

# PUBLIC NOTICES

## MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD FEBRUARY 2, 2021 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Creed James called the meeting to order at 6:00 p.m.

Members present were: Councilman Jon Nelson, Councilman Ben Spaulding, Councilman Bob Keel and Councilwoman D'Ron Campbell

**APPROVAL OF THE AGENDA:** Councilwoman Campbell made a motion to approve the agenda of the February 2, 2021 Saratoga Council Meeting, Councilman Nelson seconded, the motion carried

**APPROVAL OF THE MINUTES:** Councilman Spaulding made a motion to approve the minutes of the January 19, 2021 meeting, Councilwoman Campbell seconded, the motion carried

**APPROVAL OF THE BILLS:** Mayor James read the Accounts Payable, payroll and transmittal bills as follows:  
Accounts Payable 2/02/2021 \$ 29,248.57  
Net Payroll 2/02/2021 \$ 29,974.17  
Transmittals 2/02/2021 \$ 10,568.35

Councilman Keel made a motion to pay the accounts payable for 2/02/2021 in the amount of \$29,248.57, Councilman Spaulding seconded, the motion carried.

Councilman Nelson made a motion to pay the net payroll for 2/02/2021 in the amount of \$29,974.17, Councilman Keel seconded, the motion carried

Councilwoman Campbell made a motion to pay the 2/02/2021 transmittals in the amount of \$10,568.35, Councilman Nelson seconded, and the motion carried.

**CORRESPONDENCE:** Nothing to present

**COUNCIL COMMENTS:** Councilman Keel had a follow up on the agreement with WLC for work on Tyler Picket Park. Chuck Bartlett did send part of the agreement and Councilman Keel is waiting for Mr. Bartlett to send the rest of the agreement.

**ITEMS FROM THE PUBLIC:** Lenny Layman, Director of Carbon County Emergency Management introduced himself and made a presentation about Emergency Management and its functions. Mr. Layman had some handouts about Emergency Management.

Mr. Layman advised that they are having over the phone meetings about flooding preparedness and invited the Council to participate.

Lenny Layman and Sheriff Archie Roybal made a presentation about the AlertSense, the new reverse 911 system. They explained how to get signed up for it and the AlertSense functions. They also had a handout about signing up.

Josh Wood mentioned that last week he had a resident ask him about the leaking water tower and what is being done with it. Jon Nelson stated that it is high on the list of projects to be done with the 6<sup>th</sup> penny tax money and it is being investigated.

### REPORTS FROM DEPARTMENTS:

**Town Hall:** Update on Clerk: The Attorneys have reviewed the job description and made a couple of additions. The Attorneys also went over the job posting that will be sent out. The Council needs to choose under the EEOC disclaimer what wording they want to use. Councilwoman Campbell stated that she would choose # 1, which states, The Town of Saratoga is an equal opportunity employer and values diversity and inclusion. Councilwoman Campbell stated that it is simple and covers everything needed. All agreed on the statement. Mayor James asked Councilman Nelson to do an email blast through WAMCAT of the job posting. Councilman Keel made a motion to use statement #1, which states, The Town of Saratoga is an equal opportunity employer and values diversity and inclusion. And to have Councilman Nelson send the job posting to WAMCAT and send an eblast. Councilman Spaulding seconded; the motion carried. Josh Wood stated that he could send the job posting statewide through the newspaper. Josh stated that the cost would be \$150.00 for 25 words, and each word over 25 is \$5.00 and for 1 run in the newspapers. Councilwoman Campbell stated that they should condense the posting before sending it to the papers. The Town Council will approve the newspaper ad at the next meeting. Councilman Nelson stated he doesn't think there is a cost to use the eblast through WAMCAT but if there is, he will cover it for 2 weeks.

**Paycheck Dispersal Date:** Paycheck dispersal date needs to be changed so that someone will not have to work over a Monday holiday to get paychecks out. And also being short staffed right now if there is a problem with paychecks it gives the person that is doing paychecks time to fix it and in addition in the future if the Town goes with direct deposit, there will be time needed for that. Mayor James stated that he talked to RNB state bank and it would be \$15 each pay period to have the information downloaded to them for direct deposit. But they still do not know how much it will cost to use the Caselle direct deposit module. Councilman Keel asked if anyone had asked the employees how they felt about this. Councilwoman Campbell stated we are at a crossroads if nothing gets done tonight, we are at another pay period ending on a holiday. Councilman Nelson made a motion to have the next paycheck dispersal on Wednesday February 17, 2021 and the paycheck dispersal after that on Thursday March 4, 2021 and staying with Thursday's after that. Councilwoman Campbell seconded; the motion carried.

**Donation to Museum:** Mayor James talked to the Attorneys and there was a question of legally donating money to a charity, Councilman Nelson stated you can have an Organization Service Agreement to make it legal. The Town Attorneys would have to investigate that. Other municipalities were flagged by auditors for making donations. As a municipality you cannot give the public's money to an organization. The municipality needs to have an agreement with the organization stating what kind of service they are giving back to the community. Councilman Nelson has a copy of the document the Town of Encampment uses for their donation to their museum

as necessary. Participants wear masks to enter the facility. Weight Room is now open from 5 a.m. – 1 p.m. Monday through Friday, limited to 2 people at a time and having patrons sanitize equipment they use.

Current class schedule at the gym offers Low Impact Fitness, Morning Mashup and cycling. Adhering to sanitizing and social distancing procedures. Participants wear masks to enter the facility and sanitize the equipment they use. Weekly schedule now includes County 6/Tumbling and 4-H Shooting Sports.

Co-ed Volleyball pool play continues through February 22<sup>nd</sup> after which they go to bracket play. Equipment Inventory is finished.

Youth Basketball registration is now open until February 12<sup>th</sup>. Registrations were sent to Encampment and Saratoga schools. Forms have been posted on the town website and Facebook. There are approximately 40 kindergarten through 5<sup>th</sup> graders registered.

The Recreation Commission met on February 1<sup>st</sup> and the next meeting is scheduled for Monday, March 1, 2021 at 5:30 p.m.

Councilman Spaulding added that Lisa did a good job with inventory and the Recreation Commission will be purchasing more gym equipment.

**DPW:** DPW Director Jon Winter provided the council with a written report as follows:

**Streets:** The Internal extend-a-boom (at head of boom) on the Cat 430 backhoe broke. Estimated costs to repair approximately \$11,000. Waiting on an official quote from Wyoming Machinery. Cat mechanic stated he believes the repair can be completed in Saratoga with two mechanics and completed in a few days after the parts are on site.

Councilman Nelson approved them to get a rental backhoe from Wyoming Cat, which is \$1100.00 a week and \$3150.00 a month. Councilman Nelson stated he decided that they should rent the backhoe for the whole month in case any emergency came up they would need the backhoe for.

Councilman Nelson made a motion to approve up to one month of rental of a backhoe at \$3150.00, Councilman Keel seconded, the motion carried. Councilman Nelson would like to take action on the repair after they have an official estimate.

Helped water crew with water line (service saddle) break on 7<sup>th</sup> and Rochester.

Were also working on leaks that resulted from the water line break on 7<sup>th</sup> & Rochester.

**Dump Truck:** Councilman Nelson stated that he was wrong when he stated that they could pursue a lease by option for the dump truck without putting it out for bid. The Attorneys corrected that. The DPW will need to put out RFP advertisement. Mayor James advised that Jon Winter will have the bid specs document ready soon. Councilman Nelson made a motion to finalize the item for bid and place the ad before the next council meeting and run in 2 different publications for 14 days. Councilwoman Campbell seconded; the motion carried.

**Water & Sewer:** Repaired a broken service saddle at 7<sup>th</sup> & Rochester. Significant time was spent trying to isolate the line. After turning many valves, the line was never completely isolated- must have cross connection the is not identified. Repaired Stem cap bolts (bolts corroded) on water valves at 7<sup>th</sup> & 8<sup>th</sup> and Farm. Valves were leaking.

Picked up inventory parts in Casper (meter pits ¾ & 1 " manhole riser rings, fire hydrant repair parts and MXU's).

**Weed & Pest:** Jon Winter participated in a virtual zoom, in a meeting hosted by the Wyoming Mosquito Management Association-annual education conference.

**Hot Pool/Good Times Park:** Cleaned hot pools on Thursday (1/21).

Next Water and Sewer Joint Powers board meeting February 10, 2021 6:00 pm at the PVCC.

**REPORTS FROM BOARDS AND COMMISSIONS:**  
**Joint Powers Boards:** Community Center Joint Powers Board: The next meeting is February 8, 2021 at 4:30 pm

**Water and Sewer Joint Powers Board:** The next meeting is February 10, 2021 at 6:00 p.m. at the Community Center

**Planning Commission:** Next meeting in Tuesday February 9, 2021 at 5:30 p.m.

**Saratoga Airport Advisory Board:** Councilwoman Campbell stated that she needs a motion for the Mayor to sign an agreement between WYDOT for the removal and replacement of the 8- foot wildlife fence in the right of way. Councilman Nelson made a motion for the Mayor to sign the agreement with WYDOT to remove and replace the 8-foot wildlife fence that is in the right of way, Councilman Keel seconded, the motion carried.

Next meeting is February 10, 2021 at 3:30 p.m. at the Community Center.

**SCWEMS Board:** No one present from SCWEMS

**NEW BUSINESS:** Mayor James advised that the next Council meeting will be on Wednesday February 17, 2021 at 6:00 p.m. instead of the usual Tuesday night because he will be out of town and Mayor Pro Tem Spaulding had a scheduling conflict with work on Tuesday.

**OLD BUSINESS:** No old business

**ADJOURNMENT:** There being no additional business to come before the council, Councilman Nelson made a motion to adjourn at 7:38 p.m., Councilman Keel seconded, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Wednesday, February 17, 2021 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor James

-s- Brenda Mistelske, Assistant Clerk

**Legal #7901**  
**Published in**  
**The Saratoga Sun**  
**February 24, 2021**

**Legal #7903**  
**Published in**  
**The Saratoga Sun**  
**February 24, 2021**

### NOTICE OF SALE TO SATISFY STORAGE COSTS

Notice is hereby given by the Town of Hanna, he/she will, by and through Jeff Neimark, Hanna Town Marshal of Hanna, Wyoming in Carbon County conduct a giveaway at the Town of Hanna. 301 S. Adams Street, Hanna Wyoming on March 05th, 2021 at 10:00am. the following to the Carbon County Fire Department- Hanna Division:

2011 Jeep Patriot VIN# 1J4PN2GK6BW518983  
In the amount of \$20,324.

2003 Audi Quattro VIN# TRUU28N631011402  
In the amount of \$65,480.

This is made persuance to the provisions in the statutes of the State of Wyoming in such cases made and provided in sections 29-7-10 to 29-7-106 W.S. 1977

**Legal #7900**  
**Published in**  
**The Saratoga Sun**  
**February 24, 2021**

### Carbon County School District #2 JAN 2021 Bills List \$500.00 and over

Amazon Capital Services 3,394.29; API Systems Integrators 2,000.00; Barnes & Noble 751.71; Big Bale Company 634.32; Black Hills Energy 13,754.08; Bleak, Dan 540.00; Capital Business Systems Inc. 973.89; Carbon County Treasurer 1,620.20; Carbon Power & Light Company 20,525.68; Cashwa Distributing 29,455.25; Cobblestone Hotel and Suites 1,038.00; Communication Is Everything LLC 14,166.9; Connect Speech Therapy LLC 12,080.00; Cord's Electric 2,254.75; Cowboy Couture, The 720.60; Deaf Intervention Services, LLC 4,617.79; Federal Funds 9,861.16; Grainger Inc., W. W. 1,786.17; Graphic Business Solutions 1,019.00; Hanna Hometown Market 1,142.36; Hebbert, Emily 2,394.05; High Plains Power, Inc 803.45; Imprest Fund - Erickson, Mike 2,730.60; Imprest Fund - J.D. Johnson 2,163.25; Imprest Fund - Steven Priest 3,336.40; Kayjay Services 2,664.96; KMMD 569.27; Long Building Technologies Inc 8,328.51; Love & Logic Institute 700.00; Macpherson, Kelly & Thompson, LLC 5,996.50; McGraw-Hill School Education 1,239.76; North Park Propane LLC 9,102.50; Pacific

Steel & Recycling 2,879.17; Pederson, Susan 650.00; Perkins Oil Company 2,582.19; Phoenix Learning Systems 1,875.00; Pine Cove Consulting, LLC 88,184.80; Plan One Architect 853.08; Quill Corporation 2,534.47; R.P. Lumber Company, Inc. 1,804.12; Rasmusson Furniture 699.95; Region V Boces 26,094.73; Ricoh SA 784.99; Rock River School 2,240.00; Rocky Mountain Power 6,367.24; Shively Hardware 1,130.91; Stinker Stores 2,105.72; Sunrise Sanitation Service, LLC 1,106.00; Tanner, Nathan 950.00; Tia Marie Reed 1,757.52; Town Of Encampment 837.00; Town Of Saratoga 810.80; U.P.R.S.W.D.D. 892.00; Union Telephone Company 4,058.35; Universal Athletic Services 835.98; Valley Foods 1,269.41; Walmart 1,136.70; Waxwiler, Rachel 990.08; Western Wy College Bookstore 3,397.01; Wreck-A-Mend Collision Center Inc 1, 308.50; Wyoming Disposal Systems 866.00; Wyoming FFA Association 582.00

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**February 24, 2021**



# PUBLIC NOTICES

## OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, February 2, 2021 Carbon County Courthouse, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, February 2, 2021, at 9:00 a.m. at the Carbon County Courthouse in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst.

Chairman Johnson called the meeting to order at 9:00 a.m.

### ADDITIONS / CORRECTIONS

Chairman Johnson added a State Loan and Investment Board Grant Agreement under the Clerk.

### VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$969,576.90. Commissioner Barkhurst seconded, and the motion carried unanimously.

Acme Electric Company, LLC - Bucket Truck Rental \$220.00; Albrechtson, Mary Kay - Bailiff Circuit Court \$75.00; App Media Of The Rockies - Misc. Ads \$303.50; Bank of Commerce (Ach) - 6 Months Payroll Files \$230.00; Black Hills Energy - Heating Services \$21,914.06; Blakeman Propane - Heating Services \$2,121.68; Bob Barker Company, Inc. - Gloves \$166.72; Bomgaars Supply - Misc. Parts \$479.72; Bowden, Kristin L. - Printer Ink \$41.22; Campbell County Fire Dept. - Kenny Creek Fire Assistance \$7,293.44; Carbon County School Dist. #2 - Library Rent \$10.00; Carbon County Senior Services - Cares Act Mileage \$349.17; Casper Winnelton Co - Misc. Parts \$2,864.29; CDW Government, Inc. - Wi-Fi Adapter/HDMI Cable \$178.59; CNA Surety - Notary Bond Renewal for W. Newbrough \$50.00; Convergeone, Inc. - Software License \$4,420.86; Couch II, Wayne M. D. - Oct2020/Jan2021 County Health Officer \$3,200.00; Cowboy Chemical - Jail Dishwasher Repair \$1,001.05; Cowboy Supply House - Kleenex/Trash Bags \$1,470.59; Cragun, Megan A. - Mileage COVID-19 Vaccine Clinic \$42.00; Dallin Motors Inc - Vehicle Maintenance/Repair \$466.40; Dell Marketing L.P. - Computers \$4,930.08; Dixon, Town of - Water Services \$308.00; Drummond Refrigeration LLC - Repair Jail Walk in Cooler \$170.00; E & H Plumbing & Const. - Install Expansion Tank on Heating System \$805.00; Elevated Training Solutions - Dot Lab Fees \$100.40; Elk Mountain Conoco - Fuel \$270.57; Employers Council - Membership Dues Feb 21-Jan 22 \$6,000.00; Encartele - Data Purchased for Jail \$750.00; Erickson & Roberts - Legal Services \$486.80; FCI Constructors of Wy - Carbon Building Elevator \$710,092.80; France, Tara - Court Reporter Services \$1,713.50; Further - HRA Reimbursement \$2,618.32; Galls/Quartermaster - Deputy Uniforms \$100.70; Goodwin, Mandy - Library Board Mileage \$25.80; Grainger - Misc. Parts \$1,607.99; Hanna, Town Of - Water Services \$272.76; High Plains Power - Electric Services \$519.14; Hostlers General Store - Fuel/Drinks \$169.89; Hughes, Chris - Planner \$35.69; IML Security Supply - Keypad Lock \$251.09; Ispysfire, Inc. - Dues \$500.00; Jack's Body & Fender Repair - Tow Services \$114.00; L N Curtis & Sons - Annual Flow Test \$152.00; Laramie Fire Extinguisher - Annual Inspections \$312.00; Long Building Tech., Inc. - Iso PVC Prox Card/Boiler Maintenance \$1,935.00; Lujan, Michael - Sar Spring Meeting Meal/Drinks \$246.75; Martinez, Sandra - Elec Monitor Refund \$862.50; McCarthy, David P.C. - Legal Services \$9,706.77; McKesson Medical-Surgical - Jail Meds \$265.29; Merback Award Company - Plaque Engraving \$93.60; MHL Systems - Carbide Teeth \$2,730.00; Mountain West Motors - Transmission Parts \$1,687.84; My Office Etc. - Masks/Wipes/Office Supplies \$126.32; Norco, Inc. - Cylinder Rental \$199.29; Northern Truck Equip. Co. - Blower Cutting Edges \$689.69; O'Reilly Auto Parts - Belt/Antifreeze \$16.18; Perkins Oil Co - Fuel \$3,525.28; Phillips 66-Conoco-76 - Fuel \$34.82; Quill Corporation - Misc. Office Supplies \$931.10; R.P. Lumber Company, Inc. - Misc. Supplies \$2,646.44; Rawlins Automotive - Misc. Parts \$1,092.89; Rawlins Glass Center, Inc. - Glass for Interim Justice Center \$83.56; Rendezvous Lodge LLC. - Fuel \$78.77; Rietveld, Toni - Planner \$10.34; Rodabaugh, Sherry - Bailiff Circuit Court \$75.00; Rudbeck - R&B Heater Parts \$137.50; Saratoga Auto Parts, Inc. - Misc. Parts \$1,859.71; Schaeffer Mfg. Co - Oil/Lube \$1,271.31; Schilling & Winn Pc - Legal Services \$2,714.55; Shepard, Shandra Np - Nov2020/Jan 2021 Services \$832.00; Shively Hardware - Misc. Parts \$209.06; Slow & Steady Law Ofc, PLLC - Legal Services \$5,160.00; Smith Psychological Services - Preemployment Eval \$400.00; South Central Wy Ems - Ambulance Repair & PPE Cares Act Reimburs. \$43,129.78; Staples Advantage - Misc. Office Supplies \$355.83; State of Wyoming A & I - Mainframe \$75.93; Stinker Stores, Inc. - Fuel \$1,338.14; Summit Food Service - Jail Meals \$6,528.23; Swanson Services Corp. - Jail Commissary/Credit \$1,276.89; Tharpe Consulting - Sheriff Training T. Laskia \$275.00; The Masters Touch, LLC - Alert Sense Postcards \$3,279.73; Tin Boy Garage - Trailer Tires/Mud Flap \$159.00; T-O Engineers - Project 190035 DWX Master Plan Update \$3,461.25; Tractor Supply Credit Plan - Drill Driver Impact Driver Kit \$179.99; Trevathan, Sabrina RMR - Transcription Services \$400.80; Triple X Contracting, Inc. - Trash Services \$100.00; True Value of Rawlins - Misc. Parts \$347.94; Tyler Technologies, Inc - It Internet & Website \$275.63; U S Postmaster-Rawlins - Po Box Dues \$56.00; UPRSWDD - Trash Services \$380.00; Wilson, Margaret - 6 Patches \$24.00; Winters Griffith Architects - Fee Design Services/Construction \$74,886.00; Wy Diesel Service - Dot Annual Inspection \$337.50; Wy Law Enforcement Academy - Detention Officer Training \$852.50; Wy Machinery Company - Misc. Parts \$1,809.79; Wy Secretary of State - Notary Renewal for W. Newbrough \$30.00; Wy Sheriff's Association - Dues 2021 \$687.00; WyoPass - CCPZ Commission 2021 WyoPass Membership \$440.00; Y2 Consultants, LLC - Natural Resource Management Plan \$10,063.59

### CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the January 19, 2021 regular meeting minutes, monthly receipts from Carbon County Road and Bridge in the amount of \$100.00, monthly receipts from Planning and Development in the amount of \$1,251.00, bonds for John Hansen, Treasurer for the Predator Management District in the amount of \$10,000.00, Suzi Cox, Secretary for the Saratoga Cemetery Board in the amount of \$10,000.00 and Randy Arnold, Treasurer for the Saratoga, Encampment, Rawlins Conservation District in the

amount of \$100,000.00. Commissioner Moore seconded, and the motion carried unanimously.

### ELECTED OFFICIALS & DEPARTMENT HEADS IT

Commissioner Barkhurst moved to waive the county's procurement policy based on the fact that Fatbeam is the county's current internet service provider and that there are no other providers and to approve the Chairman's signature on the Fatbeam Internet Renewal Contract for a term of Five years in the amount of \$2,180.00 per month pending attorney approval. Commissioner Espy seconded and the motion passed unanimously

### Buildings & Grounds

Commissioner Jones moved to approve the Contract for Janitorial Services to K.I. Cleaning Services for the Courthouse in the amount of \$75,600.00, Carbon Building in the amount of \$50,400.00, the Interim Justice Center in the amount of \$37,800.00 and the Carbon County Detention Facility in the amount of \$28,980.00 and to authorize the Chairman to sign a contract with K.I. Cleaning when available. Commissioner Espy seconded and Commissioner Barkhurst wanted to be sure there is recourse in the contract should performance drop. The motion passed with all voting for the motion except Commissioner Barkhurst who voted against.

### COMMUNITY CHARITABLE RELIEF PROGRAM AWARDS

Commissioner Jones moved to authorize the County Clerk and County Attorney to determine what can be funded under the Charitable Relief Program, to pay those entities and to authorize any commissioner to sign agreements with funded organizations prior to payment. Commissioner Espy seconded and the motion carried unanimously.

### Planning and Development

Commissioner Barkhurst moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case #2021-02 - Jason and Radona Williams, C.U. Case #2021-01 - "Three Forks Lodge & Spa", Z.C. Case #2021-03 - Blakeman Propane, MINOR SUB Case #2021-01 - Ingleby Minor Subdivision/Blakeman Propane, C.U. Case #2021-02 - "Blakeman Propane Bulk Storage Facility" and to schedule a public hearing for March 2, 2021 at 11:15 a.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Espy seconded and the motion carried unanimously.

### Public Hearing - Z.C. Case #2021-01 - James Phillips and Kathleen Martinez

Chairman Johnson opened a public hearing at 11:14 a.m. to hear Planning & Zoning Case File No. Z.C. Case #2021-01 - James Phillips and Kathleen Martinez, Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD-5) on approximately 5 acres, located on the Borders of Saratoga on the south side of Sierra Madre Avenue. The RD Zone is intended to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single-family zones are intended to be located in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available. Marlin Johnson, County Planning Director presented the case file. Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 11:17 a.m.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2021-04, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Case File No. Z.C. Case #2021-01 - James Phillips and Kathleen Martinez, request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD-5) on approximately 5 acres, located on the Borders of Saratoga on the south side of Sierra Madre Avenue. Commissioner Barkhurst seconded, and the motion carried unanimously.

### Public Hearing - C.U. Case #2020-05-Union Telephone Company - Bureau of Land Management

Chairman Johnson opened a public hearing at 11:18 a.m. to hear Planning & Zoning Case File No. C.U. Case #2020-11-Union Telephone Company and Bureau of Land Management, request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to replace the existing 45-foot tower with a permanent 140-foot tower, located at Coyote Hill Site 13 miles southeast of the Town of Riverside and approximately one-half mile south of State HWY 230. Marlin Johnson, County Planning Director introduced Sarah Brugger, GIS Specialist who presented the case file. Ms. Brugger introduced Ryan Schmidt who was present on behalf of Union Wireless.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 11:25 a.m.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2021-05 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Case File No. C.U. Case #2020-11-Union Telephone Company and Bureau of Land Management's, request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to replace the existing 45-foot tower with a permanent 140-foot tower, located at Coyote Hill Site 13 miles southeast of the Town of Riverside and approximately one-half mile south of State HWY 230. Commissioner Barkhurst seconded, and the motion carried unanimously.

### Public Hearing - C.U. Case #2020-11-Union Telephone Company and City of Rawlins

Chairman Johnson opened a public hearing at 11:27 a.m. to hear Planning & Zoning Case File No. C.U. Case #2020-11-Union Telephone Company and City of Rawlins', request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to replace the existing 45-foot tower with a permanent 80-foot tower, capable of a 20-foot future extension, with the total structure height being 107 feet including appurtenances, located at the Rawlins North Water Tank Communications Site outside of City limits next to the Rawlins Water Tank on the west side of US HWY 287. Marlin Johnson, County Planning Director introduced Sarah Brugger GIS Specialist who presented the case file. She pointed out this is a replacement of an

existing 45' tower with an 80' one. Originally the tower was not approved by the county but at the time the City of Rawlins had jurisdiction over this. Ms. Brugger noted that there was a petition of area residents received opposing this. Ms. Brugger stated the criteria for these permits and Union met these criteria. Mr. Johnson expanded the courtesy notification list therefore more citizens were notified.

Commissioner Espy moved to table Case File No. C.U. Case #2020-11-Union Telephone Company and City of Rawlins, request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to replace the existing 45-foot tower with a permanent 80-foot tower, capable of a 20-foot future extension, with the total structure height being 107 feet including appurtenances, located at Rawlins North Water Tank Communications Site outside of City limits next to the Rawlins Water Tank on the west side of US HWY 287 to be heard within the next 60 days. Commissioner Barkhurst seconded, and the motion carried unanimously.

### Road & Bridge

Commissioner Espy moved to approve the Chairman's signature on the three Agreements for Right of Way Easements on County Road #451 for Gloria J. Young, Jarin & Kim Holloway, Sandford Schrock, and Trent A. Morgan. Commissioner Moore seconded and the motion passed unanimously.

### Clerk

Commissioner Moore moved to extend the Families First Coronavirus Response Act to March 31, 2021. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Jones moved to approve the Saratoga Lions Club to hold a Calcutta Betting Track a at the 5<sup>th</sup> Annual Skijoring Races on February 6 and 7 at the Buck Springs Arena. Commissioner Barkhurst seconded, and the motion passed unanimously.

Commissioner Espy moved to appoint Chris Iacovetto to the Carbon County Museum Board for an unexpired 3-year term ending June 30, 2023. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Moore moved to authorize the Chairman's signature on the State of Wyoming, State Loan and Investment Board Grant Agreement in the amount of \$80,000.00, Grant ID MRG-19079 for a new fire truck. Commissioner Espy seconded and the motion carried unanimously.

### Attorney

Commissioner Espy moved to approve the Chairman's signature on the letter to the WY Department of Health requesting Denise Rice be appointed as the county's "Gatekeeper". Commissioner Moore seconded and the motion passed unanimously.

### Commissioners

Commissioner Jones moved to approve the Chairman's signature on the financial forms to close out the Dixon Airport Runway project. Commissioner Barkhurst seconded, and the motion passed unanimously.

### C.U. Case #2020-15 - Pacific Corp - Rocky Mountain Power - "Gateway West Segment D-1 Transmission Line Project"

Commissioner Espy moved to pull Conditional Use Case File 2020-15, PacifiCorp, Rocky Mountain power's Gateway Segment D-1 Transmission Line Project off the table. Commissioner Barkhurst seconded, and the motion carried unanimously.

Chairman Johnson opened a public hearing at 1:30 p.m. to hear Planning & Zoning Case File No. C.U. Case #2020-15 - Gateway West Segment D-1 Transmission Line Project, request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to construct the Gateway West Segment D-1 Transmission Line Project from Shirley Basin Substation to Windstar Substation. The project will consist of two parallel 230-kV alternating current (AC) electric transmission lines and associated substations facilities as part of the PacifiCorp Energy Vision 2020 Plan. Sarah Brugger stated the applicant was present and had additional information to present.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2021 - 06, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Case File No. C.U. Case #2020-15 - Gateway West Segment D-1 Transmission Line Project to construct the Gateway West Segment D-1 Transmission Line Project from Shirley Basin Substation to the Windstar Substation adding conditions discussed early today which were changing condition 6, adding a condition contractors to obtain various permits in Carbon County and that point of sale for all materials for the portion of line located in Carbon County would be delivered in Carbon County, the applicant will hold a preconstruction meeting with all applicable county department heads prior to commencement of construction. Commissioner Moore seconded and the motion carried with Commissioners Moore, Espy and Jones voting for the motion and Chairman Johnson and Commissioner Barkhurst voting against.

### ADJOURNMENT

Commissioner Moore moved to adjourn the meeting at 2:45 p.m. Commissioner Barkhurst seconded, and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, March 2, 2021 at 9:00 a.m. at the Carbon County Courthouse, in Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 16<sup>th</sup> day of February 2021.

BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

Legal #7899

Published in

The Saratoga Sun  
February 24, 2021

Town of Saratoga Manual Checks	
Accounts Payable 02/17/2021	\$109,791.86
Net Payroll 02/17/2021	\$32,620.49
Transmittals 02/17/2021	\$53,222.65

Legal #7904  
Published in  
The Saratoga Sun  
February 24, 2021

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# PUBLIC NOTICES

## CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, April 5, 2021, at 10:00 A.M., Carbon Building, 3<sup>rd</sup> Floor-Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.

**REPLAT SUB Case File #2021-01:** Request for a Replat of the "Old Baldy Village Fifth Addition, Replat Lots 1-4, Block 7" located in a portion of Section 18, T17N, R83W. The purpose of the Replat is to: Vacate the lot lines between Lots 1, 2 and 3 and merge the S1/2 of Lot 1 and the N1/2 of Lot 3 into Lot 2, which will be now known as Lot 2. The N1/2 of Lot 1 remaining will be now known as Lot 1. Vacate the lot line between Lots 3 and 4 and merge the S1/2 of Lot 3 into Lot 4, which will be now known as Lot 4.

**Replat Subdivision Name:** Old Baldy Village Fifth Addition, Replat Lots 1-4, Block 7

**Petitioners:** Old Baldy Corporation; Gary Lyons, Trustee; Jerald and Marcia Donnan (Applicants and Land Owners)

**Parcel Identification Numbers:** 17831800100100; 17831800100200; 17831800100300

**General Site Location:** Old Baldy Village is located approximately 3/4 of a mile east of Saratoga off Carbon County Road #504 (Saratoga/10 Mile/Ryan Park Road)

**Legal Description for LOT 1:** LOT 1, BLOCK 7, OLD BALDY VILLAGE FIFTH ADDITION REPLAT IN THE NW1/4 OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 83 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A SET 2" BRASS WASHER STAMPED "LS 17692",

FROM WHICH A FOUND 2.5" ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SECTION 18 BEARS S.89°32'41"W., 339.90 FEET; THENCE N.88°20'48"E., 149.64 FEET TO A SET 2" ALUMINUM CAP STAMPED "LS 17692"; THENCE S.06°50'37"E., 75.45 FEET TO A SET 2" ALUMINUM CAP STAMPED "LS 17692"; THENCE S.88°24'10"W., 157.92 FEET TO A SET 2" BRASS WASHER STAMPED "LS 17692"; THENCE N.00°32'36"W., 75.00 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 0.27 ACRES MORE OR LESS.

**Legal Description for LOT 2:** LOT 2, BLOCK 7, OLD BALDY VILLAGE FIFTH ADDITION REPLAT IN THE NW1/4 OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 83 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A SET 2" ALUMINUM CAP STAMPED "LS 17692", FROM WHICH A FOUND 2.5" ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SECTION 18 BEARS N.39°13'45"W., 481.07 FEET; THENCE ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 538.95 FEET, A LENGTH OF 202.16 FEET, AND THE CHORD OF WHICH IS N.10°42'17"E., 200.98 FEET TO A SET 2" BRASS WASHER STAMPED "LS 17692", THENCE N.00°32'37"W., 102.88 FEET TO A SET 2" BRASS WASHER STAMPED "LS 17692"; THENCE N.88°24'10"E., 157.92 FEET TO A SET 2" ALUMINUM CAP STAMPED "LS 17692"; THENCE S.06°50'37"E., 75.46 FEET TO A FOUND 2" ALUMINUM CAP; THENCE S.06°50'37"E., 226.36 FEET TO A FOUND 2" ALUMINUM CAP STAMPED "WY PE&PLS #2331, L3 - N1/2-S1/2"; THENCE S.88°43'59"W., 230.24 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 1.26 ACRES MORE OR LESS.

**Legal Description for LOT 4:** LOT 4, BLOCK 7, OLD

BALDY VILLAGE FIFTH ADDITION REPLAT IN THE NW1/4 OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 83 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A SET 2" ALUMINUM CAP STAMPED "LS 17692", FROM WHICH A FOUND 2.5" ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SECTION 18 BEARS N.39°13'45"W., 481.07 FEET; THENCE N.88°43'59"E., 230.24 FEET TO A FOUND 2" ALUMINUM CAP STAMPED "WY PE&PLS #2331, L3 - N1/2-S1/2"; THENCE S.06°50'37"E., 75.46 FEET TO A FOUND 5/8" REBAR; THENCE S.06°50'37"E., 130.39 FEET TO A SET 2" ALUMINUM CAP; THENCE S.89°01'25"W., 143.40 FEET TO A SET 2" ALUMINUM CAP; THENCE S.89°01'25"W., 244.16 FEET TO A FOUND MAG NAIL IN PAVEMENT; THENCE N.38°07'08"E., 84.53 FEET TO A SET 2" BRASS WASHER STAMPED "LS 17692", FROM WHICH A SET 2" ALUMINUM CAP STAMPED "LS 17692 W.C." BEARS N.78°00'51"E., 2.98 FEET; THENCE ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 538.95 FEET, A LENGTH OF 161.64 FEET, AND THE CHORD OF WHICH IS N.30°02'33"E., 161.03 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 1.41 ACRES MORE OR LESS.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Old Baldy Corporation; Gary Lyons, Trustee; Jerald and Marcia Donnan (Applicants and Land Owners)

**Legal #7902  
Published in  
The Saratoga Sun  
February 24, 2021**

### REQUEST FOR BIDS

Sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC), for the acquisition of the following: Supply, Haul & Apply Magnesium Chloride to approximately 60 miles of county roads throughout Carbon County. Successful contractor must complete the job by June 9<sup>th</sup>, 2021. Contractors are responsible for all traffic control, signage, and equipment for application. Contractors must follow all local, state, and federal laws. Contractors will be required to be fully bonded for the project.

**\*\* No bids will be accepted without getting a bidder's package\*\***  
For additional information contact Kandis Fritz at Carbon County Road & Bridge.: (307) 324-9555 or email kandisfritz@carbonwy.com. No Bids will be accepted unless you have requested and received a bid package from the Road & Bridge office.

**Mail sealed bids to PO Box 487, Rawlins, WY 82301, or hand deliver bids to The Road and Bridge Office 1016 West Hugus, Rawlins, WY 82301.**

All sealed bids must be received no later than 4:00p.m. Wednesday, March 3<sup>rd</sup>, 2021. The bids will be opened at the Carbon County Commissioners meeting on Tuesday, March 16<sup>th</sup>, 2021.

The County reserves the right to reject any and all bids or to accept any bid, which in its sole and absolute judgment, shall under all circumstances, best serve the County's interest. No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid.

**\*Please indicate on the lower left-hand corner of the envelope "Sealed Bid" Mag Chloride.**

-s- Kandis Fritz, Road & Bridge Superintendent

**Legal #7897  
Published in  
The Saratoga Sun  
February 17 and 24, 2021**

### Town of Saratoga • Cash Requirements • 02/16/2021-02/17/2021

AMERICAN EXPRESS LOAD #004105	\$2,248.24	RAWLINS DAILY TIMES	\$123.95
CARBON POWER & LIGHT, INC.	\$15,736.97	SARATOGA AUTO PARTS	\$506.85
CASELLE INC.	\$963.00	SARATOGA FEED AND GRAIN	\$10.99
DANA KEPNER CO.	\$3,664.06	SHIVELY HARDWARE	\$1,305.65
DANA KEPNER CO.	\$3,796.85	UNION TELEPHONE CO	\$2,821.73
DANA KEPNER CO.	\$454.20	VALLEY FIRE EXTINGUISHE SERV	\$963.95
ECONO SIGNS LLC	\$133.95	VALLEY OIL	\$753.04
ENERGY LABORATORIES, INC	\$108.00	BCN	\$96.93
HACH COMPANY	\$599.95	SOUTH CENTRAL WYOMING EMS	\$12,675.00
LANE'S PLUMBING & HEATING	\$81.30	SARATOGA RECYCLES	\$20.00
MACHPHERSON & THOMPSON, LLC.	\$1,085.00	CORD'S ELECTRIC	\$1,936.80
MOTOROLA SOLUTIONS	\$38,194.52	PLATTE VALLEY HEATING & AIR	\$669.96
MPM CORP	\$435.00	STINKER STORES INC	\$1,401.50
ONE CALL OF WYOMING	\$66.25	CHILDRESS ACCOUNTING AND CONS	\$7,029.58
PERUE PRINTIN	\$340.30	LARRY CLOYD	\$153.37
PLATTE VALLEY COMMUNITY CENTER	\$9,779.74	ANDREW MEYERS	\$450.00
ALEXANDER EVERMAN DOROTHY	\$425.00	DOOLEY ENTERPRISES INC.	\$585.24
SARATOGA CCJBP	\$175.00		
		<b>TOTALS</b>	<b>\$109,791.86</b>

**Legal #7905  
Published in  
The Saratoga Sun  
February 24, 2021**



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