

PUBLIC NOTICES

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD MARCH 2, 2021 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, Councilwoman D’Ron Campbell and Councilman Bob Keel, Councilman Ben Spaulding was not present

APPROVAL OF THE AGENDA:

Councilwoman Campbell made a motion to approve the agenda of the March 2, 2021 Saratoga Council Meeting Councilman Nelson seconded, the motion carried

APPROVAL OF THE MINUTES

Councilwoman Campbell made a motion to approve the minutes of the February 17, 2021 meeting, Councilman Nelson seconded, the motion carried. Councilman Keel abstained because of his absence at the previous meeting

APPROVAL OF THE BILLS: Treasurer Flohr read the Accounts Payable, Payroll and Transmittal bills as follows:
Accounts Payable 3/2/2021 \$23,414.83
Net Payroll 3/4/2021 \$31,425.47
Transmittals 3/4/2021 \$18,865.25

Councilman Nelson made a motion to pay the accounts payable for 3/02/2021 in the amount of \$23,414.83, Councilman Keel seconded; the motion carried

Councilwoman Campbell noticed that there was difference between the amount that was on the agenda and the amount on the Payroll Register. The amount on the Payroll Register was \$31,332.34. Councilman Nelson made a motion to pay the net payroll for 3/04/2021 in the amount of \$31,332.34 the amount that was on the Payroll Register, Councilwoman Campbell seconded the amended amount, the motion carried Councilman Keel made a motion to pay the 3/04/2021 Transmittals in the amount of \$18,865.25, Councilman Nelson seconded, the motion carried.

CORRESPONDENCE: Approval of the Specific Purpose Tax Escrow Agreement: Councilman Nelson presented that 2019 Specific Purpose Tax Escrow Agreement to allow the County Treasurer to act as the escrow agent. Councilman Nelson made a motion to execute the escrow agreement, Councilman Keel seconded, the motion carried.

COUNCIL COMMENTS: Councilwoman Campbell advised that 17 employees signed up for direct deposit and that 10 did not.

ITEMS FROM THE PUBLIC:

• Jimmy Campbell Jajaca Properties RV Park Permit: Jimmy Campbell was asking for leniency in getting their utilities in by waiving the 45-day waiting period, so that they could get the work done before the neighbors need to use the irrigation ditch this spring. Mr. Campbell stated that he was issued a Special Use Permit and given a receipt for that and it was in the paper stating that he had received the Special Use Permit and a Variance. Mr. Campbell would like to get the utilities in and then he will stop work until he gets the RV Park permit, otherwise, Mr. Campbell stated he will have to wait until this fall when his neighbor is finished with the irrigation ditch. Waiting will cost him money with not being able to have customers at his RV Park this summer. It would also cost the town in potential revenue generated from having his RV Park up and running for the summer. Mr. Campbell brought representatives from the Carbon County Visitors Council and the Chamber to state how much the revenue loss could be. Councilman Nelson stated that there is a list of things that have to be done, (advertising for a hearing, notices to property owners then review of the complete packet) before the 45 day waiting period starts for the RV Park permit to follow the code. Mr. Campbell stated that he has completed 22 of the 23 things needed for his permit. Jamie Campbell stated that she was confused, she thought the Special Use Permit was for the construction of the RV Park and the RV Park permit was the Certificate of Occupancy. Mayor James stated you still need to follow the RV Park ordinance rules. Cathy McPherson, the neighbor that the Campbells share water rights with, stated that last week the Campbell’s engineer came up with a suggestion that might solve the water rights problem, but the Campbells have not answered her calls. Mrs. McPherson wants to make sure that their property rights are protected. Mrs. McPherson stated that when the Campbells purchased the property, they knew that the McPhersons had water rights and the McPhersons asked to have something in writing that addresses every bodies interests and rights. Cathy McPherson also advised that the 45-day waiting period is important so that anybody who has an interest in the project has time to have their concerns heard. Mrs. McPherson advised the reason for the Campbells time crunch is because they did not get their paperwork in so that the 45 days could start. Mayor James advise to fix the Special Use Permit issue the Campbells can go to the Planning Commission Meeting on March 9th and for the issues with the RV Park Permit Mr. Campbell will have to go before the Council, but to be able to address either of these issues it will be important that the Campbells and the McPhersons come to an agreement in writing before those meetings. Councilman Nelson stated that personally he does not want to get in the middle of neighbor’s water rights regardless of who they are. Saratoga Town Attorney Jane France stated that to the extent that the Special Use Permit is granted next week at the Planning Commission meeting, the determinations that the commission makes needs to be set forth in the minutes including # 2 which is that the purposed use will not be detrimental to the surrounding area and to the established uses to the extent that there are no interference with another property users rights, that needs to be addressed. The Town Attorney stated that there should be documentation stating that there will be no interference with another property users’ rights. Mayor James said that if you don’t agree with what the Town’s legal council had stated you can have your legal counsel discuss it with the Town’s legal counsel. Mayor James also stated that there are some things in the Campbells site plan that need to be updated. Mayor James advised the Campbells if you can come to an agreement with the McPherson’s and get the Special Use permit at next week’s Planning Commission Meeting and have everything you need for the RV Park Permit, the Council can consider waiving the 45 day waiting period at the next Council Meeting. Councilman Nelson stated to summarize the Town is trying to accommodate the Campbells and follow the ordinances also to protect the property rights of

people who live in the Town of Saratoga. If the Campbells can make sure they have done everything that needs to be done in the RV Park Code, the town will do what they can to be amendable. No one is trying to kill the project.

• Craig Kopasz with Engineering and Associates, PVHP-Town Utility Easement: Craig Kopasz advised that the Attorney for the Platte Valley Health Care Project and the Town Attorney Jane France have been working on the language of the Easement Agreement. Councilman Nelson stated that the contract now has been agreed upon by both legal counsels and it accomplishes the goals by providing utilities to the hospital and provide an easement so the utilities can be extended at a future time and everyone is good with the new language. Jane France stated that she worked with Kyle Ridgeway the Attorney for the hospital project and the language is acceptable for both parties but she does have a question, will the easement area ultimately be conveyed into an alley that would ultimately be conveyed to the town later after construction? Craig Kopasz advised that at this point no, there have not been any discussions that in 50 years there could be and that is the reason they made the easement as wide as it is. Attorney France was questioning that because in Title 12 it states something to the effect of when a property owner is developing property, they will extent the platted streets and alleys. Councilman Nelson stated that at one point there was a discussion whether there should be an easement or an alley put there and Councilman Nelsons recollection is there was a decision that an easement accomplished all the goals of allowing access of utilities putting any maintenance on or property liability on the Town, Craig Kopasz agreed with that. Councilman Nelson made a motion to enter into an Easement Agreement, Councilwoman Campbell seconded, the motion carried.

REPORTS FROM DEPARTMENTS:

Town Hall:

• Update on Clerk: Mayor James advised that the advertisement for the clerk closed yesterday and there were 5 applicants, Mayor James will be working with Councilwoman Campbell as the town hall liaison to go over the applications and set up appointments for interviews over the next week. Mayor James encouraged anyone on the council that has any questions or would like to be a part of the interview process to let Mayor James know. Hopefully they will be able to appoint a new clerk at the next meeting.

• Audit: Stewart Webster came to terms with the town in principal with what his job here will entail. Mr. Webster did draft an engagement letter and legal council had reviewed the letter, there are a couple of things that need to be clarified. Once Mr. Webster is engaged then the next step will be to engage the auditor.

• Saratoga Museum: There has been an Operating agreement put together to enable the Town to enter into an agreement with the museum so the Town can make a donation. Mayor James asked the council what amount the council would like to donate, and talking to the Treasurer the amount has been anywhere from \$90 up to \$200. Councilman Nelson stated that he thinks the need for a donation will be short lived because the Saratoga Museum is now its own tax district and will receive funding that way. The money from the taxes will not start coming for the museum until the end of the year at the earliest or possibly the Spring of 2022. Councilman Nelson stated that there will not be a need to give money to an entity that is receiving tax money but as a bridge until they start getting the tax money, Councilman Nelson made a motion to give \$200 to the museum, Councilwoman Campbell seconded, the motion carried. Councilman Keel advised that he has not been the given engagement letter from the auditor or the Operating Agreement with the museum. Mayor James advised that the letter from the accountant came to him and Mr. Webster stated that it was just a draft. The Mayor wanted legal counsel to review it first to see if it will need to be amended, then the Mayor would send it to the council for review. Councilman Keel stated he will send the Operation Agreement with the museum out tonight or tomorrow morning. Mayor James stated that he has no problem donating to the museum, but in the future would appreciate being able to see these documents beforehand, because he is being asked to vote on something he has not seen. Mayor James agreed and apologized for not getting those documents to Councilman Keel.

• LGLP renewal application: Mayor James stated that the renewal fee for LGLP is roughly \$9500. There are 4 different applications to fill out. Councilman Nelson advised that he thought that Pam Paulson may have some experience filling out the renewal application and asked if Brenda Mistelske can find last year’s renewal to compare with. Councilman Nelson made a motion to renew the LGLP application for this year, Councilman Keel seconded, the motion carried.

Police Department: No one present from the Police Department. Councilman Nelson stated that he still had not seen the list of firearms to be sold. Mayor James stated that Chief Lehr advised that Sgt. Christen should have that available and he would ask Sgt. Christen to email it out to the council or put it in the boxes.

Fire Department: Mayor James stated that they have had about 5 calls in the past month, including a couple of gas leaks, a garage fire, and a few search and rescues. In the process of completing their ISO and Jon Winter from the Department of Public Works has been helping with that. They are close to being finished and ready to submit.

Recreation Dept:

Director Lisa Burton reviewed her written report:
• Gym is open from 5 a.m. – 1 p.m. Monday – Friday, for members to walk. Screening participants and sanitizing as necessary. Participants wear masks to enter the facility.
• Weight Room is now open from 5 a.m. – 1 p.m. Monday through Friday, limited to 3 people at a time and having patrons sanitize equipment they use.
• Current class schedule at the gym offers Low Impact Fitness, Morning Mashup and Cycling. Adhering to sanitizing and social distancing procedures. Participants sanitize the equipment they use.
• Weekly schedule now includes County 6/Tumbling and 4-H Shooting Sports.
• Co-ed Volleyball bracket play continues until March 10th.
• Youth Basketball practice starts this week. There were 94 players, which make up 12 teams. 4 beginner teams, 4 intermediate/novice teams and 4 advanced teams. Games

start March 17th. There will be a game schedule out soon. The final day of play will be April 15th.

• The Recreation Commission Meeting for last night was cancelled for lack of quorum.

• The Recreation Commissions next meeting is scheduled for Monday, April 5, 2021 at 5:30 p.m.

Mayor James stated that the date on the agenda was wrong, the agenda states March 1st as the next meeting.

Councilwoman Campbell asked if Lisa Burton had gotten her email with the coach’s manuals and Ms. Burton stated yes, she had been working on getting manuals for each of the teams and Abby provided a different manual that was given to each team also.

Councilman Keel stated that he did not know that people can rent the gym for events, is there a way to put out a fee schedule. Ms. Burton advised that part of that would have to come from Joe Elder and the Community Center itself. Councilman Keel advised he will bring that up at the next Community Center meeting because that is a good resource for the community. Councilwoman Campbell stated you can also rent out the swimming pool in the summer.

DPW:

DPW Director Jon Winter provided the council with a written report as follows:

Streets:

• Backhoe was repaired and rental unit scheduled to be returned tomorrow.
• New Pickups (2), received today. Working on getting them on Wyoming Association of Risk Management inventory list for insurance. Also, lining up getting exempt plates from WYDOT. Will be getting some items (seat covers, bed liners, floor mats, 5th wheel hitch) costs together.
• Snow removal, sanding, plowing, pulling gutters and clearing sidewalks. Cleaned up snow piles around Town after snow events. 140 hours of snow removal related activities for February.

• Received order of ice melt (2/19-32 ton).

• Dump/Plow/Sander Truck in Iowa was sold. Will need to develop new bid request moving forward.

Water & Sewer:

• All building general electrical work (lights, outlets, breaker) complete, current task for generator completing building ventilation system and generator exhaust system (hopefully next week). Received first drawdown request payment (\$49,070) on March 1st.

• Lagoon dry well freshwater piping upgrade project, all parts now in-place, should complete the project this week.

• Received conflicting lab results for split samples collected in early February for BOD values, will take another set this week to verify previous results. One lab was very different from the other. One lab represented data that was consistent with the way the lagoon system should be working. If it is verified in the new set will have to go to lab that is typically used and talk to them about their BOD sampling protocol.

• Jon Winter has also been helping the Fire Department with their ISO public protection classification for the Volunteer fire Department. Mr. Winter collected information on the water and fire hydrants for the fire department.

• Lenny Layman requested the Towns assistance in doing a dry run on a new sandbagging implement purchased by Carbon County sometime in April.

REPORTS FROM BOARDS AND COMMISSIONS:

Joint Powers Boards:

Community Center Joint Powers Board:

The next meeting is March 8, 2021 at 4:30 pm

Water and Sewer Joint Powers Board:

The next meeting is March 10, 2021 at 6:00 p.m. at the PVCC

Planning Commission:

• Mayor James stated that at the next meeting they will be hearing from Jajaca Properties on their Special Use Permit and the Zone Change from Octagon Construction
Next meeting is Tuesday March 9, 2021 at 5:30 p.m.

Saratoga Airport Advisory Board:

• Councilwoman Campbell advised that the Airport Board is lobbying to get the Wyoming Airport Coalition Conference in 2022. It will be 120 to 150 people for a 3-day conference and will have full board and catering. The Town of Saratoga needs to be members of the Coalition in order to host the conference. It will cost \$50.00 for the town to become members. Councilwoman Campbell made a motion for the Saratoga Airport to become a member of the Wyoming Airport Coalition for a cost of \$50.00, was seconded by Councilman Nelson, the motion carried.

• Transportation Alternatives Program Statement of Intent Councilwoman Campbell advised that the statement does not commit the airport to anything but there does needs to be a local representative and Jon Winter is a member. With this the Airport could get grants for bicycle or pedestrian paths to and from the airport, scenic turnouts and overlooks, advertisement, historic preservation and rehab., Vegetation management, archeological activities, storm water mitigation and wildlife management. With the statement of intent, you could put a proposal forward. The grant would be an 80/20 split. Councilman Nelson advised that a bike/walking path from the airport to downtown has been discussed by the airport board and with Danny Burau from the Carbon County Visitors Council.

Next quarterly meeting is scheduled for March 10, 2021 at 3:30 p.m. at the PVCC

SCWEMS Board: No one present from SCWEMS

NEW BUSINESS: No new business

OLD BUSINESS: No old business

ADJOURNMENT:

There being no additional business to come before the council, Councilman Keel made a motion to adjourn at 7:34 p.m., Councilman Nelson seconded, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Tuesday, March 16, 2021 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James

-s- Brenda Mistelske, Assistant Clerk

**Legal #7924
Published in
The Saratoga Sun
March 24, 2021**

NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSE

NOTICE IS HEREBY GIVEN that on the 24th day of February 2021, Bow River Crossing LLC, d/b/a Bow River Crossing filed an application for renewal of a Retail Liquor License in the office of the Clerk of the Town of Elk Mountain for the following described place:

104 E. Spruce, Elk Mountain, WY.

Protests, if any there be, against the renewal of said license will be held at a Public Hearing at 6:15 p.m. on the 3rd day of May 2021 in the Elk Mountain Town Hall Complex, 206 Bridge Street, Elk Mountain, WY.

Dated this 4th day of March 2021.

~s~ Linda Crane, Town Clerk

**Legal #7915
Published in
The Saratoga Sun
March 17 and 24, 2021**

Notice of Public Hearing

Regarding set back variance for:
148 Safari Drive, Saratoga WY 82331.
Hearing will be April 13, 2021 5:15 p.m. before the Planning Commission meeting. Any public comment is welcome.

**Legal #7922
Published in
The Saratoga Sun
March 24, 2021**

Town of Saratoga Manual Checks	
Accounts Payable 03/16/2021	\$40,970.63
Net Payroll 03/16/2021	\$33,677.57
Transmittals 03/16/2021	\$53,968.44

**Legal #7920
Published in
The Saratoga Sun
March 24, 2021**



Please look for our new email addresses:

Joshua Wood, Editor:
Editor.SaratogaSun@gmail.com

Amanda Shepherd, Ad Sales:
Shepherd.A.SaratogaSun@gmail.com

Dana Davis, Graphic Design:
Davis.D.SaratogaSun@gmail.com

Mike Armstrong, Reporter:
Armstrong.M.SaratogaSun@gmail.com

PUBLIC NOTICES

**CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, March 2, 2021
Carbon County Courthouse, Rawlins, WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, March 2, 2021 at 9:00 a.m. at the Carbon County Courthouse in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst.

Chairman Johnson called the meeting to order at 9:00 a.m. **ADDITIONS / CORRECTIONS**
Chairman Johnson added a grant application under Public Health.

VOUCHERS

Commissioner Espy moved to approve payment to Sunrise Sanitation for \$68.00. Commissioner Barkhurst seconded, and the motion carried with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Espy moved to approve the report of expenditures in the amount of \$413,447.58 for an aggregate total today of \$413,515.58. Commissioner Barkhurst seconded, and the motion carried unanimously.

Acme Electric Company, LLC - Baggs Library Electrician Services \$3,244.82; AlSCO, American Linen Division - Misc. Shop Supplies \$114.65; Arca Search - Index Book Scans on Hard drive \$549.00; Big Bale Company - Tires \$1,003.00; Black Hills Energy - Heating Services \$17,977.71; Blakeman Propane - Heating Services \$3,378.42; Bridger Fabrication - Tubing/Wheel/Nut \$31.09; Candy Mountain - Water \$260.50; Carbon County Fire Aux. - Charitable Relief Program \$4,000.00; Casper Winnelson Co - Murray St Wall Pump/Misc. Bldg. Mtls. \$18,146.45; Clerk of Dist. Court (Jurors) - District Court Jurors \$3,031.00; Cowboy Chemical - Laundry Supplies \$331.95; Cowboy Supply House - Jail Cleaning Supplies \$716.32; Daily Times - Newspaper Subscription \$105.60; Dixon, Town Of - Water Services \$308.00; Dominion Energy - Heating Services \$262.76; Eidenschink, Todd - Deposit Refund \$820.00; Encampment, Town Of - Water Services \$97.00; Encartele - Jail Data \$750.00; Friends of The Old Pen - Charitable Relief Program \$2,983.92; Front Range Fire Apparatus - Halogen Bulbs \$88.24; Further - HRA Reimbursement/Medical FSA \$5,695.37; Galls/Quartermaster - Deputy Uniforms \$4,069.76; Grainger - Refractometer/Air Filter \$193.19; Graphic Business Solutions, LLC - Notary Stamps/Date Stamp \$305.30; Greater Wy Big Bros/Sisters - Jan 2021 Prevention \$5,493.64; Hagan, Walter - Bailiff Circuit Court \$150.00; High Plains Power - Electric Services \$525.94; International Association Of - Charitable Relief Program \$5,008.18; Jubilante Ensembles of Carbon Co. - Charitable Relief Program \$8,614.48; Kilburn Tire Company - Battery/Install \$202.95; Kilburn Tire Company - Tire/Mount/Balance \$458.28; Laramie Fire Extinguisher - Yearly Inspection \$562.50; Laramie Fire Protection - Fire Alarm Panel & Device Repl. \$4,040.00; Little Rascals Preschool - Charitable Relief Program \$30,907.11; Long Building Technologies, Inc. - Murray St Cameras/Boiler Maint. \$5,882.00; McKesson Medical-Surgical - Jail Meds \$915.84; Medicine Bow, Town Of - Water Services/Structure Fire \$2,285.00; Mem. Hospital of Carbon Co. - Psych Medical Services \$11,405.70; MHL Systems - End Dump Cutting Edges \$1,888.00; Mountain Trail Medical - Carbon County Health Officer \$1,600.00; MPM Corp / Evergreen Disposal - Trash Services \$130.00; My Office Etc. - Various Office Supplies \$140.45; Nationwide - Surety Bond Renewal \$50.00; NMS Labs - Lab Fees \$147.00; Norco, Inc. - Cylinder Rental/Rags \$1,257.37; Olde Trading Post - Fuel \$316.57; O'Reilly Auto Parts - Battery/Core Exchange \$191.89; Peden's Inc - Fire Uniforms \$113.86; Phillips 66-Conoco-76 - Fuel \$68.63; Prasad, Sonika - Deposit Refund \$820.00; Quill Corporation - Misc. Ofc. Sup. /Credits for Ret. Items. \$530.87; R&L Carriers - Small Engine \$379.15; R.P Lumber Company, Inc. - Misc. Supplies \$214.33; Rasmussen Furniture - Washer Lid Switch \$46.69; Rawlins Automotive - Misc. Parts \$2,278.75; Rawlins Glass Center, Inc. - Elect. Services/Auto Doors Murray St \$2,988.12; Rawlins, City Of - Water Services/Landfill Fees \$2,013.00; Saratoga Auto Parts, Inc. - Misc. Parts \$1,205.32; Schaeffer Mfg. Co - Oil \$2,510.60; Schilling & Winn Pc - Attorney Fees \$2,752.15; Shepard, Shandra Np - Reproductive Health \$416.00; Shepard's - Fuel \$783.01; Shively Hardware - Toilet Paper/Poly Brush \$69.46; Sinclair Baptist Church - Charitable Relief Program \$16,219.82; Snake River Press - Notice of Intended Adopt. of R&B Policy \$280.00; Staples Advantage - Misc. Supplies \$337.83; Star Awards & Signs - Name Plates \$22.60; State of WY - Office of Gov. - Charitable Relief Refund \$203,989.55; State of Wyoming A & I - Mainframe Access \$14.03; Stinker Stores, Inc. - Fuel \$3,387.58; Summit Food Service - Jail Meals \$6,376.63; Sunrise Sanitation Service, LLC. - Trash Services \$68.00; Super Vacuum Mfg. Co. Inc. - Sheriff Graphics \$434.51; Swanson Services Corp. - Jail Commissary \$627.43; Terminix - Pest Control Services \$175.00; Tractor Supply Credit Plan - Misc. Tools \$33.97; Trevathan, Sabrina RMR - Transcription Services \$1,599.20; True Value of Rawlins - Misc. Supplies \$78.54; Will's Warriors - Charitable Relief Program \$3,900.00; Wy Law Enforcement Acad. - Detention Officer Training \$1,980.00; Wy Machinery Company - Misc. Parts \$3,874.05; Wy Retirement System -

Vol Fire Pension \$1,350.00; Wy Secretary of State - Taylor Miller Notary \$30.00; Wy State Firemen's Assoc. - 2021 Dues \$75.00; Wy State Forestry - Fire Maint & Repair Vehicle \$334.95; Wyoming Trader - Social Media For COVID-19 \$500.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the February 16, 2021 regular meeting minutes, monthly receipts from Road and Bridge in the amount of \$50.00, monthly receipts from Planning and Development in the amount of \$2,950.00, a bond for Linda Crane, Clerk/Treasurer for the Town of Elk Mountain in the amount of \$25,000.00 and a bond for Stephanie Ann Arnold, Treasurer for Carbon County Weed and Pest in the amount of \$50,000.00. Commissioner Barkhurst seconded, and the motion carried unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Emergency Management

Commissioner Espy moved to approve the Chairman's signature on the two letters of commitment and the grant application to the Wyoming Office of Homeland Security for the 2021 FEMA Fire Management Assistance Grant applications for the 316 and Mullen Fires Mitigation Projects. Commissioner Moore seconded and the motion passed unanimously.

Public Health

Commissioner Jones moved to authorize the Chairman's signature on the Memorandum of Understanding Between the WY Department of Health Public Health Division and Carbon County for vaccine funding in the amount of \$185,724.00. Commissioner Barkhurst seconded, and the motion carried unanimously.

Clerk

Commissioner Barkhurst moved to approve the Chairman's signature on the Amended and Restated Joint Powers Agreement for the Wyoming Association of Risk Management Property Insurance Joint Powers Board. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Moore moved to approve the Chairman's signature on the 2021 Local Government Liability Pool County Renewal Application. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Jones moved to regrettably accept the resignation from Donna Pipher from the Carbon County Senior Services Board and advertise the vacant position. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioners

Commissioner Jones moved to authorize the Chairman's signature on a letter to the Federal Aviation Administration certifying the county performed a walk through. Commissioner Barkhurst seconded, and the motion carried unanimously.

UNITED STATES FOREST SERVICE

Commissioner Jones moved to approve the Chairman's signature on the Memorandum of Understanding between the LaVA Cooperating Agencies and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland for implementation of the Medicine Bow Landscape Vegetation Analysis (LaVA) Project. She then rescinded the motion after Chairman Johnson requested her to do so as the MOU is still in a draft form.

PLANNING & ZONING

Public Hearing – Z.C. Case File No. 2021-02

Chairman Johnson opened a public hearing at 11:31 a.m. to hear Planning & Zoning file type Z.C. Case File #2021-02, Jason and Radona Williams' request for a for a Zone Change from Ranching, Agriculture and Mining (RAM) to Rural Residential Agriculture (RRA-71) on approximately 71 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large lot development that allow both agricultural and residential uses intermingled, located Approximately 2.5 miles northeast of Saratoga off Carbon County Road #550 (Buck Creek Road/205 Connector) on the north side. Marlin Johnson, County Planning Director presented the case file.

Chairman Johnson called for comments for or against the case. Mr. Lewis Stolns, adjacent property owner, commented that his only concern was that he wanted to know where the access to the property was going to be located as he did not want it to be going through his property. There being no further comments, Chairman Johnson closed the hearing at 11:34 a.m.

Commissioner Barkhurst moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2021-09, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission Z.C. Case File #2021-02, Jason and Radona Williams' request for a for a Zone Change from Ranching, Agriculture and Mining (RAM) to Rural Residential Agriculture (RRA-71) on approximately 71 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large lot development that allow both agricultural and residential uses intermingled, located Approximately 2.5 miles northeast of Saratoga off Carbon County Road #550 (Buck Creek Road/205 Connector) on the north side. Commissioner Espy seconded and the motion carried unanimously.

Public Hearing – C.U. Case File No. 2021-01

Chairman Johnson opened a public hearing at 11:36 a.m. to hear Planning & Zoning file type C.U. Case File #2021-

01, ESA Architects (Applicant) and Three Forks Ranch Inc. (Landowner) request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone District. The request is to provide event space and an interior Pickleball Court building as amenities for the Three Forks Lodge and Spa located approximately 35 miles east of Baggs, off Carbon County Road #710 (Snake River Spur). Sarah Brugger, Planner/GIS Specialist, presented the case file.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 11:41 a.m.

Commissioner Moore moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2021-10, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission C.U. Case File #2021-01, ESA Architects (Applicant) and Three Forks Ranch Inc. (Landowner) request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone District. The request is to provide event space and an interior Pickleball Court building as amenities for the Three Forks Lodge and Spa located approximately 35 miles east of Baggs, off Carbon County Road #710 (Snake River Spur). Commissioner Barkhurst seconded, and the motion carried unanimously.

Public Hearing – C.U. Case File No. 2021-02

Chairman Johnson opened a public hearing at 11:43 a.m. to hear Planning & Zoning file type C.U. Case File #2021-02, Blakeman Propane Bulk Storage's request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a propane bulk storage facility ("Blakeman Propane Bulk Storage Facility") to serve local ranching operations, residential and commercial areas in the Platte Valley area and Carbon County which borders the Town of Saratoga to the north; directly west of HWY 130. Marlin Johnson, County Planning Director presented the case file.

Chairman Johnson called for comments for or against the case. Will Zilka and Dean Skiver with Blakeman Propane were present for any questions.

There being no further comments, Chairman Johnson closed the hearing at 11:51 a.m.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2021-11, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission C.U. Case File #2021-02, Blakeman Propane Bulk Storage's request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a propane bulk storage facility ("Blakeman Propane Bulk Storage Facility") to serve local ranching operations, residential and commercial areas in the Platte Valley area and Carbon County which borders the Town of Saratoga to the north; directly west of HWY 130. Commissioner Moore seconded. The motion carried with all voting for the motion except Commissioner Barkhurst who voted against.

EXECUTIVE SESSION

Commissioner Moore moved to go into executive session at 12:05 p.m. with Deputy Clerk Wendy Newbrough and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Barkhurst seconded, and the motion carried unanimously. Emergency Manager Coordinator Lenny Layman entered at 12:15 p.m. and left at 12:55 p.m.

Commissioner Espy moved to come out of executive session at 1:18 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded, and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:18 p. m. Commissioner Barkhurst seconded, and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, April 6, 2021 at 9:00 a.m. at the Carbon County Courthouse, in Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 18th day of March 2021.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

**Legal #7923
Published in
The Saratoga Sun
March 24, 2021**

**Town of Saratoga
Cash Requirements
03/15/2021-03/17/2021**

AMERICAN EXPRESS LOAD #004105	\$3,380.83
CARBON POWER & LIGHT, INC.	\$15,266.00
CASELLE INC.	\$1,031.00
SARATOGA CHAMBER OF COMMERCE	\$90.00
CNA SURETY	\$125.00
HACH COMPANY	\$310.95
MOTOROLA SOLUTIONS	\$1,173.12
MPM CORP	\$490.00
ONE CALL OF WYOMING	\$13.50
PLATTE VALLEY COMMUNITY CENTER	\$3,037.94
SARATOGA AUTO PARTS	\$377.34
SARATOGA HIGH SCHOOL	\$85.00
SARATOGA CCJPB	\$175.00
SHIVELY HARDWARE	\$1,588.69
UNIOIN TELEPHONE CO.	\$2,828.89
VALLEY FIRE EXTINGUISHER SERV	\$44.00
VALLEY OIL COMPANY	\$694.65
BCN	\$96.36
WYOMING RETIREMENT SYSTEM	\$731.24
WYOMING RETIREMENT SYSTEM	\$712.50
WYOMING MACHINERY COMPANY	\$4,188.60
STINKER STORES INC	\$1,291.65
IMPERIAL PUMP SOLUTIONS LLC	\$2,538.37
ANDREW MEYERS	\$150.00
ALEXANDER EVERMAN DOROTHY	\$525.00
JAJACA PROPERTIES	\$25.00
TOTALS	\$40,970.63

**Legal #7921
Published in
The Saratoga Sun
March 24, 2021**

**Carbon County School District #2
February 2021 Bills List
\$500.00 And Over**

Amazon Capital Services 4,928.35; Audio Enhancement Inc. 119,579.83; Best Western Fossil Country Inn 2,639.76; Best Western Plus Inn and Suites 675.00; Black Hills Energy 11,316.71; Capital Business Systems Inc. 1,647.87; Carbon Power & Light Company 19,929.18; Cashwa Distributing 24,384.15; Communication Is Everything LLC 14,100.08; Connect Speech Therapy LLC 10,900.00; Cord's Electric 956.60; EAI Education 992.04; Federal Funds 9,916.03; Frontline Education 22,624.34; Golden Buckle Grill 789.25; Gopher 5,276.82; Grainger Inc., W. W. 873.17; Handwriting without Tears 648.02; Hanna Hometown Market 1,009.17; Hebbert, Emily 1,788.79; Hobart Corporation 1,395.10; Imprest Fund - Erickson, Mike 2,253.60; Imprest Fund - J.D. Johnson 2,499.27; Imprest Fund - Steven Priest 1,574.10; ISU Curriculum for Ag Science Educ. 700.00; Jo-Ed Produce 620.25; Kayjay Services 2,829.95; Macpherson, Kelly & Thompson, LLC 3,910.50; Med Bow Lodging 15,000.00; Mf Athletics 609.53; Moose Jaw 1,568.96; North Park Propane LLC 9,297.15; Office Depot 1,049.55; Pederson,

Susan 650.00; Perkins Oil Company 3,258.47; Pine Cove Consulting, LLC 1,250.00; Quill Corporation 1,137.83; Ramkota Hotel - Casper 3,204.00; Rasmusson Furniture 699.95; Rawlins Daily Times 813.95; Read Naturally 1,265.00; Reconyx 763.31; Region V Boces 25,673.44; Resources for Educators 748.00; Rocky Mountain Power 6,420.35; Saratoga Auto Parts, Inc. 1,135.68; School Health Corporation 15,600.00; Shively Hardware 1,817.14; SMHS Booster Club 1,040.60; Stinker Stores 8,563.13; Sunrise Sanitation Service, Inc. 1,106.00; Tanner, Nathan 1,220.00; Tia Marie Reed 1,207.52; Town Of Encampment 837.00; Town Of Saratoga 818.55; Union Telephone Company 4,340.52; Universal Athletic Services 2,198.30; UPRSWDD Billing 892.00; Valley Foods 1,314.61; Walmart 553.18; World's Finest Chocolate 2,900.50; Worth Ave Group, LLC 11,780.00; Wyo Rents CBO 551.20; Wyoming Disposal Systems 866.00

**Legal #7919
Published in
The Saratoga Sun
March 24, 2021**

**Find out
what your
government
is up to.**

**Read the Public Notices
in the Saratoga Sun**

SUBSCRIBE TODAY !...

**In County \$37 · Everywhere else \$47
Digital \$35
saratogasun.com
or call (307) 326-8311**



PUBLIC NOTICES

Invitation to Bid Airport Improvements Saratoga Municipal Airport Saratoga, Wyoming

Sealed Bids, entitled "Apron Expansion, Phase 1 Project" addressed to the Town of Saratoga, Wyoming, (hereafter referred to as the "Sponsor" or "Owner") P.O. Box 486, Saratoga, Wyoming, 82331 will be received until **2:00 p.m. local time, Wednesday, March 31, 2021**, at which time they will be publicly opened and read aloud. **A non-mandatory pre-bid conference will be held beginning at 10:00 a.m. local time on Tuesday, March 23, beginning at the Saratoga Town Hall.**

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities. **The work is generally described as:** Pavement removal, grading, drainage, crushed base, bituminous plant mix and concrete paving, pavement marking, medium-intensity taxiway lighting, guidance sign installation, treated water main installation, apron lighting, and reclamation.

Plans and specifications are available by download from the Engineer's website, HYPERLINK "http://www.sagecivilengineering.com" www.sagecivilengineering.com for a fee of \$20.00. Contract documents are also available for inspection at Saratoga Town Hall, and the office of Sage Civil Engineering, 2824 Big Horn Avenue, Cody, WY.

All bids must be accompanied by a Bid Bond in the amount equal to not less than five percent (5%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

The Town of Saratoga, Wyoming, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation

and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 CFR Part 1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders are required to submit a Certification of Non-Segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation.

Bidders must supply all the information required by the bid documents and specifications.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION to

ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.

2. The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Timetable: Until further notice
Goals for minority participation for each trade 3.3%
Goals for female participation in each trade 69%
These goals are applicable to all of the contractor's

construction work (whether or not it is Federal or federally-assisted) performed in the covered area. If the contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a), and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is State of Wyoming, County of Carbon, Town of Saratoga.

BY ORDER OF THE TOWN OF SARATOGA, WYOMING

-s-Creed James - Mayor

**Legal #7912
Published in
The Saratoga Sun
March 10, 17, and 24, 2021**

NOTICE OF PUBLICATION

Notice to Luningning DeLeon, Defendant/Respondent

You are notified that a Complaint for Divorce; Civil Action No. 21-46 has been filed in the Wyoming District Court for the Second Judicial District, whose address is Carbon County Courthouse, 415 West Pine Street, Rawlins, WY 82301, seeking dissolution of your marriage to John Joseph DeLeon, and a Decree of Divorce; in his/her favor. Unless you file an answer for response or otherwise respond to the Complaint or Petition referenced above within 30 days following the last date of publication of this notice, a default judgment will be taken against you and a Decree of Divorce will be granted.

Dated this 12th day of March, 2021
By Clerk of Court Mara Sanger

**Legal #7917
Published in
The Saratoga Sun
March 17, 24, 31 and April 7, 2021**

NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSE

NOTICE IS HEREBY GIVEN that on the 1st day of March 2021, Elk Mountain Hospitality, LLC, d/b/a The Historic Elk Mountain Hotel, filed an application for renewal of a Retail Liquor License in the office of the Clerk of the Town of Elk Mountain for the following described place: SW1/4, SE1/4, Zoned Commercial, 102 East Main Street, Elk Mountain, WY. Protests, if any there be, against the renewal of said license will be held at a Public Hearing at 6:15 p.m. on the 3rd day of May 2021 in the Elk Mountain Town Hall Complex, 206 Bridge Street, Elk Mountain, WY.

Dated this 4th day of March 2021.

~s~ Linda Crane, Town Clerk

**Legal #7914
Published in
The Saratoga Sun
March 17 and 24, 2021**

NOTICE OF SALE TO SATISFY STORAGE COST

Notice is hereby given by the Town of Hanna, he/she will, by and through Jeff Neimark, Hanna Town Marshal of Hanna, Wyoming in Carbon County conduct a giveaway at the Town of Hanna 301 S. Adams Street, Hanna Wyoming on April 5, 2021 at 1:00 PM the following to the Carbon County Fire Department-Hanna Division:

2011 Jeep Patriot VIN # 1J4PN2GK6BW518983
In the amount of \$ 20,324
2003 Audi Quatro VIN # TRUU28N631011402
In the amount of \$65,480

This is made pursuant to the provisions in the statutes of the State of Wyoming in such cases made and provided in sections 29-7-101 to 29-7-106 W.S. 1977

**Legal #7916
Published in
The Saratoga Sun
March 17 and 24, 2021**

SARATOGA SUN BUSINESS CARD DIRECTORY



Outpatient therapy:
 + Physical Therapy
 + Occupational Therapy
 + Speech Language Pathology

Laramie Peak Therapies also helps with:
 + Pre-op, post-op surgical repairs and joint replacement
 + Point and muscle pain + Physical conditioning

Laramie Peak Therapies
 207 Holly Ave. (adjacent to the Saratoga Care Center), Saratoga
 307-326-8223 + Fax: 307-326-9611

Saratoga Food Pantry
 112 E. Bridge Street, Suite E.

All who are in need are welcome. Income verification is not required. For emergency food needs, please call any pastor in the valley or 307-326-5520.

The Food Pantry is a ministry of the Platte Valley Ministerial Association.

Hours: 1st Tuesday—4:00-5:30 p.m.
 2nd and 4th Saturdays—10:00 to 11:30 a.m.



GARBAGE REMOVAL

Serving Saratoga, Encampment, Riverside, and select rural areas!

\$16/month curbside once-a-week pickup.
 \$18 if Evergreen provides cart.

P.O. Box 186, Encampment
 307-327-5820



Member Owned ~ Service Proud
 Your Touchstone Energy® Cooperative

Carbon Power & Light

1-800-359-0249 - 307-326-5206

website: www.carbonpower.com
 email: info@carbonpower.com

This institution is an equal opportunity provider and employer

Comfort Cove Radiant Heaters



Electric Thermal Storage Heating

Like Us On Facebook!



Know what's below. Call before you dig.



High-Efficiency Water Heaters

? **Saratoga Landfill** ?
 ? ? **Questions?** ? ?

Visit: www.UPRSWDD.com
 Write: uprswddbiling@gmail.com
 P.O. Box 611
 Saratoga, WY 82331
 Call: 307-329-6111



ADVENTURE CONSTRUCTION INC
 GENERAL CONTRACTOR


BRENT 307-631-0181
ADVENTURECONSTRUCTION1@GMAIL.COM

SELF STORAGE



5' X 10', 10' X 10' & 10' X 20' storage units

Bridge Street Storage
 1101 W. Bridge Ave. Saratoga, WY 82331
 307-326-8448



R.G. Raymer Construction

Remodeling Specialist
 Vinyl Siding & Windows
 Cement Work - Decks
 Seamless Guttering
 New Homes & Additions
 Metal & Commercial Buildings

326-8448
 1101 West Bridge Ave.
 Saratoga, WY


Anita Herold
 Agent



New York Life Insurance Company
 318 North First Street
 P.O. Box 1168
 Saratoga, WY 82331
 B 307 326 8400
 N 307 399 2853
alherold01@ft.newyorklife.com

Rod's Backhoe Service, Inc.

Backhoe - Grader - Loader - Excavator - Skid Steer - Dump Trucks



All Types of Excavating and Snow Removal

Rodney Bennett (307) 326-5738 P. O. Box 1162 Saratoga, WY 82331