



## Public Notices

### PUBLIC NOTICE NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given on the 28th day of April 2016, Toni M. Dunham, dba as Mangy Moose Saloon, filed an application for renewal for a retail liquor license in the office of the Clerk of the Town of Riverside, for the following described place to wit: Lots 6, 7, 8, Block 64, Riverside, Wyoming.

Any protests, if any there be, against the issuance of such a license will be heard at the hour of 6:00 p.m., or as time allows, on the 9th day of June 2016 at the Riverside Town Hall.

Jana C. Cook, Clerk/Treasurer  
Town of Riverside

**Legal #6759**  
**Published in the Saratoga Sun**  
**May 4 and 11, 2016**

### PUBLIC NOTICE NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given on the 3rd day of May 2016, Encampment Hospitality, Inc. dba The Bear Trap Café, filed an application for renewal for a retail liquor license in the office of the clerk of the Town of Riverside, for the following described place to wit: Lots 4 & 5, Block 64, Riverside, Wyoming.

Any protests, if any there be, against the issuance of such a license will be heard at the hour of 6:00 p.m., or as time allows, on the 9th day of June 2016 at the Riverside Town Hall.

**Legal #6762**  
**Published in the Saratoga Sun**  
**May 11 and 18, 2016**

### OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, April 19, 2016 Riverside Town Hall Riverside, Wyoming

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 19, 2016 at the Riverside Town Hall Riverside, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 2:00 p.m.

**ADDITIONS/CORRECTIONS**  
Chairman Espy added a State Fire Assistance Grant Agreement under Clerk and the Chokeycherry Sierra Madre Phase I Environmental Assessment comment letter under the County Planning Director.

**VOUCHERS**  
Commissioner Glode moved to approve the report of expenditures in the amount of \$136,393.39 Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a bill to Sunrise Sanitation for \$65.00. Commissioner Glode seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Johnson moved to approve a bill to Rawlins Automotive for \$2,632.00, Shively Hardware for \$13.72 and True Value of Rawlins for \$1,170.40 for an aggregate total of bills paid today of \$140,274.55. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

**Vendor, Detail Line Description, Total, AIT LABORATORIES, SCREENING SERVICES, \$250.00, ALLEN, PATRICK MD PC, AUTOPSY FEES, \$1,165.00, ALSICO, AMERICAN LINEN DIVISION, SHOP TOWELS/SOAP, \$32.84, ASPEN FAMILY DENTAL, DENTAL SERVICES, \$471.00, BAGGS, TOWN OF, WATER/SEWER/RENT, \$177.02, BANGS, DANIELLE, MILEAGE, \$50.50, BANK OF COMMERCE (DEBIT CARD), ASSORTED DEBIT CHARGES, \$1,435.05, BEACH, HOMER, SNOW REMOVAL, \$560.00, BIG BAILE COMPANY, TIRES, \$767.12, BLAKEMAN PROPANE, PROPANE, \$299.05, BOB BARKER COMPANY, INC., INMATE SUPPLIES, \$745.17, BOYS & GIRLS CLUBS OF CARBON COUNTY, MARCH 2016 CSBG, \$1,080.77, BUILD RITE LUMBER SUPPLY, PLUMBING SUPPLIES, \$55.10, CARBON COUNTY ECONOMIC DEVELOPMENT, APRIL RENT, \$2,400.00, CARBON COUNTY SENIOR SERVICES, APRIL HEALTH SUBSIDY, \$1,750.00, CARBON COUNTY TREASUR-**

**ER, ASSORTED CASH ITEMS, \$6,946.69, CARBON POWER & LIGHT INC, ELECTRIC SERVICE, \$2,392.30, CARE-RIGHT TECHNOLOGIES, LLC, HEALTH SERVICES, \$171.00, CASPER WINNELSON CO, MAINTENANCE SUPPLIES, \$259.35, CBM FOOD SERVICE, JAIL FOOD, \$4,215.76, CDW GOVERNMENT, INC., ASSORTED IT ITEMS, \$6,407.77, CENTURYLINK, PHONE SERVICE, \$163.67, CENTURY LINK, PHONE SERVICE, \$3,384.73, CENTURYLINK-PHOENIX, PHONE SERVICE, \$34.42, CHARTER COMMUNICATIONS, INTERNET ACCESS, \$371.71, CIVIC-PLUS, WEB HOSTING FEES, \$2,500.00, CNA SURETY, BOND AR, \$100.00, CORTHELL AND KING, P.C., LEGAL SERVICES, \$483.94, COUNTY CLERKS ASSOCIATION OF WYOMING, 2016 DUES, \$100.00, COWBOY SUPPLY HOUSE, ASSORTED CLEANING SUPPLIES, \$1,345.60, DAILY TIMES, JAIL NEWSPAPERS/ADVERTISING, \$174.28, DALLIN MOTORS INC, VEHICLE REPAIRS, \$124.64, DRIFT LLC, SNOW REMOVAL, \$380.00, DUBOIS TELEPHONE EXCHANGE, PHONE SERVICE, \$699.49, EKM&P, INC. DBA VOORHIS ASSOCIATES, INC., COURTHOUSE SURVEY, \$1,705.00, ENCAMPMENT, TOWN OF, WATER/SEWER, \$83.00, ENGSTROM, JAMES D. DDS, DENTAL SERVICES, \$2,500.00, FATBEAM LLC, INTERNET ACCESS, \$5,250.00, FLEX-SHARE BENEFITS, PREMIUMS/DEPENDANT CARE/REIMBURSEMENTS, \$3,349.23, GCR ELECTRONICS, LLC, SITE RENTAL FEES, \$1,200.00, GLAXOSMITHKLINE PHARMACEUTICALS, VACCINES, \$341.30, GLOBAL EQUIPMENT COMPANY, VACUUM BAGS, \$49.39, HAGOOD, VICKI, MILEAGE, \$21.00, HANNA, TOWN OF, WATER/SEWER/REPAIR SERVICES, \$280.49, HANSEN, LORETTA J., MILEAGE, \$45.00, HEROLD, LORELL, SNOW REMOVAL, \$200.00, HORIZON LABORATORY, LLC, TESTING SERVICES, \$269.00, J H KASPAR OIL COMPANY, FUEL, \$3,532.98, JERRY'S DONUTS, JURY DONUTS, \$32.97, JOHNSTON, RANAE, MILEAGE, \$26.50, KILBURN TIRE COMPANY, TIRE REPAIR, \$47.00, KING SOOPERS CUSTOMER CHARGES, GRANTS CSBG EMERGENCY HEALTH 15-16, \$93.19, KTGA/KBDY, RADIO AD, \$210.00, L N CURTIS & SONS, FIRE PROTECTION EQUIP, \$718.41, LECC CONFERENCE, LECC CONFERENCE FEE, \$35.00, MEDICINE BOW, TOWN OF, WATER/SEWER, \$160.00, MERCEDES TRANSCRIPTION, INC, TRANSCRIPTION SERVICES, \$357.28, MERSEAL LAW, LLC, LEGAL SERVICES, \$555.00, MIKE'S LOCK & KEY, KEY RECODING, \$45.00, MOPEC, AUTOPSY SAW, \$1,249.50, MPM CORP / EVERGREEN DISPOSAL, TRASH SERVICE, \$120.00, MUNIMETRIX SYSTEMS CORPORATION, SOFTWARE SUPPORT, \$499.00, MY OFFICE ETC., FOLDERS/BINDING PLASTIC/LABELS, \$484.75, NETFACILITIES, INC., BUILDING & GROUNDS SOFTWARE, \$9,993.00, NORCO, INC., CYLINDER RENTAL, \$962.83, OPFAR, CLAUDIA, MILEAGE, \$42.00, O'REILLY AUTO PARTS, WIPER BLADES, \$45.98, PERKINS OIL CO, FUEL, \$3,494.46, PERRY, ABBY, GARDEN BINGO PRIZES, \$67.82, PICHE, JIM, MILEAGE, \$382.00, QUEST DIAGNOSTICS, TESTING SERVICES, \$46.00, QUILL CORPORATION, OFFICE SUPPLIES, \$1,232.46, RAWLINS AUTOMOTIVE, VEHICLE MAINTENANCE ITEMS, \$2,632.00, RAWLINS EYE CARE, OPTICAL SERVICES, \$898.00, RAWLINS FIRE EXTINGUISHER, FIRE EXTINGUISHER INSPECTIONS, \$94.00, RAWLINS, CITY OF, WATER/SEWER, \$109.00, REDWOOD TOXICOLOGY LABORATORY, INC, TESTING SERVICES, \$73.66, RICOH USA INC, COPIERS, \$3,565.06, RICOH USA, INC, COPIERS, \$1,829.25, ROBIDOUX BROTHERS, OIL FILTERS, \$36.05, ROBIDOUX ENTERPRISES, WELDER REPAIR, \$180.00, ROCKMOUNT RESEARCH AND, WELDING SUPPLIES, \$1,960.64, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, \$861.26, ROSS' AUTOMOTIVE SERVICES, OIL CHANGE, \$57.09, RYAN ELECTRONICS INC, MAINTENANCE CONTRACT FEE, \$5,033.88, SARATOGA AUTO PARTS, INC., VEHICLE MAINTENANCE ITEMS, \$149.41, SARATOGA SUN, ADVERTISING FEES, \$1,303.64, SARATOGA, TOWN OF, WATER SERVICE, \$94.27, SARATOGA/PLATTE VALLEY, MARQUEE USE, \$30.00, SHEPARD'S, FUEL/VEHICLE SUPPLIES, \$1,077.69, SHIVELY HARDWARE, BUILDING MAINTENANCE ITEMS, \$13.72, SHOPKO PHARMACY, PHARMACY ITEMS, \$287.51, SNAKE RIVER PRESS, SCHOLARSHIP AD, \$96.00, SOURCE GAS, GAS SERVICE, \$1,724.25,**

**STATE OF WYOMING A & I, TITLE OFFICE MAINFRAME, \$32.41, SUNRISE SANITATION SERVICE, LLC., TRASH SERVICE, \$65.00, SWEET MARIES BAKESHOP LLC, DONUTS, \$19.90, SWEETWATER COUNTY SHERIFF'S OFFICE, PRESCRIPTIONS/HOUSING, \$1,063.88, TANDAN SANITATION SERVICES, TRASH SERVICE, \$80.00, TERMINIX, PEST CONTROL, \$38.00, THE MASTERS TOUCH, LLC, ASSESSMENT NOTICE MAILINGS/POSTAGE, \$1,919.81, TRUE VALUE OF RAWLINS, BUILDING MAINTENANCE ITEMS, \$1,170.44, TYLER TECHNOLOGIES, INC, IDOC & ITAX HOSTING FEE, \$275.63, UNION TELEPHONE COMPANY, PEDESTAL REPAIR, \$839.61, US BANK, CREDIT CARD CHARGES, \$4,541.16, V-1 PROPANE, PROPANE, \$1,951.44, VAN'S WHOLESALE LLC, TISSUE/PAPER TOWELS/STEEL WOOL, \$377.87, VENTURE TECHNOLOGIES, HARDWARE MAINTENANCE, \$4,349.62, VERIZON WIRELESS, CELLPHONE CHARGES, \$140.50, WESTERN STATES FIRE PROTECTION CO, ANNUAL FIRE SPRINKLER INSPECTION, \$1,876.00, WILLADSON, ANNIE, SNOW REMOVAL HANNA SC, \$300.00, WILSON, MARGARET, UNIFORM PATCHES, \$40.00, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, \$1,634.00, WY BRAND INDUSTRIES, LETTERHEAD, \$180.00, WY DEPT OF HEALTH - COMMUNITY & VEHICLE FEES, \$127.00, WY DEPT OF TRANSPORTATION, ELK MOUNTAIN BRIDGE PROJECT, \$863.03, WY FIRE CHIEF'S ASSOCIATION, MEMBERSHIP DUES 2016, \$130.00, WY MACHINERY COMPANY, FLAT HOOKS/EQUIPMENT REPAIR, \$2,977.58, WY PUBLIC HEALTH LABORATORY, LAB TESTING FEES, \$522.00, WY RENTS, LLC, GOGGLES, \$9.00, WY WASTE SERVICES-RAWLINS, TRASH SERVICE, \$528.22, YAMPA VALLEY ELECTRIC, ELECTRIC SERVICE, \$895.56, Grand Total, \$140,274.55**

### CONSENT AGENDA

Commissioner Glode moved to approve the consent agenda. Commissioner Johnson seconded and Clerk Bartlett noted the consent agenda includes the April 5, 2016 regular meeting minutes; April 12, 2016 special meeting minutes; bond for Kristen Amber Redding, Deputy Treasurer for the Carbon County Treasurer's Office in the amount of \$10,000; bond for Lezlee Musgrave, Clerk/Treasurer for Town of Sinclair in the amount of \$8,000; bond for Wendy Faldowski, Assistant Treasurer for Town of Sinclair in the amount of \$8,000; Clerk of District Court receipts for \$3,108.95. The motion carried unanimously.

Commissioner Johnson moved to authorize the Chairman's signature on the comment letter from the county regarding the Chokeycherry and Sierra Madre Phase I Environmental Assessment. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Glode moved to authorize the Buildings & Grounds Department to hire Wild West Services to replace concrete at the Rawlins Senior Center in the amount of \$1,461.00. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to approve the quote from Watson Well Service for a well at the Carbon County Fairgrounds in Rawlins for \$9,400.00 paid for by the Carbon County Fair Board. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Jones moved to approve Resolution No. 2016-14. A Resolution of the Board of County Commissioners of Carbon County, Wyoming, and City Council for the City of Rawlins, Wyoming "Withdrawal of the Memorandum of Understanding Between the City of Rawlins, and the County of Carbon, Wyoming Dated February 19th, 2008". Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Choke Cherry Sierra Madre Programmatic Agreement to designate the Bureau of Land Management as a lead agency and add the US Fish and Wildlife. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Chapman moved to approve the Temporary Assistance for Needy Families Application. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Business Ready Community Grant and Loan Program Grant Agreement Be-

tween the Wyoming Business Council and Carbon County - Carbon County Assisted Care Feasibility Study upon final approval by Attorney Davis and Clerk Bartlett and to authorize the Chairman's signature on the Subgrant Agreement with the Baggs Assisted Care Facility group Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Chapman moved to approve the chairman's signature on State Fire Assistance Grant Agreement. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to authorize the Chairman to send the public lands initiative process and committee application after final approval by the entire BOCC by this Thursday. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to adjourn the meeting at 4:34 p.m. Commissioner Jones seconded and the motion carried unanimously.

A regular meeting of this Board will be held May 17, 2016 at 2:00 p.m. at the Hanna Town Hall, Hanna, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at [www.carbonwy.com](http://www.carbonwy.com) or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s-Gwynn G. Bartlett, Carbon County Clerk

Approved this 3rd day of May 2016.

BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING

-s-John Espy, Chairman

**Legal #6763**  
**Published in the Saratoga Sun**  
**May 11, 2016**

### OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS BUDGET MEETINGS April 20, 21 and 25, 2016 County Courthouse Rawlins, Wyoming

A budget meeting of the Board of Carbon County Commissioners (BOCC) commenced Wednesday April 20, and continued April 21 and 25, 2016 at the County Courthouse in Rawlins, Wyoming. Attending the meetings were Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones; County Clerk Gwynn Bartlett; and County Treasurer Cindy Baldwin.

Departments and agencies presented budget requests for the 2016-2017 fiscal year. The county's budget was further discussed including some potential cuts, consolidations and other items. No action was taken.

-s-Gwynn G. Bartlett, Carbon County Clerk

Approved this 3rd day of May 2016.

BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING

-s-John Espy, Chairman

**Legal #6764**  
**Published in the Saratoga Sun**  
**May 11, 2016**

### PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on **June 7, 2016 at 1:30 p.m. in the County Courthouse, 415 W. Pine Street, Rawlins, WY.**

**Z.C. Case File #2016-03:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Limited Industrial (IL). The IL Zone is intended for areas in which manufacturing and commercial uses are the desirable and predominant land uses. Limited Industrial provides for a mix of manufacturing, storage, warehousing, and office space with limited retail and service uses.

**Petitioners:** Vern and Barbara Linn (Applicants and Land Owners)

**Location:** Approximately 2 miles east of Rawlins; south of I-80 and north of HWY 76 (Old Sinclair/Lincoln Highway).

**Legal Description of Parcel 1:** A tract of land in Section 24, township 21 North, Range 87

West described as follows: Beginning at the northwest corner of Section 24, Township 21 North, Range 87 West which is a stone in place properly marked; thence (first course) S. 0°15' E. along the west line of said Section 24, a distance of 734.21 feet to a point on the northerly R.O.W. line of Wyoming Highway No. 76; thence S. 75°26' E. along the northerly R.O.W. line of said Highway 76, thence S.75°26' E. along the northerly R.O.W. line of said Wyoming highway No. 76, 645.71 feet; thence N.11°59' E. 750.00 feet; thence S. 75°26' E. 971.50 feet; thence N.14°34' E. 344.18 feet to a point on the southerly R.O.W. line of Interstate Highway 80; thence along the said R.O.W. line through the arc of a curve to the right (said curve having a radius of 11,579.16 feet) a distance of 504.67 feet; the long chord of this arc bears N.82°43'06" W. 504.63 feet to a point where the highway R.O.W. line intersects the north line of Section 24, this point being marked by a standard highway concrete marker; thence N.89°33'13" W. along said north section line 1310.19 feet to the point of beginning. Said tract containing 19.616 acres more or less.

**Legal Description of Parcel 2:** That part of the NW1/4, Section 24, Township 21 North, Range 87 West, 6th P.M., Carbon County, Wyoming, bounded and described as follows: Beginning at a point that bears S. 78°07' E., a distance of 801.5 feet from the Northwest corner of said Section 24, thence S. 75°26' E., a distance of 360.75 feet to the true point of beginning, thence S. 75°26' E., a distance of 360.75 feet, thence S. 11°59' W., a distance of 750.0 feet to the Northerly right of way of U.S. Highway 30, thence N. 75°26' W., a distance of 360.75 feet along the Northerly right of way line of U.S. Highway 30, thence N. 11°59' E., a distance of 750.0 feet to the true point of beginning.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Vern and Barbara Linn (Applicants and Land Owners)

**Legal #6765**  
**Published in the Saratoga Sun**  
**May 11, 2016**

### Public Notice Review of Power Company of Wyoming LLC's request to Amend Permit DEQ/ISC 12-07 Wyoming Department of Environmental Quality, Wyoming Industrial Siting Council

Notice is hereby given that the Industrial Siting Division received an amendment request on April 28, 2016 from Power Company of Wyoming LLC (Permittee). The Permittee is seeking approval to amend the commencement of construction for the Chokeycherry and Sierra Madre Wind Energy Facility Project in Carbon County. The request changes the commencement of construction schedule from Q4 2014 to commencing construction by December 31, 2016. The information submitted includes a letter describing the request, updated Figures and Tables for construction sequencing, estimated total construction workforce, as well as quarterly and monthly peak workforce by labor type. The Director of the Department of Environmental Quality intends to approve the request.

Pursuant to Permit Condition #11, the Administrator is providing public notice of the requested change to permit DEQ/ISC 12-07. The public may review a copy of the proposed amendment at the Office of the Industrial Siting Division in Cheyenne, Wyoming or online at: [http://deq.wyoming.gov/media/attachments/Industrial%20Siting/Application%20and%20Permits/Chokeycherry%20and%20Sierra%20Madre%20Wind%20Energy%20Facility/2016-0428\\_ISD-PCW-Amendment-Construction-Schedule\\_12-07.pdf](http://deq.wyoming.gov/media/attachments/Industrial%20Siting/Application%20and%20Permits/Chokeycherry%20and%20Sierra%20Madre%20Wind%20Energy%20Facility/2016-0428_ISD-PCW-Amendment-Construction-Schedule_12-07.pdf).

Persons may also request a copy of the proposed amendment by contacting Kimber Wichmann at (307) 777-7369 or email at: [kimber.wichmann@wyo.gov](mailto:kimber.wichmann@wyo.gov).

Dated this 29th day of April 2016

Industrial Siting Division  
Department of Environmental Quality  
Fourth Floor  
200 West 17th Street  
Cheyenne, WY 82002  
Telephone: (307) 777-7369  
Email: [kimber.wichmann@wyo.gov](mailto:kimber.wichmann@wyo.gov)

**Legal #6766**  
**Published in the Saratoga Sun**  
**May 11 and 18, 2016**





# Public Notices

## MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD APRIL 19, 2016, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe and Councilman Richard Raymer.

**APPROVAL OF AGENDA:** Councilman Faust made a motion to approve the agenda as presented. Councilwoman Welton seconded and the motion carried.

**APPROVAL OF THE MINUTES:** Councilwoman Welton made a motion to approve the minutes of the April 05, 2016 meeting as presented. Councilman Raymer seconded and the motion carried unanimously.

**APPROVAL OF THE BILLS:** Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$72,590.76; Payroll and FICA for 4/18/16 in the amount of \$58,415.58; and manual checks in the amount of \$403.39 for a total of \$131,409.73.

Councilman Faust made a motion to pay the Prairie Dog Electric bill in the amount of \$361.50. Councilman Raymer seconded and the motion carried. Councilwoman Howe declared a conflict and abstained. Councilman Faust made a motion to pay the Shively Hardware bill in the amount of \$996.07. Councilwoman Welton seconded and the motion carried. Mayor Glode declared a conflict and abstained.

Councilman Faust made a motion to pay the remaining bills in the amount of \$130,052.16. Councilman Raymer seconded and the motion carried.

**CORRESPONDENCE:** Mayor Glode read the following:

Thank you letter from Carbon County Visitors Council for supporting the 2015 activities held in the county and for continued support of the Carbon County Lodging Tax.

Letter from Vyve Broadcasting indicating that Vyve Broadcasting will cease delivering two Pay-Per-View movie channels (channels 403 and 404) on or about May 31, 2016.

**COUNCIL COMMENTS:** Councilman Faust reported that the preschool committee had met to review building requirements, fundraising and review 501 3(c) options.

Mayor Glode presented the Budget Workshop schedule for review.

Councilman Faust apologized for possibly being misquoted in the paper regarding the number of preschools in town. There are two preschools in Saratoga, Excel and Head Start.

**ITEMS FROM THE PUBLIC:** Stacy Crimmins introduced Chamber Chairman of the Board Mitch Bangert and board member Christy Smith who then addressed the council concerning the Business Memberships, cost and advantages; the "Sticker" project and upcoming events were discussed. Last year the Town of Saratoga joined at the Hometown Hero level.

### REPORTS FROM DEPARTMENTS

**Town Hall:** Mayor Glode read Ordinance 834, an ordinance amending Ordinance 830, and authorizing the Town of Saratoga Budget Officer to amend the 2015/2016 fiscal year budget.

Councilman Faust made a motion to pass Ordinance 834, an ordinance amending Ordinance 830, and authorizing the Town of Saratoga Budget Officer to amend the 2015/2016 fiscal year budget on first reading. Councilwoman Welton seconded and the motion carried.

The council reviewed two Special Event Applications:

1) Dylan Ford for a Ford Family Reunion at Veterans Island on July 16, 2016 from 12:00 noon to 6 p.m., which will be a large special event with food and alcohol.

Councilman Faust made a motion to approve the Special Event Application for Dylan Ford, with the stipulation that they monitor the use of the alcohol and that they understand that they do not have exclusive use of Veterans Island. Councilwoman Welton seconded and the motion carried.

2) Pat and Tom Rozel for a Special Event Application for a large family reunion at 109 SE River Street from Saturday, June 18 through Sunday, June 26th.

Councilwoman Welton made a motion to approve the Special Event Application for Pat and Tom Rozel at 109 SE River Street from Saturday, June 18 through Sunday, June 26th. Councilman Faust seconded and the motion carried.

Clerk Cox reminded the council that Jonathon Moore's last day will be Wednesday, April 27th and thanked Mr. Moore for his service to the Town of Saratoga. The Council also thanked him for his hard work.

**Fire Department:** No report

**Police Department:** No report

**Recreation Department:** No report

### DEPARTMENT OF PUBLIC WORKS:

**Street Department:** Director of Public Works Jon Winter reported that the street crews have been doing snow removal and placing large rocks to reinforce the Veteran's Island Walk Bridge abutment.

Director Winter reported that the MSHA class has been rescheduled for Wednesday April 27th.

**Water & Sewer:** Director Winter reported that the water and sewer crew continues to video the sewer lines, evaluating and inspecting various sewer lines with the sewer camera, and are jet rodding and cleaning sewer line.

The DEQ water quality 401 Certification and temporary Turbidity waver and Nationwide #3 permit acceptance letter was received, but Rainbow Trout spawning prohibited the town from getting into the water to remove gravel at this time.

Director Winter proposed the installation of an RV dumping station system at the lagoon. The system can be installed to require all RV dumps to pay to dump their tanks. The cost for dumping would likely remain at \$5.00 which is the same as is the currently posted fee. The cost to the town would be approximately \$2,000 to install and would have a monthly service agreement that would cost approximately \$150.00 per month. The RV dumping station would be separate from the commercial dump station which would continue to be a locked system.

Councilman Faust made a motion to purchase the Sani-Star RV Dumping station at a cost of \$2000 for installation and set up fee with a monthly service charge of \$150.00. Councilman Raymer seconded and the motion carried.

Director Winter reported that WG Dale installed two repaired VFD's and met with the town, Bill Walters and Joe Parrie from CP&L to discuss options available to the town to protect the well system from increased voltage and amperage causing problems with the VFD's. They discussed installing five line reactors mounted on the outside of the building. Because of the higher harmonic readings on the power data it is a good indication that is causing the increased voltage and amperage and the installation of the reactors could help with that issue.

Councilwoman Welton made a motion to allow WG Dale to install five line reactors to help with the power surges and high voltage issues at the well field. Councilman Raymer seconded and the motion carried.

Director Winter noted that four people will be attending the Wyoming Rural Water Conference being held in Casper April 20th through 22nd.

**Outfall Project:** Director winter reported that the deadline for public comment on the Outfall Project ended on April 19th with one comment being received which they will have to address before the permit is approved.

**Weed and Pest:** Director Winter will be meeting with field reps from VanDiesl and Adaproc to evaluate the town's mosquito abatement program.

**Hot Pool/Good Times Park:** The irrigation system is completed and if weather permits seeding will be done at the end of the week.

DPW Director Winter asked the Council for direction in setting up projects for the four FBLA students that want to work to

help defray the cost of their trip to nationals in Atlanta. After some discussion the council determined that they would donate \$400 to the group's project for each eight hour day that the four individuals work on whatever project is assigned by the town.

Councilman Faust made a motion that the town will donate \$400 to the High School FBLA Chapter in the name of the four FBLA students going to nationals in Atlanta for each eight hour day that the four students work. Councilman Raymer seconded and the motion carried.

DPW Director Winter reported that the town is moving forward with expanding the camping area for the larger motor homes and trailers by having Prairie Dog Electric install an additional twenty electric pedestal hook-ups in an area expanded for larger units. The cost will be approximately \$5,800 for the pedestals and the funding is made possible through the Motor Boat Grant that the town received from the Division of State Parks & Cultural Resources.

**River Project:** Jim States presented the council with a summary proposal for achieving long-term bank stabilization and flood mitigation for the council's review. After some discussion Mayor Glode suggested Mr. States move forward to reconstitute the committee as a consensus committee to get together to bring back recommendations to the council.

**Master Plan Steering Committee:** Mayor Glode reported that the Council will be holding budget workshops on April 25th @ 4:00 p.m. which will include discussing the Master Plan.

### REPORTS FROM BOARDS AND COMMISSIONS:

**Airport Board:** Councilman Raymer reported that construction has started on the Taxiway/Taxi Lane rehabilitation project but the weather has slowed down the progress on the project.

The board has approved the revised lease agreements following review and approval by the town attorney, the hanger numbers will be placed on the hangers as soon as weather permits, and the board is looking at purchasing cameras to be placed at the airport to be used for safety and surveillance. If possible, the system will be connected to the Saratoga website as a weather cam for incoming pilots to check the weather for landing.

Councilman Raymer announced that the next meeting is scheduled for Thursday, May 12, 2016 at 5 p.m.

**Community Center Joint Powers Board:** The next meeting of the Community Center Joint Powers Board will be held Monday, May 9, 2016 at 4:30 p.m.

**Water and Sewer Joint Powers Board:** Councilman Raymer indicated a few items that need repaired and replaced at the lagoons. Other items discussed at the board meeting were items discussed earlier in the council meeting.

Councilman Raymer reported that the next meeting of the Water and Sewer Joint Powers Board will be Wednesday, May 11, 2016 at 6:00 p.m.

**Landfill Board:** The next meeting will be Wednesday, May 4, 2016 at 7:00 p.m. in Encampment.

**Medical Board:** No report.

**Planning Commission:** Councilman Faust reported that the Planning Commission had again discussed mobile vending after it was sent back to them from the council. The commission will have a draft permit application for mobile vending that will be ready for review at their next meeting, following that it will then be presented to the council for approval.

Councilman Faust reported that the Commission discussed proposed industrial zoning on the west side of town, and the Ordinance amending retail business zoning will likely be ready for the next council meeting.

Councilman Faust reported the next Planning Commission meeting will be held on May 10, 2016 at 5:30 p.m.

Recreation Commission: The next meeting of the Recreation Commission will be Wednesday, April 20, 2016 at 5:00 p.m.

**Community Garden Board:** The next meeting of the Community Garden Board will be Monday, May 9, 2016 at 5:30 p.m. at the Saratoga Town Hall.

**South Central Emergency Medical Services:** No report given.

**Adjournment:** Being no further business to come before the meeting, Councilman Faust made a motion to adjourn at 7:10 p.m. Councilman Raymer seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on May 3, 2016 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J Glode, Mayor  
ATTEST: Suzie Cox

**Legal #6767  
Published in the Saratoga Sun  
May 11, 2016**

Town of Saratoga Manual Checks and Liabilities including April Liabilities May 3, 2016	
Child Support Services	268.00
Child Support Services	134.77
Blue Cross/Blue Shield	34,968.34
Wyoming Retirement	13,390.47
NCPERS Group Life	16.00
Deferred Compensation	560.00
AFLAC Insurance	807.71
Manual Checks	50,145.91
Total	101,434.45
Account Payables	51,288.54
Manual Checks	50,145.91
	101,434.45
Payroll for 5/2/2016	45,842.36
FICA for above payroll	10,769.55
TOTAL	158,046.36

**Legal #6768  
Published in the Saratoga Sun  
May 11, 2016**

Town of Saratoga Cash Requirements May 3, 2016	
Vendor	Amount
American Express load #004105	3,278.84
Carbon County Treasurer	434.48
Saratoga Chamber of Commerce	15.00
CNA Surety	125.00
CPS Distributors	533.67
Dana Kepner Co.	2,727.32
Hach Company	240.69
Herold Iron Works	118.32
Hi-Tech Auto	223.52
Source Gas	855.74
MacPherson, Kelly and Thompson	106.3
Normont Equipment Co.	601.80
Northpark Transportation	226.73
Pitney Bowes	600.00
Platte Valley Ranch Supply	27.45
Rawlins Daily Times	35.04
Rawlins Daily Times	95.00
Saratoga Resort and Spa	82.68
Saratoga Sun, Inc	1,596.00
Upper Platte River Solid Waste	29,094.39
Valley Foods	85.28
Van's Wholesale, LLC	250.87
Wyoming DEQ	100.00
WY Law Enforcement Academy	230.00
Wyoming Department of Agriculture	100.00
Absolute Solutions	1,271.57
AV Now Inc.	256.24
D'Ron Campbell	34.00
WWC Engineering	1,484.95
Valerie L. Larscheid	61.70
Susan R. Marich	173.70
Natasha N. Smith	234.10
WG Dale Electric Co	868.00
CenturyLINK	15.27
CenturyLINK	308.70
Priority Dispatch Corporation	365.00
Young, Rosalyn	51.00
McMurry Ready Mix Co.	2,191.73
Pine Cove Consulting LLC	1,170.20
Casper Winnelson Co.	173.25
Billiard Education Foundation	600.00
Joe E. Jones	245.00
Grand Totals:	51,288.54

**Legal #6769  
Published in the Saratoga Sun  
May 11, 2016**

## We Welcome Adult Title 19 Patients!

Medicaid covers adult dental care including:  
Exams, X-Rays, Cleanings, Fillings, Extractions,  
and Partial and Complete Dentures.  
We accept patients over 15 year of age.

Peter J. Pappas  
D.M.D.  
Check the  
yellow pages

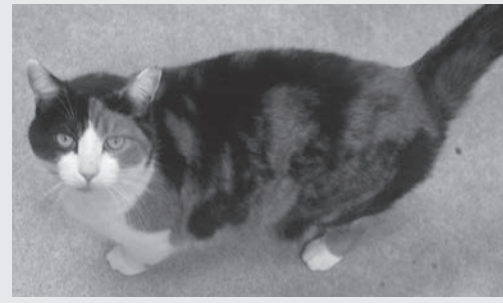


933 Main St.,  
Lander  
307-332-3434  
1-800-332-0502

## Saratoga Sun Ads sell!

## Trixie is a cutie!

Ad sponsored by  
**Deep Sweep**  
To help sponsor pet ads, call 326-8311



Trixie is a female, calico, Domestic Shorthair. She is estimated to possibly be around 3-4 years old. She is spayed and up-to-date on vaccines, she is also litter box trained. She came in with her bestest buddy Spongebob. They would love a home together, but would be fine separated as well. She is good with other cats that are nice to her and would adjust to a family with other pets.

**Rawlins Rochelle Animal Shelter**  
2711 E Murray, Rawlins, Wyoming 82301 • (307) 328-4534  
Monday-Friday 3pm-5:30pm Appointments at other hours available.

## Public records belong to you!

The state wants to hear from you about proposed rules that would make you pay just to look at your electronic documents.

**Just to look...**

...at documents like budgets, proposed agency rules, and government salaries.

We can tell officials right now we think that's not a good idea. Visit [ai.wyo.gov/home](http://ai.wyo.gov/home) and click on "Proposed Public Records Rules." By May 9, tell the state you don't think you should have to pay to see the public records you own by emailing your comments to: [ai-information@wyo.gov](mailto:ai-information@wyo.gov).

**WANT TO LEARN MORE?**  
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[wyopress.org](http://wyopress.org)