Public Notices

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, January 19, 2016 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, January 19, 2016 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS
There were no additions or corrections to the agenda.

VOUCHERS
Commissioner Chapman moved to approve the report of expenditures in the amount of $275,764.28. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Sunrise Sanitation for $65.00. Commissioner Johnson seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Chapman moved to approve bills to Rawlins Automotive for $685.97 and True Value of Rawlins for $155.63 for an aggregate total of bills paid today of $276,670.88. Commissioner Johnson seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total AIT ABORATORIES, TESTING SERVICES, $125.00, ALSCO, AMERICAN LINEN DIVISION, SHOP TOWELS/RUGS/SOAP, $279.00, BAGGS, TOWN OF, WATER/SEWER/DEC 2015 RENT, $170.80, BANGS, DANIELLE, MILEAGE, $84.50, BEACH, HOMER, RYAN PARK FH SNOW REMOVAL, $350.00 BEST WESTERN COTTONTREE, LODGING/MEALS, $330.91, BI INC., ELECTRONIC MONITORING SERVICES, $2,801.50, BIG SKY COMMUNICATIONS INC, NOISE CANCELLING HEADSETS, $264.00, BLAKEMAN PROPANE, PROPANE, $345.92, BOB BARKER COMPANY, INC., PERSONAL HYGIENE SUPPLIES/PENS, $473.05, BOMGAARS SUPPLY, ASSORTED SUPPLIES, $215.21, BROWN, AMANDA, MARKERS/SUPPLIES, $41.39, BRUCO, INC, FLOOR FINISH, $207.71, CARBON CTY COUNCIL OF GVNMTS, 2016 DUES, $200.00, CARBON CTY ECONOMIC DEVELOPMT, JAN 2016 RENT, $2,400.00, CARBON COUNTY SENIOR SERVICES, 3RD QUARTER MATCHING, $65,000.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, $3,340.15, CARBON COUNTY YOUTH CRISIS CTR, DEC 15 CSBG, $9,983.90, CARBON POWER & LIGHT INC, ELECTRIC SERVICE, $2,195.44, CBM FOOD SERVICE, JAIL FOOD, $7,044.76, CDW GOVERNMENT, INC., BLDGS & GROUNDS OFFICE IT SUPPLIES, $1,278.88, CENTURYLINK, PHONE SERVICE, $6,573.70, CENTURYLINK-PHOENIX, PHONE SERVICE, $767.14, CHARTER COMMUNICATIONS, CABLE/INTERNET, $849.00, CHIEF LAW ENFORECEMENT SUPPLY, UNPAID SHIPPING ON ORDER, $13.90, CNA SURETY, BONDS FOR COMMISSIONERS, $255.00, COMMUNITY RESOURCE CENTER, PH DUES & SUBSCRIPTIONS, $50.00, CORTHELL AND KING, P.C., JV-2015-20-CP PROFESSIONAL FEES, $540.39, COWBOY SUPPLY HOUSE, CLOROX WIPES, $102.63, DAILY TIMES, NEWSPAPERS/ADVERTISING, $1,456.02, DALLIN MOTORS INC, OIL CHANGE/WIPER BLADES, $83.77, DEVINE LAW, LEGAL SERVICES, $3,888.75, DOI/BLM, FIRE CONTRACT SERVICES 2016, $500.00, DRUMMOND REFRIGERATION LLC, REFRIGERATOR REPAIR, $155.00, DUBOIS TELEPHONE EXCHANGE, PHONE SERVICES, $1,449.79, ELK MOUNTAIN, TOWN OF, WATER/SEWER/RENT, $3,053.00, EMERGENCY MEDICAL PRODUCTS, FIRE PROTECTION EQUIP, $229.92
ENCAMPMENT, TOWN OF, WATER/SEWER, $83.00, FLEXSHARE BENEFITS, Dec-15, $2,461.91, FREMONT MOTORS – RAWLINS, VEHICLE REPAIRS, $4,678.12, FRITZ WELDING & MACHINE, INC., FC-403 REPAIR, $135.12, GALLS/QUARTERMASTER, SWEATER/LS ZIPPERED SHIRTS, $152.99, GCR ELECTRONICS, LLC, RADIO TECH RENT/LEASE, $1,200.00, GOLDEN, MARY, MILEAGE/MEALS, $123.55, GRAINGER, WATER COOLER REPAIR PART/BATTERIES, $73.01, HANNA, TOWN OF, WATER/SEWER, $163.40, HERRING, PAUL, DRY PLATE/OIL, $251.76, HIGH DESERT WELDING & MACHINE, R&B MAINT & REPAIR HVY EQUIP PARTS, $107.78, J H KASPAR OIL COMPANY, FUEL, $4,394.66, JACKALOPE PRINTING, NOTARY STAMP-BLACK, $19.75, JERRY'S DONUTS, JURY DONUTS, $43.96, JOHNSTON, RANAE, MILEAGE, $13.50, KALUZNY, EMILY, EBOLA TABLETOP SUPPLIES, $70.93, KILBURN TIRE COMPANY, VEHICLE REPAIRS, $782.10, KING SOOPERS CUSTOMER CHARGES, SUPPLIES, $541.20, KIRSCH, ARCHIE P, HEALTH SERVICES, $1,300.00, MADER, TSCHACHER, PETERSON, AUDIT, $4,500.00, MEDICINE BOW HEALTH CENTER, QUARTERLY PAYMENT, $15,000.00 MEDICINE BOW, TOWN OF, WATER/SEWER, $160.00, MERCEDES TRANSCRIPTION, INC, TRANSCRIPTION SERVICE, $218.90, MOORE MEDICAL CORP., JAIL MEDICAL SUPPLIES, $705.43, MORLAN, LINDA, DEC SNOW REMOVAL, $60.00, MPM CORP/EVERGREEN DISPOSAL, TRASH SERVICE, $120.00, MY OFFICE ETC., PAPER/GLUE/INK/ENVELOPES/FOLDERS, $507.85, NEVE'S UNIFORMS, BODY ARMOR/FREIGHT CHARGE, $4,556.00, NORCO, INC., CYLINDER RENTAL, $777.39, O'REILLY AUTO PARTS, WIPER BLADES, $52.97, PERKINS OIL CO, FUEL, $1,535.09, PERUE PRINTING, MIRANDA RIGHTS HANDOUTS, $110.00, PICKETT, CHAD, MILEAGE, $40.20, PRAIRIE DOG ELECTRIC, LLC, BALLASTS/LAMPS, $285.21, QUEST DIAGNOSTICS, TESTING SERVICES, $92.00, QUESTAR GAS, GAS SERVICE, $234.49, QUILL CORPORATION, USB DRIVE/BATTERIES, $33.94, RAWLINS AUTOMOTIVE, VARIOUS VEHICLE REPAIR ITEMS, $685.97, RAWLINS, CITY OF, WATER/SEWER, $177.00, REIS ENVIRONMENTAL, O2 SENSOR, $222.39, RICOH USA INC, ADDITIONAL COPY FEES/COPIERS, $13, 992.90, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, $2,063.67, RYAN ELECTRONICS INC, MTCE CONTRACT 2016/MAINTENANCE, $5,511.45, SARATOGA AUTO PARTS, INC., VARIOUS REPAIR ITEMS, $481.64, SARATOGA SUN, ADVERTISING FEES, $1,198.02, SARATOGA, TOWN OF, WATER/SEWER, $126.10, SER CONSERVATION DISTRICT, WINTER WORKSHOP, $25.00, SNAKE RIVER PRESS, NOTICE OF VACANCY AD, $72.00, SOUTH CENTRAL WY EMS, QUARTERLY PAYMENT, $12,500.00, STODDARD, CURTIS T., DENTAL SERVICES, $922.00, SUNRISE SANITATION SERVICE, LLC., TRASH SERVICE, $65.00, TANDAN SANITATION SERVICES, TRASH SERVICE, $80.00, TERMINIX, MONTHLY SERVICE, $161.00, THOMSON REUTERS-WEST PYMT CTR, ATTORNEY DUES & SUBSCRIPTIONS, $890.96, TRADING POST, FUEL, $177.78, TRUE VALUE OF RAWLINS, VARIOUS MAINTENANCE SUPPLIES, $155.63, TYLER TECHNOLOGIES, INC, IDOC & ITAX WEB HOSTING FEES, $275.63, US POSTMASTER-RAWLINS, PO BOX RENEWAL, $50.00, UNION TELEPHONE COMPANY, PHONE SERVICES, $3,510.32, US BANK, ASSORTED CHARGES, $5,173.80, US BANK TRUST N.A., ADMIN FEE, $550.00, V-1 PROPANE, PROPANE, $4,791.90, VALLEY OIL COMPANY, FUEL, $1,287.57, VAN'S WHOLESALE LLC, SUPPLIES, $659.47, VERIZON WIRELESS, CELL PHONE SERVICE, $622.16, VOIANCE LANGUAGE SERVICES LLC, INTERPRETATION SERVICES, $52.50, WILLADSON, ANNIE, DEC 2015 SNOW REMOVAL, $540.00, WILLIE, O.R., MILEAGE, $45.00, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, $900.00, WY BEHAVIORAL INSTITUTE, ADMIN EMERGENCY DETENTIONS, $3,425.00, WY BRAND INDUSTRIES, PAPER PRODUCTS, $234.20, WY CTY COMMISSIONER'S ASSOC, CONF. REG FEE, $200.00, WY DEPT OF HEALTH, 2009 CHEVY MALIBU, $127.00, WY DEPT OF TRANSPORTATION, R & B MTCE CONTRACT SERVICES, $44,818.25, WY DIESEL SERVICE, RADIATOR CLEANING, $172.50, WY MACHINERY COMPANY, EQUIPMENT MAINTENANCE, $3,626.32, WY PUBLIC HEALTH LABORATORY, TESTING SERVICES, $112.00
WY SECRETARY OF STATE, NOTARY COMMISSIONS, $60.00, WY STATE 4-H FOUNDATION, WAE4HA/NAE-4HA MEMBERSHIP DUES, $100.00, WY STATE FIRE ADVISORY BOARD, FIRE DUES & SUBSCRIPTIONS, $300.00, WY STATE FIREMAN'S ASSOCIATION, FIRE EXP MEDICAL PROTECTION, $154.00, WY WASTE SERVICES-RAWLINS, TRASH SERVICE, $1,508.64, YAMPA VALLEY ELECTRIC, ELECTRIC SERVICE, $959.77, YOUNG, CHARLES MD, MEDICAL SERVICES, $250.00, GRAND TOTAL, $276,700.88

CONSENT AGENDA
Commissioner Johnson moved to approve the consent agenda after removing the January 5, 2016 regular meeting minutes. Commissioner Glode seconded and Clerk Bartlett reported the following were included in the consent agenda today. Bonds for Eileen Keller, Patricia Bentsen, Diane Morris, Norma P. Chavez and Sadie Martinez, Deputy Treasurers for Carbon County all in the amount of $10,000.00; a bond for Doreen Harvey, Clerk/Treasurer for the Town of Encampment in the amount of $25,000.00; bond for Mark Kostovny, Board Member for Memorial Hospital of Carbon County in the amount of $25,000.00; bond for Alethea M. Foster, Clerk/Treasurer for the Town of Baggs in the amount of $50,000.00; bond for Joseph Gaspari, Treasurer for Carbon County School District #2 in the amount of $50,000.00; and Clerk of District Court receipts for $2,304.48. The motion carried unanimously.

Commissioner Johnson moved to approve the minutes and report from the board's January 5, 2016 meeting and publish the full minutes (the report) rather than just the action item minutes. Commissioner Glode seconded and the motion carried unanimously.

ELECTED OFFICIALS/DEPARTMENT HEADS
Attorney Commissioner Johnson moved to authorize the Chairman's signature on a Right of Way Agreement for a 15' overhead power easement for Snowflake Trucking. Commissioner Chapman seconded and Mr. Nation asked that the overhead line be high enough so that plow equipment can be hauled through and that in the future industrial loads can be hauled through as well. Commissioner Johnson amended his motion to reflect that signature is contingent upon appropriate language being inserted to ensure the appropriate height of the overhead powerline will be high enough to meet industrial needs. The motion carried unanimously.

Commissioner Johnson moved to table the previous motion until the next meeting. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Jones moved to authorize the Chairman's signature on a letter from Carbon County to the Town of Medicine Bow regarding the amendment to the South Central Wyoming Emergency Medical Services Joint Powers Agreement amendment. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Chairman's signature on the Wyolink and Wyoming Mutual Aid Application for System Access or New Talkgroup for law enforcement, fire department, communications center, emergency management, and road & bridge. Commissioner Chapman seconded and the motion carried unanimously.

Road & Bridge Commissioner Jones moved to approve the Federal Highway Administration Federal Lands Highway Agreement DTFH68-14-E-00142 Modification #001 to extend the period of performance for the Sage Creek Road from August 26, 2014 to December 31, 2016, a no cost modification. Commissioner Chapman seconded and the motion carried unanimously.

Clerk Commissioner Glode moved to approve a letter of support to the Wyoming Department of Health to support the Carbon County Counseling Center's fiscal year 2017 funding application. Commissioner Johnson seconded and the motion carried unanimously.

Commissioners Commissioner Glode moved to approve the Memorandum of Understanding between the Department of the Interior, Bureau of Land Management, and The Board of Carbon County Commissioners as a Cooperative Agency for the Lost Creek Uranium *In-Situ* Recovery Project Modifications Environmental Impact Statement noting there was a correction in the document to a statutory reference. Commissioner Chapman seconded and the motion carried unanimously.

EXECUTIVE SESSION
Commissioner Johnson moved to go into executive session at 10:27 a.m. with Attorney Ashley Davis, Clerk Bartlett, Sid Fox and Sheriff Colson to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Sheriff Colson and Sid Fox left the session at 10:52 a.m. and Bill Nation joined the session then left at 11:24 a.m.

Commissioner Chapman moved to come out of executive session at 11:32 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion carried unanimously.

CLAIM
Commissioner Glode moved to authorize the Chairman's signature on a letter to deny a claim against the county dated January 4, 2016. Commissioner Chapman seconded and the motion carried unanimously.

BUILDINGS & GROUNDS
Commissioner Chapman moved to make an offer for the Buildings & Grounds Manager position effective immediately. Commissioner Jones seconded and the motion carried with all voting for the motion except Commissioner Johnson who voted against the motion.

RECESS
Chairman Espy called a recess at 11:00 a.m. and reconvened at 1:00 p.m.

ADJOURNMENT
Commissioner Johnson moved to adjourn the meeting at 2:48 p.m. Commissioner Jones seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 4th day of February 2016.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- John Espy, Chairman

A regular meeting of this Board will be held February 16, 2016 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6693
Published in the Saratoga Sun
February 10, 2016

CARBON COUNTY COMMISSIONERS

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, March 1, 2016 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

C.U. Case File #2016-02: A Conditional Use Permit request in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a telecommunications tower, approximately 150 feet in height, on a self-supporting lattice tower and related facilities.

Project/Site Name: Encampment Communications Site

Petitioners: Excomm, LLC (Applicant) Silver Spur Land and Cattle, LLC (Land Owner)

General Site Location: Approximately 2 miles northwest of the Town of Encampment Tower Location: Latitude 41° 13'27.50" Longitude: -106° 49'7.56"

Legal Description: A (50'x50') tract of leased land, referred to as Parcel B, located in a portion of Section 34, T15N, R84W, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Excomm, LLC (Applicant) Silver Spur Land and Cattle, LLC (Land Owner)

Legal #6694
Published in the Saratoga Sun
February 10, 2016

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C.U. Case File #2016-03: A Conditional Use Permit request in the Neighborhood Commercial (C-1) Zone. The request is to permit a self-service storage facility for up to 60 units. The purpose of this zone district is to provide for appropriately designed shopping, professional or personal service facilities convenient to existing or expanding residential areas.

Petitioner: Robert L. Weber (Land Owner and Applicant)

Rural Addresses: 7 East Nelson Road and 9 East Nelson Road

PIN: 21882410005400

General Location: Approximately 400 feet east of Carbon County Road #451 (Cherokee Road); west of the Rawlins City limits; located immediately north of the CIG commercial/industrial storage yard.

Legal Description: W½ of Lot 8, Section 24, Township 21 North, Range 88 West, 6th Principal Meridian, Carbon County, WY.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Robert L. Weber (Land Owner and Applicant)

Legal #6694
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Z.C. CASE FILE #2016-02: request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Highway Commercial (C-2), Lots 1 & 2 located in the "Arlington Outpost Minor Subdivision" encompassing approximately 17.37 acres. The purpose of this zone is to provide for highway oriented business development at appropriate locations in the County and to apply to areas where more complete commercial facilities are necessary for community convenience.

Companion Case – Minor Subdivision Case File #2016-01: Request to create two lots, Lot 1 = 9.00 acres and Lot 2 = 8.37 acres

Minor Subdivision Name: Arlington Outpost Minor Subdivision

Petitioners: Thomas E. Mullan (Applicant), Jodi and Ronny Newkirk (Land Owners)

Rural Address: 1716A State HWY 13

Parcel Number: 781930001600

Location: Immediately north of the I-80 and State HWY 13 Interchange

Legal Description: A PARCEL OF LAND DESCRIBED IN BOOK 925 PAGE 283 LOCAT-

Public Notices

ED IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 78 WEST OF THE 6TH P.M., CARBON COUNTY, WYOMING DESCRIBED AS FOLLOWS: BEGINNING AT THE RIGHT-OF-WAY MARKER AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY AND NO ACCESS LINE OF THE CROSSROAD UNDER INTERSTATE 80 AND THE NORTHERLY RIGHT-OF-WAY AND NO ACCESS LINE OF INTERSTATE 80 AS LAID DOWN AND MONUMENTED BY THE WYOMING HIGHWAY DEPARTMENT, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 19 BEARS SOUTH 47° 16' WEST A DISTANCE OF 1349.64 FEET; THENCE NORTH 89° 54' EAST, ALONG THE NORTHERLY RIGHT-OF-WAY AND NO ACCESS LINE OF INTERSTATE 80, A DISTANCE OF 564.60 FEET TO A RIGHT OF-WAY MARKER; THENCE SOUTH 58° 46' EAST, ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 575.51 FEET TO A T-BAR; THENCE NORTH 36° 47' EAST A DISTANCE OF 543.90 FEET TO A 1/2" IRON PIPE SET ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE COLORADO INTERSTATE GAS CO.; THENCE NORTH 50° 33' WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 1365.24 FEET TO A ½" IRON PIPE; THENCE SOUTH 21° 14' WEST A DISTANCE OF 705.65 FEET TO A T-BAR SET ON THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 72° 27' EAST, ALONG SAID RIGHTOF-WAY LINE, A DISTANCE OF 24.88 FEET TO A T-BAR; THENCE SOUTH 17° 33' WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 189.30 FEET TO ½" IRON PIPE WHICH IS THE BEGINNING OF A CURVE TO THE LEFT ON SAID RIGHT-OF-WAY LINE, THE LOCAL TANGENT OF WHICH BEARS SOUTH 17° 13.5' WEST, THE RADIUS OF WHICH IS 1375.0 FEET AND WHOSE LONG CHORD BEARS SOUTH 16° 20' WEST A DISTANCE OF 42.73 FEET TO A RIGHT OF-WAY MARKER AT A POINT ON SAID CURVE MARKING THE END OF SAID COUNTY ROAD RIGHT-OF-WAY; THENCE CONTINUING ALONG SAID CURVE; WHICH NOW IS THE EASTERLY RIGHT-OF-WAY AND NO ACCESS LINE OF THE CROSSROAD UNDER INTERSTATE 80 AS LAID DOWN AND MONUMENTED BY THE WYOMING HIGHWAY DEPARTMENT AND WHOSE LONG CHORD BEARS SOUTH 12° 54' WEST A DISTANCE OF 121.99 FEET; MORE OR LESS, TO THE POINT OF BEGINNING AND CONTAINING 17.37 ACRES, MORE OR LESS; EXCEPTING THEREFROM A TRACT OF LAND LYING IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 78 WEST OF THE 6TH P.M., CARBON COUNTY, WYOMING MORE COMPLETELY DESCRIBED AS FOLLOWS: IN LOT 2 OF OVERLAND TRAIL INN, INC., BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY RIGHT- OF- WAY OF COLORADO INTERSTATE GAS COMPANY AND THE EASTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 13; THENCE SOUTH 21° 14' WEST A DISTANCE OF 705.65 FEET TO A T-BAR SET ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 13, THENCE SOUTH 72° 27' EAST, ALONG -SAID RIGHT OF-WAY LINE, A DISTANCE OF 24.88 FEET TO A T-BAR; THENCE SOUTH 17° 33' WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 132.4 FEET; THENCE SOUTH 72° 27' EAST A DISTANCE OF 150.0 FEET TO A POINT; THENCE NORTH 18° 20' EAST A DISTANCE OF APPROXIMATELY 780.0 FEET TO A POINT ON AFOREMENTIONED COLORADO INTERSTATE GAS COMPANY RIGHT-OF-WAY LINE; THENCE NORTH 50° 33' WEST A DISTANCE OF 150.0 FEET TO THE POINT OF BEGINNING. SUBJECT TO EASEMENTS, RIGHT-OF-WAYS, AGREEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS FILED OF RECORD.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Thomas E. Mullan (Applicant) and Jodi and Ronny Newkirk (Land Owners)

Legal #6695
Published in the Saratoga Sun
February 10, 2016

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, March 1, 2016 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2016-01: Request for a Zone Change within the Skyline Acres Industrial Subdivision from Heavy Industrial (IH) to Limited Industrial (IL). The IL Zone is intended for areas in which manufacturing and commercial uses are the desirable and predominant land uses. Limited Industrial provides for a mix of manufacturing, storage, warehousing, and office space with limited retail and service uses. The intent is to provide appropriate setbacks and screening to minimize potential nuisance conditions and assure compatibility with adjoining uses.

Subdivision Name: Skyline Acres Industrial Subdivision
Block 3, Lot 8 (1.146 acres), Lot 9 (1.148 acres), Lot 10 (1.148 acres), Lot 11 (1.408 acres), Lot 12 (1.408 acres).
Block 6, Lot 1 (1.025 acres), Lot 4 (1.025 acres).
Block 7, Lot 2 (1.033 acres), Lot 3 (2.214 acres), Lot 4 (1.541 acres)
Block 8, Lot 1 (1.492 acres), Lot 2 (1.492 acres), Lot 3 (1.492 acres), Lot 4 (1.563 acres), Lot 5 (1.745 acres), Lot 6 (1.700 acres), Lot 7 (1.479 acres), Lot 8 (1.294 acres).
(The total area being considered for the zone change is approximately 25.35 acres, more or less.

Petitioners: Carbon County Board of County Commissioners and Carbon County Planning & Zoning Commission (Land Owner & Applicant)

Location: Skyline Acres Industrial Subdivision is located approximately 2 miles east of Rawlins; south of I-80 and north of HWY 76 (Old Sinclair/Lincoln Highway).

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Carbon County
(Land Owner & Applicant)

Legal #6696
Published in the Saratoga Sun
February 10, 2016

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD JANUARY 19, 2016, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe, and Councilman Richard Raymer.

APPROVAL OF AGENDA: Mayor Glode asked that the Council amend the agenda to include a letter from the Town of Medicine Bow under correspondence and Volunteer Award under the Police Department.

Councilwoman Welton made a motion to approve the agenda with those additions. Councilman Faust seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilwoman Howe made a motion to approve the minutes of the January 5th meeting as presented. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: $104,915.52; Payroll and FICA for 1/11/16 in the amount of $62,378.43; and manual checks in the amount of $403.39 for a total of $167,697.34.

Councilman Raymer made a motion to pay the bills in the amount of $167,697.34. Councilwoman Howe seconded and the motion carried. Mayor Glode declared a conflict and abstained.

CORRESPONDENCE: Mayor Glode read a letter received from the Town of Medicine Bow inviting members of the council to a meeting on Monday, January 25th to discuss the South Central Wyoming Emergency Services amendment to the Agreement.

COUNCIL COMMENTS: Mayor Glode requested the council give some thought to what they would like to see planned throughout the July 1st – 4th including the July 4th and TOGI Days celebration. If anyone has some suggestions for the festivities please contact Mayor Glode or Danyel Chitwood. Mayor Glode introduced the formation of a new Cleanup Committee which will consist of Senior Police Officers, Zoning Officer, DPW Director, Chairman of the Landfill Board, Council Representative to the Planning Commission and Mayor Glode. The formation of the cleanup committee is one of the first steps to begin cleaning up the town. Town cleanup and flood mitigation were the two top priorities listed in the Master Plan surveys. Mayor Glode noted that he and Chief Knickerbocker had met and discussed the town cleanup and other enforcement issues and the Mayor believes that positive changes will follow that meeting.

ITEMS FROM THE PUBLIC: Gary Widemshek addressed the council concerning the trucks that continue crossing the Bridge Street Bridge when there is a designated truck route. He was asking that the council direct the police department to actively enforce the truck route violations.

Steve Heinitz addressed the council to discuss his possible use of a portion of the Community Center's parking lot to park a 16' step down van to sell sundries and retail fishing items. It will be a seasonal business from April thru October. Mr. Heinitz explained that he has gone to the Planning Commission and the Community Center Joint Powers Board to discuss his proposal. No decision has been made at this time but discussions will need to be held to discuss the public/private property issues before anything can be decided.

REPORTS FROM DEPARTMENTS:

Town Hall: Mayor Glode reported that he, Jon Winter, Clerk Suzie Cox and Councilman Raymer will be attending the WAM Winter Conference February 17th thru February 19th in Cheyenne, Wyoming and asked the council for a motion to designate the Voting Delegate to the WAM Winter Conference.

Councilman Raymer made a motion to designate Mayor Glode as the voting delegate for the WAM Winter Conference from the Town of Saratoga. Councilwoman Welton seconded and the motion passed unanimously.

Clerk Suzie Cox presented a proposed expansion layout for the expansion project at the Saratoga Cemetery to the council for their review and approval. Clerk Cox explained that presently the cemetery has 123 available grave sites and the Cemetery Board has been talking about expanding the cemetery to make more grave sites available. The expansion layout, developed by WLC shows a Phase 1 and Phase 2 for the project. At this time the board would like to begin Phase 1 which will provide 576 additional grave sites. The expansion will be on the upper south/southeast area between the fence and the current developed portion of the cemetery and will include developing and expanding the parking area, adding an additional road and contouring the proposed blocks, lots and grave sites.

Councilman Raymer made a motion to approve Phase 1 of the proposed cemetery expansion project. Councilwoman Howe seconded and the motion passed unanimously.

Councilman Faust presented ORDINANCE #833, an ordinance amending Sections of the Saratoga Municipal Code to be consistent with Section 18.06.190, as amended regulating home occupations within the Town of Saratoga on first reading.

Councilman Faust explained that the ordinance has been approved by the Planning Commission, reviewed by the town attorney and passed on to the Council with their recommendation to approve as presented.

Councilman Raymer made a motion to approve ORDINANCE #833, an ordinance amending Sections 18.06.430,

Water & Sewer: Continue to evaluate and inspect sections of sewer lines with camera system.

Two town operators attended a waste water training session. Reviewed waste water treatment system with Mark Court from Wyoming Rural Water and Rick Allen with Bio Lyncia and the potential impacts of septic, port-a-potty and RV wastes.

Meeting and demonstration of the new SENSUS software that the town uses for billing and to track water usage.

Met with Dale Treadway (WG Dale) and Bill Walters to discuss installation of line load reactors and schedule replacement of the # 5 VFD in February.

The EPA sanitary survey report was received and a revised report will be forthcoming at which time we will be required to address their issues.

Outfall Project: After WDEQ meets to discuss the various options of the outfall project they may come to Saratoga to discuss those options.

Weed and Pest: No report given.

Hot Pool: The crew drained and cleaned hot pools on January 14th.

Good Times Park: No report

River Project: There was a meeting with FEMA on January 6th and discussed at that meeting was the National Flood Insurance Plan [NFIP], permitting and development in the floodplain, the LOMR process and how Saratoga will be included in the Carbon County Risk Map project.

Master Plan: Mayor Glode reported that there will be a steering committee meeting on Wednesday, January 20th at the Community Center at 5:15 p.m. and an Open House on Thursday, January 21st from 6:00 to 8:00 p.m.

Mayor Glode reported that there was a meeting with FEMA in which dredging the river was discussed. A map was reviewed indicating the tentative plans for dredging the river and they thought that it would be a fairly easy permitting process.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that the board is waiting to hear back from the town attorney on the proposed changes to the lease agreement. The board discussed the fence, the new Shively Field sign, the hanger inspections and the numbers for the hangers that will be applied as soon as the weather permits.

The next Airport Board meeting will be held on February 11, 2016 at 5:00 p.m.

Community Center Joint Powers Board: Councilwoman Welton reported that they had a short meeting with bills being approved for payment by a phone conference. The board is waiting to get more information from the Planning Commission on Steve Heinitz request to use the center's parking lot for promotion of his business. The Museum is hosting a Wine Tasting on March 11th and Chancy Williams and the Younger Brothers will be performing on July 8th at the Community Center. The next meeting of the Community Center Joint Powers Board will be held Monday, February 8, 2016 at 4:30 p.m.

Water and Sewer Joint Powers Board: Councilman Raymer reported that Rick Allen and Mark Court had provided the board with helpful suggestions following their tour of the lagoons. They will work with the board and staff to provide documentation and solutions that will determine how they move forward with monitoring the dump station. Solutions may include moving the dump station away from its current location to an area that will increase dilution before the waste goes into the lagoon system.

Current haulers will be allowed to continue to dump but loads must be reported and may be tested and monitored prior to dumping. Currently the board will not allow additional septic dumping from new haulers until further data is made available.

The Board reviewed the outfall project and as noted earlier the deadline has been extended by DEQ until they can evaluate and answer responses to the FONSI report.

The next meeting of the Water and Sewer Joint Powers Board will be held Wednesday, February 10, 2016 at 6:00 p.m.

Landfill Board: Councilwoman Howe reported that the next meeting will be Wednesday, February 3, 2016 at 7:00 p.m. in Saratoga.

Medical Board: Councilwoman Welton reported that the board met on Wednesday, January 13th and discussed the Affordable Health Care Act with Dr. Dean and Tanya Bartholomew. Board Member Tabatha Farver will be going off the board and Melissa Faust is taking her position as Secretary.

Planning Commission: Councilman Faust reported that the commission is continuing to review the retail business district ordinance.

The next Planning Commission meeting will be on February 9, 2016 at 5:30 p.m.

Recreation Commission: The next meeting of the Recreation Commission will be Wednesday, January 20, 2016 at 5:00 p.m.

Community Garden Board: Glee Johnson reported that the garden board discussed planting, seeds and plants and developing plans for the outreach gardens [pollinator gardens]. There will be four pollinator gardens, two which have been confirmed with one being at the Good Times Park and one at the Senior Center. The other two will be at the Community Center and the Library if permission is granted. The pollinator gardens are each approximately 100 square feet.

The next meeting of the Community Garden Board will be Monday, February 8, 2016 at 5:30 p.m. at the Saratoga Town Hall.

South Central Emergency Medical Services: Mayor Glode read a letter from the Carbon County Attorney's office indicating that the Carbon Board of County Commissioners was requesting the council review and approve the attached letter to the Town of Medicine Bow in reference to the South Central Wyoming Emergency Services Agreement.

The attached letter was from Morgan Irene, Mayor for the Town of Elk Mountain on behalf of the participating agencies and had signature pages for all participating entities urging the Medicine Bow Town Council to sign the previously presented and approved SCWEMS Agreement. The letter addressed the importance of the emergency medical services and the need for each community to participate for the good of our citizens that depend on the services SCWEMS provides.

Councilman Raymer made a motion to approve the SCWEMS amendment to the agreement with permission for the Mayor to sign, seconded by Councilman Faust.

Mayor Glode noted for clarification that the council had already approved and signed the amendment to the agreement but this letter is asking that we approve and sign the letter reaffirming the decision to support the amendment to the agreement and urging Medicine Bow to do the same.

Councilman Raymer amended his motion to give Mayor Glode permission to sign the letter urging Medicine Bow to sign the amendment to the SCWEMS agreement. Councilman Faust seconded and the motion carried unanimously.

Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn at 6:54 p.m. Councilwoman Howe seconded and the meeting was adjourned.
The next regular meeting of the Saratoga Town Council will be held on February 2, 2016 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Ed J. Glode, Mayor
ATTEST: -s- Suzie Cox

Legal #6698
Published in the Saratoga Sun
February 10, 2016

More public notices page 14

Town & County: The *Saratoga Sun* keeps you up-to-date on public notices.

Saratoga Sun Classifieds

Classified ads are $8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are $8 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call Liz at 326-8311 or email sunads@saratogasun.com to place a classified ad.

Real Estate

ERA Shepard & Associates. For available rentals visit: *ERAWyoming.com* or call 307-324-4099.

See our ad on Page 5. Century21 Cornerstone Realty.

Century 21 Cornerstone Realty, LLC
www.century21cornerstone.com
EACH OFFICE INDEPENDENTLY OWNED AND OPERATED.

Saratoga Rentals
205 W. Farm $600/mo
720 W. Main $725/mo
506 Elm $750/mo
405 N. Sharp $950/mo

Hanna Rentals
107 N. Clark $850/mo
222 Jefferson Apt. C $550/mo
222 Jefferson Apt. B $650/mo

Saratoga 326-5760 or
Rawlins 324-3349

House for Rent

3 bedroom, 1 bath in Saratoga. Unfurnished, fenced yard. Pets negotiable. No Smoking. $800/month plus utilities. Call 307-761-3301.

Largely remodeled large, modern 3 bedroom house close to Saratoga, NS, No cats. 307-221-0119.

Apartments

2 bedroom, 1 bath at 215 10th St. in Saratoga. No smoking, no pets. $700/month. Water furnished. Call 307-399-6280.

2 bedroom apartment. Very clean. Newly remodeled with stainless appliances. NSNP. 307-329-5886.

Trailer Lots

Office space at 112 East Bridge in downtown Saratoga. Heat and AC paid by landlord. 307-326-5621.

Trailer Lots

Trailer space at 208 West Saratoga Ave. 326-5621.

Business Services

Casi's Grooming now open at 128 East Bridge in Saratoga. Large and small dogs and cats. 20 years experience. 307-329-8606.

Call Deep Sweep, Inc. for professional business and residential cleaning. Bonded & Insured. Call 326-8207.

Help Wanted

Experienced RN needed for night shift at Saratoga Care Center. Position pays $29/hour. Also seeking experienced CNA at $13.50/hour. Please contact Anita at 307-326-8212

Statewide Classifieds

Help Wanted

NORTHWEST AREA SCHOOLS in Isabel, South Dakota is seeking applications for the following instructor position/s: open until filled. Health Science, Information Technology, Human Services, Marketing/Sales and Service, Culinary Arts/Restaurant Management, CAD/CAM, and Birth to Age 21 School Psychologist. South Dakota certification is required. Work-related experience may count toward certification. Contact Quinn Lenk, Director, at 605-466-2206, or email *quinn.lenk@k12.sd.us.*

Help Wanted

WE ARE SEEKING a remarkable, experienced and self-motivated RN or LPN to join our growing team of nursing professionals. You will be required to provide direct patient care effectively and efficiently to an elderly population which may include patients with varied and complex needs. Must be able to provide effective communication to patients, families, team members and other health care professionals. Friendly atmosphere, outstanding benefit package. Sign on Bonus! Call Kristen, (307) 347-4285. EOE. Drug-free Workplace.

Statewide Classifieds

Business/Office Space for Lease

RETAIL SPACE FOR LEASE: Approximately 8200 square feet of prime retail space on North Federal Blvd. in Riverton, WY. Call Visor, 307-857-3799 or email zorstore_1@bresnan.net.

Help Wanted

MAINTENANCE ENGINEER

The Platte Valley Community Center is hiring a full-time maintenance engineer. Pay depends on experience.
This is a 40-hour per week benefited position. Must be able to work nights and weekends.
Mail resume to: Joe Elder, PVCC, PO Box 128, Saratoga, WY 82331 or drop off in person at 210 W. Elm Ave.
The position is open until filled.

FIND YOUR JOB IN THE SUN!

Help Wanted

Reporter/Photographer

The Saratoga Sun is seeking a general assignment reporter/photographer who has an interest in sports.

If you love writing about what makes a community tick, have a good knowledge of photography, and have an interest in community journalism, this job may be for you.
The position includes evenings and weekends to cover town council meetings, sporting events, school events and general news taking place in the Platte Valley.
We have a circulation of 1,700, and serve three communities in the Platte Valley with a total population of 2,200. We also cover the school district which includes five communities.
A college degree in journalism or English is desired, but not required.
Pay ranges from $23-25K depending on experience. Benefits include Simple IRA and vacation after one year.
If interested, send resume, examples of writing and photographs to editor@union-tel.com
This position is open until filled.

Help Wanted

Landscape Laborers

Old Baldy Club is seeking trustworthy, reliable, and hardworking candidates to aid in manicuring the golf course and grounds. If you enjoy spending the summer months outdoors, this could be the perfect job for you! Wages are competitive for entry level and experienced applicants.

Please call the shop at 326-5909 with any questions or interest in joining our staff.

Branch Office Administrative Trainee

Edward Jones is a financial services firm focused on meeting the needs of individual investors. Our **Saratoga, WY** branch has an opening for an entry-level administrative assistant.

Excellent organization, communication skills, and the ability to work independently are required to perform administrative, marketing and client service responsibilities.

We offer competitive benefits and a comprehensive online training program.

Edward Jones
MAKING SENSE OF INVESTING

To be considered for this position, apply online at www.edwardjones.com/careers position **#26033**.

uraniumone™
investing in our energy

Uranium One Americas, is looking for qualified candidates to join our experienced team, conducting in-situ uranium mining at our Willow Creek Mine an hour and a half north of Casper, Wyoming.

Wellfield Operator

Responsible for a variety of duties associated with operation of the wellfield units. Basic duties include the inspection of wellfield header house units, changing sock filters, fixing leaks, taking samples; well head and wellfield inspections, assist in balancing well patterns, checking the deep disposal wells and basic troubleshooting of problem recovery wells is required.

Central Plant Operator

Responsible for a variety of duties associated with the operation of the central plant to process end product and prepare yellowcake for shipment. Basic duties include elutions (stripping loaded resins), precipitation of pregnant eluate solutions, performing filter press drops, and drying and packaging yellowcake. Duties also include collecting samples, and completing resin transfers. Basic maintenance of PVC piping, mixers and motors is required.

These positions will involve shift-work. High school diploma and knowledge of basic construction/maintenance skills are required. The ideal candidate must be able to obtain a commercial driver's license, have basic computer skills and must have the ability to safely work independently, as well as part of a team setting.

Uranium One is an equal opportunity employer and extends a competitive compensation package. A detailed job description is available by emailing shawna.hauser@uranium1.com. Interested applicants are invited to submit a cover letter and resume to the email address above or mail it to:

Uranium One Americas
C/O Shawna Hauser
907 North Poplar Street, Suite 260
Casper, WY 82601

Public Notices

Tuesday, Feb. 2, 2016
Town of Saratoga
Manual Checks and Liabilities With January Liabilities

Child Support Services	268.62
Child Support Services	134.77
Blue Cross/ Blue Shield	0.00
Wyoming Retirement	14,968.16
NCPERS Group Life	32.00
Deferred Compensation	160.00
AFLAC Insurance	806.30
Manual Checks Total	16,369.85
Accounts Payables:	72,399.28
Manual Checks	16,369.85
	88,769.13
Payroll for 1/25/2016	49,275.49
FICA for above payroll	11,963.67
	61,239.16
Total	150,008.29

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Cash Requirements Report
Town of Saratoga
Feb. 2, 2016

Carbon County Economic Development	2,600.00
American Express Load #004105	1,400.62
Desert Mountain Corporation	4,649.15
Hach Company	253.54
Source Gas	2,255.40
Saratoga Aviation	3,760.00
Macpherson, Kelly & Thompson	363.00
Northern Tool & Equipment	39.99
Secretary of State	30.00
Platte Valley Community Center	7,125.74
Platte Valley Ranch Supply	250.00
WLC, Inc	1,800.00
Saratoga Sun, Inc	1,308.00
Upper Platte River Solid Waste	29,600.17
Valley Foods	516.12
W.W.Q. & P.C.A.	60.00
Xerox Corp	423.87
Wyoming Machinery Company	221.07
Gayle Bateman	238.00
D'Ron Campbell	142.80
Valerie L. Larscheid	105.40
Susan R. Marich	262.50
South Central Wyoming EMS	12,675.00
WAM	225.00
Nastasha N. Smith	269.90
Iron J Towing	375.00
CenturyLINK	150.88
Young, Rosalyn	71.40
Russell Industries Inc.	163.35
Venture Technologies	833.48
Susan Lane	150.00
Voltech Electric Inc.	79.90
Grand Totals	72,399.28

Legal #6700
Published in the Saratoga Sun
February 10, 2016

NOTICE OF INTENDED AMENDMENT OF CARBON COUNTY PERSONNEL AND BENEFITS MANUAL

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Carbon County, Wyoming, intends to amend the Carbon County Personnel and Benefits Manual and to adopt new or amended provisions concerning the following topics: Include the protected characteristics of sexual orientation, gender identity/expression, in compliance with EEOC regulations, in Sections 4, 17 and 60; align the definitions of full-time, three-quarter, part-time, temporary and grant-funded employees with the terminology used in reference to the Patient Protection and Affordable Care Act, define exempt employee, and generally describe the role of the Human Resources office [HR] in Section 5; generally describe the responsibilities of department heads and elected officials to administer the provisions of the manual in relationship to HR in Section 6; address the use of E-Cigarettes and similar products in the workplace in Sections 12 and 56; update the provisions concerning prohibited harassment, in compliance with EEOC regulations, provide for a written report within five days of a verbal complaint of harassment, and notice to the Commissioners of the making of a complaint; add a provision concerning complaints made knowing the complaint was false and with the intent to harm, retaliate or defame a person in Section 17; adding a Section 17.1 concerning employee dating and romantic relationships; specify to whom accidents and injuries are to be reported in Section 21; define the role of HR and the County Clerk in administering the drug-free workplace policy and requiring notice to the Commissioners in Section 22; incorporate HR concerning reporting of drug and alcohol test results and specify time limits for administration of tests based on reasonable suspicion and post-accident in Section 22 and the appendix B adopting County regulations concerning drug and alcohol testing; add word "non-exempt" in Section 26; clarify what are not "hours worked" in Sections 27, 38, 39, 40, 42, 43; provide for payroll deductions for the employee's contribution towards to the cost of benefits elected by the employee in Section 32; provide that accurate records be maintained for each employee's actual hours worked in Section 33; add a half day on Christmas Eve Day (December 24) as a declared holiday unless Christmas Day falls on a Thursday, amend observance of holidays when holidays falls on a Saturday or Sunday, no holiday leave for employees on worker's compensation, unpaid leave or donated sick leave, address employees required to work on holidays in Section 38; simplify provisions concerning vacation leave, accumulated and carried forward vacation leave, date on which vacation leave is deemed earned, vacation leave earned when employee works less than a full work month, and provide employee receiving lost wage benefits from worker's compensation can use vacation leave to equal wage differential under specified circumstances and requiring employee requests for vacation leave to be in writing in Section 39; simplify provisions concerning paid sick leave, accumulated sick leave, date on which sick leave is deemed granted, sick leave granted when employee works less than a full work month, provide that sick leave may be taken for medical, dental and optical appointments or care of a member of the employee's immediate family, and redefine immediate family to include more persons, provide automatic sequence of use of other paid leaves if employee's sick leave is exhausted in Section 40; add a provision that sick leave may be donated for Family and Medical Leave reasons as well as catastrophic illness of employee, add that donations of sick leave expire sixty (60) days after the date of approval of the department head, provide that no paid leave is earned or granted during time employee is utilizing donated sick leave in Section 41; express compliance with FML policy is mandatory for employees, not elective, update provisions of family and medical leave, in accordance with the Family and Medical Leave Act regulations, as amended, in Section 44 and the appendix C adopting County regulations concerning family and medical leave; update the provisions concerning health insurance in light of the Patient Protection and Affordable Care Act in Section 49; include elected officials in reporting accidents and injuries covered by worker's compensation and provide employee receiving lost wage benefits from worker's compensation can use vacation leave to equal wage differential under specified circumstances in Section 52; add provision concerning designation of County employees who are authorized to use County credit/debit card for County purchases and travel in Section 55; generalize reference to County's liability and/or property insurance provider in Section 56; incorporate HR's role in problem solving in Section 58; amend date on which final paycheck is to be available to employee consistent with 2015 amendment of Wyoming Statutes and provide for wage set off if employee improperly uses County credit/debit card in Section 63; provide employees can review their personnel file only with supervision and by making a request to HR in Section 65. The new and amended rules will amend and supersede all rules previously adopted and filed concerning these topics and will be adopted as authorized by the Wyoming Administrative Procedures Act, W.S. §16-3-101-115 [LexisNexis 2015], and under the provisions of W.S. §18-2-101(a)(iv) [LexisNexis 2015]. The new rules will comply with legislative and/or regulation changes and add, delete and reformat language to clarify and simplify provisions in the current manual.

The Board of Commissioners of Carbon County, Wyoming, will consider the proposed rules at the meeting of the Board of County Commissioners, to be held at 10:30 o'clock a.m. on the 5th day of April, 2016. The location of this meeting is the Carbon County Commissioners Room located at the Carbon County Courthouse, Rawlins, Wyoming.

A copy of the proposed amendment to the rules is available for inspection at the Carbon County Clerk's Office, Carbon County Courthouse, PO Box 6, 415 West Pine Street, Rawlins, Wyoming. All interested persons may submit comments or objections, in writing, to the Board of Commissioners of Carbon County, Wyoming, at any time prior to the meeting date set forth in this Notice. Those comments or objections should be sent or delivered to the Carbon County Clerk's Office, Attention: Gwynn Bartlett, Carbon County Courthouse, PO Box 6, 415 West Pine Street, Rawlins, Wyoming 82301. All interested persons may also appear at the meeting where such rules are to be considered and may submit any data, views, arguments, comments or objections as they may have, orally or in writing. The Board of Commissioners of Carbon County, Wyoming, may take action on final adoption of the proposed rules at any time at or after the time and date of the meeting set forth herein. The proposed rule changes meet minimum substantive federal and state statutory/regulatory requirements.

DATED this 5th day of February, 2016.

-s- Gwynn Bartlett, Carbon County Clerk

Legal #6701
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February 10, 2016

***Sun* Public Notices**