



# PUBLIC NOTICES

## REQUEST FOR BIDS

Sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC) for the following: Supply, Haul & Apply Water & Magnesium Chloride to graveled portions of County Roads 291 & 270. These two roads will need to be watered prior to magnesium chloride application. The project will require one (1) application of magnesium chloride applied at 1/2 gallon per square yard 24' wide to 55 miles. Contractors are responsible for all traffic control, signage, watering & equipment. Contractors must follow all local, state, and federal laws, including Title 48: Federal Acquisition Regulations System. Contractors will be required to be fully bonded for the project. The project will begin North of Hanna Wyoming on County Road 291 at milepost 3.5 where asphalt ends to milepost 53 where asphalt begins again. County Road 270 – Travel down County Road 291 to milepost 14 at junction of 291 and 270. At County Road 270 milepost 0.0 continue East for

5.8 miles, ending at the junction of 270 and 121. **\*\*\*The project needs to be bid to follow all federal regulations and wage compliances. No bids will be accepted without attending pre bidder meeting & getting bid package\*\*\***

For additional information contact Kandis Fritz at Carbon County Road & Bridge.: (307) 324- 9555 or email *kandis-fritz@carbonwy.com* No Bids will be accepted unless you have attended bidder meeting and received a bid package from the Road & Bridge office. Mandatory pre-bidder meeting will be held Wednesday, June 10th, 2020 at 10:00a.m. – Carbon County Road & Bridge Office, 1016 West Hugus, Rawlins, WY 82301.

Mail sealed bids to PO Box 6, Rawlins, WY 82301 or hand deliver bids to The Courthouse 415 West Pine Street, Rawlins, WY. All sealed bids must be received no later than 4:00p.m. Monday, June 15th, 2020. The bids will be opened at the Carbon County Commissioners meeting on

Tuesday, June 16th, 2020.

The Board of Carbon County Commissioners reserves the right to reject any and all bids and to waive informalities in the bidding, or negotiate any items that may be in the best interest of the county.

No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. **\*\*Please indicate on the lower left hand corner of the envelope "Sealed Bid CMAQ".**

-s- Kandis Fritz, Road & Bridge Coordinator

**Legal #7637  
Published in  
The Saratoga Sun  
May 13, 20, 27, June 3 and 10, 2020**

## PUBLIC NOTICE NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Ready Oilfield Service, Inc. for the Carbon County Road 701 Magnesium Chloride project:

You are hereby notified that Carbon County has accepted substantial completion according to the contract documents

and rules set forth in the contract between Carbon County and the aforesaid Contractor of the work in connection with the Carbon County Road 701, and the said Contractor is entitled to final settlement thereof.

You are further notified that upon June 30, 2020, being the 41st day after the first publication of the notice, said Carbon County will pay Ready Oilfield Service, Inc. the full amount due under the said contract, and in the event your claim is not filed with Carbon County prior to that date, the same shall be waived.

This notice is give pursuant to Wyoming Statutes, Section 16-6-116.

Dated this 20th day of May 2020.

By:-s- Kandis Fritz

**Legal #7638  
Published in  
The Saratoga Sun  
May 20, 27 and June 3, 2020**

## ADVERTISEMENT FOR PROPOSALS

The Upper Platte River Solid Waste Disposal District (Owner) will accept sealed proposals for the 2020 UPR-SWDD – ENCAMPMENT TRANSFER OPERATIONS AND HAULING, operation of the Encampment Transfer Station which consists of a solid waste transfer facility, operation of a recycling program and hauling of waste to a permitted facility. The Encampment Transfer Station is located in Encampment, Wyoming. The Contract will include all necessary equipment, maintenance, and labor required to operate the transfer facility, transport solid wastes to a permitted facility and manage diverted waste in the specific areas. Proposals will be accepted at the office of Engineering Associates, Attn: UPRSWDD – Encampment Facility, 211 N. 1st Street, PO Box 1561, Saratoga, Wyoming 82331, until **2:00 PM local time, June 3, 2020**, at which time proposals will be opened and read aloud.

The Request for Proposals is available electronically via

e-mail (*craig@eaengineers.com*) or paper copies can be obtained from Engineering Associates, 211 N. 1st Street, Saratoga, WY 82331 (307) 326-8301 for a fee of fifty dollars (\$50.00).

Proposals shall be accompanied by a proposal security (bid bond), meeting the requirements of the State of Wyoming, in the amount of five percent (5%) of the total amount in the proposal. The selected contractor's first monthly payment will be withheld until the end of the contract period in lieu of a performance bond. Monthly payments shall be made in accordance with the bid form thereafter at the end of each month during the term of the agreement.

The Contractors shall comply with all fair labor practices and must meet the requirements of State statutes.

Under the provisions of Wyoming Statutes, 16-6-101 through 16-6-206, bona fide Wyoming Contractors shall be given a five percent (5%) preference.

No bidder may withdraw its proposal for at least sixty (60) calendar days after the scheduled time for receipt of proposals, except as noted in the Instructions for Proposals.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities and irregularities in proposals.

**A Pre-Proposal Meeting will be held on May 27, 2020 at 2:00 PM (local time)** at the Encampment Transfer Station located just north of the Encampment Cemetery, Encampment, WY 82325.

UPRSWDD BOARD

**Legal #7639  
Published in  
The Saratoga Sun  
May 20 and 27, 2020**

## ADVERTISEMENT FOR PROPOSALS

The Upper Platte River Solid Waste Disposal District (Owner) will accept sealed proposals for the 2020 UPRSWDD – SARATOGA TRANSFER STATION OPERATIONS, CONSTRUCTION & DEMOLITION LANDFILL AND HAULING contract located at the Saratoga Transfer Station near Saratoga, Wyoming. This includes all necessary equipment, maintenance, and labor required to operate the transfer facility, transport solid wastes to the designated disposal site, operation of a CD landfill, manage recyclables and manage diverted waste in the specific areas. Proposals will be accepted at the office of Engineering Associates, Attn: UPRSWDD Saratoga Facility, 211 N. 1st Street, PO Box 1561, Saratoga, Wyoming 82331, until **2:00 PM local time, June 3, 2020**, at which time proposals will be opened and read aloud.

The Request for Proposals is available electronically via e-mail (*craig@eaengineers.com*) or paper copies can be

obtained from Engineering Associates, 211 N. 1st Street, Saratoga, WY 82331 (307) 326-8301 for a fee of fifty dollars (\$50.00).

Proposals shall be accompanied by a proposal security (bid bond), meeting the requirements of the State of Wyoming, in the amount of five percent (5%) of the total amount in the proposal. The selected contractor's first monthly payment will be withheld until the end of the contract period in lieu of a performance bond. Monthly payments shall be made in accordance with the bid form thereafter at the end of each month during the term of the agreement.

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No bidder may withdraw its proposal for at least sixty (60) calendar days after the scheduled time for receipt of proposals, except as noted in the Instructions for Proposals.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities and irregularities in proposals.

**A Pre-Proposal Meeting will be held on May 27, 2020 at 11:00 AM (local time)** at the Saratoga Transfer Station located at 44 Pennock Mountain Road, Saratoga, WY 82331.

UPRSWDD BOARD

**Legal #7640  
Published in  
The Saratoga Sun  
May 20 and 27, 2020**

## ADVERTISEMENT FOR CONSTRUCTION BIDS

### Town of Medicine Bow Street and Drainage Structures Phase 1 – Maple Street

The Town of Medicine Bow is seeking bids to provide construction services for the reconstruction of Maple Street along with installation of related storm drainage facilities and miscellaneous utility adjustments. The project consists of regrading and placing a compacted road base on approximately 42,000 square yards of existing roadway, installing new storm sewer system consisting of approximately 3,000 lineal feet of Reinforced Concrete Pipe (RCP) of sized ranging from 12" to 36" and 18 manholes/box inlets, and moving/adjusting utilities as needed.

Road work includes furnishing all labor, materials, and equipment necessary.

For storm drainage facilities the owner will provide all materials except bedding, so work includes only labor, equipment, and bedding.

This project is funded by the Town of Medicine Bow.

Bids will be received up until 1:00 pm on June 8, 2020 at the Medicine Bow Town Hall, 319 Pine Street, (P.O. Box 156 if mailing USPS), Medicine Bow, Wyoming, 82329 at which time they will be publicly opened and read aloud.

Plans, details, and specifications were prepared by Sunrise Engineering, Inc. and are available online at their website plan

room at <http://www.sunrise-eng.com>. The Engineer for this Contract will be Sunrise Engineering, Incorporated and they will be represented by Braeden Hyde, PE as Project Engineer. Call (307) 775-9500 for questions.

A mandatory pre-bid tour will be held on June 1, 2020 at 1:00 pm leaving from the office of the owner at 319 Pine St. Names of those in attendance will be recorded.

All questions due by June 3, at 5 p.m.

**Legal #7641  
Published in  
The Saratoga Sun  
May 20 and 27, 2020**

## CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on **Monday, July 6, 2020, at 10:00 A.M., Carbon Building, 3rd Floor-Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

**Z.C. Case File #2020-06:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-1.16) on Tract 91 located in the Overlook Retreat Subdivision #1. The FPSR

Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

**Petitioner:** Thomas E. Lopez (Applicant and Land Owner)

**Parcel Identification Number:** 17801430609100

**General Site Location:** Approximately 22 miles south of Elk Mountain on Carbon County Road #101 (Medicine Bow Ranger Station Road) and on U.S. Forest Service Road #105 about one mile north of Turpin Reservoir.

**Legal Description--taken from Book 1162, Page 138:** A parcel of land situate in Section 14, Township 17 North, Range 80 West of the 6th Principal Meridian, Carbon

County Wyoming, being known and designated as Tract 91, as shown on the record plat entitled "Overlook Retreat Subdivision" and recorded on November 8, 1971, in Book 570, page 3, Records of Carbon County, Wyoming.

-s- Thomas E. Lopez (Applicant and Land Owner)  
For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

**Legal #7642  
Published in  
The Saratoga Sun  
May 27, 2020**

## NOTICE OF SALE TO SATISFY COSTS

Notice is hereby given by Sheriff Archie Roybal that he, or any of his deputies, will sell for cash at public auction at **913 Airport Road, Carbon County Impound Yard, Rawlins, Wyoming on June 10, at 10:00 am**, the following:

YEAR-COLOR	MAKE	MODEL	PLATE#	VIN#	TOW & STORAGE
1997 BLACK	Dodge	Van	S904126	2B6HB21X1VK548085	\$2,795.00
1999 SILVER	Ford	F250	QZB888	1FTNX21F6XEA22582	\$2,828.00
2001 SILVER	Chevrolet	S10	EUA143	1GCCS19W418202721	\$2,795.00
1996 GOLD	Ford	Explorer	QFU309	1FMDU34X2TUA35419	\$3,283.00
1998 TEAL	Honda	Civic	3XTH081	2HGEJ667XWH514230	\$6,504.00
1999 TAN	Nissan	Altima	303YZM	1N4DL01DXXC176434	\$2,147.00
1989 BLUE	Buick	Century	6P2149	1G4AL5IN4KT423423	\$1,604.00
1993 BLUE	Nissan	Maxima	ARL2245	JN1HJ01FXPT127837	\$2,005.00
1997 GREEN	Ford	F150	347KZJ	1FTDX1867VKB03018	2,676.00
1996 BROWN	Ford	Explorer	17-32893	1FMDU34X2TUB23080	\$2,527.00
2003 RED	Dodge	Dakota		1D7HG38X035259877	\$6,743.00
1995 WHITE	Toyota	2 Door	8DME298	JT2EL55D55S0055190	\$4,046.00
1985 RED	Ford	F-150	AGW-408	1FTCF15Y4FKB62291	\$1,584.00
2006 SILVER	Dodge	Ram 1500	FOZ141	1D7HA18N765657709	\$1,026.00
2011 BLACK	Lexus	4 door	7FXA144	JTHBK1EGOB2424895	\$1,036.00
1999 GREEN	Pontiac	Grand Prix	1-60490	1G2WJ52K9XF284517	\$657.00

This sale is made pursuant to the provisions in the statutes of the State of Wyoming in such cases made and provided in Section 31-13-106(b), W.S. 1977.

It is particularly stipulated that no warranty is made as to condition or title of said motor vehicle. Minimum bid for the above vehicles is \$50.00.

Vehicles may only be viewed and inspected by the public the day of the sale, just prior to the starting of the auction.

DATED at Rawlins, Wyoming this 27th day of May, 2020.

-s- Sheriff Archie Roybal

**Legal #7643  
Published in  
The Saratoga Sun  
May 27, 2020**



PUBLIC NOTICES

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, May 5, 2020 Carbon County Courthouse, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 5, 2020 at 9:00 a.m. at the Carbon County Courthouse, Rawlins, WY. Attending the meeting were; Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore, and Byron Barkhurst. Much of the meeting was held via telephone to social distance due to COVID-19.

ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda.

VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$700,394.84. Commissioner Espy seconded and the motion carried unanimously.

Table with 3 columns: Vendor, Detail Line Description, Total. Lists various vendors and their amounts, such as 307 Professional Clean LLC, Acme Electric Company, and Apex Communications.

tions-\$63.80; O'Reilly Auto Parts-Wipes/Paper-\$12.48; Post And Associates-Pre-employment Exams-\$400.00; Public Safety Center, Inc.-Misc. Supplies-\$1,048.14; Quill Corporation-Misc. Supplies-\$263.23; Rawlins Automotive-Misc. Parts-\$1,249.37; Rawlins Police Dept.-Ballistic Vest-\$444.15; Rawlins, City Of-Water Services-\$2,860.60; Reed Smith LLP-Vanguard Bankruptcy Fees-\$4,920.67; Registrationmax, LLC-Fair Entry Program-\$750.00; RNB State Bank-Med Bow Appraisal And Title Ins.-\$5,000.00; Rockin' M Painting-Paint-\$481.00; Saratoga Auto Parts, Inc.-Misc. Parts-\$302.66; Schaeffer Mfg. Co-Oil-\$1,317.80; Shepard Construction Inc.-Med Bow Shop-\$218,757.90; Shepard, Shandra Np-Reproductive Health Nurse-\$416.00; Shively Hardware-Misc. Supplies-\$1,443.18; South Central WY Ems-Quarterly Severance Pay-\$11,250.00; Staples Advantage-Misc. Supplies-\$52.93; State Of Wyoming A & I-Mainframe-\$28.43; Stinker Stores, Inc.-Fuel-\$2,940.87; Summit Food Service-Jail Meals-\$6,884.42; Swanson Services Corporation-Jail Commissary-\$1,941.90; Terminix-Pest Control-\$175.00; Trebron Company, Inc.-Remote Professional Services-\$875.00; True Value Of Rawlins-Misc. Supplies-\$228.75; Wild Services, LLC-Concrete Replacement-\$10,045.00; WY Coroner's Association-WCA 2020 Dues -\$175.00; WY Dept. Of Transportation-Cn06066 Co Rd/Savery Cr-\$7,947.69; WY Machinery Company-Cutting Edges-\$6,476.51; WY Rents, LLC-Med Bow Scissor Lift Rental-\$347.50

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the April 21, 2020 regular meeting minutes, monthly receipts from Road and Bridge in the amount of \$100.00, monthly receipts from Planning and Development in the amount of \$6,805.00 and monthly receipts from County Clerk in the amount of \$25,893.75. Commissioner Moore seconded and the motion carried unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 9:40 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 9:59 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion carried unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS Carbon County Visitor's Council

Commissioner Moore moved to authorize the Chairman's signature on the Proclamation for National Travel and Tourism Week. Commissioner Espy seconded and the motion carried unanimously.

Clerk

Commissioner Espy moved to approve Resolution No. 2020- 16 a Resolution Adopting official Voting Districts and Precincts for Carbon County, Wyoming. Commissioner Moore seconded and the motion carried unanimously. Commissioner Moore moved to ratify John Espy's signature on the COVID-19 Amendment that is effective as of March 1, 2020 and ends on December 31, 2020. Commissioner Jones seconded and the motion carried unanimously. Commissioner Jones moved to reappoint Casey Shinkle to the Carbon County Visitor's Council for a 3 year term ending June 30, 2023. Commissioner Espy seconded and

the motion carried unanimously. Public Hearing – Minor Subdivision Case File No. 2020-02 Commissioner Barkhurst moved to deny Carbon County Planning and Zoning Commission regarding Minor Subdivision Case File No. 2020-02, North Platte Valley Medical Center's request to create one lot, Lot 1 = 6.88 acres, located south of the Town of Saratoga on the east side of WY HWY 130 based on the intended use being different than the plat and encourage the applicant to resubmit and to approve Resolution 2020-17 regarding findings for denial. Commissioner Espy seconded and the motion carried unanimously.

Attorney

Commissioner Moore moved to authorize the Chairman's signature on the lease with DCI. Commissioner Jones seconded and the motion carried unanimously. Commissioner Espy moved to authorize the Chairman's signature on the letter to KONE Inc. regarding terminating the service contract. Commissioner Barkhurst seconded and the motion carried unanimously. Commissioner Espy moved to adopt Resolution 2020-18 regarding reopening of the Courthouse and Carbon Building effective the day after signing and authorize any commissioner to sign it. Commissioner Barkhurst seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 11:56 a.m. with Clerk Bartlett, Ashley Mayfield Davis, Matt Webster, and Patty Bentsen to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Barkhurst seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 1:15 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded and the motion carried unanimously.

OTHER BUSINESS

Commissioner Moore moved to authorize Commissioner Barkhurst to sign offer. Commissioner Espy seconded and the motion carried unanimously.

EKM&P

Commissioner Espy moved to authorize any commissioner to sign an amendment to EKM&P contract. Commissioner Moore seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:18 p.m. Commissioner Moore seconded and the motion carried unanimously.

A regular meeting of this Board will be held Tuesday, June 2, 2020 at 9:00 a.m. at the Carbon County Courthouse, Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 19th day of May, 2020. BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

-s- John Johnson-Chairman

Legal #7644 Published in The Saratoga Sun May 27, 2020

Public Notice REQUEST FOR BIDS

Notice is hereby given that Little Snake River Rural Health Care District, Baggs, WY (LSRRHCD), Baggs, Wyoming, is requesting bids for exterior painting of the Little Snake River Clinic located at 305 Whippoorwill, Baggs, WY. For further information or questions contact: Codey Stock, Board Secretary Little Snake River Rural Health Care District

PO Box 51, Baggs Baggs, Wyoming 82321 307-380-6118

All submitted bids must be sealed and received at the LSRRHCD Offices, by 5:00 P.M. on Monday, June 8, 2020. Proposals may be delivered in person, via U.S. Mail or parcel service (FedEx, UPS Address – 595 County Road 702, Dixon, WY 82323; U.S. Mail – Use above PO Box);

Proposals may not be received by facsimile transmission, e-mail, or any other electronic or telephonic means. LSRRHCD reserves the right to reject any and all bids received that are not deemed to be in the best interest of LSRRHCD.

Legal #7645 Published in The Saratoga Sun May 27, 2020

PUBLIC NOTICE

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given on the 18th day of May 2020, (The) Mangy Moose filed an application for renewal for a retail liquor license in the office of the Clerk of the Town of Riverside,

for the following described place to wit: Lots 6-8, Block 64, Riverside, Wyoming. Any protests, if any there be, against the issuance of such a license will be heard at the hour of 6:00 pm or as time allows, on the 11th day of June 2020 at the Riverside Town Hall.

Jana C. Cook

Clerk/Treasurer Town of Riverside

Legal #7646 Published in The Saratoga Sun May 27 and June 3, 2020

NOTICE OF APPLICATION FOR A BAR & GRILL LIQUOR LICENSE

Notice is hereby given that on the 18th of May, 2020, The Divide, LLC filed an application for a bar & grill liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; Lots 13-16,

block 12, 520 McCaffrey Avenue, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 11th day of June, 2020 in the Council Chambers of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC Clerk/Treasurer

Legal #7657 Published in The Saratoga Sun May 27 and June 3, 2020

Carbon County School District #2 April 2020 Bills List

Table with 2 columns: Vendor, Amount. Lists vendors like Amazon Capital Services, Amazon.Com, Baron, Bekka, Karim, Big Horn Roofing, Inc, Black Hills Energy, Borderlan Inc., Braille Plus, LLC, BSN Sports, Inc., Build Rite Lumber-Rawlins, Capital Business Systems Inc., Carbon Power & Light Company, Cashwa Distributing, Ccsd2 Depreciation Fund, Clasen, Lenny, Communication Is Everything LLC, Connect Speech Therapy LLC, Cowboy Supply House, Developmental Preschool & Day Care, Doorways of Wyoming.

Table with 2 columns: Federal Funds, Amount. Lists funds like Foundation for Blind Children, Grainger Inc., W. W., Hebbert, Emily, High Plains Power, Inc, IHealth Labs, Jo-Ed Produce, Kaylee Enterprises Inc, Lampo Group, LLC, Laramie Gm Auto Center, Inc, Lego Education, Long Building Technologies Inc, Macpherson, Kelly & Thompson, LLC, Mid-American Research Chemical, MPM Corp Dba Evergreen Disposal, North Park Propane LLC, Office Depot, Pederson, Susan, Pine Cove Consulting, LLC, Plan One Architect, Powerschool Group LLC, Quill Corporation, Region V Boces, Ricoh USA.

Table with 2 columns: Vendor, Amount. Lists vendors like Rocky Mountain Power, Saratoga Sun, Shively Hardware, Smith, Chelsy, Software Unlimited, Inc, Sport Decals, Tia Marie Reed, Town Of Encampment, Town Of Saratoga, Union Telephone Company, Us Postal Service, Vispronet, Vistaprint, Washington State School for the Blind, Waxwiler, Rachel, Wyo Department of Workforce Services, Wyo School Boards Association, Wyoming Disposal Systems, Zoom.

Legal #7647 Published in The Saratoga Sun May 27, 2020

Town of Saratoga Cash Requirements

Table with 2 columns: Vendor, Amount. Lists vendors like Carbon Power & Light, Inc, Caselle Inc, MPM Corp, One Call of Wyoming, APEX Communications, Saratoga Auto Parts, Saratoga Sun, Inc, Saratoga CCJPB, Shively Hardware.

Table with 2 columns: Vendor, Amount. Lists vendors like Valley Foods, Valley Oil Company, Vaughn Concrete Products, BCN, Wyoming Retirement System, Team Laboratory Chemical Cor, Pitney Bowes-Reserve, Pine Cove Consulting-LLC, Fired Up Rescue, iSpyFire, Rocky Mountain Air Solutions.

Table with 2 columns: Vendor, Amount. Lists vendors like Stinker Stores Inc, Childress Accounting and Cons., IAED, National Pen Co, LLC, Survival Armor Inc, Town of Sinclair Wyoming, Grand Total.

Legal #7648 Published in The Saratoga Sun May 27, 2020



# SARATOGA SUN CLASSIFIEDS

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are \$8.50 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call Amanda at 326-8311 or email sunads@union-tel.com to place a classified ad.

**HELP WANTED**

**Hacienda Motel**  
Part-time Desk Clerk. Apply in person at 1500 S. 1st St., Saratoga, WY. 307-329-6772.

**HOUSE FOR RENT**

3 bedroom, 1.5 bath house with garage and fenced yard. Sierra Madre Rentals. 307-701-6345.

**APARTMENT FOR RENT**

2 bedroom, 2 bath apartment with deck, utilities included, no pets. 108 1/2 W. Bridge Ave. Call 307-632-9367.

**FOR SALE**

1998 Coleman tent trailer. Furnace, cook-top, sink, sleeps 4-5, good condition. 307-329-3431 located in Saratoga.

2015 Polaris Sportsman X2 570 EPS. Like New. 45 hrs. Dealer's 00serviced at 36 hrs. Built for 2 riders, 400 lbs, dumb box and gun rack. Great for work, play or hunting. \$5,900 307-329-6967.

**STATEWIDE CLASSIFIEDS**

**Professional Services**  
YOU CAN SAY A LOT IN 25 WORDS! REACH THOUSANDS OF READERS with a single classified ad when it is placed in WYCAN (Wyoming Classified Ad Network). Sell, buy, promote your services - only \$150 FOR 25 WORDS. Contact this newspaper or the Wyoming Press Association 307-635-3905 for details.

**STATEWIDE CLASSIFIEDS**

**HELP WANTED**  
**FREMONT COUNTY SCHOOL DISTRICT NO. 25, RIVERTON, WYOMING.** Positions Open for 2020-2021 School Year: Science Teacher – High School, Math Teacher – High School, Case Manager at Early Learning Center (pre-K and K), Assistant Superintendent (posting closes 5/27). Applications are received electronically and job descriptions are located at: <https://www.applitrack.com/fremontcountysd/onlineapp/>. Fremont County School District #25 is an Equal Opportunity Employer.

**ALL WATCHMAKER ITEMS! PRIVATE COLLECTOR**

Pocket Watch Collections, Wristwatch Collections, Vintage & Antique Knife Collections. Recent references upon request. David 314-779-7380.

**THANKS FOR READING THE SARATOGA SUN!**

**ACCEPTING BIDS**

**Accepting Sealed Bids**  
Carbon County Weed and Pest will be accepting sealed bids for the following ATV's: 2008 Polaris Sportsman 500, 2007 Polaris Sportsman 500, 2001 Polaris Sportsman 400. Bids can be mailed to PO Box 1126 Rawlins, WY 82301 or dropped off at the Rawlins office. Bids must include phone number and be clearly marked ATV Bid on the outside of the envelope. Bids will be accepted until **12:00pm, June 12**. Winners will be notified by end of the day on June 12 and will have 3 business days to arrange pick up. All vehicles are sold as is. For more information call 307-324-6584.

**HELP WANTED**

**SIERRA MADRE WATER AND SEWER JOINT POWERS BOARD**  
207 W. Welton Street, #B PO Box 263 Riverside, WY 82325  
307 327 5084  
Email: [smwspjb@hotmail.com](mailto:smwspjb@hotmail.com)

**WATER OPERATOR POSITION**

The Sierra Madre Water & Sewer Joint Powers Board (local water system in Riverside, WY) is accepting applications and/or resumes for consideration of a Level 1 Water Operator. Application deadline is Monday, June 1, 2020 at 5:00 pm. This is a part-time position that reports to the operator-in-charge. Successful candidate must obtain their Level I Water Operator certificate within 12 months of employment date. This position is 10 to 15 hours each week and will be on-call some weekends. Skills required for this position include math, data collection, communication (written and verbal), and customer relations. Employee will furnish, maintain, and insure own vehicle for use at this job. Applicants should be

**HELP WANTED**

18 year of age or older and a minimum of a high school diploma. Salary is based on experience. There are no benefits available with this position. For more information about this position, contact: Pat Lynch 307-710-2009 Resumes may be delivered to any of the addresses above (mail, email, or hand deliver to office) or application forms may be requested by email or calling the office.

**HELP WANTED**

**Need a few extra bucks!?**  
**Saratoga Hot Springs Resort**  
is looking for extra **HOUSEKEEPING** staff members  
**Flexible Scheduling, Shifts Start @ 8:45am**  
Come see if your schedule can work with ours!  
\*Part Time Laundry Associate \*Food/Beverage Servers  
\*Part Time Front Desk Clerk \*Assistant Food & Beverage Manager  
\*Golf Maintenance Crew-Full Time Summer  
\*Resort Maintenance Crew-Full/Part Time  
\*Massage Therapist-Call Nastasha at the Resort  
\*Night Auditor Grave Yard Shift-Full/Part Time  
\*Full/Part Time Bartender \*Pool Attendant  
(must be able to work weekends)  
**SARATOGA** Hot Springs Resort 601 Pic Pike Rd.  
307-326-5261

## JOB OPPORTUNITY

**The Upper Platte River Solid Waste Disposal District will be processing all billing associated with the Saratoga Landfill/Transfer Station effective July 1, 2020**  
The UPRSWDD wishes to engage an independent contractor, to work at a place of their choice, where public access is reasonably achieved.

**Job Brief**  
We are looking for a competent Billing Specialist to undertake a variety of tasks to ensure accurate charges/revenues. You will handle the processing of incoming payments, bill production and customer accuracy.  
The Contractor is expected to be available during specified hours, during the week:  
**The account maintenance work is expected to take, 10 hours per week,**  
• Mail pickup  
• Apply payments  
• Customer service responses (phone and email)  
• Bank deposit  
• Account set up and termination, changes  
**An additional 14 hours per month to perform actual invoicing, is forecasted**  
• Apply excess fee charges to users, from Transfer Station records  
• Arrange Bill printing, delivery to PO  
• Identify Delinquent accounts  
• Issue notice  
• Terminate privileges  
**Producing reports for the UPRSWDD is expected to take another 2 hours per month**  
**Optional: Website updates/maintenance, using GoDaddy**

**Estimated time requirements: 56 - 60 hours per month**  
**Rate negotiable based on Experience**  
**Refer to UPRSWDD.com/Job-opportunity for full details**



**THANK YOU!**  
Saratoga Middle High School would like to thank the following individuals and businesses for their support in getting banners and yard signs for our graduating class of 2020. You made a huge difference in the lives of our Senior Class by your random act of kindness. We would also like to thank the Town of Saratoga streets crew for braving the elements to get the banners hung. We are so thankful for the amazing community support we received for this project.

Rick and Karen Youngberg	Jim and Melissa Copeland	Jared and Valerie Mason
Randy and Debbie Arnold	Zach and Priscilla Schmidt	Jeremy and Robin Brown
Stoney and Sheryl Hunter	Darrin and Val Jennings	Jason and Radona Williams
Matt and Shayley Love	Hi-Tech Auto	Robby and ReAnn Follum
Mike and Tammy Lincoln	Christian and Mindi Mills	Ella Withers
Mike and Michelle	George and Sue Hooker	Cal and Stephanie Long
McWain	Kendall and Marissa Palm	Lane Moreland
CL Photography	Laura Sanches	Craig and Myra Kopasz

## PUBLIC NOTICES ... CONTINUED FROM PAGE 11

**Town of Saratoga Manual Checks**

Account Payable for 5/10/2020	67,406.24
Net Payroll for 5/12/2020	30,237.70
FICA for payroll and paid liabilities	17,933.42
Total	48,171.12
Grand Total	115,577.36

**Legal #7649**  
**Published in**  
**The Saratoga Sun**  
**May 27, 2020**

**Public Notice**  
Notice is hereby given that the Saratoga Planning Commission at the monthly meeting at 5:30 p.m. on June 9, 2020 at the Saratoga Town Hall, will have a Public Hearing for approval of a proposed Zone Amendment. This amendment has been requested by Jon Nelson for 107 E. Walnut Avenue, Lot 8, Block 8, Riverside Addition. The laundromat section of the existing building is zoned RD 7200 (Residential) and the remainder of the building is zoned Highway Business (HB). This amendment will place the laundromat section of the building in HB also.

Protests, concerns and questions, if any, may be voiced at this meeting. If you have any questions, please call the Town Hall at 307-326-8335.  
Kent Smith  
Zoning Officer  
Town of Saratoga  
**Legal #7652**  
**Published in**  
**The Saratoga Sun**  
**May 27, 2020**

**Public Notice**  
Notice is hereby given that the Saratoga Planning Commission at the monthly meeting at 5:30 p.m. on June 9, 2020 at the Saratoga Town Hall, will have a Public Hearing for approval of a proposed Planned Unit Development (P.U.D.). The

P.U.D. will be located in the Vista Dawn Subdivision south of Walnut Avenue and Twelfth Street. Protests, concerns and questions, if any, may be voiced at this meeting. If you have any questions, please call the Town Hall at 307-326-8335.  
Kent Smith

Zoning Officer  
Town of Saratoga  
**Legal #7653**  
**Published in The Saratoga Sun**  
**May 27, 2020**

**NOTICE OF HEARING**  
**CARBON COUNTY WEED & PEST BUDGET**

Notice is hereby given that a public hearing on the proposed budget for Carbon County Weed and Pest for the fiscal year ending June 30, 2021 will be held at 1:00 PM and the Carbon County Weed and Pest office; 1301 Bonanza St. Rawlins, Wyoming on June 12, 2020. Any and all persons interested may appear and be heard regarding such budget.

**Proposed Budget Summary 2020-2021**  
**Proposed Overview:**

Total Budgeted Expenditures	\$1,280,105
Total Principal to Pay on Debt	\$0

Total General Fund & Forecasted Revenues Available

\$2,419,795
Amount Requested from Carbon County Commissioners
\$506,920
<b>Revenue Summary</b>
Operating \$472,000
Tax Levy \$436,920
Grants \$207,500
Other County Support (Not from Commissioners) \$70,000
Miscellaneous \$6,000
Total Revenue \$1,192,420
<b>Expenditure Summary</b>
Capital Outlay \$123,000
Administration \$226,376

Operations	\$803,588
Indirect Costs	\$127,141
Total Expenditures	\$1,280,105
<b>Debt Summary</b>	
Principal Paid on Debt	\$0
<b>Cash and Investments</b>	
Total General Funds	\$1,227,375
<b>Summary of Reserve Funds</b>	
Beginning Balance in Reserve Accounts	\$0
Total Reserves at End of Fiscal Year	\$0

**Legal #7650**  
**Published in The Saratoga Sun**  
**May 27, 2020**