

Pubilc Notice

BRIDGE STREET STOR-AGE WILL CONDUCT A PUBLIC SALE TO SELL THE GOODS AND CHAT-TELS STORED IN UNIT 8 ON JUNE 19 AT 9:30 AM. IN FRONT THE UNIT NUMBER 8 AT 1002 W. BRIDGE STREET, SARA-TOGA, WYOMING 82331. THE PROPERTY WILL BE SOLD IN A BLOCK, AND WILL BE SOLD AS IS. THE SALE WILL BE FOR CASH AT THE TIME OF SALE.

Legal #7422 Published in The Saratoga Sun June 19, 2019

CARBON COUNTY PLANNING AND ZONING **COMMISSION AND CAR-BON COUNTY BOARD** OF COUNTY COMMIS-SIONERS

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission (Commission) will hold a public meeting to consider a request from Power Company of Wyoming, LLC for a five year extension of time to commence operations of the Chokecherry and Sierra Madre Wind Energy Project (C.U.W. Case #2012-01) on Monday, July 1, 2019, beginning at 10:00 A.M., Carbon Building, 3rd Floor-Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming. The Commission will take oral comments, review written comments, listen to the views of all interested parties concerning the request and certify their recommendation to the Carbon County Board of County Commissioners.

Notice is hereby given that the Carbon County Board of County Commissioners (Board) will hold a public hearing to review and

consider the above referenced request for a five Sport Trac 4x4 102,263 year extension of time to commence operations of the Chokecherry and Sierra Madre Wind Energy Project (C.U.W. Case #2012-01) on F-725 Mower serial Tuesday, July 2, 2019, beginning at 11:15 A.M., Carbon County Courthouse, Commissioners' Room, located at 415 West Pine Street, Rawlins, Wyoming. The Board will take oral comments, review written comments, and listen to the views of all interested parties concerning the request. The public is invited to submit written comments or attend the hearing.

Written comments should be submitted to: Carbon County Planning & Development Department, Carbon Building, 215 West Buffalo Street, Suite 336, Rawlins, WY 82301.

Applicant: Power Company of Wyoming, LLC Case Number: C.U.W. Case #2012-01

-s-Carbon County Planning & Development Department

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PUBLIC NOTICE

The Town of Encampment has declared the following items surplus property and are offering them at Public Auction on Saturday July 13, 2019 at noon at the Encampment Town Hall located at 614 McCaffrey Avenue in Encampment, Wyoming. All Items are offered as is with no warranty expressed or implied, including but not limited to warranty for fitness for a specific purpose or merchantability.

AUCTION LIST

• 2001 Ford Explorer miles VIN#1FMZU77EX-1UC80604: had engine

noise, now doesn't start. • 1995 John Deere #MOF725X081201: bad mower deck, need battery, tune up and tires. Husqvarna Z254 Mower 24 h,p, engine

• 2000 DR Brush Hog Mower FH500V- walk behind

• DR Power Grader- pull behind: needs battery

 Remington 870 Police Magnum 12-gauge serial #D487107M: Parts only

• Remington 870 Express 12-gauge serial #X278635М

• Ruger Mini 14 223 caliber serial #188-10528 Remington Model 341 22 caliber Serial #19699 Remington Model 721 270 caliber Serial #222378

• Mossberg Model 42M 22 caliber: Parts only • Remington Model 514 22 caliber: Parts only

 Traditions 50 caliber Black Powder Serial #14-13-041228-96

• Winchester 88 243 caliber Serial #63116 Remington Wingmaster

al #V811756M Remington Model

#A6477377

can be directed to Police Chief Wachsmuth at 307-329-6921. Questions about other items can be directed to Maintenance/Operator Ben Tieszen at 307-329-6922. After purchase, guns will need to be picked up and processed through Shively Hardware in Saratoga, Wyoming. The Town of Encampment will require immediate payment by either cash or check upon winning bid. The Town of Encampment reserves the right to reject any or

all bids.

Doreen Harvey, CMC Clerk/Treasurer Legal #7424 Published in The Saratoga Sun June 19, 26 and July 3, 2019

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Hanna, (hereinafter called Owner) will receive sealed Bids for the 2019 South Jefferson Water Main. Hanna. Wvoming, in accordance with the Bidding Documents.

Bids will be received by the Town Clerk on the Owner's behalf until **1:00 PM** Local Time July 9, 2019 at the Hanna Town Hall, 301 Adams Street, Hanna, Wyoming. Bids will be publicly opened.

The project consists of: Replacement of approximately 1,180 lineal feet of 10" water main and 895 lineal feet of 8" water main. Installation of all 2 fire hydrants, 7 water services, 1 water meter pit, and all associated appurtenances.

The Owner may reject any and all Bids and reserves the right to waive minor irregularities in Bid.

Each Bid must be accompanied by Bid Security payable to the Owner for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within forty-five (45) days from notification.

The Bids shall remain open for sixty (60) days after the day of the Bid opening.

The Successful Bidder shall perform the Work and furnish a Performance Bond and Payment Bond, each in the amount of 100% of the Contract price with a corporate surety approved by the Owner. The Contractor shall guarantee all materials and equipment furnished and work performed for a period of one year from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

Contracts will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

The Contract shall be let to the responsible certified resident making the lowest bid, if the certified resi- Town of Hanna dent's bid is not more than five percent (5%) higher Legal #7425 than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the work to nonresident

contractors. A resident for this purpose must be certified as a resident by the Wyoming Department of Workforce Services prior to bidding upon the Contract. See W.S. 16-6-101, et seq. A resident bidder shall submit a copy of its certificate of residency with its bid.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by competitors outside of the state.'

Complete digital copies of the bidding documents are available at www.EngineeringWyoming.com under PROJECTS OUT FOR BID (QuestCDN #6142165). Paper copies of bidding documents are available at: Engineering Associates, 211 N. First Street, PO Box 370, Saratoga, WY 82331, 307/326-8301 for \$100, non-refundable.

A pre-bid conference will be held at the 1:00 PM on June 26, 2019 at the Hanna Town Hall, 301 Adams Street, Hanna, Wyoming. Representatives of Owner and Engineer will be present to discuss the Project.

Published in The Saratoga Sun June 19, 26 and July 3, 2019



THURSDAY, JUNE 27TH Gorge Days Open Golf Tournament • Yaga in the Park • Big Island Olympics • Street Dance FRIDAY, JUNE 28TH Golf Tournament = 3 on 3 Basketball • Festival in the Park • Children's Entertainmen • 3 on 3 Soccer Tournament Live Entertainment featuring The Scotty Mac Band SATURDAY, JUNE 29TH Golf Tournament
3 on 3 Basketball

4 on 4 Volleyball
Horseshoes Tournar

WET BASEMENT? ect #0



Model 870 12-gauge seri-

700 30-06 caliber serial

• Bridgestone Bike

• 2 Hard Gun Cases

Questions about guns



Saratoga Sun BUSINESS CARD DIRECTORY

