



# LEGALS

## MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD SEPTEMBER 15, 2020 AT 7:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Pro Tem Robert Keel called the meeting to order at 7:00 p.m.

Members present were Mayor Pro Tem Bob Keel, Councilman Jon Nelson, Councilwoman D’Ron Campbell, and Councilwoman Judy Welton.

**APPROVAL OF THE AGENDA:** Councilwoman Welton made a motion to approve the agenda as presented, Councilman Nelson requested an addition to the agenda: overview of the FEMA flood map presentation; and his draft of the special event application, both placed under council comments.

Councilwoman Welton amended her motion to include the FEMA report and the event application under council comments, Councilwoman Campbell seconded, and the motion carried.

**APPROVAL OF THE MINUTES:** Councilwoman Campbell made a motion to approve the Minutes of the September 1, 2020 council meeting, seconded by Councilwoman Welton, and the motion carried.

Mayor Pro Tem Keel made a point of clarification regarding the minutes: The transfers as stated in the minutes were placed in the appropriate investment accounts and will be done in four equal payments until transferred in full. The Specific Purpose Tax funds for SPT 2009 and SPT 2019 have been transferred in full as requested by Councilman Nelson.

**APPROVAL OF THE BILLS:** Treasurer Sam Flohr read the Accounts Payable, payroll and transmittal bills as follows:

Accounts Payable for – 9/15/2020 \$ 57,836.61  
 Net Payroll – 9/15/2020 \$ 32,238.16  
 Payroll Transmittals 9/15/2020 \$ 10,101.42

Councilwoman Welton made a motion to pay accounts payable in the amount of \$ 57,836.61 Councilwoman Campbell seconded, and the motion.

Councilwoman Welton made a motion to pay the net payroll for 9/15/2020 in the amount of \$32,238.16, Councilwoman Campbell seconded, and the motion carried

Councilwoman Campbell made a motion to pay the payroll transmittals for 9/15/2020 in the amount of \$10,101.41, Councilwoman Welton seconded, and the motion carried.

Mayor Pro Tem Keel reviewed a statement noting that \$5,000 in impact funds were received and would need to be transferred into their investment account

Councilman Nelson made a motion to approve the transfer of funds with permission for the Mayor Pro Tem Keel to sign the transfer forms, seconded by Councilwoman Campbell, and the motion carried.

**ITEMS FROM THE PUBLIC:** Saratoga Sun reporter Josh Wood added that individuals watching the meeting through the Sun’s live stream continue to have trouble hearing some of the participants.

**CORRESPONDENCE:** The LGLP nominations for board vacancies was provided for the council’s review. Clerk Cox stated that the due date was October 31, 2020 so no action needs to be taken at this time.

**COUNCIL COMMENTS:** Councilman Nelson provided a summary of the FEMA public meeting that was held at the community center on September 14<sup>th</sup> at 5:00 p.m.

The meeting was an open house to ask and answer questions about the flood maps that are being proposed. The public will have a comment period, for a time to ask questions, review the new flood maps, to understand how the changes will effect each homeowner, and an opportunity to appeal and ask for a change to their flood zone designation.

The public was given a website that would give them more information and an opportunity to review the process: <https://www.floodsmart.gov/flood-map-zone/about> or it can be found by simply logging into: <https://www.floodsmart.gov>. Discussion followed with no action taken.

Councilman Nelson provided the council with an amendment to Chapter 5.30 Specially Permitted Events amending, 5.30.010, 5.30.020; 5.30.030, 5.30.040, 5.30.050, 5.30.060, 5.30.070, 5.30.080, and the addition of 5.08.160 which, if approved with change the current special event application. The proposed amendments to Chapter 5.30 will be placed on the town website and the facebook page. The council will take the amendments under consideration, no action taken at this time.

Councilman Nelson requested the council repeal Resolution 2020-07, a resolution that was adopted to support the statewide public health orders during an effort to stop the coronavirus (COVID-19) pandemic.

Councilman Nelson stated now that we have moved away from the start of the pandemic, the businesses are now open that were closed earlier, it is impacting public meetings, and we are no longer following the protocols listed in the resolution, therefore, he would like to repeal the resolution.

Councilman Nelson made a motion to repeal Resolution 2020-07, Councilwoman Campbell seconded the motion. Mayor Pro Tem Keel called for the question, Councilman Nelson voted yes; Councilwoman Campbell voted yes;

Councilwoman Welton voted yes, Mayor Pro Tem Keel voted yes, and the motion carried.

Councilman Nelson reported that the county executed an MOU with all participating agencies for the Gateway South impact projects. The amount approved for Saratoga was \$202,873 and included funds for the fire department, joint powers board, and the hobo pool.

There is a Prehearing scheduled for October 9<sup>th</sup> in Rawlins. **Town Hall:** Mayor Pro Tem Keel reviewed the application for a special event from the Chamber of Commerce for the Christmas Parade scheduled for December 12<sup>th</sup> and a street closure permit.

Councilman Nelson made a motion to approve the special event application for a street closure permit pending the appropriate department head signatures, Councilwoman Campbell seconded, and the motion carried.

Councilman Nelson made a motion to approve the street closure permit for the Christmas Parade pending the appropriate signatures on the event application, Councilwoman Welton seconded, and the motion carried. Councilwoman Campbell reported on her review of the update of the canon printer at the town hall and the police department, adding that the upgrade of the copiers will save \$288.04 per month.

Councilman Nelson made a motion to grant permission to update the Cannon copier machine and lease agreement for the town hall and police department, seconded by Councilwoman Welton, and the motion carried.

Councilman Nelson made a motion to provide flu shots for all fulltime employees through the county health nurse, seconded by Councilwoman Welton, and the motion carried.

Mayor Pro Tem Keel reminded the council of the workshop scheduled for Friday the 18<sup>th</sup> at 8 o’clock and to discuss job descriptions and employee policies and guidelines.

**REPORTS FROM DEPARTMENTS:**

**DPW:** Mayor Pro Tem Keel reviewed the written report submitted by DPW supervisor Jon Winter

Prepare equipment for winter projects  
 Winterizing sprinkler systems, and water lines  
 Evaluating cost to repair the roller for next year’s usage  
 Gathering cost and information for two pickup trucks for DPW

Moving forward with generator and building project  
 Police Dept. Chief Ken Lehr reported that they are replacing all their AED’s and Sgt Christen is continuing to search for new police vehicles.

**Recreation Dept:** Councilwoman Campbell reviewed Director Lisa Burton’s written report as follows:  
 Gym remains open from 9 – 12 noon, Monday – Friday, for members to walk

Reviewed the current class schedule at the gym  
 Last day for water aerobics was Monday, September 7<sup>th</sup>

Winterizing the pool and pool building, County 6 Dance/Tumbling classes started Friday, September 11<sup>th</sup>, Working with the Recreation Commission on fall/winter activities, Flag football registrations were sent out, Inventorying Recreation Dept. equipment

**Fire Department:** Fire Chief Pat Waliser reported the following:

There are currently thirty-one members on the roster  
 They responded to fourteen calls, including the 316 fire at Hanna

Bob Lawson from Fired Up Rescue will be fitting the members for their bunker gear  
 Worked the Bull Fest with the Lions Club

Paid out the money for the George Allen Scholarship  
 Will be changing out the lights on the old station  
 Replace the front-loading extractor washer

Councilman Nelson made a motion to allow the fire department to order 4 exterior lights at a cost of \$342.98, seconded by Councilwoman Campbell, and the motion carried.

Councilman Nelson made a motion to allow the fire department to purchase the extractor at a cost of \$5,628, seconded by Councilwoman Campbell, and the motion carried.

**BOARDS AND COMMISSIONS:**

**Joint Powers Boards:** Community Center Joint Powers Board:

Councilwoman Welton reported that the Community Party on the Patio was a great success with approximately 150 in attendance.

*The next meeting is September 14<sup>th</sup> and on October 12<sup>th</sup> or October 19<sup>th</sup> the community center board will meet with the foundation board.*

**Water and Sewer Joint Powers Board:** Councilman Nelson reported on the discussions of the

**JPB:** Neptune meter project is being discussed  
 Will not be digging up meter pits  
 They can replace the meter with a few minor steps that will not include digging up the pits

Discussed placing a water station at an accessible location  
 Reviewed pros and cons of different locations  
 Discussed potential costs related to a water station

*The next meeting is October 21<sup>st</sup> @ 6:00 p.m. at the Community Center*

**Planning Commission:** Chuck Bartlett, WLC Engineering, reported that Royal Crown had presented a plat to

the Planning Commission that was approved and recommended for council approval with permission for the Mayor to sign.

Councilman Nelson made a motion to approve the plat for Royal Crown with permission for the Mayor to sign, seconded by Councilwoman Campbell, and the motion carried.

Councilwoman Campbell requested permission to hire Andrew Myers to do building inspections pressure-tests at the rate of \$150 per inspection. Councilman Nelson made a motion to hire Andrew Myers to do building inspections pressure-tests at a cost of \$150.00 per inspections, seconded by Councilwoman Campbell, the motion carried. The next meeting of the Planning Commission will be on October 14<sup>th</sup> @ 5:30 p.m.

**Saratoga Airport Advisory Board:** Councilman Nelson reported the following:

Requested the council ratify the signature of Mayor Pro Tem Keel on the grant agreement for the design portion of the apron expansion project

Councilman Nelson made a motion to ratify the signing of the FAA grant agreement in the amount of \$141,772 executed by Mayor Pro Tem Keel, seconded by Councilwoman Welton, and the motion carried.

The fence grading was completed by public works, and Councilman Nelson thanked John Lasco for completing the project

Requested the numbers for the millings, volume, and costs, including the cost of the loader tires purchased at that time

Reported on the correspondence from Paulette Lugo (FAA) who stated that after reviewing Saratoga’s list and taking into consideration some of the conversations they have had in respect to the design, the ADO would possibly have available for Saratoga’s apron expansion project approximately \$2,500,000 instead of \$1,500,000 that was originally planned for. Saratoga will also have available for the project their 2021 entitlements of \$150,000 and a repayment of \$140,850.

Before proceeding with the increase of an additional \$1,000,000 of state apportionment, they will need a confirmation from the town that they will have the match for the additional funds. As of now, FY 2021 will go back to regular federal match of 90%, 6% state and 4% local. (Please verify with WYDOT state match)

The new funding being offered, the Town’s match will likely be \$124,038 (4% of a total funding amount of \$3,100,944). This is assuming WYDOT has the ability to provide the remaining 6% (\$186,056),

Relocating the water line that runs across the airport is being discussed and will probably be relocated outside the airport, down the highway right-of-way

Additional projects discussed  
 Entrance improvements  
 Improving parking and landscaping

Councilman Nelson made a motion to inform FAA that the town would accept the higher numbers for the Apron expansion project, seconded by Councilwoman Welton, and the motion carried.

*The next meeting will be held on Wednesday, October 14<sup>th</sup> at 3:30 pm*

**South Central Wyoming Emergency Services Board:**

nothing to report  
**Specific Purpose Tax 2019 JPB report:** Councilman Nelson noted that they are waiting on the county audit and then the bonding entities will be meeting, but the non-bonding entities will not be included in that meeting.

**New Business:** Mayor Pro Tem Keel brought up a discussion concerning the vacancy on the council following the general election, and requested a motion to meet on November 4<sup>th</sup> rather than November 3<sup>rd</sup> and include the new elected officials to consider the mayor position and ask for letters of interest for the open position on the council.

Mayor Pro Tem Keel requested a motion to change the November 3<sup>rd</sup> council meeting to November 4<sup>th</sup> at 7:00 p.m. Councilwoman Welton made a motion to change the November meeting to the 4<sup>th</sup> at 7:00 p.m., Councilman Nelson seconded the motion.

Mayor Pro Tem Keel called for a poll of the council; Councilman Nelson voted yes, Councilwoman Campbell voted yes, Councilwoman Welton voted yes, Mayor Pro Tem Keel voted yes, and the motion carried.

**Adjournment:** There being no additional business to come before the meeting, Councilwoman Welton made a motion to adjourn at 9:03 p.m., Councilman Nelson seconded, and the motion carried.

*The next regular meeting of the Saratoga Town Council will be held on October 6, 2020 at 7:00 p.m. in the Council Chambers of the Saratoga Town Hall.*

-s- Mayor Pro Tem Robert Keel  
 -s- Suzie Cox, Clerk

**Legal #7817**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**

**CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on Tuesday, November 10, 2020 at 11:15 a.m., Carbon County Courthouse, Commissioners Room, located at 415 West Pine Street, Rawlins, Wyoming.

**REPLAT SUB Case File #2020-01:** Request for a Replat of the “Ryan Park 4<sup>th</sup> Addition 2<sup>nd</sup> Replat, Lot 1A, Block 1 Amended” located in a portion of Section 28, T16N, R81W. The purpose of the replat is to vacate a portion of Lot 1A to merge with the Schoen parcel.

**Petitioners:** Triple D Construction and John Schoen (Applicants and Land Owners)

**Rural Address:** 18 Elk Bugle Lane

**Parcel Identification Number:** 16812830600100

**General Site Location:** Ryan Park is located approximately 24 miles southeast of Saratoga off HWY 130

**Legal Description:** Lot 1A as depicted on that Replat of Lot 29, Ryan Park Tract A and a Replat of Lot 1, Block 1, Ryan Park Fourth Addition, located within the SW1/4 of Section 28, T.16N., R.81W. of the Sixth P.M., Carbon County, Wyoming, as recorded as document number 0961442, Book 1279, page 99 of the Records of Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Triple D Construction and John Schoen (Applicants and Land Owners)

**Legal #7812**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**

**CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file Tuesday, November 10, 2020 at 11:15 a.m., Carbon County Courthouse, Commissioners Room, located at 415 West Pine Street, Rawlins, Wyoming.

**C.U. Case File #2020-10:** Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to replace the existing 45-foot tower with a permanent 80-foot tower, capable of a 20-foot future extension, with the total structure height being 107 feet including appurtenances.

**Project/Site Name:** Ryan Park/Barrett Ridge Communications Site

**Applicant:** Union Telephone Company

**Land Owner:** U.S. Forest Service

**Parcel Identification Number:** 16810110060100-Parent Parcel

**Rural Address:** 45 Forest Service Road 232.1A--Ryan Park

**General Site Location:** Ryan Park/Barrett Ridge Communications Site is located approximately ¾ mile west of Ryan Park off U.S. Forest Service Road #232.1A

**Legal Description:** A 100-foot x 100-foot parcel of land located in the SE 1/4 OF NW 1/4, Section 29, T16N, R81W, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Union Telephone Company (Petitioner/Applicant)

**Legal #7813**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**

**CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file Tuesday, November 10, 2020 at 11:15 a.m., Carbon County Courthouse, Commissioners Room, located at 415 West Pine Street, Rawlins, Wyoming.

**C.U. Case File #2020-12:** Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a pre-existing telecommunications tower with the overall tower height being 127 feet.

**Project/Site Name:** Foote Creek Communications Site

**Applicant:** Union Telephone Company

**Land Owner:** Rock River Ranches, Inc.

**Parcel Identification Number:** 20780110000300-Parent Parcel

**Rural Address:** 1470 CR 1

**General Site Location:** Foote Creek Communications Site is located approximately 3.3 miles north of McFadden on Carbon County Road #1 (Medicine Bow-McFadden Road)

**Legal Description:** A 100-foot x 100-foot parcel of land located in the SW1/4 SW1/4, Section 15, T20N, R78W, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Union Telephone Company (Petitioner/Applicant)

**Legal #7814**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**



THANK YOU FOR READING THE SARATOGA SUN!



# LEGALS

**OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING**  
 Tuesday, September 15, 2020  
 Baggs Higher Education Center, Baggs, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, September 15, 2020 at 2:00 p.m. at the Baggs Higher Education Center in Baggs, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst.

Chairman Johnson called the meeting to order at 2:00 p.m.

**ADDITIONS / CORRECTIONS**

Chairman Johnson also added the Carbon County Coordination Center (C4) temporary location approval under Emergency Management and an amendment to a homeland security grant under Clerk Bartlett as well as a removing the road use agreement under Road & Bridge.

**VOUCHERS**

Commissioner Barkhurst moved to approve payment to Sunrise Sanitation for \$68.00. Commissioner Espy seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Barkhurst moved to approve September 2020 payroll and benefit expenses of \$909,959.75 and insurance claim and premium expenses of \$228,036.11 and the main amount of \$599,837.52 for an aggregate total today of \$1,737,901.38. Commissioner Espy seconded and the motion carried unanimously. 307 Professional Clean LLC- Cleaning Services/Carpet Cleaning \$13,215.00; Alisco, American Linen Division - Misc. Shop Supplies \$54.85; Apex Communications - Maintenance Agreement \$4,033.88; APG Media Of The Rockies - Misc. Ads \$400.25; Ayala, Megan - Mileage/Dry Ice \$99.12; B. Jackson Construction, Inc - Dixon Airport Runway Repair/Grant \$417,047.94; Baggs, Town Of - Water Services \$364.14; BI Inc. - Monitoring Svcs./Soberlink/Return Soberlink \$2,080.00; Black Hills Energy - Heating Services \$71.07; Blackwater Septic Solutions - Sump Cleanout \$575.00; Bob Barker Company, Inc. - Inmate Uniforms/Bowls \$262.94; Burke Moving & Storage - Moving Offices to Murray St \$8,473.75; Campos, Elizabeth - Electronic Monitoring Refund \$820.00; Campos, Ruben - Electronic Monitoring Refund \$42.50; Carbon Power & Light Inc - Electric Services \$2,024.56; Clerk of Dist. Court (Jurors) - Jury Trial Juror Fees \$2,956.00; Corthell And King, P.C. - Legal Services \$150.00; Cowboy Sales - 2021 Flat Bed Trailer \$10,975.00; Cuts & Stitches - Banners for Groundbreaking Ceremony \$60.00; Daily Times - Newspaper Renewal \$123.95; Dallin Motors Inc - Belt Assembly \$144.00; Dixon, Town Of - Water Services \$616.00; Election Sys. & Software, LLC - Ballot on Demand Setup \$535.00; Elk Mountain, Town Of - Water Services \$65.50; Encampment, Town Of - Water Services \$97.00; Encartele - Data Purchased for Jail \$1,950.00; Engstrom, James D. DDS - Inmate Dental Services \$2,500.00; Fatbeam LLC - Fiber /Internet \$5,144.85; Galls/Quartermaster - Sheriff Name Tag \$190.40; GCR Electronics, LLC - Monthly Site Rental \$2,000.00; Grainger - Lever Lockset \$1,510.82; Graphic Business Solutions, LLC - Business Cards \$83.00; Hanna, Town Of - Water Services \$378.76; High Desert Welding & Machine LLC - Ada Handrails \$504.24; LML Security Supply - Keypad Entry \$248.26; Intab, Inc - Security Seals \$115.29; Jack's Body & Fender Repair - Towing Services \$712.00; Johnston, Ranae - Mileage \$28.97; Kenco Security and Technology - Monitoring Alarm \$39.00; Kilburn Tire Company - Tires/Tire Alignment/Repair \$1,691.21; KTGA/KBDY - Tower Rent \$150.00; Laramie Fire Extinguisher - Yearly Inspection \$762.00; Luck, Christine - Witness Fees/Meals \$39.11; M.H.C.C. - Lab Fees \$197.38; Mercedes Transcription, Inc - Transcription Services \$113.19; Merseal Law, LLC - Legal Services \$2,370.00; MPM Corp / Evergreen Disposal - Trash Services \$130.00; Musser, Rosemarie N - Witness Fees \$30.00; My Office Etc. - Receipt Book \$43.16; Natrona County Sheriff's Office - Juvenile Housing Fees \$6,045.00; Norco, Inc. - Contact Tip/Wire/Cylinder Rental \$843.77; Opfar, Benjamin D - Mileage \$822.66; O'Reilly Auto Parts - Wiper Blades/Tow Strap Paper \$294.19; Parker, Elizabeth - Mileage \$36.00; Perkins Oil Co - Fuel \$2,448.82; Quill Corporation - Office Supplies \$480.34; R.P

Lumber Company, Inc. - Misc. Supplies \$4,339.57; Rawlins Automotive - Misc. Parts \$627.40; Rawlins Glass Center, Inc. - Glass Repair/Install of Hardware \$609.00; Rawlins, City Of - Water Services \$7,066.95; Ricoh USA Inc - IT Copiers \$359.81; Ricoh USA, Inc - IT Copiers \$6,179.36; Rocky Mountain Power - Electric Services \$19,849.93; Rocky's Quick Stop - Fuel \$270.60; Safeguard Business Systems - Ap Checks \$355.98; Saratoga Auto Parts, Inc. - Air Filter/Fuel Filter/Def Fluid/Washer Fluid/Fuse \$964.58; Saratoga Sun - Misc. Ads \$662.50; Saratoga, Town Of - Water Services \$47.50; Shively Hardware - Misc. Supplies \$133.42; Staples Advantage - Misc. Supplies \$552.35; State of Wy Risk Management - Settlement for Accident Claim \$784.66; Stinker Stores, Inc. - Fuel \$6,404.38; Summit Food Service - Jail Meals \$7,361.33; Sunrise Sanitation Service, LLC - Trash Services \$68.00; Swanson Services Corporation - Jail Commissary \$2,804.95; Team Lab - Fine Road Patch \$8,625.00; The Cowboy Couture - Embroidery \$7.50; Thos. Y. Pickett & Co., Inc. - 3rd Installment Valuation Contract \$6,500.00; Tin Boy Garage - Mechanic Repairs \$892.78; T-Mobile - Wireless Charges \$400.02; Tractor Supply Credit Plan - Misc. Supplies/Tools \$142.35; Trapp, Larry W - Fire Fuel \$752.21; Trevathan, Sabrina RMR - Transcription Services \$584.40; True Value of Rawlins - Misc. Supplies \$1,216.47; Tyler Technologies, Inc - IDOC/ITAX \$275.63; UPRSWDD - Trash Services \$101.00; Us Bank - Misc. Charges \$1,964.23; Valley Oil Company - Fuel \$961.90; Voiance Language Svcs. LLC - Over the Phone Interpretation \$63.75; West, Paul S - Witness Fees \$30.00; Wex Bank - Misc. Charges \$780.91; Wild Services, LLC - 7 Bollards/Fair Ground Sidewalk Repair \$2,850.00; Willis, Darren - Lodging/Mileage Reimbursement \$358.50; Winters, Lloyd K - Witness Fees \$30.00; Wy Brand Industries - Business Cards \$45.00; Wy Machinery Company - Misc. Mechanic Services/Parts \$14,092.55; Wy Peace Officers Assoc - New Member Fees \$10.00; Wyoming Disposal Systems - Trash Services \$219.00; Y2 Consultants, LLC - Natural Resource Management Plan \$2,370.18

**CONSENT AGENDA**

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the September 1, 2020 regular meeting minutes, monthly receipts from Carbon County Clerk in the amount of \$21,801.25, monthly receipts from Road and Bridge in the amount of \$50.00 and a bond for Owen Williams, Treasurer for Medicine Bow Conservation District in the amount of \$10,000.00. Commissioner Barkhurst seconded and the motion carried unanimously.

**CORRECTIONS**

Commissioner Moore moved to amend the August 25, 2020 Meeting Minutes to reflect CARES Funding Contract #1 with Wyoming Department of Health not Nurse Practitioner Agreement. Commissioner Espy seconded and the motion carried unanimously.

**ELECTED OFFICIALS & DEPARTMENT HEADS**

**Public Health**

Commissioner Jones moved to approve the Chairman's signature on the Nurse Practitioner Agreement with Shandra Shepard for a term of one year and thereafter auto-renewing at a rate of \$208.00 per clinic day for services rendered. Commissioner Barkhurst seconded and the motion carried unanimously.

Commissioner Jones moved to approve the Crisis Funding Contract between the State of Wyoming Department of Health, Public Health Division and Carbon County to receive funding for COVID-19 Crisis Response for a term of 1 year and shall not exceed \$100,000.00 in funding to Carbon County noting this is Crisis Funding #2 contract. Commissioner Espy seconded and the motion carried unanimously.

**Road & Bridge**

Commissioner Espy moved to approve the Chairman's signature on the Wyoming Department of Transportation Completion Acceptance Certificate for the Bridge over Savery Creek (County Road 6-561S). Commissioner Moore seconded and the motion carried unanimously.

**Attorney**

Commissioner Moore moved to authorize the Chairman's signature on a letter appointing Denise Rice as Gatekeeper for Carbon County as well as removing any co-Gatekeepers that have ever been designated. Commissioner Espy

seconded and the motion carried unanimously.

**Clerk**

Commissioner Moore moved to ratify the Commissioner Espy's signature on the FCI Contract Amendment. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Moore moved to authorize the Chairman's signature on the Blue Cross Blue Shield COBRA rate changes and Plan Amendment. Commissioner Barkhurst seconded and the motion carried unanimously.

Commissioner Espy moved to appoint Sarah Barber for the Baggs Solid Waste District for a 3-year term ending August 2023 and Josh Wood for the Upper Platte River Solid Waste Disposal District for a three-year term ending August 2023. Commissioner Moore seconded and the motion carried unanimously.

Commissioner Jones moved to authorize the Chairman's signature on the Amendment One to the Grant Between Wyoming Office of Homeland Security to extend the elections room grant in the amount of \$100,474.00 through August 31, 2021. Commissioner Barkhurst seconded and the motion carried unanimously.

**Commissioner**

Commissioner Espy moved to approve the Chairman's signature on the letter of support for Magic City Enterprises. Commissioner Moore seconded and the motion carried unanimously.

**CARBON COUNTY COUNSELING CENTER**

Commissioner Moore moved to approve the Chairman's signature on the letter of support of the acquisition/merger between High Country Behavioral Health and Carbon County Counseling Center. Commissioner Barkhurst seconded and the motion carried unanimously.

**Emergency Management**

Commissioner Espy moved to approve the Chairman's signature on the Integrated Public Alert and Warning System (IPAWS) Memorandum of Agreement (MOA) Application. Commissioner Moore seconded and the motion carried unanimously.

**EXECUTIVE SESSION**

Commissioner Espy moved to go into executive session at 3:27 p.m. with Clerk Bartlett, Sarah Chavez, Jim Piche and Ron Brown to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 4:54 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded and the motion carried unanimously.

Commissioner Espy moved to authorize Commissioner Moore to negotiate with an applicant for County Planner. Commissioners Barkhurst seconded and the motion carried unanimously.

**COMMISSIONERS**

Commissioner Espy moved to authorize Commissioner Moore to negotiate with an applicant for County Planner. Commissioners Barkhurst seconded and the motion carried unanimously.

**ADJOURNMENT**

Commissioner Espy moved to adjourn the meeting at 4:56 p.m. Commissioner Moore seconded and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, October 20, 2020 at 2:00 p.m. at the Elk Mountain Senior Center, in Elk Mountain, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk  
 Approved this 6<sup>th</sup> day of October 2020.  
 BOARD OF COUNTY COMMISSIONERS  
 CARBON COUNTY, WYOMING  
 -s- Willing John Johnson, Chairman

**Legal #7811**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**

**PUBLIC NOTICE NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT**

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Monte Vista Construction for the Interim Justice Center Roof Project:

You are hereby notified that the Board of Carbon County Commissioners has accepted substantial completion according to the contract document and rules set forth in the contract between the Board of Carbon County Commissioners and the aforesaid Contractor of the work in connection with the above referenced project, and the said Contractor is entitled to final settlement thereof.

You are further notified that upon November 17, 2020 being the 41st day after the first publication of the notice, said Carbon County Commissioners will the contractor the full amount due under the said contract, and in the event your claim is not filed with the Carbon County Commissioners prior to the payment date the same shall be waived.

This notice is give pursuant to Wyoming Statutes, Section 16-6-116.

Dated this 29th day of September, 2020  
 By -s- Gwynn Bartlett, Carbon County Clerk

**Legal #7797**  
**Published in**  
**The Saratoga Sun**  
**October 7 and 14, 2020**

**PUBLIC NOTICE**  
**The Town of Encampment**  
**Planning Commission will hold a**  
**PUBLIC HEARING**

Wednesday November 4, 2020 at 7:00 p.m.  
 At the Encampment Town Hall located at 614 McCaffrey Avenue, for the purpose of taking public comment On an application for a "Conditional Use Permit" for Block 12 lots 1-4 a.k.a. 111 W. Fifth St. and/or 501 Freeman Ave.  
 Union Wireless is seeking a Conditional Use Permit to replace their existing tower with one that is approximately 87 feet tall.

Published this 14th Day of October, 2020  
 Doreen Harvey, MC  
 Clerk/Treasurer

**Legal #7816**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**

**The Town of Saratoga is accepting sealed bid proposals for the purchase of a new police vehicle.**

**Police Vehicle Bid Specifications:**

- New 2020 Half ton rated full size SUV
- 4x4
- Black Exterior paint
- Deep tinted glass
- Special service package
- off-road suspension
- On/off road tires
- Skid plates
- Tow hooks
- Engine block heater
- Black or Dark Grey cloth front seat, vinyl rear seat interior
- Rubber/vinyl floor covering
- Power driver seat
- Air conditioning
- Keyless entry
- Remote start
- Auxiliary battery
- High output alternator (min 170 amps)

- V-8 gasoline engine
- Power Windows and locks
- Steering column shift
- Trailer hitch

For additional information please contact Sergeant Tyler Christen 307-326-8316.  
 Bids must be received no later than 5:00 pm on Friday October 30, 2020.

**Saratoga Police Department**  
**PO BOX 552**  
**Saratoga, WY 82331**  
**307-326-8316**

The Town of Saratoga reserves the right to reject any and all bids received.

**Legal #7808**  
**Published in**  
**The Saratoga Sun**  
**October 14 and 21, 2020**

**NOTICE OF APPLICATION FOR RENEWAL OF A BAR AND GRILL LIQUOR LICENSE**

Notice is hereby given that on the **10<sup>th</sup> day of September 2020 FIREWATER PUBLIC HOUSE** filed an application for a Bar & Grill License in the office of the Clerk of the Town of Saratoga for the following described property;

**Lots 1 and 2, Block 6 Hugus and Chatterton's First Addition, RB District 110 East Main Avenue Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7801**  
**Published in**  
**The Saratoga Sun**  
**October 7 and 14, 2020**



**CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file Tuesday, November 10, 2020 at 11:15 a.m., Carbon County Courthouse, Commissioners Room, located at 415 West Pine Street, Rawlins, Wyoming.

**C.U. Case File #2020-13:** Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to replace the existing 45-foot tower with a permanent 80-foot tower, capable of a 20-foot future extension, with the total structure height being 107 feet including appurtenances.

**Project/Site Name:** Sinclair West Communications Site  
**Applicant:** Union Telephone Company  
**Land Owner:** Peterson Livestock, LLC  
**Parcel Identification Number:** 21861910002700  
**Rural Address:** 21803 Highway 76-Rawlins  
**General Site Location:** Sinclair West Communications

Site is located approximately 3 miles east of Rawlins off HWY 76 on the south side of I-80  
**Legal Description:** A 180-foot x 140-foot parcel of land located in the NW1/4 NE1/4, Section 19, T21N, R86W, 6<sup>th</sup> P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Union Telephone Company (Petitioner/Applicant)

**Legal #7815**  
**Published in**  
**The Saratoga Sun**  
**October 14, 2020**



# LEGALS

### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 18<sup>th</sup> day of September 2020 the Hotel Wolf, Inc., d/b/a Wolf Hotel filed an application for the renewal of a retail liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

**RB District, 39.5' on the West side of Lot 9, 39.5' on the East side of Lot 10, West 27' of Lot 10, All of Lot 11 & 12, Block 27, SRE & I First Addition 101 East Bridge Avenue, Town of Saratoga, Carbon County, Wyoming**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7802  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 2<sup>nd</sup> day of September 2020 HUGUS & CO, LLC d/b/a J. W. HUGUS & CO filed an application for renewal of a Restaurant Liquor License in The office of the Clerk of the Town of Saratoga for the following described property;

**HB District, Lots 5 and 6 of Block 12, Hugus and Chatterton First Addition 405 North First Street Town of Saratoga, Carbon County, Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7803  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 8<sup>th</sup> day of September 2020 the Rustic Bar, Inc, d/b/a, Rustic Bar file an application for the renewal of a Retail Liquor License in the office of the Clerk of the Town of Saratoga for the following described property;

**HB District, 22' of Lot 1, Block 1, Hugus and Chatterton First Addition 124 East Bridge Avenue Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7805  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 3<sup>rd</sup> day of September 2020 International Resort Properties, LLC d/b/a, Saratoga Resort and Spa, filed an application for the renewal of a Retail Liquor License in The office of the Clerk of the Town of Saratoga for the following described property;

**RD 7200 District, at the SE corner of the intersection of the Saratoga Inn Country Club #1 Access Easement 601 East Pic Pike Road Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7804  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A MICROBREWERY LIQUOR LICENSE

Notice is hereby given that on the 3<sup>rd</sup> day of September 2020 International Resort Properties, LLC d/b/a Snowy Mountain Brewery filed an application for the renewal of a Microbrewery Liquor License in the office of the Clerk of the Town of Saratoga for the following described property;

**RD 7200 District, at the SE corner of the intersection of the Saratoga Inn Country Club #1 Access Easement 601 East Pic Pike Road Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7806  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 5<sup>th</sup> day of September 2020 PLATTE VALLEY FOODS, LLC d/b/a Valley Liquor, filed an application for a Retail Liquor License in the office of the Clerk of the Town of Saratoga for the following described property;

**SE ¼, SE ¼, Section 14, T17N, R84 W 6<sup>th</sup> PM, HB District 1702 South Highway 130 Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7807  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A LIMITED RETAIL (CLUB) LICENSE

Notice is hereby given that on the 18<sup>th</sup> day of September 2020, the American Legion Post 54 d/b/a American Legion Post 54 filed an application for the renewal of a Veterans Club liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

**W ½ Block 11 & 12, All of Blocks 13 & 14, Hot Springs Addition, RB District 403 East Bridge Avenue Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7796  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A BAR AND GRILL LICENSE

Notice is hereby given that on the 8<sup>th</sup> day of September 2020 BELLA'S BISTRO filed an application for renewal of a Bar & Grill license in the office of the Clerk of the Town of Saratoga for the following described property;

**N ½ E ½ Lot 11 & N ½ of Lot 12 Block 5 Hugus and Chatterton's First Addition, RB District 218 North First Street Town of Saratoga, Carbon County Wyoming;**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7799  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 17<sup>th</sup> day of September 2020 DUKE'S BAR and GRILL, LLC filed an application for the renewal of a Retail Liquor License in the office of the Clerk of the Town of Saratoga for the following described property;

**W ½ of Lot 4, E ½ of Lot 5, Block 1, Hugus and Chatterton First Addition, RB District 110 East Bridge Avenue, Town of Saratoga, Carbon County, Wyoming**

and protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 20<sup>th</sup> day of October 2020, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

-s- Suzie Cox, Clerk, Town of Saratoga

**Legal #7800  
Published in  
The Saratoga Sun  
October 7 and 14, 2020**

#### Town of Saratoga Cash Requirements 10/06/2020-10/07/2020

|  |                     |
|--|---------------------|
| AMERICAN EXPRESS LOAD #004105          | \$4,302.29          |
| CARBON COUNTY TREAS                    | \$1,022.20          |
| CASELLE INC                            | \$983.00            |
| HACH COMPANY                           | \$397.07            |
| BLACK HILLS ENGERGY                    | \$234.81            |
| LACAL EQUIPMENT INC                    | \$217.46            |
| MACPHERSON & THOMPSON, LLC             | \$4,805.75          |
| PERUE PRINTING                         | \$457.50            |
| PLATTE VALLEY COMMUNITY CENTER         | \$4,367.35          |
| SAGE CIVIL ENGINEERING                 | \$87,700.00         |
| SARATOGA SUN, INC                      | \$2,014.50          |
| UNION TELEPHONE CO                     | \$2,903.47          |
| VALLEY OIL COMPANY                     | \$41.61             |
| VALLEY OIL COMPANY                     | \$666.37            |
| WYOMING OFFICE OF STATE LAND           | \$8,625.00          |
| TEAM LABORATORY CHEMICAL COR           | \$922.50            |
| WYOMING MACHINERY COMPANY              | \$25.71             |
| VALERIE L LARSCHIED                    | \$101.20            |
| SUSAN R MARICH                         | \$91.80             |
| NASTASHA N SMITH                       | \$158.40            |
| CENTURY LINK                           | \$154.34            |
| PITNEY BOWES - RESERVE                 | \$600.00            |
| BLR                                    | \$1,133.86          |
| QUALITY LAWN CARE                      | \$8,000.00          |
| PINE COVE CONSULTING INC               | \$1,420.20          |
| CAPTIAL BUSINES SYSTEMS INC            | \$787.72            |
| CORD'S ELECTRIC                        | \$82.30             |
| DBT TRANSPORTATION SVCS LLC            | \$2,219.74          |
| DBT TRANSPORTATION SVCS LLC            | \$2,219.74          |
| CAPITAL BUSINESS SYSTEMS               | \$172.63            |
| MEGAN JAMES                            | \$65.00             |
| ROCKY MOUNTAIN AIR SOLUTIONS           | \$101.56            |
| PITNEY BOWES GLOBAL FINANCIAL SERVICES | \$378.93            |
| STINKER STORES                         | \$1,060.23          |
| CASEY LYN LEHR                         | \$150.00            |
| R P LUMBER INC                         | \$13.40             |
| LARRY CLOYD                            | \$304.15            |
| TW ENTERPRISES                         | \$39,070.75         |
| INTERNATIONAL RESORT PROPERTIES        | \$500.00            |
| ANDREW MEYERS                          | \$150.00            |
| <b>Grand Total</b>                     | <b>\$178,602.54</b> |

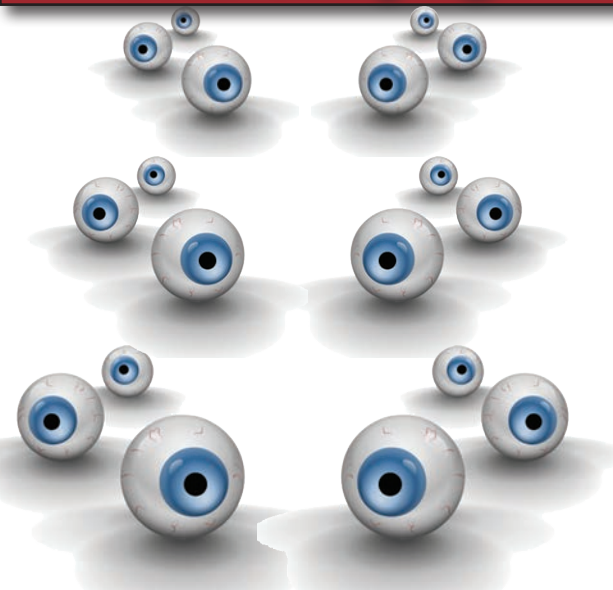
**Legal #7809  
Published in  
The Saratoga Sun  
October 14, 2020**

#### Town of Saratoga Manual Checks

|                                       |              |
|---------------------------------------|--------------|
| Account Payable for 10/06/2020        | \$178,602.54 |
| Net Payroll for 9/29/2020             | \$30,576.90  |
| Payroll IRS tax deposit for 9/29/2020 | \$56,483.77  |

**Legal #7810  
Published in  
The Saratoga Sun  
October 17, 2020**

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**Advertise in The Saratoga Sun's General Election Section October 28, 2020**

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