

PUBLIC NOTICES

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES APRIL 6, 2021 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Bob Keel, Councilwoman D’Ron Campbell and Councilman Ben Spaulding were present. Councilman Jon Nelson was called in on conference call.

APPROVAL OF THE AGENDA

Councilwoman Campbell made a motion to approve the agenda of the April 6, 2021 Saratoga Council Meeting. Councilman Keel seconded; motion carried.

APPROVAL OF THE MINUTES

Councilman Spaulding made a motion to approve the minutes of the March 16, 2021 meeting. Councilwoman Campbell seconded; motion carried.

APPROVAL OF THE BILLS

Treasurer Flohr read the Accounts Payable, Payroll and Transmittal bills as follows:

Accounts Payable 4/6/2021 \$75,370.62
Net Payroll 4/6/2021\$28,842.08
Transmittals 4/6/2021 \$ 17,207.83

Councilman Spaulding made a motion to pay the accounts payable for 4/6/2021 in the amount of \$75,370.62. Councilman Keel seconded; the motion carried.

Councilman Keel made a motion to pay the net payroll for 4/6/2021 in the amount of \$28,842.08. Councilman Spaulding seconded; the motion carried.

Councilman Spaulding made a motion to pay the 4/6/2021 Transmittals in the amount of \$17,207.83. Councilwoman Campbell seconded, the motion carried.

CORRESPONDENCE

The Wyoming Children’s Trust Fund mission is “Coordinating prevention efforts in Wyoming to prevent incidents of child neglect, emotional, physical and sexual abuse”. April was first declared Child Abuse Prevention Month by presidential proclamation in 1983. The Town of Saratoga Mayor Creed James will proclaim the month of April 2021, “Child Abuse Prevention Month (CAP). Councilwoman Campbell made a motion; Councilman Keel seconded, motion carried.

COUNCIL COMMENTS

Councilman Keel read his resignation letter April 6, 2021 and resigned from his position from the Saratoga Town Council. Councilman Spaulding and Mayor James thanked Councilman Keel for his time commitment to town. Councilman Keel left the council chambers. Mayor James declared a vacancy which expires December 2022, and Councilman Spaulding made a motion to advertise an open council seat to be filled. Councilwoman Campbell seconded. The letter of interest would need to be delivered to town by April 16, 2021. The letters would need to be addressed at the next council meeting on April 20th. Motion carried.

ITEMS FROM THE PUBLIC

Candice Fritz from Carbon County Road and Bridge and Carbon County Commissioner Sue Jones are present to speak about doing a joint project to do a chip seal overlay along conjoining roads in 2022. Mayor James has spoken with Sue Jones about the project before and agrees it will be good for the town and will discuss further after budget planning. Carbon County will need to look at budgets as well and wants to work jointly to offset the cost from doing the project alone. Candice Fritz mentions that the average chip seal overlay was \$50,000-\$75,000 per mile and the timeline for the road would be the next year 2022 since their fiscal year starts July 1st. Candice has applied for grants but was not successful and she says that funding is decreasing for this. The Cemetery Board is interested in having the chip seal done to their road as well and mentions the adjoining landowners to

join in because of the heavy equipment that they drive over the roads. The Landfill Board is interested in the chip seal overlay as well. Commissioner Jones says that it can be a reasonable project if all interested parties can coordinate. Councilman Spaulding asked Jon Winter of Saratoga Public Works if we have other roads that need chip seal. Winter said the last chip seal overlay in town was in 2016. Councilman Spaulding asked Winter to get a priority list on roads that need a chip seal. Candice Fritz will ask Craig Kopasz of Engineering Associates for an engineering estimate to start looking at numbers and will email the Mayor and council members moving forward.

REPORTS FROM DEPARTMENTS

Town Hall: Mayor James swore in newly appointed Town Clerk, Marie Christen, with the Oath of Office on April 6, 2021.

Councilwoman Campbell made a motion to update bank cards and put Marie Christen on signature cards. Councilman Spaulding seconded; motion carried.

Every year, the Town of Saratoga purchases a wellness contract for employees to have bloodwork done for free to the employee at the Wyoming Health Fair at a rate of \$40 per participant. Councilman Spaulding made a motion to approve the contract, Councilwoman Campbell seconded the motion; motion carried.

Mayor James spoke to accountant, Stuart Webster, regarding the Town’s audit and Stuart is busy with family issues. Carver, Florek & James CPAs will not go forward for an audit for the town. Mayor James will reach out to 2 other firms for a 2019-2020 audit.

Police Department: Chief Lehr had no new updates.

Fire Department: The Fire Department received their new bunker gear and has been updating their equipment since 2 years ago because their equipment was out of compliance. The Town of Saratoga donated fire boots to all the volunteers and the Fire Department has held various fundraising and have been able to update all of their gear. Mayor James mentioned the Fire Department would not have been able to do this without generous community support and thanked the Town of Saratoga.

Recreation Dept: Ball Fields: Mayor James spoke to the Director of Department of Public Works, Jon Winter, about a long term lease with the Woods family and what that entailed. The Woods family would like water to their residence in exchange for the Town of Saratoga using their property for a baseball field. Mayor James said that Engineering Associates engineer, Craig Kopasz, will volunteer his time to put in an application to DEQ. The Town of Saratoga will divert their attention from the ball fields they own because of a gopher problem and will devote their attention to Woods Field because of the family being so supportive of the Little League. The Town of Saratoga will install water to the residence in exchange for a long-term lease. Jon Winter has received quotes on a sprinkler system and said Woods Field would be easy to expand in the future for a restroom and snack bar at a later date. Mayor James said they will keep working and see what the total cost is for the town for figures and work on funding.

Gym: The report from the Recreation Director is attached to these minutes. The gym and weight room have continued to be open and has added evening hours as well. They are still offering the same classes and may add several activities for the Summer. They are still 2 board members short and the next meeting is Monday, May 3rd at 6pm. The pool will be open Memorial Day weekend. Recreation Director, Lisa Burton, asked permission to advertise for summer pool help. Councilwoman Campbell made a motion to advertise, Councilman Spaulding seconded; motion carried.

Department of Public Works: Water & Sewer: Director of Public Works, Jon Winter, requested to purchase a pallet of pothole patch for \$867.50. Councilman Spaulding

made a motion and Councilman Nelson seconded. Councilwoman Campbell asked if there was enough in the budget to cover this and Winter said the Town has only used 21% of the allocated budget. Motion carried. Winter also discussed patch work, snow removal, sanding, plowing and the usual work. The department has replaced 9 street signs because of the high winds. Winter will develop an inventory list of signs to order one of each to replace right away to prevent delay.

Emergency Manager, Lenny Layman, requested our assistance in doing a dry run on a new sandbagging implement purchased by Carbon County. This dry run will be scheduled in the next two weeks depending on the weather. Layman asked the County Attorney for a MOU for use of equipment and will start trying out new sandbag machine to see how it works.

Winter said the last CO2 cylinder were put in at lagoon. Winter asked to purchase 3 – 150lbs cylinders for CO2 gas for \$1,624.00 because the last purchase was in November 2020. Councilwoman Campbell made a motion. Councilman Nelson seconded; motion carried.

The department has received the louver/damper this week for the standby generator in Wellfield building #3. Winter is working with the Town of Saratoga’s new electrician to do tie in work on the standby generator. The SCADA upgrade is scheduled for mid-May. Winter had been discussing BOD values with the Ag lab in Laramie and they requested to give them time for them to analyze their processes and procedures. The Ag lab have not found out why the town’s BOD levels were higher than the data. They are working with the DEQ lab and we will send in a split sample to DEQ labs and see if there is any variation. Director Winter has updated Ordinance 13.06.010 and 13.60.020. He found the ordinances contradicted each other and provided to the other members of Town Hall to review and comment. Winter is also working on the wording on the Town’s delinquency notice to reflect draft ordinance changes.

Winter is receiving quotes from companies to replace the air vent atop the welded standpipe and revised costs to repair the bolted tank. He spoke with Councilman Nelson and received a quote the Town received 2 years ago and contacted the company for new numbers. This quote will be brought to the Water & Sewer Joint Powers Board next week and we will receive an update at the next council meeting.

Weed and Pest: Winter requests permission to order \$12,936.75 of mosquito adulticide and larvacide. Carbon County Weed and Pest has a grant that usually covers most of the cost, but we will need to purchase this during this fiscal year and receive reimbursement for the next fiscal year. Winter says his department chemical line item budget has spent \$14,000 out of \$15,000 and the budget for pests is only at 36% fulfilled. Councilman Nelson said a budget amendment will be necessary to purchase 2 years’ worth of product for 1 fiscal year. Councilman Nelson made a motion for a budget amendment of \$12,936.75 for product to be purchased this year with reimbursement next year. Councilwoman Campbell seconded the motion. Councilman Nelson wants to ensure the reimbursement comes in and that it gets tracked so that we do not take out of the general fund. The motion carried. Winter submitted a grant to the WY Department of Ag in the amount of \$28,296.60 of which grant funds awarded would not be more than \$12,921.85. Last year, the town was awarded \$10,000 in grant money.

Hot Pools: Hot pools were cleaned on April 1st. Someone had a diesel spill in the parking lot of hot pools and the town cleaned it up.

Parks: Director Winter requested funds for annual fertilizer for the parks at a total of \$1,438.80. This total includes Woods Field. Councilman Spaulding spoke with Deb Arnold and she will donate the cost of the fertilizer and

installation of it for Woods Field. Councilwoman Campbell made a motion to approve the funds for the fertilizer; Councilman Spaulding seconded; motion carried. Councilman Nelson asked Winter if he had responded to County Emergency Manager, Lenny Layman, about the number of sandbags that were in town. Winters responded that he had, and the Town of Saratoga currently has 65,000 bags in town.

REPORTS FROM BOARDS AND COMMISSIONS

Community Center Joint Powers Board: Councilman Keel was on the board but has resigned. Councilwoman Campbell will attend the next meeting on April 12, 2021 at 4:30 pm.

Water and Sewer Joint Powers Board: Director Winter spoke about updating the delinquency notice previously. Councilman Nelson said he received an email from WLC about the plat and did not realize Jajaca Easement was on it. He will confirm that it is on there and if it is, there is nothing else to follow up on. Next Water and Sewer Joint Powers Board Meeting is April 14, 2021 at 6:00 p.m. at the PVCC.

Planning Commission: The next meeting for the Planning and Zoning Commission is April 13, 2021 at 5:30 p.m. in the Council Chambers.

Saratoga Airport Advisory Board: Councilwoman Campbell said the board will need to address bids and meet deadlines for apron expansion. Next quarterly meeting has been rescheduled for April 7, 2021 at 10 a.m. at Council Chambers of Town Hall.

SCWEMS Board: SCWEMS is requesting reimbursement of \$55,334.75 for the Saratoga Ambulance Barn Addition. The Town of Saratoga received \$150,000 from the 2019 Specific Purpose Tax for this purpose. Councilman Nelson wants the reimbursements tracked so that it does not exceed \$150,000. Councilwoman Campbell made a motion to reimburse SCWEMS, Councilman Spaulding seconded. Motion carried. The next meeting for SCWEMS is April 19, 2021 at 6pm at the Saratoga Ambulance Barn.

NEW BUSINESS

Councilman Spaulding said Tyler Pickett Park was mentioned at the last council meeting. He was asked to oversee it. Councilman Spaulding is meeting with Chuck Bartlett for discussions on this project, and see if we can get military sponsorships to assist with the cost of the park. Councilman Spaulding wants to create an informal committee and receive input on it to honor Tyler Pickett and his family.

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilman Spaulding made a motion to enter executive session. Councilwoman Campbell seconded; motion carried. Councilwoman Campbell made a motion to exit executive session. Councilman Spaulding seconded; motion carried.

FURTHER BUSINESS

No further business.

ADJOURNMENT

There being no additional business to come before the council, Councilman Spaulding made a motion to adjourn at 7:46 p.m., Councilman Nelson seconded, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Tuesday, April 20, 2021 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James
-s- Marie Christen, Town Clerk

**Legal #7965
Published in
The Saratoga Sun
April 28, 2021**

**Carbon County School District #2
March 2021 Bills List
\$500.00 and over**

3 CORD CONSTRUCTION 12,522.42; AMAZON CAPITAL SERVICES 7,969.12; API SYSTEMS INTEGRATORS 3,952.00; AUDIO ENHANCEMENT INC. 230,222.74; BEKKA, DARCI 3,265.83; BEYOND TRUST 3,561.08; BLACK HILLS ENERGY 10,998.74; BOMGAARS 704.04; BUSH-WELLS SPORTING GOODS 3,410.00; CAPITAL BUSINESS SYSTEMS INC. 954.90; CARBON POWER & LIGHT COMPANY 19,315.84; CASHWA DISTRIBUTING 17,293.15; COMMUNICATION IS EVERYTHING LLC 13,365.00; CONNECT SPEECH THERAPY LLC 14,271.65; FEDERAL FUNDS 9,982.80; GLOBAL COMPLIANCE NETWORK 1,400.00; GRAINGER INC., W. W. 2,441.41; HANNA HOMETOWN MARKET 588.65; HEBBERT, EMILY 2,332.69; HERFF JONES, INC. 721.61; HIGH PLAINS POWER, INC 1,294.05; HILL MUSIC COMPANY-CASPER 2,210.76; HOWIES HOCKEY, INC. 1,920.00; IMPREST FUND - J.D. JOHNSON 681.00; KOSTUR, LORI 510.00; LARAMIE GMAUTO CENTER, INC 4,043.07; LARSCHHEID, VALERIE 1,257.49; LITTLE AMERICA HOTELS AND RESORTS 1,248.00; LONG BUILDING TECHNOLOGIES INC 38,303.44; MACPHERSON, KELLY & THOMPSON, LLC 5,172.78; MUNKS, BREKKE 700.00; MYSTERY SCIENCE 1,249.00; NATIONAL FFA 735.00; NEFF ORDERS 667.50; NORCON OF NEW MEXICO, LLC 7,710.00; NORTH PARK PROPANE LLC 6,550.37; PEDERSON, SUSAN 650.00; PERKINS OIL COMPANY 3,760.00; PERUE PRINTING

918.85; PINE COVE CONSULTING, LLC 101,385.08; PLATTE VALLEY SNOW PLOWING 3,740.00; QUILL CORPORATION 2,238.30; R.P. LUMBER COMPANY, INC. 999.83; RAMKOTA HOTEL – CASPER 1,869.00; RAWLINS FIRE EXTINGUISHER SERV 4,099.00; REGION V BOCES 25,736.57; RICOH USA 982.43; ROCKY MOUNTAIN POWER 6,081.42; SARATOGA AUTO GLASS 600.00; SARATOGA AUTO PARTS, INC. 1,440.60; SARATOGA SUN 1,164.50; SHAPE AMERICA 2,084.39; SHIVELY HARDWARE 926.01; SINCLAIR OIL CORPORATION 511.43; SPORTS IN KANSAS, LLC 2,400.00; STINKER STORES 5,347.91; SUNRISE SANITATION SERVICE, INC. 1,106.00; TANNER, NATHAN 880.00; TEAMVIEWER.COM 612.00; TIA MARIE REED 1,207.52; TOWN OF ENCAMPMENT 837.00; TOWN OF SARATOGA 815.55; U.P.R.S.W.D.D. BILLING 892.00; UNION TELEPHONE COMPANY 4,341.95; UNIVERSAL ATHLETIC SERVICES 851.50; VALLEY FOODS 1,355.53; VALLEY STEEL AND WIRE CO. 625.85; WALMART 1,243.91; WAXWILER, RACHEL 990.08; WYO DEPT OF WORKFORCE SERVICES 1,226.92; WYOMING DISPOSAL SYSTEMS 866.00; WYOMING FCCLA 2,620.00; WYOMING FFA ASSOCIATION 854.23; WYOMING FOOD SAFETY COALITION 840.00; WYOMING STEEL & RECYCLING IRON/METAL 1,331.08;

**Legal #7964
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**Town of Saratoga
Cash Requirements
04/20/2021-04/21/2021**

BCN	\$103.06	CAPITAL BUSINESS SYSTEMS INC	\$5.37
CARBON POWER & LIGHT, INC.	\$16,830.10	DANA KEPNER CO.	\$1,165.87
DBT TRANSPORTATION SVCS LLC.	\$1,131.68	DESERT MOUNTAIN CORPORATION	\$12,249.33
FREMONT CHEVEROLET BUICK GMC	\$37,415.00	HACH COMPANY	\$458.64
IIMC	\$175.00	L.N. CURTIS \$ OSNS	\$2,900.00
MARIE CHRISTAN	\$98.28	MITCH ZEIGER	\$37.80
MOTOROLA SOLUTIONS	\$448.48	ONE CALL OF WYOMING	\$90.00
PERUE PRINTING	\$226.00	SARATOGA AUTO PARTS	\$1,152.68
SARATOGA CCJPB	\$1,390.00	SARATOGA SUN, INC.	\$2,656.25
SUNDAHL POWERS KAPP & MARTIN	\$5,666.58	SUPER VACUUM MANUFACTURING	\$313.51
TEAM LABORATORY CHEMICAL GROUP	\$862.50	WAMCAT	\$65.00
WYOMING MACHINERY COMPAY	\$120.42	WYOMING RETIREMENT SYSTEM	\$693.75
CASELLE INC.	\$250.0		
		TOTALS	\$40,970.63

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POLICE REPORT

The Saratoga Police Department responded to 69 calls between 04/19/21 to 04/25/21 including the following classifications: 911 hang up (1); Agency Assistance (3); Alarm (1); Animal Problem (1); Business Checks (10); Citizen Assist (7); Civil Assist (1); Dead Body (1); Destruction of Property (1); Dog At Large (2); Lost Dog (1); Dog Tag (1); Fingerprints (3); Fire (1); Found Property (1); Fraud (1); Hot Pool Check (7); Hot Pool Violations (3); Traffic Accident with Damage (1); Record Check (2); School Check (4); School Zones (2); Traffic Complaint (3); Traffic Hazard (1); Traffic

Stop (2); Utility Problem (1); VIN Serial Number Inspection (3); Wanted Person (1); Welfare Check (3). There are currently 34 people on our house watch list and no one currently on our home alone list.

Warnings, Citations and Arrests:

April 21, 2021

Kelly Cole, of Oil Springs, KY, was given a Warning for Hot Pool Violation with Alcohol. Kelly Cole, of Oil Springs, KY, was Arrested on a Warrant.

“The best way to predict the future is to create it.”
~ Peter Drucker



Let the Saratoga Sun help create your future.
Call today to advertise! (307) 326-8311

Platte Valley Business Expo



Businesses are the heart of the Platte Valley. Locally owned for the most part, the proprietors are our friends and neighbors. They generously support local events, organizations and causes that improve the quality of life here.

There is a wide variety of businesses in the Valley and all of them present a unique consumer experience that is different from the corporate chain/box store experience. For many years, we’ve kicked around ideas to create a venue in which business owners could showcase their wares and expertise, introduce themselves to students, job seekers and community members and network amongst themselves.

This year the Platte Valley Community Center, the Saratoga/

Platte Valley Chamber of Commerce, Carbon County Economic Development Corporation, the Rawlins Chamber of Commerce and Pure Dixie are partnering to put on the Platte Valley Business Expo.

Sinclair Refining Co. is sponsoring the entire event and Rocky Mountain Power is helping sponsor the Career Day boxed lunches for students.

The Expo will take place on May 6th and 7th during Small Business Week and will include the following speakers: Senator Cynthia Lummis, Cathy Holman aka “Prairie Wife in Heels” and Lenny Layman.

Vendor info:
Booths: 8’ Table provided. \$10 for PV Chamber Members. \$20 for non-members. Plus please donate one door prize item to be drawn for shoppers. Pick up application at community Center or request at: pvcc@carbonpower.net

*Booths need to be set up between 8:00-1:00 on Thursday

Schedule:

Thursday May 6th

12:00-12:30 District 2 attend job fair
12:30-1:00 District 1 attend job fair, District 2 eats lunch.
1:00-2:00 Speaker: Prairie Wife in Heels- 5 benefits of working a part job while attending school, participating in sports, and trying to have a social life’ (geared towards middle/high school students).
2:00-3:00 Speaker: Senator Cynthia Lummis: Selling opportunities for government Contracts
3:30-5:30 Shopping, networking, giveaway, job fair
5:30-6:30 Speaker: Prairie Wife in Heels- ‘Community with a capital “C”-More Than Enough Room at the Top

Friday May 7th

10:00-11:00 Shopping, networking, giveaway job fair
11:00-1:00 Chamber Social- lunch and drinks provided
1:00-1:45 Speaker: Lenny Layman
2:00-4:00 Shopping, networking, giveaway job fair
4:00-6:00 Booth tear down
How to get involved:
1. Business or start up: Come set up a booth to show off your products or job information
2. Have a business mind or business idea? Come network, listen to inspirational and informative speakers
3. Just like to shop and be part of the community? Come see what great products and services the Platte Valley has to offer!
4. Student or job-seeker: Come see what great job opportunities are available in the coming months!
Free to the public - \$10 or \$20 fee for vendors

PUBLIC NOTICES

Invitation to Bid Airport Improvements Saratoga Municipal Airport, Saratoga, Wyoming

Sealed Bids, entitled "Apron Expansion, Phase 1 Project" addressed to the Town of Saratoga, Wyoming, (hereafter referred to as the "Sponsor" or "Owner") P.O. Box 486, Saratoga, Wyoming, 82331 will be received until 2:00 p.m. local time, Wednesday, May 12, 2021, at which time they will be publicly opened and read aloud. A pre-bid conference will be held beginning at 10:30 a.m. local time on Tuesday, May 4, beginning at the Saratoga Town Hall. The pre-bid is not mandatory but contractors are strongly encouraged to attend.

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities.

The work is generally described as:

Pavement removal, grading, drainage, crushed base, bituminous plant mix and concrete paving, pavement marking, medium-intensity taxiway lighting, guidance sign installation, treated water main installation, apron lighting, and reclamation.

Plans and specifications are available by download from the Engineer's website, www.sagecivilengineering.com for a fee of \$20.00. Contract documents are also available for inspection at Saratoga Town Hall, and the office of Sage Civil Engineering, 2824 Big Horn Avenue, Cody, WY. All bids must be accompanied by a Bid Bond in the amount equal to not less than five percent (5%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a

contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

The Town of Saratoga, Wyoming, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 CFR Part 1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders are required to submit a Certification of Non-Segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation. Bidders must supply all the information required by the bid documents and specifications.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetable: Until further notice

- Goals for minority participation for each trade 3.3%

- Goals for female participation in each trade 6.9%

These goals are applicable to all of the contractor's construction work (whether or not it is Federal or federally-assisted) performed in the covered area. If the contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications

set forth in 41 CFR 60-4.3(a), and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is State of Wyoming, County of Carbon, Town of Saratoga.

BY ORDER OF THE TOWN OF SARATOGA, WYOMING

-s- Creed James, Mayor

**Legal #7949
Published in
The Saratoga Sun
April 21, 28 and May 5, 2021**

Invitation to Bid Airport Improvements Saratoga Municipal Airport, Saratoga, Wyoming

Sealed Bids, entitled "Entrance Road and Parking Area Improvement Project" addressed to the Town of Saratoga, Wyoming, (hereafter referred to as the "Sponsor" or "Owner") P.O. Box 486, Saratoga, Wyoming, 82331 will be received until 2:00 p.m. local time, Wednesday, May 12, 2021, at which time they will be publicly opened and read aloud. A pre-bid conference will be held beginning at 10:30 a.m. local time on Tuesday, May 4, beginning at the Saratoga Town Hall. The pre-bid is not mandatory, but contractors are strongly encouraged to attend.

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities.

The work is generally described as:

Pavement removal, grading, drainage, crushed base, bituminous plant mix, curb, gutter, sidewalk, fence removal; fence installation; and reclamation.

Plans and specifications are available by download from the Engineer's website, www.sagecivilengineering.com for a fee of \$20.00. Contract documents are also available for inspection at Saratoga Town Hall, and the office of Sage Civil Engineering, 2824 Big Horn Avenue, Cody, WY. All bids must be accompanied by a Bid Bond in the amount equal to not less than five percent (5%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment

Bond, each in the amount of one hundred percent (100%) of the contract amount.

The Town of Saratoga, Wyoming, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 CFR Part 1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders are required to submit a Certification of Non-Segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000. The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 as amended, to

the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation. Bidders must supply all the information required by the bid documents and specifications.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetable: Until further notice

- Goals for minority participation for each trade 3.3%

- Goals for female participation in each trade 6.9%

These goals are applicable to all of the contractor's construction work (whether or not it is Federal or federally-assisted) performed in the covered area. If the contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a), and its efforts to meet the

goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is State of Wyoming, County of Carbon, Town of Saratoga.

BY ORDER OF THE TOWN OF SARATOGA, WYOMING

-s- Creed James, Mayor

**Legal #7950
Published in
The Saratoga Sun
April 21, 28 and May 5, 2021**

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, April 6, 2021 Carbon County Courthouse, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 6, 2021 at 9:00 a.m. at the Carbon County Courthouse in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst. Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Johnson added impact assistance fund purchase and radio repeater purchase under the Sheriff.

VOUCHERS

Commissioner Barkhurst moved to approve payment to Sunrise Sanitation for \$45.00. Commissioner Espy seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Barkhurst moved to approve the report of expenditures in the amount of \$383,695.73 for an aggregate total today of \$383,740.73. Commissioner Espy seconded and the motion carried unanimously.

Adams County Sheriff - Out of State Subpoenas \$80.00; Also, American Linen Division - Shop Subscriptions \$57.75; App Media Of the Rockies - Notice to Ad \$163.00; Armstrong, Madison - Witness Fees \$90.00; Axon Enterprise, Inc. - 8 Battery Packs \$664.64; B. Jackson Construction, Inc. - Carbon Building Construction Services \$11,282.46; Balestrieri, Michelle - Varicella Titer Vaccine \$23.95; Barcodes - Labels \$408.88; Best Western Cottontree - Witness Lodging Fees \$768.00; Black Hills Energy - Gas Services \$14,375.36; Blakeman Propane - Heating Services \$3,633.60; Bomgaars Supply - Hex Key/Bolts \$14.90; Brown, Amanda - COVID-19 Vaccine Clinic Meals/Supplies \$129.68; Bulbs.Com - Light Bulbs \$344.15; Candy Mountain - 5-Gal Water Jugs \$92.92; Carbon County Public Health - Employee Lab Fees \$492.00; Casper Winnelson Co - Misc. Parts/Supplies \$2,655.84; Cathedral Home for Children - 2020-2021 Jan-Mar Diversion/CCYCC \$22,500.00; Charter Communications - Jail TV Subscription \$119.68; Command Ballistics, Inc. - Ammunition \$3,970.00; Community Resource Center - Agency Dues \$35.00; Convergence, Inc. - Office 365 Licensing \$12,960.00; Cowboy Supply House - Misc. Cleaning Supplies \$670.55; Daily Times - Jail Newspaper Subscription \$76.80; Dixon, Town Of - Water Services \$154.00; Dominion Energy - Heating Services \$235.07; Drummond Refrigeration LLC - Condenser Repair \$727.93; Elk Mountain, Town Of - Trash Services/Water Services \$67.00; Encarteale - Data for Jail \$2,100.00; Entenmann - Rovin Co - Deputy Badge \$466.00; E-Z Lift Garage Doors - Serviced Door \$1,870.00; France, Tara - Transcription Services \$128.25; Further - HRA Reimbursement/Medical FSA \$6,142.84; Gale, Gwen - Mileage for Vaccine Clinic \$33.50; Galls/Quartermaster - Deputy Uniforms \$874.73; Geotech - Delinators Rds. 351, 324, 401 \$9,580.00; Goodwin, Mandy - Mileage \$24.60; Grainger - Misc. Parts/Supplies \$292.22; Gray, Matthew James - Psychologist Testimony \$710.00; Hahn Construction - Interim Justice Center/Court Room/Judges Benches \$5,550.00; Herring, Jeff - Oil \$228.66; High Plains Power - Electric Services \$464.09; Installation & Service Co, Inc. - Vac Truck \$886.00; Kari, Dale - Mileage \$27.60; Kostovny, Mark - Mileage

\$25.20; KTGA/KBDY - Radio Ads NCPA For Victim Witness \$100.00; Laramie Fire Extinguisher - Yearly Inspection \$364.00; Long Building Tech., Inc. - Misc. Services \$8,058.44; McKesson Medical-Surgical - Jail Meds \$662.11; Medina, Derek - Soberlink Deposit Refund \$820.00; M.H.C.C. - Lab Fees \$1,540.85; Merseal Law, LLC - Legal Services \$30.00; Midwest Card & ID Solutions, LLC - Printer Cartridge/Card Supplies \$570.31; Mike's Lock & Key - Lock Repair \$90.00; Mobile Concrete, Inc - Cattle Guard Blocks \$994.50; Motorola Solutions - Modules/Onsite Training/Digi ticket \$65,000.00; Mountain Alarm - Monthly Monitoring \$83.00; Mountain Trail Medical - County Health Officer \$1,600.00; Mountain West Motors - Service Truck Glow Plugs \$1,277.06; Mutch, Nancy - Lock Replacement \$165.00; My Office Etc. - Misc. Office Supplies \$149.66; Nationwide - Notary Bond Renewal \$50.00; Natrona County Legal - Involuntary Hosp. Reimbursement \$1,620.00; O'Reilly Auto Parts - Misc. Parts \$68.00; Perkins Oil Co - Fuel \$895.83; Personnel Evaluation, Inc. - Employee Evaluation \$20.00; Phillips 66-Conoco-76 - Fuel \$111.96; Pinnacle Public Finance, Inc - Equipment Lease Cat Blade/End Dump \$49,123.39; Platte Valley Plowing - Snowplow Services \$1,120.00; Public Safety Center, Inc - Deputy Jacket \$115.43; Quill Corporation - Misc. Office Supplies \$506.35; R.P Lumber Company, Inc. - Misc. Building Materials \$471.23; Rawlins Automotive - Misc. Parts \$1,468.50; Rawlins Fire Extinguisher - Fire Suppression Bottle/Hoses/Nozzles \$3,665.95; Rawlins, City Of - Water Services \$1,635.56; Ricoh USA Inc - It Copiers \$232.96; Ricoh USA, Inc - It Copiers \$5,685.18; RN State Bank - Duplicate Deposit Tickets \$165.61; Rocky Mountain Power - Electric Services \$7,395.33; Saratoga Auto Parts, Inc. - Misc. Parts \$276.55; Shepard, Shandra Np - Reproductive Health Officer \$208.00; Shepard's - Fuel \$772.42; Shively Hardware - Tires \$1,088.00; Slow & Steady Law Office, PLLC - Legal Services \$17,677.50; Spaulding, Dawnette - Mileage \$170.80; Staples Advantage - Misc. Office Supplies \$76.14; State of Wyoming A & I - Mainframe Services \$14.55; State of Wyoming DCI - Sex Offender Fees \$25.00; Stinker Stores, Inc. - Fuel \$11,056.34; Summit Food Service - Jail Meals \$6,433.48; Sunrise Sanitation Service, LLC. - Trash Services \$45.00; Surber, Jordyn Ashlee - Legal Services \$2,581.85; Swanson Services Corporation - Jail Commissary \$2,066.85; The Cowboy Couture - Screen Printed Face Masks \$899.75; The Masters Touch, LLC - Postage \$4,750.00; Thos. Y. Pickett & Co., Inc. - 2021 Valuation Contract \$11,500.00; Tin Boy Garage - Large Tire Repair \$20.00; T-O Engineers - DWX Master Plan Update Feb \$1,545.00; Trevathan, Sabrina RMR - Transcription Services \$1,929.40; Triple X Contracting, Inc. - Trash Services \$100.00; Trudiligence, LLC - Background Check \$29.97; True Value of Rawlins - Paint \$9.99; Tyler Technologies, Inc - IDOC/ITAX Maintenance \$275.63; University of Wy Extension - CES Support Person Salary Match \$9,944.00; UPRSWDD - Trash Services \$190.00; Us Bank - Drug Seizure Sheriff Expenses \$8,734.75; Walker, Deborah C - Patches Deputy Uniforms \$108.00; WLC Engineering - Engineer Specs/Mag Florida \$3,941.25; Wy County Treasurer's Assoc. - 2021 Dues \$200.00; Wy Dept Of Environ. Quality - Storage Tank Dues \$50.00; Wy Dept Of Transportation - New Plates 2017 Jeep & 2021 Ram \$60.00; Wy Guardians Ad Litem Program - Guardian Ad Litem Fees \$31,655.97; Wy Machinery Company - Misc. Service/Parts \$2,403.48; Wy Peace Officers Assoc - Membership Dues \$520.00; Wy Secretary of State - Notary Renewal \$30.00; Wyoming Trader - Social Media Marketing \$250.00; Yocum, Leo -

Mileage \$48.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the March 16, 2021 regular meeting minutes, monthly receipts from Planning and Development in the amount of \$2,540.00, Carbon County Clerk in the amount of \$25,056.16, and Clerk of District Court in the amount of \$3,965.00 and Notice of Valuation Changes in the amount of (\$13,831.00). Commissioner Moore seconded, and the motion carried unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Sheriff

Commissioner Jones moved to approve the Chairman's signature on the Modification of Grant or Agreement No. 1 Cooperative Law Enforcement Agreement between the Carbon County Sheriff's Office and the USDA, Forest Service Medicine Bow-Rout National Forests and Thunder Basin National Grassland and Exhibit A - 2021 Annual Operating and Financial Plan in the amount of \$8,000.00 including reimbursement of \$1,500.00 in equipment expenses for tires and brush guards. Commissioner Barkhurst seconded, and the motion carried unanimously. Commissioner Espy moved to waive the procurement policy and purchase three Codan repeaters and associated hardware in the amount of \$52,890.40. Commissioner Barkhurst seconded, and the motion carried unanimously. Commissioner Espy moved to waive procurement and authorized the use of Ekola impact assistance funds to purchase 3 sets of highway scales in the amount of up to \$40,760.00. Commissioner Barkhurst seconded, and the motion carried unanimously.

Road & Bridge

Commissioner Barkhurst moved to authorize the Chairman's signature on the FY2021 Carbon County Dust Suppression Project Agreement for the Congestion Mitigation Air Quality (CMAQ) Project CM21101 in the amount not to exceed \$264,000.00 federal funds plus \$66,000 matching funds for 55 miles of Magnesium Chloride on County Road 291 (26.5 miles), County road 701 (18.90 miles), County Road 270 (5.80 miles), County Road 340 (1.24 miles), and County road 605N (2.56 miles). Commissioner Moore seconded and the motion carried unanimously.

Certifications

Commissioner Moore moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case File #2021-04 - Rocky Gap LLC, Z.C. Case #2021-05 - Zachary and Brianna Weber and REPLAT SUB Case #2021-01 - Old Baldy Corporation and schedule a public hearing for May 4, 2021 at 11:15 a.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Jones seconded and the motion carried unanimously.

GOSHEN HELP - Kyle Borger

Commissioner Jones moved to contract with WyoHelp a/k/a Goshen Help to administer the county's allocation of \$49,386.00 for the Wyoming Department of Family Services, Emergency Rental Assistance Program. Commissioner Barkhurst seconded, and the motion carried unanimously.

Clerk

Commissioner Espy moved to authorize the Chairman's signature on the Temporary Assistance for Needy Families (TANF) Grant Application for funding for Greater WY Big Brothers Big Sisters and Boys and Girls Club of Carbon County in the amount of \$24,500.00.

Commissioner Moore seconded and the motion carried unanimously.

Commissioner Jones moved to adopt the Dixon Airport face covering policy expiring when Federal Executive Order 13998 expires. Commissioner Espy seconded and the motion carried unanimously.

Commissioner Jones requested ratification of the chairman's signature on the Dixon Airport Coronavirus Response Grant Agreement in the amount of \$9,000.00 for a term of 4 years from the date of acceptance and authorize the County Attorney to sign electronically. Commissioner Barkhurst seconded, and the motion carried unanimously.

Commissioner Barkhurst moved to use \$600 from the Commissioners travel budget for the seal contest award. Commissioner Espy seconded and the motion carried unanimously.

COMMISSIONERS

Commissioner Jones moved that the county comment to the Federal Aviation Administration regarding structures that affect the safe and efficient navigable airspace within the specified area. There are several local residents who have small private aircraft who fly in the area, as well as commercial airline traffic flying over the area. Commissioner Espy seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 12:07 p.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Barkhurst seconded, and the motion carried unanimously. Commissioner Espy moved to come out of executive session at 1:03 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded, and the motion carried unanimously.

COMMISSIONERS

Commissioner Barkhurst moved to authorize the chairman's signature on the Resolution 2021-12 Denying C.U. Case #2020-11 Union Telephone Company and City of Rawlins. Commissioner Espy seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:08 p.m. Commissioner Moore seconded, and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, May 4, 2021 at 9:00 a.m. at the Carbon County Courthouse, in Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 20th day of April 2021.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

**Legal #7963
Published in
The Saratoga Sun
April 28, 2021**

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PUBLIC NOTICES

Public Notice

Notice is hereby given that on the 27th day of January, 2021, The Virginian, Inc. (The Virginian Hotel), filed an application for Renewal of a Retail Liquor License in the Office of the Town Clerk of the Town of Medicine Bow, Carbon County, Wyoming for the following described premises to wit: A bar approximately 30' x 20' room at the east end of the First Floor of the building located at the east 25' of Lot 5 Block 5 Original Town of Medicine Bow zoned commercial, in a block building with bar located at 404 Lincoln Highway and protest, if any there be, against the issuance of renewal of the retail liquor license will be heard at the hour of 7:00 p.m. on May 10, 2021 in the Council Chambers of the Community Hall at 221 Pine Street.

/s/ Karen R. Heath
Town Clerk/Treasurer

**Legal #7945
Published in
The Saratoga Sun
April 21 and 28, 2021**

Public Notice

Notice is hereby given that on the 16th day of March 2021 Abby Brennan, Kristi Wickizer, and Frank Brennan dba Old West Bar LLC, filed an application for Renewal of a Retail Liquor License in the Office of the Town Clerk of Medicine Bow, Carbon County, Wyoming for the following described premises to wit: A commercial tract of land known as Tract 2 Sunset Addition, Town of Medicine Bow, Wyoming situated in the NE 1/4 Section 8, T 22 N Range 78 West of the 6th P.M., the address being 614 Lincoln Street, and protest, if any there be, against the issuance of the transfer of the retail liquor license will be heard at the hour of 7:00 p.m. on May 10, 2021 in the Council Chambers of the Community Hall of 221 Pine Street.

/s/ Karen R. Heath
Town Clerk/Treasurer

**Legal #7946
Published in
The Saratoga Sun
April 21 and 28, 2021**

NOTICE OF FORECLOSURE SALE

Pursuant to the Judgment, Decree of Foreclosure and Order of Sale of entered in the matter of Town of Medicine Bow, Wyoming v. Paul Sater, Docket CV-20-54 pending before the Second Judicial District Court in and for Carbon County, Wyoming on April 6, 2021, foreclosing a certain lien against Paul Sater dated March 13, 2017, and recorded on March 17, 2017, in the Office of the County Clerk and Ex-Officio Register of Deeds of Carbon County, Wyoming in Book 1301 at Page 47, the undersigned will, on the 20th day of May, 2021, at 10:00 o'clock a.m. of said day, at the Carbon County Courthouse in Rawlins, Carbon County, Wyoming, offer for sale at public auction to the highest and best bidder, the following described real estate, to-wit:

Lots 1, 2, 3, 4, 5, 6 and 14, Block 8, Medicine Bow Estates Subdivision of the town of Medicine Bow, Carbon County,

Wyoming

Lots 1 thru 7, Block 2, Medicine Bow Estates Subdivision of the town of Medicine Bow, Carbon County, Wyoming

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

DATED this 21st day of April, 2021.
s-Archie Roybal/
Carbon County Sheriff



**Legal #7944
Published in
The Saratoga Sun
April 21 and 28 and May 5 and 12, 2021**

NOTICE OF APPLICATION FOR RENEWAL OF LIQUOR LICENSE

Notice is hereby given that on the 23th day of April, 2021, Francis M&B LLC, dba, New Dingy Dan's, Hanna, Wyoming, filed a Application for a renewal of liquor license in the office of the Town Clerk of the Town of Hanna, Carbon County, Wyoming for the following described place:

#9 Miner's Plaza, N 1/2, SEC 19, Trivest Tract, zoned retail business
Any protests, if any there be, against the renewal of such licenses will be heard at of 6:20 p.m. on Tuesday the 11th day of May, 2021 or as soon thereafter as the Town council may so order, in the Council Chambers of the Town of Hanna, Carbon County, Wyoming.

Dated this, 24th day of April, 2021

-s-Lesley Birge, Town Clerk/Treasurer

**Legal #7951
Published in
The Saratoga Sun
April 28 and May 5, 2021**

NOTICE OF APPLICATION FOR RENEWAL OF LIQUOR LICENSE

Notice is hereby given that on the 23th day of April, 2021 Nugget Bar Inc., dba, Poulos' Nugget Bar Inc. Hanna, Wyoming, filed an application for a renewal of liquor license in the office of the Town Clerk of the T o w n of Hanna, Carbon County, Wyoming for the following described place:

2200 1st ST. Lots 1 & 2 Block 2, Elmo Addition, Zoned retail business.
And protests, if any there be, against the renewal of such licenses will be heard at of 6:20 p.m. on Tuesday the 11th day of May, 2021 or as soon thereafter as the Town council may so order, in the Council Chambers of the Town of Hanna, Carbon County, Wyoming.

Dated this, 24th day of April, 2021

-s-Lesley Birge, Town Clerk/Treasurer

**Legal #7952
Published in
The Saratoga Sun
April 28 and May 5, 2021**

Public Notice

Notice is hereby given that on the 15th day of February 2021, Christopher and Mary Strauch dba C Spear Bar and Grill filed an application for Renewal of a Retail Liquor License in the Office of the Town Clerk of Medicine Bow, Carbon County, Wyoming for the following described premises to wit: A parcel of land in the NW 1/4 of Section 8 T22N, Range 78W of the 6th p.m. zoned commercial, in a block building located at 202 Lincoln Highway and protest, if any there be against the issuance of the renewal of the retail liquor license will be heard at the hour of 7:00

p.m. on May 10, 2021 in the Council Chambers of the Community Hall at 221 Pine Street.

/s/ Karen R. Heath
Town Clerk/Treasurer

**Legal #7947
Published in
The Saratoga Sun
April 21 and 28, 2021**

NOTICE OF APPLICATION FOR COUNTY RETAIL MALT BEVERAGE PERMIT

NOTICE IS HEREBY GIVEN that on or about the 19th day of March, 2021, applications for a County Retail Malt Beverage Permit were filed in the office of the Carbon County Clerk of Rawlins, Wyoming for the following individually described place and premises, to-wit:

Filcrest Enterprises
dba Rocky's Quik Stop
located at 1455 N. Penland, Baggs, Wyoming 82321

Western Hill Campground, LLC
dba Western Hill Campground
located at 2500 Wagon Circle St. Rawlins, Wyoming

82301
and protests, if any there be, against the issuance of the listed licenses will be heard at 10:30 a.m. on the 1st day of June 2021, in the Commissioners Meeting Room of the Courthouse, Rawlins, Wyoming.

Dated this 12th day of April 2021.

-s- Gwynn G. Bartlett
Carbon County Clerk

**Legal #7943
Published in
The Saratoga Sun
April 21 and 28, 2021**

NOTICE OF APPLICATION FOR RENEWAL OF LIQUOR LICENSE

Notice is hereby given that on the 23th day of April, 2021 Hanna Miner Inc., dba, Skinny's Beer Garden. Hanna, Wyoming, filed an application for a renewal of liquor license in the office of the Town Clerk of the Town of Hanna, Carbon County, Wyoming for the following described place:

605 2nd St. Lot 1 Block 17, Original Subdivision zoned retail business.
And protests, if any there be, against the renewal of such licenses will be heard at of 6:20 p.m. on Tuesday the 11th day of May, 2021 or as soon thereafter as the Town council may so order, in the Council Chambers of the Town of Hanna, Carbon County, Wyoming.
Dated this, 24th day of April, 2021
Lesley Birge, Town Clerk/Treasurer

**Legal #7953
Published in
The Saratoga Sun
April 28 and May 5, 2021**

**PUBLIC NOTICE
NOTICE OF APPLICATION FOR A RENEWAL OF A RETAIL LIQUOR LICENSE**

Notice is hereby given that on the 5th day of April, 2021, Chez Booze, Inc. filed an application for renewal of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; a 25'x 40' room in the NW portion of first floor of building located on lots 23 & 24 of Block 54, 205 W. Sixth Street, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 13th day of May, 2021 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC
Clerk/Treasurer

**Legal #7954
Published in
The Saratoga Sun
April 28 and May 5, 2021**

**PUBLIC NOTICE
NOTICE OF APPLICATION FOR A BAR & GRILL LIQUOR LICENSE**

Notice is hereby given that on the 8th of March, 2021, The Divide, LLC filed an application for the renewal of a bar & grill liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; Lots 13-16, block 12, 520 McCaffrey Avenue, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 13th day of May, 2021 in the Council Chambers of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC
Clerk/Treasurer

**Legal #7955
Published in
The Saratoga Sun
April 28 and May 5, 2021**

**PUBLIC NOTICE
NOTICE OF APPLICATION FOR A RENEWAL OF A RETAIL LIQUOR LICENSE**

Notice is hereby given that on the 8th of April, 2021, D's Bar & Grill, Inc. filed an application for renewal of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; lots 5-12, Block 25, 621 MacFarlane, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 13th day of May, 2021 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC
Clerk/Treasurer

**Legal #7956
Published in
The Saratoga Sun
April 28 and May 5, 2021**

**INVITATION TO BID
CARBON COUNTY SCHOOL DISTRICT No. 2**

Notice is hereby given that the Board of Trustees, **Carbon County School District No. 2, 315 N First Street, Saratoga, WY 82331** hereinafter referred to as "Owner", will receive sealed bid proposals for the "**Locker room/Bathroom Renovation Project**" at **Encampment K12 School, 514 Rankin Ave., Encampment, WY 82325**

DESCRIPTION OF WORK
Removal of wall, floor tile, plumbing fixtures and partitions. Installation of new floor and wall tile. Grout and seal all tile. Installation of shower valves, urinals, toilets, sinks, partitions, mirrors, paper towel holders, sanitary product dispensers, ADA grab bars, mirrors, and soap dispensers. Layouts to match existing layouts at Encampment K12 School.

BID OPENING
Bids will be received in paper format until 1:00 p.m., May 17, 2021, in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Locker room/Bathroom Renovation Project at Encampment K12 School" then publicly opened and read aloud.

PRE-BID CONFERENCE
Contractors may contact Josh Craig, Head Custodian,

307-329-8003 cell, Encampment K12 School or Jim Copeland, Superintendent, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107, for any information prior to bid submittal.

BIDDING DOCUMENTS
The Bidding/Contract Documents may be obtained through Carbon County School District No. 2, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107.

Carbon County School District No. 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Kassey Westring, Clerk
Carbon County School District No. 2

**Legal #7957
Published in
The Saratoga Sun
April 28 and May 5, 2021**

**INVITATION TO BID
CARBON COUNTY SCHOOL DISTRICT No. 2**

Notice is hereby given that the Board of Trustees, **Carbon County School District No. 2, 315 N First Street, Saratoga, WY 82331** hereinafter referred to as "Owner", will receive sealed bid proposals for the "**Locker Room Renovation Project**" at **Hanna Elk Mountain Medicine Bow (HEM) High School (HEMHS), 701 Adams St, Hanna, WY 82327**

DESCRIPTION OF WORK
Removal of wall paint, floor tile, and shower fixtures. Installation of new floor and wall tile. Grout and seal all tile. Installation of shower heads, valves for hot/cold water, partitions and soap holders. Paint the upper portion of the shower area walls to match the tile. Layouts to match existing layouts at HEMHS.

BID OPENING
Bids will be received in paper format until 1:00 p.m., May 17, 2021, in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Locker Room Renovation Project at HEMHS" then publicly opened and read aloud.

PRE-BID CONFERENCE
Contractors may contact Harold Phillips, Head

Custodian, 307-339-8002 cell, HEMHS, or Jim Copeland, Superintendent, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107, for any information prior to bid submittal.

BIDDING DOCUMENTS
The Bidding/Contract Documents may be obtained through Carbon County School District No. 2, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107. Carbon County School District No. 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Removal of wall paint, floor tile, and shower fixtures. Installation of new floor and wall tile. Grout and seal all tile. Installation of shower heads, valves for hot/cold water, partitions and soap holders. Paint the upper portion of the shower area walls to match the tile. Layouts to match existing layouts at Saratoga Middle High School (SMHS).

Kassey Westring, Clerk
Carbon County School District No. 2

**Legal #7958
Published in
The Saratoga Sun
April 28 and May 5, 2021**

**INVITATION TO BID
CARBON COUNTY SCHOOL DISTRICT No. 2**

Notice is hereby given that the Board of Trustees, **Carbon County School District No. 2, 315 N First Street, Saratoga, WY 82331** hereinafter referred to as "Owner", will receive sealed bid proposals for the "**Locker Room Renovation Project**" at **Saratoga Middle High School (SMHS), 801 Elm St., Saratoga, WY 82331**

DESCRIPTION OF WORK
Removal of wall paint, floor tile, and shower fixtures. Installation of new floor and wall tile. Grout and seal all tile. Installation of shower heads, valves for hot/cold water, partitions and soap holders. Paint the upper portion of the shower area walls to match the tile. Layouts to match existing layouts at Saratoga Middle High School (SMHS).

BID OPENING
Bids will be received in paper format until 1:00 p.m., May 17, 2021, in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Locker Room Renovation Project at SMHS" then publicly opened and read aloud.

PRE-BID CONFERENCE
Contractors may contact Mack Miller, Head Custodian, 307-

329-8004 cell, SMHS, or Jim Copeland, Superintendent, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107, for any information prior to bid submittal.

BIDDING DOCUMENTS
The Bidding/Contract Documents may be obtained through Carbon County School District No. 2, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107. Carbon County School District No. 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Removal of wall paint, floor tile, and shower fixtures. Installation of new floor and wall tile. Grout and seal all tile. Installation of shower heads, valves for hot/cold water, partitions and soap holders. Paint the upper portion of the shower area walls to match the tile. Layouts to match existing layouts at Saratoga Middle High School (SMHS).

Kassey Westring, Clerk
Carbon County School District No. 2

**Legal #7959
Published in
The Saratoga Sun
April 28 and May 5, 2021**

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO THE NORTH PLATTE RIVER

The Wyoming Department of Environmental Quality (WDEQ) has received a request from the Wyoming Game and Fish Department for State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permits #27 and #42, for discharge of dredged or fill material to the North Platte River near Saratoga, Wyoming. The purpose of the project is to stabilize banks and enhance habitat through restoration of channel function along with improvements to boating access and parking facilities at the Treasure Island public access area. This segment of the North Platte River is designated a Class 1 water where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 7(b) of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances.

Proposed activities would result in permanent placement of approximately 4,250 cubic yards of fill that will impact 0.18 acre of wetland. Compensatory wetland mitigation will be required.

Requests for information about the proposed water quality certification should be directed to Eric Hargett by email (eric.hargett@wyo.gov) or phone (307-777-6701). Comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on May 12, 2021 to be considered. Phone or email comments will not be accepted. Para español, visite deq.wyoming.gov.

**Legal #7960
Published in
The Saratoga Sun
April 28, 2021**

**CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICE OF INTENT TO ADOPT
CARBON COUNTY NATURAL RESOURCE
MANAGEMENT PLAN**

PLEASE TAKE NOTICE THAT the Carbon County Board of Commissioners hereby gives notice of its intent to adopt the Carbon County Natural Resource Plan in accordance with the Wyoming Administrative Procedures Act, W.S. 16-3-101-115.

A copy of the proposed plan is available at the, Carbon County Courthouse, Carbon County Clerk's Office, located at 415 West Pine Street, Rawlins, Wyoming 82301 or may be viewed on the county website at www.carbonwy.com.

Any interested person may provide written comments or objections to the Carbon County Board of County Commissioners any time prior to the meeting date set forth in this Notice at the address provided above or submit any oral arguments, comments or objections either orally or in writing at a public hearing scheduled for June 15, 2021 at

11:00 a.m. to be held in the Carbon County Courthouse, Commissioners Room, located at 415 West Pine Street, Rawlins, Wyoming.

The proposed plan states the County's policies and goals on state and federal land management action on state and federally owned property within Carbon County.

Immediately following the time allotted for public comment, the Carbon County Board of County Commissioners intends to take formal action on the adoption of the plan.

Dated this 22nd day of April, 2021.

-s- Gwynn Bartlett
Carbon County Clerk

**Legal #7961
Published in
The Saratoga Sun
April 28, 2021**

Town of Saratoga Manual Checks	
Accounts Payable 04/20/2021	\$86,905.30
Net Payroll 04/15/2021	\$32,163.00
Transmittals 04/15/2021	\$10,368.04

**Legal #7966
Published in
The Saratoga Sun
April 28, 2021**

**THANKS FOR READING
THE SARATOGA SUN!**

Public Notice

Notice is hereby given to all parties interested that a Summary Disposition of Real Property for The Estate of Mary Margaret Sherrill, No. PR-21-17, has been filed with the Second Judicial District Court, Carbon County Courthouse, PO Box 67, Rawlins, WY 82301. If no claims against The Estate are filed within two weeks following the last date of this publication of this notice, a Summary To Create a Distribution will be filed accordingly.

**Legal #7962
Published in
The Saratoga Sun
April 28 and May 5, 2021**