



Public Notices

**MINUTES OF A REG-
ULAR MEETING OF
THE SARATOGA TOWN
COUNCIL HELD MAY
15, 2018, AT 6:00
P.M. IN THE COUNCIL
CHAMBERS OF THE
SARATOGA TOWN
HALL**

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilwoman Jennie Lou Garland and Councilman Richard Raymer. Councilman Steve Wilcoxson was absent from the meeting.

APPROVAL OF AGENDA: Councilman Faust made a motion to approve the Agenda as presented. Councilwoman Garland seconded and the motion carried.

APPROVAL OF THE MINUTES: Councilwoman Garland made a motion to approve the minutes of the May 1, 2018 meeting as presented. Councilman Faust seconded and the motion carried.

APPROVAL OF THE BILLS: Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$31,604.99; Payroll and FICA for 5/15/18 in the amount of \$51,492.52; and manual checks in the amount of \$403.39 for a total of \$83,500.90.

Councilman Faust made a motion to pay the Shively Hardware bill in the amount of \$785.40. Councilman Raymer seconded and the motion carried. Mayor Glode declared a conflict and abstained.

Councilman Faust made a motion to pay the remaining bills in the amount of \$82,715.50. Councilwoman Garland seconded and the motion carried.

CORRESPONDENCE: Mayor Glode read a letter from the Carbon County Visitor's Council stating that the Saratoga Representative's term will be expiring June 30, 2018. Kimberly Hytrek has been a wonderful representative, appreciated by all, and will be hard to replace. But, because of term limits she cannot request a reappointment at this time.

Councilman Faust made a motion to have Clerk Cox advertise for letters of interest. Councilwoman Garland seconded and the motion carried.

Mayor Glode read a candidate Filing and Voter Registration memo sent to all Municipal Clerks noting that the filing period for nomination of election is May 17th through June 1st.

ITEMS FROM THE PUBLIC: Doug Boyd, WLC Engineering, addressed the council and provided a Plat of the completed Cemetery Expansion project with what he hoped included the suggested corrections that the council would approve and move forward with signing the plat. Discussion followed and the council requested that Mr. Boyd include the description of the platted power line easement.

Councilman Raymer made a motion that the council would approve the plat with the easement description on the face of the document. Councilwoman Garland seconded and the motion carried.

COUNCIL COMMENTS: Mayor Glode reported that he will be attending the COG meeting in Encampment on May 16th to review the newly proposed wind projects (Ekola Wind Project and the Gateway Transmission Line project) and the estimated cost to each

impacted municipality.

**REPORTS FROM
DEPARTMENTS**

Town Hall: Mayor Glode read ORDINANCE No. 843, an ordinance amending Ordinance No. 840, authorizing the budget officer to amend the 2017/2018 fiscal year budget on first reading.

Councilman Faust made a motion to approve Ordinance No. 843 on first reading. Councilman Raymer seconded and the motion carried unanimously.

Mayor Glode read a portion of ORINANCE No. 844, an Ordinance to provide income to finance the 2018/2019 fiscal year budget on first reading.

Councilman Raymer made a motion to approve Ordinance 844 on first reading. Councilman Faust seconded and the motion carried unanimously

Recreation Department: Mayor Glode read Recreation Director Lisa Burton's Arbor Day Proclamation declaring May 30th to be Arbor Day. Mayor Glode will start the Arbor Day events at Kathy Glode Park beginning at 9:00 a.m.

Councilman Faust made a motion to approve the Arbor Day Proclamation with permission for the Mayor to sign. Councilwoman Garland seconded and the motion carried.

Director Burton requested permission to hire summer pool employees. Mayor Glode read the following:

Sarah Lincoln (7th year) @ \$11.50 per hour (Cashier part-time)
Sarah Burton (4th year) @ \$10.00 per hour (Cashier, LG, WSI, full-time)
Mati Love (3rd year) @ \$9.50 per hour (LG, WSI, part-time)
Cameron Travis (2nd year) @ \$9.00 per hour (LG, WSI, full-time)
Tiffany Bauer (2nd year) @ \$9.00 per hour (LG, WSI, full-time)
Kaylee Conseen (new hire) @ \$8.50 per hour (LG, full-time)
Logan Seahorn (new hire) @ \$8.50 per hour (LG, full-time)
Laireen Pebbles (new hire) @ \$8.50 per hour (LG, full-time)

Councilman Raymer made a motion to approve the hiring of the eight seasonal recreation department employees as listed pending certification and to also allow Director Burton to employ them for other recreational activities throughout the summer and school year. Councilwoman Garland seconded and the motion carried unanimously.

Director Burton reported that they have finished cleaning the pool and are just waiting for the paint to arrive. They will prime and paint the pool anticipating it will be open for Memorial Day weekend.

Department of Public Works: Councilman Raymer reported the following:

Street Department: The crew has been helping to get the swimming pool open for the season and they continue patching pot holes.

Lagoon project: Work at the lagoon continues on schedule and is anticipated to be completed by the end of the month.

**REPORTS FROM
BOARDS AND
COMMISSIONS:**

Airport Board: Councilman Raymer reported that the runway project is near completion and the town has received

FAA permission to sell the remaining millings. The town will be allowed to set a fair market value on the millings that are at the airport, advertise, and schedule a time for loading. All arrangements will be made and scheduled through DPW Director Jon Winter. The individuals will then be allowed to go onto the airport to be loaded by a town employee with payment to be made at the time of purchase.

Councilman Raymer made a motion to advertise the millings for sale with a purchase price of \$3.00 per cubic yard and arrangements to be made through the town hall. Councilwoman Garland seconded and the motion carried.

Councilman Raymer made a motion to approve the final reimbursement for runway project # ASAA13B upon completion and following the final walk through and approval by WYDOT and FAA with approval for the Mayor to sign. Councilwoman Garland seconded and the motion carried.

The next Airport Board meeting will be on June 13, 2018, at 1:00 p.m.

**JOINT POWERS
BOARDS:**

Community Center Joint Powers Board: The next meeting of the Community Center Joint Powers Board will be held on Monday, June 11, 2018 at 4:30 p.m.

Water and Sewer Joint Powers Board: Councilman Raymer reported the JPB went through some ticket items that show there may be funding remaining that will allow them to move forward with the pole building to cover the contact chamber that had been removed from the project.

The JPB also discussed the water usage during the mill fire.

The next meeting will be on Wednesday, June 13, 2018 at 6:00 p.m.

Landfill Board: Next meeting will be held at 7:00 p.m. on June 6, 2018 in Saratoga

Medical Board: No report

Planning Commission: The planning commission continues their review of Chapter 18 of the Saratoga Municipal Code as it relates to trailer parks and RV parks. The commission has prepared a draft ordinance to be put into ordinance form by Clerk Cox and sent to the town attorney for review.

They also discussed issues and concerns at the saw mill and the position that the PC should be taking at this time. Finding no real nuisance to be abated at this time no action was taken.

The next Planning Commission meeting will be held on Tuesday, June 12, 2018 at 5:30 p.m.

Recreation Commission: Following the council's discussion of the swimming pool rates submitted by Recreation Director Burton the council decided to separate the rates between local residents and non-residents when setting individual rates. The Council set the rates as follows:

Ages 1 & under – Free
Ages 2-12 – \$4-resident
\$5 – non-resident
Ages 13 -64 – \$5-residents
\$6 – non-resident
Ages 65 & up-Free

Season pass-\$250 (3+people)
20 Punch Pass-\$70 Ages 2-12
20 Punch Pass-\$90 Ages 13 & up
Pool Rental-\$50 for 1

hour – \$100 for 2 hours
Swim Lessons-\$40 preschool (1/2 hour)-\$60 age 1-5 (1 hour)

Councilman Raymer made a motion to approve the above listed swimming pool rates for the 2018 season. Councilwoman Garland seconded and the motion carried.

The next meeting of the Recreation Commission will be held on June 11, 2018 at 5:00 p.m.

South Central Emergency Medical Services: No report

EXECUTIVE SESSION: Councilman Faust made a motion to move into executive session at 7:04 p.m. to consider information considered confidential by law, in accordance with W. S. 16-4-405(a) (ii) and (iii). Councilman Raymer seconded and the motion carried.

Councilman Raymer made a motion to move out of executive session at 7:35 p.m. Councilwoman Garland seconded and the motion carried.

Councilman Raymer made a motion to approve the minutes from the executive session and to put the minutes of the executive session in a sealed envelope in accordance with State Statute 16-4-405(b). Councilwoman Garland seconded and the motion carried.

Mayor Glode reported that no action was taken.

Adjournment: Being no further business to come before the meeting, Councilwoman Garland made a motion to adjourn at 7:37 p.m. Councilman Raymer seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on June 5, 2018 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J Glode, Mayor
Suzie Cox, Clerk

**Legal #7193
Published in
The Saratoga Sun
June 13, 2018**

ORDINANCE NO.845

AN ORDINANCE AMENDING IN PART, SECTION 17.08.610, OF THE TOWN OF SARATOGA MUNICIPAL CODE DEFINING "SUBDIVISION"

WHEREAS, the governing body of the Town of Saratoga has determined that Section 17.08.610 of the Saratoga Municipal Code should be amended,

WHEREAS, the governing body of the Town of Saratoga has determined that it is in the best interest of the citizens of the Town of Saratoga to identify the division of a tract or parcel of land; and

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, STATE OF WYOMING, that Ordinance No. 845 be and the same is hereby created, which shall partially amend Section 17.08.610 of the Saratoga Municipal Code to read as follows:

For municipalities, "subdivision" means the division of a tract or parcel of land into two or more parts for immediate or future sale or building development.

PASSED, APPROVED AND ADOPTED THIS 5th DAY OF June 2018.

Town of Saratoga
Ed J. Glode, Mayor
ATTEST: Clerk

Passed on EMERGENCY READING dated this 5th

day of June, 2018

ATTESTATION

I, Suzie Cox, the Town Clerk for the Town of Saratoga, Wyoming, do hereby certify that the above ordinance shall be adopted in its entirety after passage and publication, and posted in the manner required by law.

TOWN CLERK

**Legal #7194
Published in
The Saratoga Sun
June 13, 2018**

**Town of Saratoga
Annual Drinking Water
Report**

The Town of Saratoga is pleased to present this year's Annual Water Quality Report (Consumer Confidence Report - CCR) as required by the Safe Drinking Water Act (SDWA). This report is designed to provide details about where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. This report is a snapshot of last year's (2017) water quality. We are committed to providing you with information because informed customers are our best allies. Copies of the CCR can be obtained at Town Hall, 110 E. Spring Avenue, Monday through Friday from 8:00 to 5:00. The Report can also be viewed on the Town web site at www.saratoga.govoffice2.com look for the tab 2017 CCR. For further information or questions contact Jon Winter at Town Hall at 307-326-8336.

**Legal #7191
Published in
The Saratoga Sun
June 13 and 20, 2018**

Notice

Starting June 4th, the Town of Saratoga will be offering for sale asphalt Rota-mill from the Airport Runway project for \$3.00/ Cubic Yard. All sales must be arranged through the Public Works Director at Town Hall. Contact Jon Winter for information at 307-326-8335.

**Legal #7195
Published in
The Saratoga Sun
June 13, 2018**

Town of Saratoga Manual Checks		
Child Support Services	268.62	
Child Support Services	134.77	
Payroll for 5/29/2018	42,175.54	
FICA for above payroll	9,627.07	
Accounts Payable	2,206,532.09	
Manual Checks	403.39	
Total	2,258,738.09	
Shively Hardware	0.00	
Total	2,258,738.09	

**Legal #7188
Published in
The Saratoga Sun
June 13, 2018**

Town of Saratoga Cash Requirements		
American Express Load #004105	2,132.78	
CNA Surety In The Swim-Cortz, Inc	250.00	
Hach Company	3,860.53	
Herold Iron Works	61.57	
Black Hills Energy	12.00	
Sage Civil Engineering	521.25	
Union Telephone Co	31,672.50	
Upper Platte River Solid Waste	2,986.39	
Valley Oil Co	44,604.45	
Valley Oil Co	141.74	
Valley Oil Co	641.25	
Wyoming Retirement System	286.38	
D'Ron Campbell	465.00	
Valerie L. Larscheid	6.80	
Susan R. Marich	24.50	
Natasha N. Smith	54.60	
USA Bluebook	149.00	
	358.21	

Quality Lawn Care	
4,500.00	
Pine Cove Consulting LLC	1,170.20
DeLage Laden Public Finance	1,305.91
Century Companies	2,099,355
Axon Enterprise Inc	188.00
Fired Up Rescue	4,917.00
Great Basin Enterprise DBA	1,026.50
Apex Communications	5,840.00
CC Tres. 2	3,32,500.09
Grand Total	2,239,032.09

**Legal #7189
Published in
The Saratoga Sun
June 13, 2018**

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners (Board) will hold a public hearing to review and consider the following conditional use permit case file on Tuesday, July 3, 2018, beginning at 1:30 P.M., Carbon County Courthouse, Commissioners' Room, located at 415 West Pine Street, Rawlins, Wyoming. The Board will take oral comments, review written comments, and listen to the views of all interested parties concerning the proposed wind energy project. On June 4, 2018, the Carbon County Planning & Zoning Commission recommended approval of the application for the Conditional Use Permit described below. The Board will consider said recommendation and the application described as:

C.U.W. Case #2018-03: Request for a Conditional Use Permit for a Commercial Wind Energy Facility in the Ranching, Agriculture and Mining (RAM) Zone. The request is to allow the applicant Ekola Flats Wind Energy LLC (herein "Invenergy") to install, construct, operate, and maintain the "Ekola Flats Wind Energy Project." Invenergy plans to transfer this project to PacifiCorp, and as such, PacifiCorp or their contractor would become the Operator of the Project.

Project Description: The Ekola Flats Wind Energy project includes up to 100 wind energy turbines with the potential of generating up to 250 megawatts and all associated components and facilities that are necessary to generate electricity and deliver electricity to the transmission grid, including but not necessarily limited to the following major components:

Wind energy generating systems, including supporting towers, foundations and other associated equipment or structures;

Overhead and underground electrical distribution, collection and, transmission systems;

Electric transformers and substations;

Energy storage facilities, and all of the interconnection facilities;

Communications lines and facilities; telecommunication equipment, and other necessary interconnection facilities;

Road network, crane pads and staging areas;

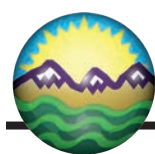
MET towers and wind measurement equipment;

Operations and maintenance/control building, maintenance yard(s), staging yard(s), storage area(s), and related facilities and equipment

On-site Utilities such as water supply and treatment and sewage treatment;

All accessory uses necessary for operations and maintenance of the Wind

See more legals on page 12



Public Notices

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Continued from page 11

Energy Facility, including an operations & maintenance center, storage, parking facilities, and similar support facilities.

The Application Area is located on approximately 27,000 acres, generally located as follows:

Legal Description: EKO-LA FLATS WIND PROJECT

*Description includes PacifiCorp-controlled parcels to be included in final permit area

TOWNSHIP 24 NORTH, RANGE 80 WEST
Sec 34 All except N1/2N1/2
Sec 35 All
Sec 36 All

TOWNSHIP 24 NORTH, RANGE 79 WEST
Sec 31 All
Sec 32 S1/2SW1/4 and SW1/4SE1/4
Sec 33 All
Sec 35 All

TOWNSHIP 23 NORTH, RANGE 79 WEST
Sec 1 All
Sec 3 All
Sec 4 All except S W 1 / 4 S W 1 / 4 , E1/2N1/2N1/2, and SE1/4NE1/4
Sec 5 All
Sec 6 N1/2 (roads/collection only)
Sec 7 All
Sec 9 All
Sec 10 SW1/4SW1/4
Sec 11 All
Sec 13 All
Sec 14 N1/2S1/2 and SW1/4SW1/4
Sec 15 All
Sec 16 All
Sec 17 All
Sec 19 All
Sec 20 SE1/4, E1/2E1/2SW1/4, and SE1/4NE1/4 (*R0012346)
Sec 21 All
Sec 22 E1/2
Sec 23 All
Sec 25 All
Sec 26 All
Sec 27 All
Sec 28
N1/2SE1/4NW1/4, SW1/4SE1/4NW1/4, E1/2SW1/4NW1/4, N W 1 / 4 S W 1 / 4 , W1/2NE1/4SW1/4, NW1/4NW1/4NE1/4, NE1/4NE1/4NW1/4, and S1/2NE1/4NW1/4 (*R0012349)
Sec 29 All
Sec 31 All
S e c 3 2
S1/2S1/2SE1/4NE1/4, N1/2NE1/4SE1/4, E1/2NW1/4, and SW1/4NE1/4 (*R12350)
Sec 33 All
Sec 35 All
Sec 36 All

TOWNSHIP 23 NORTH, RANGE 80 WEST
Sec 1 All
Sec 2 All except SE1/4NE1/4
Sec 11 All
Sec 13 All
Sec 14 All
Sec 15 All
Sec 23 All
Sec 24 All
Sec 25 All
Sec 26 E1/2
Sec 35 All
Sec 36 All

TOWNSHIP 23 NORTH, RANGE 78 WEST
Sec 17 W1/2SW1/4
Sec 18 SE1/4, S1/2NW1/4, and N1/2SW1/4

TOWNSHIP 22 NORTH, RANGE 79 WEST
Sec 4 N1/2SE1/4NE1/4, SE1/4SE1/4NE1/4 (*R0011120)

TOWNSHIP 22 NORTH, RANGE 80 WEST
Sec 1 All North of US HWY 30
Sec 2 All North of US HWY 30

General Location: Northeast Carbon County; north of US Highway 30/287 and along Carbon County Road #121; and generally east of the existing Seven Mile Hill Wind Energy Facility.

Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming, or at: Carbon County Planning and Development Department Carbon Building 215 West Buffalo Street, Suite 336 Rawlins, Wyoming 82301

Please submit written comments to: Carbon County Planning and Development Department Carbon Building 215 West Buffalo Street, Suite 336 Rawlins, Wyoming 82301

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

Interested persons may also submit comments in writing by mail at the following address: Ekola Flats Wind Energy LLC, c/o Invenergy LLC, 1401 17th St. Suite 1100, Denver, CO 80202, Attn. Krista Mann. For additional information concerning the project, please contact Krista Mann at Invenergy Wind Development North

America LLC, (303) 800-9335.

Legal #7190
Published in
The Saratoga Sun
June 13, 2018

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on Tuesday, July 3, 2018, at 11:15 a.m., Carbon County Courthouse, Commissioners' Room, located at 415 West Pine Street, Rawlins, Wyoming.

C.U. Case File #2018-08/AMENDMENT-C.U. Case File #2016-04: A Conditional Use Permit Amendment for the Brush Creek Ranch guest ranch and resort, in the Ranching, Agriculture and Mining (RAM) Zone. The request is to add the "Brush Creek Farms" project that will consist of a Kitchen & Dining Hall, Brewery & Distillery, and Pavillion and associated support facilities. The proposed Brush Creek Farm guest activities include food service and dining, special events and educational classes. The proposed operating season is generally from May 15th until October 31st, with the potential of hosting special events year round. The proposed project area for "Brush Creek Farms" is approximately 8+/- acres. The overall property contains approximately 13,150 acres, which includes Brush Creek Ranch and TZ Ranch.

Project Name: Brush Creek Farms

Petitioner: Brush Creek LLC (Land Owner & Applicant)

General Site Location: The proposed project is located on the north side of HWY 130, approximately 8.3 miles east of the intersection with HWY 230; approximately 0.8 miles north of mile post marker 60.8 on HWY 130.

Legal Description: Approximately 8 acres located within SE1/4, SE1/4, Section 9, Township 16 North, Range 82 West of the 6th P.M., Carbon County, Wyoming; being part of the larger Brush Creek Ranch and TZ

Ranch. Entire legal description recorded with Warranty Deed, Book 1192, Page 142-Exhibit A.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s-
Brush Creek LLC
(Land Owner & Applicant)

Legal #7192
Published in
The Saratoga Sun
June 13, 2018

PROPOSED TEMPORARY TURBIDITY INCREASE IN THE NORTH PLATTE RIVER IN CARBON COUNTY

Ryan Ranches Inc. has requested a waiver from the Wyoming Department of Environmental Quality, Water Quality Division (WDEQ/WQD) for a temporary increase in turbidity in the North Platte River (Section 3; T16N, R83W) in Albany County. Activity in cold water streams is normally limited to a ten NTU increase over background. Approval of this request would allow an exceedance of this limit for up to fifty working days, subject to monitoring and reporting. This activity will follow the procedures in Chapter 1, Section 23(c) (ii), of the WDEQ Water Quality Rules and Regulations, which allow for temporary elevated levels of turbidity in certain circumstances. An application for a 404 Permit from the U.S. Army Corps of Engineers (Corps) has not yet been submitted for this project, but an initial discussion with the Corps indicated that the project will be covered under a Nationwide 27 permit. Proposed activities involve bank stabilization and channel restoration of 1,500 feet of the North Platte River through the construction of a bankfull bench and rock vane.

Requests for related information and documents about the proposed temporary turbidity increase should be directed to Bret Callaway by email (bret.callaway@wyo.gov) or phone (307-777-5802). Comments must be addressed to Bret Callaway, Wyoming DEQ/WQD, 200 West 17th Street, 4th Floor, Cheyenne, WY 82002, and postmarked before 5:00 p.m. on June

26, 2018 (or faxed to 307-635-1784) to be considered. Phone or email comments will not be accepted.

Legal #7196
Published in
The Saratoga Sun
June 13, 2018

Request for Bid

UPRSWDD – Guard Shed Salvage

The Upper Platte River Solid Waste Disposal District (UPRSWDD) is accepting sealed bids for the purchase/salvage of the 8'x16' guard shed at the Saratoga Landfill. The guard shed is described as follows:

One (1) used 8'x16' shed. The shed currently sits on two 6"x6" wood runners. Shed has 1 door, 4 windows, metal sheathing, cabinets on one wall, indoor/outdoor light, and a fan. Bids must include removal from the site. The UPRSWDD will not provide any equipment or labor. The UPRSWDD will perform gas and electric service disconnects prior to the start of the contract. All property shall be sold as is-where is, with no warranties express or implied. Copies of the Contract Documents can be obtained from Engineering Associates for a non-refundable fee of \$5.00, located at 211 N. 1st St, Saratoga, WY 82331; 307-326-8301.

Bids will be accepted at the Saratoga Town Hall, PO Box 486, 110 E. Spring Avenue, Saratoga, WY 82331, until 4:00 p.m. Mountain Time on

July 11, 2018, at which time bids will be publicly opened and read aloud. No bids will be considered which are received after the scheduled time. All bids will be on separate forms and in sealed envelopes clearly marked with the name of the project "UPRSWDD – Guard Shed Salvage" in the upper right-hand corner. Bidders shall include a working telephone number. The shed may be inspected by calling the Saratoga Transfer Station at 307-326-9805.

All items must be paid for at the Saratoga Town Hall before being removed from the property. All items must be paid for and removed by 5:00 p.m. on September 3, 2018.

The UPRSWDD reserves the right to reject all bids or accept any bid, which in its sole and absolute judgement, shall under all circumstances best serve the UPRSWDD's interests. The UPRSWDD reserves the right to waive any and all formalities of any bid. The UPRSWDD will contact the individual bid winners no later than Friday, July 13, 2018 at 5:00 p.m. The bid will be awarded to the highest qualified bid received.

DATED this 13th day of June, 2018

Upper Platte River Solid Waste Disposal District

Randy Raymer, Chair

Legal #7197
Published in
The Saratoga Sun
June 13 and 20, 2018

You saw it in the Sun!

MEETING CHANGE NOTICE

The regular meeting for the Upper Platte River Solid Waste Disposal District scheduled for 7am on July 4 at the Encampment library has been rescheduled to July 11. All other information remains the same.








Saratoga Sun BUSINESS CARD DIRECTORY

BRIDGE STREET BARGAINS

HOURS:
Tuesday- Saturday
10am-5pm

A Bargain Boutique
114 E Bridge Avenue, PO Box 133
Saratoga, Wyoming 82331
307-326-3032
bridgestreetbargains326@gmail.com

 Carbon Power & Light 1-800-359-0249 • 307-326-5206 Your Touchstone Energy® Cooperative	 Satellite Internet Service	Comfort Cove Radiant Heaters
 Know what's below. Call before you dig.	 Electric Thermal Storage Heating	
	 High-Efficiency Water Heaters	
www.carbonpower.com Like us on Facebook!		

Squirrel Tree Automotive

650 E. Chatterton
P.O. Box 945
Saratoga, WY 82331
(307) 326-8353

Sterling Arnold, Owner

 **Youngberg's Plumbing & Heating, Inc.**

Septic Pumping
Rotomooter Service, Jet Rodding,
Sewer Videos, Backhoe Service,
plus all Plumbing & Heating Services

Doug Youngberg 307-327-5733 Cell: 307-329-8012
P.O. Box 392, Encampment, WY. 82325

 **Ian's Automotive & Detailing, Inc.**

Ian Pesognelli, Owner

Detailing • Oil Changes
Tires & Balancing
Discounted Tires
Brakes • Suspensions
All makes and models!

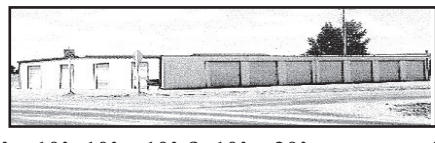
Hours: Mon-Fri 7:30am-5:30pm
Weekends and nights by appointment.
404 NE River Street, Saratoga
Office: 307-326-8783 • Cell: 307-917-8783

Andrew's Water Well & Pump Repair

Pump Repair ♦ Water Well Drilling
Well Development ♦ High Mountain Drilling
Solar, Wind and Off-Grid Systems
Hard Rock—No Problem

Text or call: 307-329-3232 or 307-267-8923
wyopower@gmail.com

SELF STORAGE



5' x 10', 10' x 10' & 10' x 20' storage units

Bridge Street Storage
1101 W. Bridge Ave. • Saratoga, WY 82331
307-326-8448

PRAIRIE DOG ELECTRIC

Licensed and insured



Full Service Electrical
326-8534

Happily taking care of the Platte Valley Since 1982