



Public Notices

Notice of Polling Change Consideration

Pursuant to W.S. 22-12-101(b), the Carbon County Clerk is considering a polling place change for the following areas: Riverside district/precincts would move to Encampment and Dixon district/precincts would move to Baggs. The matter will be discussed at the June 7, 2016 Board of County Commissioners meeting at the County Courthouse, 415 W. Pine Street, Rawlins, WY at approximately 11:30 a.m.

Legal #6770
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May 18 and 25, 2016

PUBLIC NOTICE REQUEST FOR PROPOSAL

Carbon County is requesting proposals from responsible firms or individuals to provide an update to the 2006 Carbon County Wildfire Risk and Hazard Assessment and Mitigation Plan, referred to as the Carbon County Community Wildfire Protection Plan (CWPP).

The county will accept proposals until **2:00 p.m., Local Time, June 10, 2016**. Proposals received after the deadline will be returned to the proposing firm unopened. The proposal shall be enclosed in an envelope clearly labeled "Carbon County Community Wildfire Protection Plan Update." The county reserves the right to cancel this Request for Proposals or reject any or all proposals with or without cause. Two (2) copies of the proposal shall be submitted to the following address:

Carbon County Clerk
Countywide Protection
Plan Update
PO Box 6 or
415 W. Pine Street,
Suite 101
Rawlins, WY 82301
Email: gwynnbartlett@carbonwy.com

Proposals will be evaluated using the criteria noted in this announcement. Certain companies or individuals may be selected for personal interviews based on the initial evaluation of the proposals. Final selection will be made following the interviews, if required. **The successful Firm should be prepared to complete the Final CWPP by SEPTEMBER 16, 2016**

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OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, May 3, 2016 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to lisasmith@carbonwy.com or by calling the County Clerk's Office at (307) 328-2650 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 3, 2016 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 9:00 a.m.

ADDITIONS/ CORRECTIONS

The Chairman added documents for signature for Public Health.

VOUCHERS

Commissioner Glode moved to approve the report of expenditures in the amount of \$436,219.39. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a bill to Rawlins Automotive for \$167.93, Shively Hardware for \$163.95 and True Value of Rawlins for \$1,097.34 for an aggregate total of bills paid today of \$437,648.61. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, AIT LABORATORIES, LAB SERVICES, \$410.00, ALL IN ONE SEPTIC & PLUMBING, GREASE TRAP PUMPING / BIOSMART, \$830.00, ALLEN, PATRICK C MD PC, ROUTINE AUTOPSY, \$1,165.00, ALLIED INSURANCE, ROBINSON NOTARY BOND, \$50.00, ALSICO, AMERICAN LINEN DIVISION, TOWELS/SOAP/MATS, \$32.84, AMERIGAS, PROPANE SERVICES, \$1,974.28, ASPEN FAMILY DENTAL, DENTAL SERVICES, \$198.00, AYALA, MEGAN, MEALS, \$203.87, BARKHURST, RAY, MILEAGE, \$34.80, BI INC., ELECTRONIC MONITORING, \$1,682.41, BLAKEMAN PROPANE, PROPANE SERVICES, \$393.15, BOMGAARS SUPPLY, GLOVES/FUNNEL/OIL, \$23.57, BOYS & GIRLS CLUBS OF CARBON COUNTY, QTR 2 15-16 TANF, \$1,236.73, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$9.64, C & B SAND & GRAVEL, ROADBASE, \$4,110.80, CANDY MOUNTAIN, CORONER SIGNS, \$40.00, CARBON COUNTY TREASURER, ASSORTED CASH ITEMS, \$417.39, CASPER WINNELSON CO, GASKET/SEAL/MOTOR, \$833.49, CATHEDRAL HOME FOR CHILDREN, YCC FUNDING, \$500.00, CBM FOOD SERVICE, JAIL MEALS, \$12,021.60, CENTURY LINK, TELEPHONE SERVICES, \$87.09, COWBOY CHEMICAL, SOAP/SPOT RINSE, \$288.00, COWBOY SUPPLY HOUSE, EQUIPMENT REPAIR/CLEANING SUPPLIES, \$1,083.85, CUSTOM BUILDERS, REAR DOOR LIBRARY REPAIR, \$3,729.65, DAILY TIMES, PUBLIC LEGAL NOTICE/MEETING NOTICE, \$89.12, DEVINE LAW, LEGAL SERVICES, \$2,103.75, DIRTY BOYZ SANITATION, INC, TRASH SERVICES, \$1,010.00, DIXON, TOWN OF, WATER SERVICES, \$130.00, DJ'S, REAR WINDOW/WINDSHIELD, \$764.44, DOMINION VOTING SYSTEMS, INC., ELECTION SOFTWARE LICENSES, \$12,600.00, ELK MOUNTAIN, TOWN OF, WATER SERVICES, \$56.00, ERICKSON & ROBERTS, LEGAL SERVICES, \$80.00, FLEXSHARE BENEFITS, APRIL PREMIUMS, \$112.50, FOWLER, TRACY, HANNA FIRE DEPT PO BOX, \$40.00, GALLS/QUARTERMASTER, SHIRTS, \$42.86, GOLDEN, MARY, REIMBURSEMENTS, \$115.55, GRAINGER, FUSES, \$40.02, GRAPHIC SPORTS, ROBINSON NOTARY STAMP, \$39.95, GREATER WY BIG BROS/SISTERS, QTR 2 15-16 TANF, \$2,802.01, HERMAN, BOBBIE, MILEAGE, \$27.00, HIGH DESERT WELDING & MACHINE LLC, METAL/CUTS, \$97.14, HIGH PLAINS POWER, ELECTRICAL SERVICES, \$63.14, HIGH PLAINS VISION CENTER, VISION SERVICES, \$690.00, HORIZON LABORATORY, LLC, BLOOD TESTS, \$87.00, J H KASPAR OIL COMPANY, FUEL, \$85.21, JACK'S BODY & FENDER REPAIR, SHERIFF INVESTIGATIONS, \$467.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$1,742.32, KIRSCH, ARCHIE P, COUNTY HEALTH OFFICER, \$1,300.00, LNCURTIS & SONS, BUNKER BOOTS, \$199.87, LARAMIE YOUTH CRISIS CENTER, ADMIN FEE/SUPPLIES/WAGES, \$519.26, MEMORIAL HOSPITAL OF CARBON COUNTY, LAB WORK, \$689.25, MERCEDES TRANSCRIPTION, INC, TRANSCRIPTION, \$261.69, MILLER, JIM, MILEAGE,

\$30.60, MOORE MEDICAL CORP., MEDICAL SUPPLIES, \$1,776.54, MYERS ANDERSON, DESIGN, \$18,519.71, O'REILLY AUTO PARTS, CAPSULE, \$14.24, OTIS ELEVATOR COMPANY, ELEVATOR MAINTENANCE, \$2,712.00, PB ELECTRONICS INC, ANTENNA CABLE, \$154.00, PERKINS OIL CO, FUEL, \$54.05, PERRY, ABBY, FUEL/AG EXPO SOIL, \$39.60, PHILIPS 66-CONOCO-76, FUEL, \$18.98, PICHE, JIM, MILEAGE, \$330.00, PITNEY BOWES, INK, \$169.99, PLATTE VALLEY MEDICAL CLINIC, MEDICAL SERVICES, \$150.00, PUBLIC SAFETY CENTER, INC, GLOVES, \$250.18, PURINGTON, DAVID, 2014/2015 REGISTRAR RECORDS, \$118.00, QUILL CORPORATION, ASSORTED OFFICE SUPPLIES, \$399.37, RAWLINS AUTOMOTIVE, VEHICLE MAINTENANCE, \$167.93, RAWLINS FAMILY MEDICAL, P.C., MEDICAL SERVICES, \$350.00, RAWLINS SCREENPRINT & EMBROIDERY, EMBROIDERY, \$110.00, RAWLINS, CITY OF, WATER SERVICES/TRASH DISPOSAL, \$1,582.80, REGISTRATIONMAX, LLC, FAIR ENTRY, \$745.21, RESERVE ACCOUNT, POSTAGE, \$10,000.00, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$13,195.36, ROSS' AUTOMOTIVE SERVICES, OIL CHANGE, \$47.89, RUAG AMMOTEC USA INC., AMMUNITION, \$2,504.80, RYAN ELECTRONICS INC, MOORES RAGE REPAIR, \$393.00, SAGE CREEK EXCAVATING, ROCK, \$307.28, SAPP BROS TRUCK STOPS, INC., TIRES, \$3,900.00, SARATOGA AUTO PARTS, INC., VEHICLE MAINTENANCE, \$316.83, SARATOGA LUMBER & SUPPLY, CONSTRUCTION SUPPLIES/SAW BLADES, \$267.11, SARATOGA SUN, ADVERTISING FEES, \$959.13, SECURITY TRANSPORT SERVICES, INC., INMATE EXTRADITION, \$1,162.50, SHEPARD'S, FUEL, \$437.48, SHIVELY HARDWARE, CHAIN/TIRES, \$163.95, SKYLINE MOTORS, INC., VEHICLE MAINTENANCE, \$471.38, SOURCE GAS, GAS SERVICES, \$6,313.16, SOUTHWEST M.R.O., LLC, RANDOM TESTING, \$25.00, STANLEY CONVERGENT SECURITY SOLUTIONS, MAINTENANCE/MONITORING CHARGES, \$2,556.51, STAPLES ADVANTAGE, PLASTIC FLOOR MAT/ENVELOPES/PAPER, \$404.80, STODDARD, CURTIS T., DENTAL SERVICES, \$642.00, STOTZ EQUIPMENT, BELT, \$45.73, TERMINIX, PEST CONTROL, \$849.00, THOMSON REUTERS-WEST PAYMENT CENTER, INFORMATION CHARGES, \$1,514.64, TRUE VALUE OF RAWLINS, ASSORTED MAINTENANCE SUPPLIES, \$1,097.34, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$215.32, US BANK TRUST N.A., HOSPITAL LEASE/BONDS, \$292,000.00, USI EDUCATION & GOVERNMENT SALES, CLEAR POUCHES, \$74.90, VAN'S WHOLESALE LLC, BUILDING SUPPLIES, \$698.17, WACO, ANNUAL DUES, \$325.00, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WEST END SINCLAIR, FUEL, \$44.93, WEX BANK, FUEL, \$258.35, WILSON, MARGARET, PATCHES, \$20.00, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, \$1,092.00, WY ATTORNEY GENERAL, REGISTRATION FEES, \$375.00, WY DEPT OF AGRICULTURE, FOOD LICENSE, \$50.00, WY DEPT OF TRANSPORTATION, MOTOR FUEL LICENSE RENEWAL, \$50.00, WY GUARDIANS AD LITEM PROGRAM, QTR 2 GAL FEES, \$5,157.71, WY LAW ENFORCEMENT ACADEMY, TRAINING FEES, \$2,130.00, WY MACHINERY COMPANY, PARTS, \$108.98, WY PEACE OFFICERS ASSOC, ARCHULETA MEMBERSHIP, \$10.00, WY RETIREMENT SYSTEM, APRIL FIRE RETIREMENT, \$615.00, WY

WASTE SERVICES-RAWLINS, GARBAGE SERVICES, \$922.75, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$560.47, ZIRMED, INC, PROFESSIONAL CLAIMS, \$0.70, Grand Total, \$437,648.61

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Chapman seconded and Clerk Bartlett noted the consent agenda includes the April 19, 2016 regular meeting minutes; April 20, 21 and 25, 2016 budget workshop minutes; County Clerk receipts for \$26,565.50, Planning and Development Department receipts for \$1,550.00. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Buildings & Grounds

Commissioner Jones moved to authorize the Chairman to sign the Authorization for Engineering Services for the Jeffrey Center Power Construction Administration and Bidding in the amount of \$750.00 and a separate agreement for the Jeffrey Center Generator Project in the amount of \$4,500.00 both with Engineering Design Associates. Commissioner Chapman seconded and the motion carried unanimously.

Clerk of District Court

Commissioner Johnson moved to declare a vacancy in the office of Clerk of District Court and authorize the Chairman to sign a letter to the Republican Party Chairman regarding the vacancy. Commissioner Chapman seconded and the motion carried unanimously.

Carbon County Visitors Council - Leslie Jefferson

Commissioner Glode moved to Proclaim May 1-7, 2016 as National Travel and Tourism Week. Commissioner Chapman seconded and the motion carried unanimously.

Clerk - Health Consultant Selection

Commissioner Glode moved to enter into a contract for benefit consulting services with Cobecan for one year with the option for up to a 4 year renewal. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioners Johnson and Jones who voted against it.

Public Health Commissioner

Jones moved to authorize the chairman to sign the Cash Handling Policy. Commissioner Chapman seconded and the motion carried unanimously.

Emergency Management

Commissioner Chapman moved to authorize the Chairman to sign an emergency flood declaration should one be needed. Commissioner Johnson seconded and the motion carried unanimously.

BOARD OF EQUALIZATION RULES

Commissioner Johnson moved to adopt Resolution 2016 - 15 A Resolution of the Carbon County Board of County Commissioners for the Repeal of Resolution 2011-06 Which Established and/or Modified the Carbon County Rules of Practice and Procedure Governing Appeals before the Carbon County Board of Equalization. Commissioner Jones seconded and the motion carried unanimously.

Fire Commissioner

Chapman moved to authorize the chairman to sign the Annual Operating Plan. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Johnson moved to Proclaim May 1-7, 2016 as National Arson Awareness Week. Commissioner Glode seconded and the motion carried unanimously.

Treasurer Commissioner Glode moved to adopt Resolution No. 2016-16

a Resolution Authorizing Renewal of that Certain Lease and Agreement, Dated as of December 23, 2010, Between Carbon County, Wyoming and the Carbon County 2009 Specific Purpose Tax Joint Powers Board. Through the Budget and Appropriation of Funds for the Payment of Rental Payments and Additional Rentals thereunder for Fiscal Year 2016-17. Commissioner Johnson seconded and the motion carried unanimously.

BUDGET AMENDMENT FY 2016

Commissioner Chapman moved to adopt Resolution No. 2016-17, FY 2016 Budget Amendment Number One adding \$25,000.00 to the Library's budget from reserves to be expended. Commissioner Jones seconded and the motion carried unanimously.

Clerk

Commissioner Jones moved to approve Resolution No. 2016-18 A Resolution Adopting Official Voting Districts and Precincts for Carbon County, Wyoming. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Johnson

moved to approve the absentee ballot procedures in W.S. §22-9-125(a)(i). Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Glode

moved to authorize the chairman to sign the Subgrantee Agreement relating to the \$400,000 countywide consensus funds. Commissioner Chapman seconded and the motion carried unanimously.

Commissioners

Commissioner Glode moved to designate the Rawlins Daily Times as the County's Official Publication effective July 1, 2016. Commissioner Johnson seconded and the motion carried unanimously.

PLANNING & ZONING

Commissioner Johnson moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2016-19, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2016-07, Ogburn request for a Conditional Use Permit including all recommended conditions except striking #2. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman

moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2016-20, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2016-05, Civeo and Carbon County Living Facilities at Skyline Acres allowing up to 375 beds. Commissioner Glode seconded and the motion failed with Commissioners Chapman and Glode voting for the motion and Commissioners Johnson, Chairman Espy and Commissioner Jones voting against the motion.

Commissioner Chapman

moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2016-20, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2016-07, Gourlay request for a Conditional Use Permit. Commissioner Jones seconded and the motion carried unanimously.

Certifications

Commissioner Johnson moved to accept the Certification

of Recommended Action from the Carbon County Planning & Zoning Commission for C.U. Case File No. 2016-03 for Linn, Vern & Barbara ZC and schedule a public hearing for June 7, 2016 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Glode seconded and the motion carried unanimously.

Planning & Development

Commissioner Jones moved to authorize the chairman to sign the letter to the BLM concerning the Adobe Town Wild Horse Management plan. Commissioner Glode seconded and the motion carried unanimously.

CITIZEN/COMMISSIONERS DISCUSSION

Commissioner Glode moved to approve Resolution 2016-21, A Resolution of the Board of County Commissioners of the County of Carbon, State of Wyoming, Providing for the Regulation and Control of the Sale, Distribution, Possession, and Traffic of Alcoholic Liquor and Malt Beverages. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson

moved to go into executive session at 2:47 p.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel and potential litigation. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman

moved to come out of executive session at 3:15 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Johnson

moved to adjourn the meeting at 3:16 p.m. Commissioner Jones seconded and the motion carried unanimously.

Gwynn G. Bartlett,

Carbon County Clerk

Approved this 17th day

of May 2016.
BOARD OF COUNTY
COMMISSIONERS
CARBON COUNTY,
WYOMING

John Espy, Chairman

A regular meeting of this Board will be held June 7, 2016 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

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OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS SPECIAL MEETING Tuesday, May 16, 2016 County Courthouse, Rawlins, WY

The special meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 16, 2016 at the County Courthouse, Rawlins Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 1:00 p.m.

CLERK OF DISTRICT COURT INTERVIEWS

Commissioner Johnson moved to appoint Mara Sanger to fill the Clerk of District Court vacancy. Commissioner Glode seconded and the motion carried unanimously.

BUDGET WORKSHOP

The BOCC discussed the

