk or flashing light, etc. Director Winter said he would touch base back with him on a crosswalk. Councilman Nelson said to Director Winter about the square of sidewalk that broke. Councilman Nelson asked if they can make it level. Director Winter said yes.

Josh Wood asked if there's any updates on the mortality rate at the hot pool. Chief Lehr said that alcohol issues have gone down and more family oriented versus what was showing up late at night. They haven't been having as many issues. Seventy-five percent of the drug issues have gone away because people are aware of the cameras at the hot pool. The drug dog deters some of it. Director Winter said that the amount of alcohol in trash is less.

Town Hall: 2) Third reading of Ordinance 860. Mayor James asked Councilman Spaulding to read Ordinance 860. Councilman Nelson made the motion to approve the third reading of Ordinance 860. Councilwoman Campbell seconded.

Motion carried.

3) Pine Cove - Sophos Renewal for \$4,593.73. Councilwoman Campbell made a motion to approve the quote for Pine Cove. Councilman Spaulding seconded and motion carried.

4) Treasurer Position-Mayor James stated that we received 2 applications for the position. Councilwoman Campbell and Councilman Spaulding held interviews with those applicants. Mayor James asked if there is an applicant that would be a good fit for that position. He would like to see an interview with the entire council. Councilman Spaulding said it would be worth having the whole council look at both candidates to see what we have. Mayor James will coordinate with applicants and with the council.

5) Planning & Zoning Enforcement Position- Mayor James said he emailed out the job description to the council and spoke to the Planning Commission and asked if everyone had time to review it. Councilwoman Campbell said there is nothing to add. Councilman Nelson asked if this person needs to be certified in a period of time with IBC. Should the advertisement state the applicant be 'IBC certified' or 'the ability to be certified' with them. Mayor James asked Councilman Nelson to type that language up and bring it to the council. Mayor James asked if Marie and Brenda can advertise. Mayor James asked if we advertise on WAM or WAMCAT. Councilman Nelson said to advertise on Muni-ads, the town's facebook page, Saratoga Sun and bigfoot for 2 weeks. Mayor James mentioned there is one application submitted and another that is waiting on a job description. Councilman Nelson said we should advertise on radio too. Councilman Spaulding made a motion to advertise in the Saratoga Sun for 2 weeks and on Bigfoot for a week along with facebook ad. Councilman Nelson seconded.

6) Community Sale - October 7, 2021 at the PVCC. Councilman Nelson made a motion to have the town organize a community sale. Councilwoman Campbell seconded; motion carried.

7) ARPA (\$140,051.44) & SHSP Grant (\$15,587.15) Check for \$155,638.59. Mayor James said the council needs to identify projects for funds and look into reporting for the projects. Councilman Nelson made a motion to move \$140,051.44 into a new WY OSTAR account. Councilman Hutchins seconded. Motion carried.

8) AP Solutions/GOVCard - Auto pay & ACH at Town Hall for utilities. Councilman Nelson made a motion for Clerk Christen to sign up to AP Solutions. Councilman Spaulding seconded as long as there is no fees to the town. Motion carried.

9) WAM Summer Convention - July 14-16 2021 Clerk Christen will be attending.

Police Department: 1) MOU - Prisoner Housing- Chief Lehr said it is on hold because of the wordage on the MOU. The Chief

said he has a meeting with the sheriff on Thursday. Josh Wood said last year on the discussion, the county to increase the cost to town for taking care of inmates in the jails. It has not been updated for 10 years. Councilman Spaulding spoke to the police department on concerns when a prisoner gets transported and a medical situation arises. There is no description on who pays for it. Saratoga shouldn't pay when it is out of our jurisdiction and out of our hands. Councilman Nelson said there was an issue with this a year ago. If anyone on the council or the Chief have concerns, Jane can address it.

2) Radio Consulate-The radio is not contacting Ryan Park when the calls went out. The police department received a bid for \$16,739.50 for the radio consulate. They have half of the grant, E-911 funds, to replace that piece of equipment. There is \$12,000 on the grant. Mayor James asked if there is a motion to spend \$4739.50 for the radio consulate. Councilman Nelson made a motion to spend \$4739.50 for the radio consulate. Councilman Spaulding seconded. Motion carried.

Chief Lehr stated that Sergeant Christen is driving the new Tahoe. New officer, Justin Brown has started and they have an arrest almost every night with the drug dog. Councilman Spaulding asked how is the process for hiring. Chief Lehr stated that 1 person has applied from California. Councilman Spaulding asked if Officer Murphy is done. The Chief said Officer Murphy hasn't given his notice yet. Councilman Hutchins asked about the radios. Chief Lehr spoke about how the radios were not putting out enough signal. Chief Lehr said the company said it would be a week. Mayor James said there were 5 arrests and 7 citations.

Fire Department: No new updates. Annual pancake breakfast on the 4th of July and they used over 500 sets of utensils. On the night of forth of July, the fire trucks were brought to Old Baldy and they had 1 member leave the department. There is 1 opening at the fire department and 31 members on the roster. There is training every Wednesday night.

Recreation Department: Lisa Burton stated that the gym and weight room are still open from 5 a.m. to 1 p.m Monday through Friday. The weight room is also open Monday, Tuesday, and

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Wednesday evenings from 6:30 p.m. to 8:30 p.m.
 • The current class schedule at the gym offers Morning Mashup and Cycling at the gym. The recreation department also has 5 classes of water aerobics.
 • County 6 Dance has dance camp and tumbling and a jazz camp.
 • Co-ed Volleyball finishes tomorrow night.
 • Looking to advertise for more lifeguards because 1 quit last week.
 Lisa Burton said the pool has been closed an extra day because of the shortage of lifeguards. Usually there are 7-8 employees at the pool. It has been difficult trying to cover the schedules with the employees schedule. Mayor James asked Brenda and Marie to advertise on the town's facebook page. Councilman Spaulding spoke about buying a device for Lisa to use for square up. Next Recreation Commission meeting is Monday, July 12th at 5:30 p.m.

REPORTS FROM BOARDS AND COMMISSIONS:

Community Center Joint Powers Board: The next meeting is July 12, 2021 at 4:30pm at the PVCC.

Water and Sewer Joint Powers Board: Councilman Nelson said they have no new updates. The next meeting is July 14, 2021, 6pm at the PVCC. Mayor James asked Councilman Nelson to speak with the Board regarding working together

on the ordinances.
Planning Commission: Mayor James said there are no new updates and there are 2 open vacancies on the board. The next meeting is July 13th at 5:30 p.m. at Town Hall.

Saratoga Airport Advisory Board
 Councilwoman Campbell stated that they did not meet this month and their next meeting is July 12, 2021, at 3:30pm at the PVCC. Would like to ask permission to attend the airport convention in Casper and it will be at no cost to the town.

SCWEMS Board: The standby pay has increased to \$2/hr for volunteers. The Board has also received the second round of bids for the ambulance barn addition and has rejected the only bid they received. The 2021-2022 budget was also given to the Town Council. The next SCWEMS meeting is July 19, 2021 at 6:00p.m at the Medicine Bow.

NEW BUSINESS

Councilman Spaulding said his work schedule will change in mid July to work from 6am-6pm. He will keep the council updated on what happens.

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii)
 Councilwoman Campbell made a motion to enter executive session at 7:58 p.m. Councilman Nelson seconded; motion

carried.
 Councilman Nelson made a motion to exit executive session at 9: 12 p.m. Councilwoman Campbell seconded; motion carried noting no action was taken.

FURTHER BUSINESS

Councilman Nelson motioned to engage Jane France to address amendments to the employee manual. Councilwoman Campbell seconded. Motion carried.

ADJOURNMENT

There being no additional business to come before the council, Councilman Spaulding made a motion to adjourn at 9: 13 p.m., Councilwoman Campbell seconded, and the motion carried. The next regular meeting of the Saratoga Town Council will be held on Tuesday, July 20, 2021 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Creed James, Mayor

-s- Marie Christen, Town Clerk

**Legal #8047
 Published in
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**SARATOGA TOWN COUNCIL SPECIAL MEETING
 MINUTES
 JUNE 25, 2021 AT 3:30 P.M.
 SARA TOGA TOWN HALL COUNCIL CHAMBERS**

Mayor Creed James called the meeting to order at 3:31p.m. Members present were: Councilman Jon Nelson, Councilman Ben Spaulding, Councilwoman D’Ron Campbell and Councilman Ron Hutchins.

Carbon County Water & Sewer Joint Powers Board and owners from Octagon Construction were present.

Mayor James stated that the topic of the meeting is regarding water & sewer tap fees and that there is no agenda being there is only one discussion at this special meeting. Councilman Nelson made a motion to municipal code 18.09.02D4 that would supersede 13.16.10d and 13.40.20d on water & sewer tap fees. Councilman Nelson said this would occur now until the council passed new ordinances. Councilman Hutchins said he was not convinced on the chapters, that they had inconsistencies. Councilman Hutchins said he wanted Octagon Construction to develop and offer housing opportunities to the town but said the town would need the fees to respond for the increase in population for future water expansion usage. He states that the town may wait years for those lots to sell but the town should collect the fees before they are sold. Councilwoman Campbell seconded with discussion.

Mayor James asked Councilman Nelson what the recommendation was of the joint powers board. Councilman Nelson said the tap fees be paid at the time the building permit

be applied for. Craig Kopasz said he could pull minutes to read what was said at the joint powers board. Councilwoman Campbell asked if our attorney was consulted on the verbiage of what was being discussed today. Councilman Nelson stated that she has not been consulted. Mr. Kopasz read the unapproved minutes from the Joint Powers Board meeting, “Joe Parson made the motion that the connection fees are afflicted at the time the building permit is issued unless there is a receipt showing that the connection has already been paid.” Mayor James asked if there is further discussion. Councilman Hutchins said to include section 13 .16.030 to address monthly minimum fees for a tap and that is included in the ordinance. The ordinance said that if there is a tap, there is a minimum fee. Mayor James stated from the workshop, the W & S Joint Powers Board, Planning and Zoning Commission and the Town Council needs to get together to work on the ordinances and to get the attorney involved to reduce confusion and conflict.

Councilman Nelson stated that he appreciates everything that Councilman Hutchins has stated but he is trying to resolve a situation that we find ourselves in, where perhaps a majority of council and joint powers board that do not agree and a private party is involved that has a lot at stake and it is in the best interest of the town and take the stance when something else is codified to address. This town had prior councils and mayors have had issues that had followed the councils and avoid having a dogfight where someone must clean up in the future. Councilwoman Campbell asked if Councilman Nelson needed to amend his motion? Councilman Nelson said he

can restate his motion, “now and until the time when a new ordinance is passed, that revises and will recodify the tap fee language that is in dispute, that the town recognize section 18.09.02D4 of the municipal code as superseding sections 13.16.010D and 13 .40.020D.” Mayor James said we should recognize that the tap is paid when the building permit is pulled. Councilman Nelson said that there are more than 3 sections that need to be discussed and we need to get past where we are now.

Mayor James asked Clerk Christen to poll the council with the motion sitting on the table.

Councilman Nelson - Yes
 Councilman Spaulding - Yes
 Councilwoman Campbell - Yes
 Councilman Hutchins - Yes
 Mayor James - Yes

Mayor James asked for a motion to adjourn the meeting. Councilman Nelson made the motion to adjourn; Councilman Hutchins seconded. Motion carried. Meeting adjourned at 3:47pm.

-s- Creed James, Mayor

-s- Marie Christen, Town Clerk

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**Town of Saratoga
 Cash Requirements
 Check Issue Date 07/06/2021**

RICHARD RIDEOUT, PC ATTORNEY	\$1,565.50	CARBON POWER & LIGHT INC	\$17,949.50
CASELLE INC	\$1,031.00	DANA KEPNER CO	\$1,156.06
DANA KEPNER CO	\$2,726.08	DANA KEPNER CO	\$3,767.08
DANA KEPNER CO	\$80.00	DANA KEPNER CO	\$1,404.45
DANA KEPNER CO	\$208.65	ONE CALL OF WYOMING	\$553.50
WLC INC	\$1,764.25	SARATOGA AUTO PARTS	\$1,216.62
SARATOGA CCJPB	\$350.00	SARATOGA CCJPB	\$12,000.00
SHIVELY HARDWARE	\$22.47	SHIVELY HARDWARE	\$1,993.93
VALLEY OIL COMPANY	\$932.40	BCN	\$112.90
BURENS INSURANCE AGENCY INC	\$945.00	VALERIE L LARSCHIED	\$251.60
SUSAN R MARICH	\$141.45	SOUTH CENTRAL WYOMING EMS	\$960.00
NORCO INC	\$65.51	AQUA PRODUCTS K C	\$20.36
APPLIED CONCEPTS INC	\$489.00	CAPITAL BUSINESS SYSTEMS INC	\$5.69
ROCKY MOUNTAIN AIR SOLUTIONS	\$1,106.55	CONVERGE ONE	\$870.29
STINKER STORES INC	\$1,763.92	BRENT BRUGGER	\$110.00
COMMUNICATION TECHNOLOGIES INC	\$18,085.16	COMMUNICATION TECHNOLOGIES INC	\$11,759.00
MEGAN JAMES	\$130.00	SUNDAHL POWERS KAPP & MARTIN	\$4,290.36
SCOTT & MICHELLE LLC	\$6,400.00	FAGANT, LEWIS & BRINDA PC	\$1,600.00
BRENDA MISTEISKE	\$125.00	STUART K WEBSTER	\$6,018.75
DANI VORN	\$38.83	NATASHA	\$132.50
		TOTALS	\$117,763.61

Town of Saratoga Manual Checks

Accounts Payable 07/20/2021	\$117,763.61
Net Payroll 07/06/2021	\$34,409.55
Transmittals 07/06/2021	\$64,819.45

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PUBLIC NOTICES

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, July 6, 2021 Carbon County Courthouse, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, July 6, 2021 at 9:00 a.m. at the Carbon County Courthouse in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst. Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Johnson added a contract under the Attorney for the Dixon Airport.

VOUCHERS

Commissioner Barkhurst moved to approve the report of expenditures in the amount of \$87,306.31. Commissioner Espy seconded and the motion carried unanimously.

Advanced Network Management, Inc. - Professional Service Fees \$9,172.12; Bank of Montreal - Mastercard - Misc. Charges \$10,670.77; Barch Industries, LLC - Jail Shower Floor \$25,556.00; Capitol Communications - IT Telephone Services \$1,575.75; CDW Government, Inc. - Ink \$10,036.20; Clerk of Dist. Court (Jurors) - Jurors for District Court Fees \$5,295.76; F & S Trucking, Inc - Water for Mag Chloride \$4,070.00; Fatbeam LLC - Took Credit Twice \$3,178.34; Further - Health Reimbursement \$7,493.16; Quill Corporation - Misc. Office Supplies \$131.29; Ricoh USA Inc - IT Copiers \$716.43; Ricoh USA, Inc - IT Copiers \$5,884.72; State of Wyoming A & I - Mainframe Services \$23.27; Tyler Technologies, Inc - Eagle License and Maintenance \$2,790.00; WY Retirement System - Volunteer Fire Pension \$712.50

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the June 15, 2021 regular meeting minutes, June 23, 2021 Special Meeting Minutes, monthly receipts from Planning and Development in the amount of \$3,100.00, monthly receipts from Road and Bridge in the amount of \$100.00, monthly receipts from Carbon County Clerk in the amount of \$41,860.00, a bond for Ashley Masselink, Clerk for the Town of Sinclair, in the amount \$50,000.00, a bond for Brandon D. Taylor, Treasurer for Carbon County School District #1, in the amount of \$50,000.00, a bond for Lindsey West, Deputy Treasurer for Carbon County in the amount of \$10,000.00, a bond for Jana Cook, Clerk/Treasurer for the Town of Riverside, in the amount of \$50,000.00, a bond for Courtney E. Priest, Treasurer for Carbon County School District #2 Recreation Board in the amount of \$10,000.00 and Notice of County Valuation Changes in the amount of (\$81,976.00). Commissioner Moore seconded, and the motion carried unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Emergency Management

Commissioner Jones moved to approve Amendment Four to the Grant Agreement between the Office of Homeland Security and County of Carbon for the purpose of increasing the agreement dollar amount by \$1,500.00 for a total of \$46,500.00. Commissioner Barkhurst seconded, and the motion passed unanimously.

Road & Bridge

Commissioner Moore moved to authorize any commissioner to sign an agreement with One Bar Eleven for temporary bridge access at Beaver Creek after Attorney review. Commissioner Barkhurst seconded, and the motion carried unanimously.

Buildings & Grounds

Commissioner Espy moved to waive the procurement policy and use Dynamic Controls to update the Jail HVAC controls to NE4, dynamic controls in the amount of \$28,957.00 and only after legal review. Commissioner Moore seconded and the motion carried unanimously.

Commissioner Espy moved to waive the procurement policy and approve the bid from STC Construction in the amount of \$30,380.00 to lay 4" base with 2" asphalt at the Interim Justice Center and have the clerk add this to the next fiscal year's budget noting the approval is after attorney review. Commissioner Moore seconded and Commissioner Barkhurst asked how the county tests quality. Mr. Piche stated he is confident the product STC is putting out is sufficient. The motion carried unanimously.

Commissioner Espy moved to approve the contract for the software license renewal for the jail cameras and access control systems with Dynamic Control in the amount of \$7,550.00 and to have the clerk add this into the IT budget for next fiscal year. Commissioner Barkhurst seconded, and the motion passed unanimously.

Fire Warden

Commissioner Jones moved to approve the Grant Agreement

between the State of Wyoming, Office of State Lands and Investments, Forestry Division and Carbon County for a State Fire Assistance Grant for a term ending July 1, 2022 in the amount of \$5,000.00. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Espy moved to appoint Interim Fire Warden, John Rutherford as the county's permanent, full-time Fire Warden. Commissioner Jones seconded and the motion carried unanimously.

IT

Commissioner Moore moved to approve the renewal of the Microsoft Annual Software License from Advanced Network Management, Inc in the amount of \$53,667.30 for Office 365 licenses. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Moore moved to approve the purchase of the wireless access points for the Carbon Building – Courthouse Annex from Advanced Network Management, Inc in the amount of \$14,221.94. Commissioner Espy seconded and the motion passed unanimously.

RURAL SCHOOLS ACT FUNDING – Public Hearing

Chairman Johnson opened a public hearing at 10:52 a.m. to hear public comments if any for the use of Secure Rural Schools Act funds. Clerk Bartlett reported notice of this public hearing was published May 5, 2021. Chairman Johnson called for comments for or against and there were none.

There being no comments, Chairman Johnson closed the hearing at 10:54 a.m.

Commissioner Moore moved to use Secure Rural Schools Act funds for any of the allowable purposes as follows: to carry out activities under the Firewise Communities program, to reimburse the participating county for search and rescue and other emergency services, including firefighting and law enforcement patrols, to cover training costs and equipment purchases directly related to emergency services described in paragraph, and develop and carry out community wildfire protection plans. Commissioner Jones seconded and the motion carried unanimously.

Road & Bridge

Commissioner Espy moved to authorize any commissioner to sign documents to hire WLC Engineers to engineer a culvert replacement on County Road 15 in the amount of \$29,330.00. Commissioner Jones seconded and the motion carried unanimously.

APPROVAL OF FINANCING DOCUMENTS FOR SPECIAL PURPOSE TAX PROJECT

Commissioner Jones moved to approve Resolution No. 2021-24, A Resolution authorizing Carbon County, Wyoming to finance the project described herein including but not limited to the costs of the planning, construction, furnishing, equipping, acquiring materials for improvement of land, including the renovation of the Carbon County Courthouse and the payment of rental payments and the costs of the financed project, and authorizing the execution and delivery of a site lease, a lease with option to purchase and other documents described herein, with respect to the lease and leaseback of certain real property as part of a financing arrangement and ratifying, approving and confirming previous actions of officers and members of the governing body of the county and employees thereof. Commissioner Barkhurst seconded, and the motion passed unanimously.

Attorney

Commissioner Jones moved to authorize any commissioner to sign the Contract with Thos. Y. Pickett & Co., Inc. (T.Y. Pickett) for valuation services for 2021 and 2022 in the amount of \$56,000.00 per year contingent upon verification that all holdings of Brush Creek, Three Forks, A Bar A operations and all other properties listed in the contract are included. Commissioner Barkhurst seconded, and the motion passed unanimously.

Clerk

Commissioner Moore moved to ratify the chairman's signature on the U.S. Department of Treasury Coronavirus State and Local Fiscal Recovery Funds Agreement to cover eligible costs incurred during the period that begins on March 3, 2021 and ends December 31, 2024. Commissioner Jones seconded and the motion passed unanimously.

Commissioner Jones moved to regretfully accept the letter of resignation from Lee Ann Stephenson from the Carbon County Senior Services Board. Commissioner Barkhurst seconded, and the motion carried unanimously.

Commissioner Moore moved to ratify the chairman's signature on the Amendment One to Real Property Lease No. 8-09716 between Carbon County Commissioners and State of Wyoming, Department of Administration & Information General Services Division for Department of Family Services' office space located at the Carbon Building-Courthouse Annex, for the purpose of extending the term of the lease through June

20, 2023, update the payment table to reflect the cost of the extended term and revise the tenant's address. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Moore moved to ratify the chairman's signature on the Amendment One to Real Property Lease No. 8-09274 between Carbon County Commissioners and State of Wyoming, Department of Administration & Information General Services Division for Public Health office space located on the 3rd floor of the Carbon Building-Courthouse Annex, for the purpose of extending the term of the lease through June 20, 2023, update the payment table to reflect the cost of the extended term and revise the tenant's address. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Espy moved to authorize the Chairman's signature on the Annual Compensation Agreement for the Extension Office for Emily Haver in the amount of \$21,048.00 for a term beginning July 1, 2021 and ending June 30, 2022. Commissioner Moore seconded and the motion carried unanimously.

Commissioner

Commissioner Jones moved to instruct the clerk to publish the statement of receipts and expenditures for the fiscal year ending June 30, 2021 per W.S. 18-3-515 to be published in the Saratoga Sun. Commissioner Moore seconded and the motion carried unanimously.

ADOPTION OF CARBON COUNTY NATURAL RESOURCE MANAGEMENT PLAN - PUBLIC HEARING (Continued)

Chairman Johnson opened a public hearing at 2:54 p.m. to hear public comments if any for the proposed adoption of the Carbon County Natural Resource Management Plan.

Clerk Bartlett reported per the Administrative Procedures Act the proposed plan was published April 28, 2021 for public comment however her office has received none.

Chairman Johnson called for comments for or against and there were none. There being no comments, Chairman Johnson closed the hearing at 2:55 p.m.

Commissioner Moore moved to authorize the Chairman's signature on and adopt Resolution 2021-25 A Resolution Adopting the Carbon County Natural Resource Management Plan. Commissioner Espy seconded and the motion carried unanimously.

Commissioners

Commissioner Jones moved to approve the Chairman's signature on the Application for Federal Assistance for the Dixon Airport in the amount of \$22,000.00 for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport. Commissioner Barkhurst seconded, and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 3:04 p.m. with Clerk Bartlett and Ashley Mayfield Davis, John Rutherford, and Lenny Layman to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously.

Lenny Layman and John Rutherford left the session at 3:32 p.m. and Patty Bentsen joined.

Commissioner Espy moved to come out of executive session at 3:45 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 3:46 p.m. Commissioner Moore seconded, and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, August 3, 2021 at 9:00 a.m., at the Carbon County Courthouse, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 19th day of July 2021.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

**Legal #8046
Published in
The Saratoga Sun
July 28, 2021**

PUBLIC NOTICES

NOTICE OF ACTION TO APPOINT A WRONGFUL DEATH REPRESENTATIVE FOR THE DEATH OF THOMAS LEE DERR

NOTICE IS HEREBY GIVEN:

That on June 19, 2020, Thomas Lee Derr died in Walcott, Carbon County, Wyoming of unnatural causes.

Tari Shaw was, at the time of his death, the sister of Thomas Lee Derr.

That on the 28th day of June, 2021, Tari Shaw instituted an action in the Wyoming District Court in Rawlins, Carbon County, Wyoming for her appointment as the wrongful death representative for the purpose of bringing a wrongful death action for the death of Thomas Lee Derr.

The action instituted by Ms. Shaw in the Carbon County District Court for the State of Wyoming is:

IN THE MATTER OF THE WRONGFUL)
DEATH OF THOMAS LEE DERR,)
DECEASED.)

Civil Action Number 21-109

Any person claiming to qualify as a person who will best represent the interests of the potential beneficiaries under Wyoming Statute §1-38-104(a), may intervene as a matter of right.

This notice shall be published for three (3) consecutive weeks in a newspaper of general circulation in the county in which Thomas Lee Derr resided at the time of his death: Carbon County, Wyoming.

A report of all reasonable ascertainable beneficiaries shall be made to the District Court in and for Carbon County, Wyoming. Any person claiming to be beneficiaries of Thomas Lee Derr

should immediately notify Jason Johnson, Esq. or Justin Kallal, Esq. at their address as follows:

Jason Johnson, Esq.
Justin Kallal, Esq.
Davis, Johnson & Kallal, LLC
1807 Capitol Avenue, Suite 200
Cheyenne, Wyoming 82001
Phone: (307) 433-0921
Fax: (888) 664-0199
jason@djkwyolaw.com
justin@djkwyolaw.com

Legal #8046
Published in
The Saratoga Sun
July 21, 28 and August 4, 2021

REQUEST FOR PROPOSAL

Sealed proposals from qualified engineering consultants are being requested by the Board of Carbon County Commissioners (BOCCC), for the acquisition of the following: Engineering design services and proposal for a complete bridge replacement on County Road 203, The Brush Creek Road, bridge structure DML, over the North Platte River at milepost 7.5. Successful Engineer Firm will be responsible for all engineering services on proposal, soil testing, permitting, bidding, and specifications for bridge replacement.

For additional information contact Kandis Fritz at Carbon County Road & Bridge (307) 324-9555 or email kandisfritz@carbonwy.com

Mail sealed proposals to PO Box 487, Rawlins, WY 82301, or hand deliver proposals to The Road and Bridge Office 1016 West Hugus, Rawlins, WY 82301. All sealed proposals must be received no later than 4:00p.m. Thursday, July 30th, 2021. The proposals will be opened at the Carbon County Commissioners meeting on Tuesday, August 3rd, 2021.

The County reserves the right to reject any and all bids or to accept any bid, which in its sole and absolute judgment, shall under all circumstances, best serve the County's interest. No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid.

**Please indicate on the lower left-hand corner of the envelope "RFP" Bridge DML Replacement.

-s- Kandis Fritz, Road & Bridge Superintendent

Legal #8032
Published in
The Saratoga Sun
July 14, 21 and 28, 2021

NOTICE OF APPLICATION FOR TAX DEED IS HEREBY GIVEN

Joyce E. Menke is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to a tax sale on the 18th day of August, 2016. Said real property was taxed in the name of So Wok Inc. whose address was listed as 611 East Main Street, Riverton, Wyoming 82501. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: LOT 14 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 NET 2.338 A; LOT 37 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 NET 2.130 A; LOT 35 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 2.003 A; LOT 40 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 2.643 A; AND LOT 38 BLK 8 ASPEN MEADOWS T 19 R 81 2.221 A (BK 701/706) TAX CODE 0203. The property has been taxed and assessed for the years 2015, 2016, 2017, 2018 and 2019. Said tax having been paid by the applicant and the redemption period on or after the 17th day of August 2020. Said application for tax deed will be made to the Carbon County Treasurer not later than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are no special assessments for local or public improvements made against said properties.

Legal #8042
Published in
The Saratoga Sun
July 21, 28 and August 4, 2021

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Board of County Commissioners will hold public hearings on the following case files on September 7, 2021 at 11:15 a.m. at the Carbon County Courthouse, Rawlins, WY 82301.

Z.C. Case File #2021-07: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Highway Commercial (C-2) encompassing approximately 5 acres. The C-2 Zone is to provide for highway-oriented business development at appropriate locations in the County and to apply to areas where more complete commercial facilities are necessary for community convenience.

Companion Case – C.U. Case #2021-04: Request for a Conditional Use Permit in the C-2 Zone to permit an auto wrecker service. The applicant is also applying for a zone change request (see above Z.C. Case #2021-07) to comply with the Carbon County Zoning Resolution of 2015, as amended.

Petitioners: SBM LLC (Applicant) and Kurt Kelly Revocable Trust (Land Owner)

Parcel Identification Number: 20802140002400

Location: East of Elk Mountain at Exit 260, south side of I-80 and west of Carbon County Road #3.

Legal Description: All of Kelly Tract 2 lying in the SE¼NE¼ and the NE¼SE¼ Section 21, Township 20 North, Range 80 West of the 6th P.M., Carbon County, Wyoming, **except the following:** Beginning at the southeast corner of Section 21, T. 20 N., R. 80 W., 6th P.M. Thence North 00°04.5' West 1809.40 feet along the east line of said Section 21 to the northeast side

of the U.S. Highway I-80 right of way. Thence North 37°47' West 250.02 feet along the southwest side of the U.S. Highway I-80 right of way; thence South 48°37'30" West 346.69 feet to corner no. 2-1 of tract no. 2; thence South 48°37'30" West 349.47 feet to corner no. 2-2; thence North 41°22'30" West 54.91 feet to corner 2-3, said corner being the beginning of a circular curve to the right the radius of which is 972.43 feet; thence northerly along said curve through a central angle of 40°06'40" a distance of 680.35 feet to the point of beginning; thence northerly along the circular curve described through a central angle of 27°36' a distance of 468.29 feet to corner 2-4; (the record central angle from corner 2-3 to corner 2-4 is 67°40'40"); thence north 46°58' East a distance of 153.38 feet; thence south 37°47' East a distance of 119.05 feet to corner 2-8; thence south 37°47' East 209.30 feet along the U.S. Highway I-80 right of way to corner no. 2-5; said corner is on a circular curve to the left, the radius of which is 622.96 feet; thence southerly along said curve through a central angle of 27°36' a distance of 300.00 feet; thence south 88°42' West a distance of 349.47 feet to the point of beginning, containing 3.66 acres, more or less.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- SBM LLC (Applicant) and Kurt Kelly Revocable Trust (Land Owner)

Legal #8053
Published in
The Saratoga Sun
July 28, 2021

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Board of County Commissioners will hold public hearings on the following case files on September 7, 2021 at 11:15 a.m. at the Carbon County Courthouse, Rawlins, WY 82301.

Z.C. Case File #2021-08: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD) for Lots 1 thru 4, located in the proposed Corson Minor Subdivision encompassing approximately 7.21 acres. Lot 5 is already zoned RD. The RD Zone is intended to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single-family zones are intended to be located in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available.

Companion Case – Minor Subdivision Case File #2021-02: Request to create five (5) lots: Lot 1 = 1.48 acres, Lot 2 = 1.39 acres, Lot 3 = 1.51 acres, Lot 4 = 1.50 acres, and Lot 5 = 1.33 acres. The applicant is also applying for a zone change request (see above Z.C. Case #2021-08) to comply with the Carbon County Zoning Resolution of 2015, as amended.

Minor Subdivision Name: Corson Minor Subdivision

Petitioner: John A. Corson, et.al. (Applicant and Land Owner)

Parcel Identification Numbers: 12910540002900, 12910540008400, 12910540009100, 12910540009200

General Site Location: Borders the Town of Baggs; north of WY HWY 70

Legal Description: A portion of the Southeast ¼ Section 5 and the Southwest ¼ Section 4, Township 12 North, Range 91 West of the 6th Principal Meridian, Carbon County, Wyoming further described as Commencing at the Southeast corner of said Section 5, thence N00°07'51"E along the East line of said Section 5 a distance of 679.20 feet to the Northerly right of way line of Wyoming Highway 70 as monumented and the Point of Beginning; Thence Westerly along the said Northerly

right of way 186.10 feet along the arc of a non-tangent curve to the left, said curve having a radius of 2917.22 feet and a long chord which bears N87°25'56"W a distance of 186.07 feet to the East line of the Parcel described in Book 948, Page 280 of the Carbon County Records; Thence N00°21'50"E along the said East line a distance of 414.21 feet; Thence N89°56'10"W along the North line of said Parcel described in Book 948, Page 280 of the Carbon County Records a distance of 211.63 feet; Thence N00°03'57"E a distance of 76.96; Thence S89°47'12"W a distance of 14.41 feet to the East line of the Parcel described in Book 877, Page 414 of the Carbon County Records; Thence N01°21'15"E along the said East line a distance of 86.00 feet to the South right of way line of County Road 704, Thence S89°47'12"W along the said South right of way a distance of 254.12 feet; Thence N00°01'45"E a distance of 60.00 feet to the North right of way line of said County Road 704; Thence N89°51'54"E along the said North right of way a distance of 862.74 feet to the West line of the Parcel described in Book 1319, Page 147 of the Carbon County Records; Thence S00°07'51"W along the said West line a distance of 668.93 feet to the Northerly right of way line of Wyoming Highway 70 as monumented; Thence Westerly along the said Northerly right of way 201.22 feet along the arc of a non-tangent curve to the left, said curve having a radius of 2917.22 feet and a long chord which bears N83°40'05"W a distance of 201.18 feet to the Point of Beginning. Containing 314180.2 square feet or 7.21 acres, more or less. Subject to all easements, conditions, reservations, exceptions, and restrictions contained in prior conveyances of record.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- John A. Corson, et.al. (Applicant and Land Owner)

Legal #8054
Published in
The Saratoga Sun
July 28, 2021

CLASSIFIEDS

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. • Classbox ads are \$9.00 per column inch. • Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Thursday at 5 p.m. • Call Joshua at 326-8311 or e-mail Editor.SaratogaSun@gmail.com to place a classified ad.

HELP WANTED

HELP WANTED

HELP WANTED

Carbon County School District No. 2

HELP WANTED

MAINTENANCE SUPERVISOR - SARATOGA SCHOOLS

Skills: Basic knowledge in electrical, carpentry, plumbing, masonry, and mechanical areas. Be able to operate tractors, mowers, and snow plows. Knowledge of boilers is helpful. Position includes supervision of custodial personnel and purchasing custodial supplies.

Base starting salary \$17.01 per hour; 40 hours per week; 52 weeks per year; benefit package offered. Apply online @www.crb2.org.

OPEN UNTIL FILLED

**CARBON COUNTY SCHOOL DIST. NO. 2
CENTRAL ADMINISTRATION OFFICE**
BOX 1530 / 315 N. FIRST STREET
SARATOGA, WY 82331
Phone: (307) 326-5271-ext. 106
Fax: (307) 326-8089
Website: www.crb2.org

Carbon County School District No. 2 is an Equal Opportunity Employer

Carbon County School District No. 2

REGULAR CLASSROOM AIDE SARATOGA

ELEMENTARY SCHOOL

(Position is in Saratoga, WY)

Full-time position is up to 35 hrs per week; up to 175 days per year; approximate hourly rate of pay \$13.69 Benefit package offered; must be able to become Highly Qualified as a Para Professional Aide.
Apply online at www.crb2.org

OPEN UNTIL FILLED

**CARBON COUNTY SCHOOL DIST. NO. 2
CENTRAL ADMINISTRATION OFFICE**
BOX 1530 / 315 N. FIRST STREET
SARATOGA, WY 82331
Phone: (307) 326-5271-ext. 106
Fax: (307) 326-8089
Website: www.crb2.org

Carbon County School District No. 2 is an Equal Opportunity Employer

Carbon County School District No. 2

Middle Level Assistant Wrestling Coach H.E.M Jr.

High School for the 2021/2022 school year

(Position is in Hanna, WY)

Must be Wyoming Certified as a Wrestling Coach or be able to become certified; contracted salary (For certification information contact the Professional Teaching Standards Board at www.wyoming.ptsb.com).
Apply online.

OPEN UNTIL FILLED

**CARBON COUNTY SCHOOL DIST. NO. 2
CENTRAL ADMINISTRATION OFFICE**
BOX 1530 / 315 N. FIRST STREET
SARATOGA, WY 82331
Phone: (307) 326-5271-ext. 106
Fax: (307) 326-8089
Website: www.crb2.org

Carbon County School District No. 2 is an Equal Opportunity Employer

Carbon County School District No. 2

FULLTIME ROUTE/BUS DRIVER SARATOGA

SCHOOLS

(Position is in Saratoga, WY)

CDL-Bus Endorsement preferred; will train and help with license; route driver for up to approximately 30-40 hours per week with additional activity trips; benefit package offered; approximate hourly rate of pay \$16.70. Apply online at www.crb2.org

OPEN UNTIL FILLED

**CARBON COUNTY SCHOOL DIST. NO. 2
CENTRAL ADMINISTRATION OFFICE**
BOX 1530 / 315 N. FIRST STREET
SARATOGA, WY 82331
Phone: (307) 326-5271-ext. 106
Fax: (307) 326-8089
Website: www.crb2.org

Carbon County School District No. 2 is an Equal Opportunity Employer

Carbon County School District No. 2

2nd Assistant Football Coach - Saratoga High

School for 2021/2022 school year

(Position is in Saratoga, WY)

Must be Wyoming Certified as an Assistant Football Coach or be able to become certified; contracted salary. Apply Online. (For certification information contact the Professional Teaching Standards Board at http://www.wyomingptsb.com

OPEN UNTIL FILLED

**CARBON COUNTY SCHOOL DIST. NO. 2
CENTRAL ADMINISTRATION OFFICE**
BOX 1530 / 315 N. FIRST STREET
SARATOGA, WY 82331
Phone: (307) 326-5271-ext. 106
Fax: (307) 326-8089
Website: www.crb2.org

Carbon County School District No. 2 is an Equal Opportunity Employer

PUBLIC NOTICE

NOTICE OF APPLICATION FOR TAX DEED IS HEREBY GIVEN

Jason E. Habel is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to a tax sale on the 18th day of August, 2016. Said real property was taxed in the name of So Wok Inc. whose address was listed as 611 East Main Street, Riverton, Wyoming 82501. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: LOT 26 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 NET 2.366 A; and LOT 30 BLOCK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 NET 2.967 A (BK 701/706) TAX CODE 0203. The property has been taxed and assessed for the years 2016, 2017, 2018, 2019 and 2020. Said tax having been paid by the applicant and the redemption period on or after the 17th day of August 2021. Said application for tax deed will be made to the Carbon County Treasurer not later than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are no special assessments for local or public improvements made against said properties.

Legal #8043
Published in
The Saratoga Sun
July 21, 28 and August 4, 2021



The Saratoga Sun
advertising
deadlines is
Thursday at 5 p.m.

Questions?
307-326-8311 OR
editor.saratogasun
@ gmail.com

PUBLIC NOTICES

NOTICE OF APPLICATION FOR TAX DEED IS HEREBY GIVEN

Jason E. Habel is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to a tax sale on the 24th day of August, 2017. Said real property was taxed in the name of So Wok Inc. whose address was listed as 611 East Main Street, Riverton, Wyoming 82501. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: LOT 31 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 NET 2.366 A; (BK 701/706) TAX CODE 0203. The property has been taxed and assessed for the years 2016, 2017, 2018, 2019 and 2020. Said tax having been paid by the applicant and the redemption period on or after the 17th day of August 2021. Said application for tax deed will be made to the Carbon County Treasurer not later than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are no special assessments for local or public improvements made against said properties.

Legal #8044
Published in
The Saratoga Sun
July 21, 28 and August 4, 2021

SPECIAL MALT BEVERAGE PERMIT

NOTICE IS HERBY GIVEN that the Board of County Commissioners will hold a special meeting Thursday, July 29, 2021 beginning at 8:15 a.m. at the County Courthouse, 415 W. Pine Street, Rawlins, WY to hear a liquor license transfer and renewal application and to hold executive session if necessary.

On the 14th day of July 2021, Barbara Faye Wallace, dba Ten Mile Inn filed applications for a Transfer and Renewal of a County Retail Malt Beverage Permit from Ken and Kimberly Thyne, dba Ten Mile Inn in the Office of the Carbon County Clerk for the following described building: Ten Mile Inn located at 5651 Highway 130, Saratoga, WY 82331

Protests, if any, against the transfer and renewal of the listed license will be heard at this special meeting.

Dated this 14th day of July 2021.

-s- Gwynn G. Bartlett, Carbon County Clerk

Legal #8039
Published in
The Saratoga Sun
July 21 and 28, 2021

REQUEST FOR BID PROPOSALS

The Town of Encampment is seeking bid proposals for the repair or replacement of the roof on the Encampment fire hall located at 619 Rankin Avenue in Encampment. It is known to leak in all four corners of the building and around venting. It appears that the existing metal has not been installed properly and that screws are missing.

The Town of Encampment is willing to consider any and all proposals, reserving the right to reject the same.

Deadline for bids will be Monday August 9th at 5:00 P.M.

For more information or to submit a bid contact the Encampment Town Hall:

614 McCaffrey Avenue
PO Box 5
Encampment, WY 82325
307-327-5501
enccourt@yahoo.com

Legal #8041
Published in
The Saratoga Sun
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