



# LEGALS

**OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, June 2, 2020 Carbon County Courthouse, Rawlins, WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, June 2, 2020 at 9:00 a.m. at the Carbon County Courthouse, Rawlins, WY. Attending the meeting were; Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore, and Byron Barkhurst.

Chairman Johnson called the meeting to order at 9:00 a.m.

**ADDITIONS / CORRECTIONS**

Commissioner Jones moved to add Sally Patton from Project Prevention and a fiber agreement under IT. Commissioner Barkhurst seconded and the motion carried unanimously.

**VOUCHERS**

Commissioner Espy moved to approve payment to Sunrise Sanitation for \$68.00. Commissioner Moore seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to personal conflicts. Commissioner Espy moved to approve the main amount of bills totaling \$438,941.35 for an aggregate total today of \$439,009.35. Commissioner Jones seconded and the motion carried unanimously.

APG MEDIA OF THE ROCKIES - CANDIDATE FILING AD \$71.00; API SYSTEMS INTEGRATORS - ELECTRICIAN SERVICES \$908.00; AYALA, MEGAN - PH SUPPLIES \$167.00; BLACK HILLS ENERGY - HEATING SERVICES \$8,629.42; BOB BARKER COMPANY, INC. - TOOTHBRUSHES \$45.85; BOMGAARS SUPPLY - MISC SUPPLIES \$66.91; BUCHANAN, KAREN - CCSS BOARD MILEAGE \$48.00; BUILD RITE LUMBER COMPANIES - MISC SUPPLIES \$1,094.27; CARBON COUNTY WEED & PEST - PEST CONTROL \$1,368.09; CASPER WINNELSON CO - MISC SUPPLIES \$745.67; CNA SURETY - L. WEST SURETY BOND \$100.00; CONVERGEONE, INC. - UPGRADE/REPLACE FIREWALL \$8,241.00; COUCH II, WAYNE M.D - COUNTY HEALTH OFFICER \$1,600.00; CSG FORTE PAYMENTS, INC. - CREDIT CARD NUMBER \$320.44; DALLIN MOTORS INC - OIL CHANGES \$102.65; DIXON, TOWN OF - WATER SERVICES \$308.00; DOMINION ENERGY - ELECTRIC SERVICES \$287.84; ENTENMANN - ROVIN CO - DEPUTY BADGES \$200.00; FATBEAM LLC - FIBER LINES \$5,144.85; FURTHER - HRA REIMBURSEMENT 2020 \$7,441.29; GALLS/ QUARTERMASTER - JAIL SUPPLIES \$5,302.24; GOLDEN, MARY - MILEAGE \$21.00; HIGH PLAINS POWER - ELECTRIC SERVICES \$413.32; HONNEN EQUIPMENT - 2000 HOUR SERVICE \$2,721.76; HUGHES, CHRIS - SCRUBS \$32.80; JACK'S BODY & FENDER REPAIR - TOWING CHARGES \$421.00; KARI, DALE - CCSS BOARD MILEAGE \$27.60; KENCO SECURITY AND TECHNOLOGY - MONITORING \$83.00; KILBURN TIRE COMPANY - TIRE REPAIR \$487.80; LOCAL GOVERNMENT LIABILITY POOL - MEMBERSHIP RENEWAL \$51,300.00; LONG BUILDING TECHNOLOGIES, INC. - CAMERA REPAIR \$330.00; MCKESSON MEDICAL-SURGICAL - JAIL MED SUPPLIES \$217.26; MID-AMERICAN RESEARCH CHEMICAL - THERMAL LOCK/SEALER \$827.04; MILLER, DALE - MEAL REIMBURSEMENT \$20.44; MOSS, BARBARA - CCSS BOARD MILEAGE \$54.60; MY OFFICE ETC. - MISC OFFICE \$213.30; OFFENDER WATCH - SEX OFFENDER NOTIFICATION \$35.00; O'REILLY AUTO PARTS - ANTIFREEZE \$28.77; PATTON, ROBERT L. - CCSS BOARD MILEAGE \$26.40; PERKINS OIL CO - FUEL \$2,060.84; PLATTE VALLEY PLOWING - PLOWING \$470.00; POST AND ASSOCIATES - PRE EMPLOYMENT EXAM \$400.00; PUBLIC SAFETY CENTER, INC - MISC SUPPLIES \$1,816.20; QUADIENT, INC. - POSTAGE MACHINE INK \$448.20; QUILL CORPORATION - MISC OFFICE SUPPLIES \$539.27; RAWLINS AUTOMOTIVE - MISC PARTS \$485.93; RAWLINS EASTSIDE CARWASH - WASH CARDS \$72.90; RAWLINS GLASS CENTER, INC. - RE-SCREEN \$29.00; RAWLINS, CITY OF - WATER SERVICES \$2,169.69; ROCKY MOUNTAIN POWER - ELECTRIC SERVICES \$16,155.93; S.C DEPT. OF MOTOR VEHICLES - SUBPOENA FEES \$12.00; SARATOGA AUTO GLASS - WINDSHIELD \$50.00; SARATOGA AUTO PARTS, INC. - WELD HINGE \$673.69; SCHILLING & WINN PC - LEGAL SERVICES \$2,973.15; SHEPARD CONSTRUCTION INC - MED BOW SHOP \$165,753.00; SHEPARD CONSTRUCTION SOLUTIONS, LLC - ROOF REPLACEMENT \$25,600.00; SHEPARD, SHANDRA NP - REPRODUCTIVE NURSE \$208.00; SHEPARD'S - FUEL \$314.97; SHIVELY HARDWARE - MISC SUPPLIES \$136.58; SINCLAIR TRUCKING COMPANY - WATER LEAK REPAIR HELP \$815.00; SNAKE RIVER PRESS - NEWSPAPER RENEWAL \$40.00; STAPLES ADVANTAGE - MISC OFFICE SUPPLIES \$332.50; STEPHENSON, LEE ANN - CCSS BOARD MILEAGE \$37.20; STINKER

STORES, INC. - FUEL \$1,245.54; SUMMIT FOOD SERVICE - JAIL MEALS \$9,670.12; SUNRISE SANITATION SERVICE, LLC. - TRASH SERVICES \$68.00; SWANSON SERVICES CORPORATION - JAIL COMMISSARY \$1,756.62; TEAM LAB - FIE ROAD PATCH \$5,085.00; TERMINIX - PEST CONTROL \$175.00; TIN BOY GARAGE - MECHANIC SERVICES \$1,897.67; T-O ENGINEERS - PROJECT 190035 DWX MASTER PLAN UPDATE \$51,681.64; TRUE VALUE OF RAWLINS - S HOOK \$724.94; TYLER TECHNOLOGIES, INC - ITAX/IDOC WEB HOSTING \$525.68; UNITED STATES POSTAL SERVICE - POSTAGE MACHINE FUND REFILL \$10,000.00; WY COUNTY COMMISSIONERS ASSOCIATION - WCCA FY21 DUES \$10,740.00; WY DEPT OF TRANSPORTATION ACCOUNTING - SAVERY BRIDGE CN06066 \$11,011.77; WY FIRE CHIEF'S ASSOCIATION - ANNUAL DUES \$100.00; WY MACHINERY COMPANY - MECHANIC PARTS \$5,584.20; WY RENTS, LLC - SCISSOR LIFT RENTAL \$478.66; Y2 CONSULTANTS, LLC - ENVIRONMENTAL ANALYSIS 19317-NR:NREA \$7,216.85

**CONSENT AGENDA**

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the May 19, 2020 regular meeting minutes, May 27, 2020 Special Meeting minutes, monthly receipts from Road and Bridge in the amount of \$1,906.60, monthly receipts from Planning and Zoning Department in the amount of \$6,600.00, a bond for Courtney E. Priest, Treasurer for CCSD #2 Recreation Board in the amount of \$10,000.00, a bond for Donald R. Brinkman, Treasurer for CCSD #1 Recreation Board in the amount of \$10,000.00, a bond for Jennifer A. Reed, Clerk for the Town of Sinclair in the amount of \$50,000.00, a bond for Brandee Nicole Forster, Clerk/Treasurer for Town of Dixon in the amount of \$50,000.00, and Notice of Valuation Changes in the amount of (\$680,408.00), Commissioner Barkhurst seconded and the motion carried unanimously.

**ELECTED OFFICIALS & DEPARTMENT HEADS**

**Road & Bridge**

Commissioner Espy moved to award the bid for truck hauling services to haul gravel and water to portions of County Road 291 & 270 in Carbon County to Simon in the amount of \$100,881.12 and if an additional 5,000 ton is available for a total up to \$134,509.62. Commissioner Barkhurst seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to conflict.

**Public Health**

Commissioner Moore moved to authorize the Chairman's signature on the Contract Between Wyoming Department of Health, Public Health Division and Carbon County for the County Health Officer in the amount not to exceed \$9,600.00 through June 30, 2021 for the County Health Officer. Commissioner Jones seconded and the motion carried unanimously.

**Buildings & Grounds**

Commissioner Moore moved to accept final completion for the Encampment Senior Center Roof with Shepard Construction Solutions. Commissioner Barkhurst seconded and the motion carried unanimously. Commissioner Moore moved to authorize the chairman's signature on a release of bond for Big Horn Roofing for the Jeffrey Center. Commissioner Jones seconded and the motion carried unanimously.

**Planning & Development**

Commissioner Barkhurst moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for the following case files: Zone Change Case #2020-03 and MIN SUB Case #2020-03 for Martinez and Wilson; Zone Change Case #2020-04 for Caleb and Helen Anne Newton; and Zone Change Case #2020-05 for Colton Newton and schedule a public hearing for July 7, 2020 at 11:30 a.m. Commissioner Jones seconded and the motion carried unanimously. Commissioner Moore moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for 2020 Fee Schedule Amendments and schedule a public hearing for June 16, 2020p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Espy seconded and the motion carried unanimously.

**Clerk**

Commissioner Espy moved to authorize the Chairman's signature on the Proposal between Winters Griffiths Architects and Carbon County for the inventory and analysis of the existing Furniture, Furnishings and Equipment for the Courthouse and Carbon Building Improvement Project a flat fee of \$30,000.00 for this phase not to exceed a maximum of \$2,000.00 for reimbursable expenses. Commissioner Barkhurst seconded and the motion carried unanimously. Commissioner Jones moved to authorize the Chairman's signature on the Municipal Advisor Agreement between

RBC Capital Markets LLC and Carbon County for municipal advisor services to the county for the Specific Purpose Tax Joint Powers Board bond issuance and for the Carbon Building Improvement Project loans in the amount of \$60,000.00. Commissioner Barkhurst seconded and the motion carried unanimously. Commissioner Jones moved to regretfully accept the letter of resignation from Corinne A. Miller as the Guardian ad Litem (G.A.L.) representative for the Carbon County Community Juvenile Services Board. Commissioner Moore seconded and the motion carried unanimously. Commissioner Jones moved to reappoint Jacquelin Wells and Ashley Davis to the Carbon County Community Juvenile Services Board as a representative from the Public Health Office and Attorney Office respectively for a 3-year terms each ending June 2023; Linda Fleming to the Carbon County Library Board for a 3-year term ending June 2023; Mark Kostovny to the Memorial Hospital of Carbon County Board for a 5-year term ending June 2025; Stacy Crimmins to the Platte Valley Community Center Board for a 3-year term ending June 2023; and Rocky Fiedor to the Platte Valley Community Center Board for a 3-year term ending June 2023. Commissioner Espy seconded and the motion carried unanimously.

**IT Department**

Commissioner Espy moved to authorize the Chairman's signature on the fiber agreement with Fat Beam in the amount of \$16,637.25 for fiber at 812 E. Murray St. Commissioner Moore seconded and the motion carried unanimously.

**2020-2021 COMMISSIONERS' SCHOLARSHIPS**

Commissioner Espy moved to award three new Commissioners scholarships to applicants numbered 7 Riley Little of Saratoga, 10 Noelle Peterson of Encampment, 17 Crystal Torres of Rawlins with alternates in order of 15 Damien Kroese Olivas, 8 Kassidy Barr of Encampment, and 12 Alexandra Trevizo ranked in order. Commissioner Barkhurst seconded the motion carried unanimously. Commissioner Moore moved to award the Commissioners Renewal Scholarship to applicant 2 Nikolas Chavez with applicant 1, MacKenzie Steele as the alternate. Commissioner Barkhurst seconded and the motion carried unanimously.

**SARATOGA-RYAN PARK MUSEUM DISTRICT – PUBLIC HEARING**

Chairman Johnson opened a public hearing at 10:30 a.m. to hear about petition for a proposed Saratoga-Ryan Park Museum District. Chairman Johnson closed the hearing at 11:11 a.m. The hearing was adjourned until June 16 at 11:15 a.m.

**Attorney**

Commissioner Espy moved to authorize any commissioner to sign a contract with Simon in the amount of up to \$134,509.62 to haul up to 20,000 tons of gravel. Commissioner Barkhurst seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to conflict.

**EXECUTIVE SESSION**

Commissioner Espy moved to go into executive session at 1:58 p.m. with Clerk Bartlett, Patty Bentsen and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Barkhurst seconded and the motion carried unanimously. Commissioner Espy moved to come out of executive session at 2:24 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion carried unanimously.

**ADJOURNMENT**

Commissioner Espy moved to adjourn the meeting at 11:54 a.m. Commissioner Moore seconded and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, July 7, 2020 at 9:00 a.m. at the Carbon County Courthouse, Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk  
Approved this 16th day of June 2020.  
BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING  
-s- Willing John Johnson, Chairman

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# OF INTEREST

## Commissioners approve four fireworks applications

### Following discussion about commercial and private fireworks shows, BOCCC approve applications 4-1

by Joshua Wood

The Board of Carbon County Commissioners (BOCCC) approved four firework applications during their June 16 meeting, but not without some discussion in regards to equitable enforcement of the process.

Applications from Brush Creek Ranch, Old Baldy Club, Seminoe and Randy Arnold were all presented to the commissioners by Fire Warden Ron Brown. Brown informed the BOCCC that he had personally visited each site and that they had passed inspection. His only suggestion was that the

commissioners wave the \$100 fee for Arnold.

“My main question to you is, historically, (with) Mr. Arnold in Saratoga, Chief (John) Rutherford had requested to waive the \$100 fireworks fee for Mr. Arnold due to the fact that the fireworks that he does use and sets off are all over-the-counter,” said Brown. “It’s all very, very small stuff. He’s in a huge area for as small of fireworks as he’s using and I would ask if we could continue to waive that fee for Mr. Arnold.”

Commissioner Byron Barkhurst asked Chairman

John Johnson and Brown if that waiver would be applied to everybody since an exception was being made for Arnold. Admitting that he wasn’t aware of the whole history, he asked Brown how it was quantified whether the fee could be waived or not.

“I think it is historical and there’s a big difference. The other ones are pretty much commercial and public and they have to have a license to purchase those. A lot of them even have contractors come in and set them off and this is a private party, a private show, that is for his family and he shoots them

out over Saratoga Lake,” said Commissioner Sue Jones.

Johnson stated that he wished more people would follow Arnold’s lead and submit an application for a firework permit, even if they asked for a waiver.

“We don’t know what they’re going to be doing and we don’t have the manpower to go out and service the whole area with law enforcement,” said Johnson.

Commissioner John Espy echoed Johnson’s comments, stating that Arnold was saving the county more than \$100 by alerting

them to his intentions with the fireworks. He added that it was possible the commissioners would need to look at the application and adjust the fee based on commercial versus over-the-counter fireworks.

The commissioners approved the four applications, with the waiver for Arnold, 4-1 with Barkhurst providing the dissenting vote.

The next meeting of the Board of Carbon County Commissioners will be at 9 a.m. on July 7 at the Carbon County Courthouse in Rawlins.