



Public Notices

REPORT TO THE MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, January 5, 2016 County Courthouse Rawlins, Wyoming

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, January 5, 2016 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were: Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS

Commissioner Johnson moved to add John Zeiger on the agenda to discuss purchase of a storage container, add a Certification for Bill Nation to conduct business on behalf of Carbon County Road & Bridge and add an executive session just before lunch. Commissioner Chapman seconded and the motion carried unanimously.

VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$285,458.67. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Rawlins Automotive for \$237.70, Shively Hardware for \$540.97 and True Value of Rawlins for \$767.33 for an aggregate total of bills paid today of \$287,004.67. Commissioner Johnson seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, AIT LABORATORIES, TESTING SERVICES, \$140.00, ALL IN 1 ELECTRICAL & SUPPLY, CONCESSION STAND LIGHT WORK, \$75.00, ALSO, AMERICAN LINEN DIVISION, SHOP TOWELS/SOAP/RUGS, \$139.50, AMERIGAS, PROPANE, \$1,694.10, ASPEN FAMILY DENTAL, DENTAL SERVICES, \$200.00, BANK OF COMMERCE (DEBIT CARD), VARIOUS CHARGES, \$6,212.10, BLAKEMAN PROPANE, PROPANE, \$565.36, BOB BARKER COMPANY, INC., SHAMPOO, \$141.21, BOMGAARS SUPPLY, ATV PLOW REPAIR SUPPLIES, \$94.77, BRUCO, INC, CLEANING SUPPLIES, \$1,430.57, BUILD RITE LUMBER SUPPLY, SHIPPING FEES/LIQUID PLUMBER, \$30.28, CARBON COUNTY SENIOR SERVICES, JANUARY 2016 HEALTH SUBSIDY, \$1,750.00, CARBON CTY VETERINARY HOSPITAL, DOG FOOD/K-9 PAD PROTECTION, \$56.19, CARBON CTY YOUTH CRISIS CENTER, NOV 15 CSBG, \$16,760.10, CATHEDRAL HOME FOR CHILDREN, CRISIS CENTER FUNDING, \$500.00, CBM FOOD SERVICE, JAIL FOOD, \$11,519.48, CDW GOVERNMENT, INC., WIRELESS USB ADAPTER/PRINTER INK, \$588.66, CEDARS HEALTH, MEDICAL SERVICES, \$80.00, CENTURY LINK, PHONE SERVICES, \$194.52, CENTURYLINK, PHONE SERVICES, \$8,713.66, CHARTER COMMUNICATIONS, INTERNET SERVICE/JAIL CABLE, \$737.19, CHIEF LAW ENFORCEMENT SUPPLY, VEHICLE UNLOCKING TOOL, \$54.59, COWBOY SUPPLY HOUSE, PAPER PRODUCTS/CLEANING SUPPLIES, \$2,060.48, CRESTLINE SPECIALTIES, INC., PLANNERS, \$555.76, CULLIGAN WATER CONDITIONING, SALT, \$287.50, DAILY TIMES, MEETING NOTICE AD, \$27.80, DIRTY BOYZ SANITATION, INC, TRASH SERVICE, \$270.00, DIXON & DIXON, LLP, PROFESSIONAL SERVICES, \$2,642.93, DIXON, TOWN OF, WATER/SEWER, \$260.00, DJS, PLEXI GLASS/WINDSHIELD REPLACEMENT, \$231.46, DUBOIS TELEPHONE EXCHANGE, E911 LINES LSRV/PHONE SERVICE, \$1,428.66, EICHENBERGER, MELISSA, MILEAGE/PROFESSIONAL FEES, \$825.00, EKM&P, INC, DBA VOORHIS ASSOC, CW-2015-#2, \$14,440.00, ENCAMPMENT, TOWN OF, WATER/SEWER, \$83.00, ERICKSON & ROBERTS, ATTORNEY FEES, \$10.00, FARMER BROTHERS COFFEE, COFFEE, \$165.59, FLEXSHARE BENEFITS, COBRA/DEC 2015 ADMIN FEES, \$196.50, FORSTER LANDSCAPE & CONSTR, FAIR GROUND WINTERIZATION, \$225.00, FRANCE, TARA, TRANSCRIPTION FEES, \$325.00, FREMONT MOTORS - RAWLINS, VEHICLE REPAIRS, \$2,730.43, GALLS/QUARTERMASTER, LONG SLEEVE SHIRTS, \$45.11, GDA ENGINEERS, 151283 DWX THREE FORKS PROJECT, \$2,278.00, GERMAN, JENNIFER, MILEAGE, \$180.00, GLOBAL EQUIPMENT COMPANY, FUEL CAN POLYPROPYLENE FUNNEL, \$20.90, GRAHAM, LEROY, NOV 19- DEC 18 PAYROLL, \$634.50, GRAINGER, MAINTENANCE SUPPLIES, \$1,173.90, HAGANDE,

VICKI, MILEAGE, \$28.50, HERTER, JACQUES P. PHD, EVALUATION, \$550.00, HIGH PLAINS POWER, ELECTRIC SERVICE, \$348.22, HIGH PLAINS VISION CENTER, MEDICAL SERVICES, \$365.00, HILLTOP CONOCO, FUEL, \$20.78, INTERN'L ACADEMICS OF EMERGENCY, QUIZZES, \$45.00, J H KASPAR OIL COMPANY, FUEL, \$40.05, JERRY'S DONUTS, MEETING DONUTS, \$20.98, KENCO SECURITY AND TECHNOLOGY, MONITORING SERVICE, \$36.00, KILBURN TIRE COMPANY, OIL CHANGES/TIRES, \$1,083.04, KINETIC LEASING, CAR4944-108 LEASE PAYMENT, \$350.00, KING SOOPERS CUSTOMER CHARGES, JAIL HEALTH/SUPPLIES, \$96.42, KIRSCH, ARCHIE P, MEDICAL SERVICES, \$1,300.00, KONE ELEVATORS ESCALATORS, BUILDING CONTRACT FEES/MAINTENANCE, \$4,310.41, MACPHERSON, KELLY & THOMPSON, ATTORNEY FEES, \$22.50, MERSEAL LAW, LLC, ATTORNEY FEES, \$775.00, MILLIKEN, ASHLEY, MILEAGE, \$20.00, MOORE MEDICAL CORP., GLOVES/ALCOHOL WIPES, \$200.65, MOSS, BARBARA, MILEAGE, \$27.30, MOTOROLA, RADIOS, \$90,652.90, MURANE & BOSTWICK, LLC., PROFESSIONAL SERVICES, \$336.00, MY OFFICE ETC., ASSORTED OFFICE SUPPLIES, \$976.52, NORTH PARK PROPANE, LLC, HEATING FUEL, \$238.40, PATTON, SALLY, MILEAGE, \$45.00, PERSONNEL EVALUATION, INC., EVALUATION PROFILES, \$100.00, PERUE PRINTING, ROLL TICKETS, \$5.95, PLAINSMAN PRINTING & SUPPLY, RECORDING SLIPS, \$233.05, PUBLIC SAFETY CENTER, INC, SWABS, \$87.91, QUALITY LANDSCAPE & NURSERY, INC, WINTERIZATION SERVICE, \$85.00, QUILL CORPORATION, ASSORTED OFFICE SUPPLIES, \$359.18, RAWLINS AUTOMOTIVE, VEHICLE MAINTENANCE SUPPLIES, \$237.70, RAWLINS EASTSIDE CARWASH, CAR WASHES, \$73.80, RAWLINS EYE CARE, MEDICAL SERVICES, \$225.00, RAWLINS FAMILY MEDICAL, P.C., MEDICAL SERVICES, \$350.00, RAWLINS, CITY OF, WATER SERVICE, \$3,303.50, REMICK, SHELIA, MILEAGE, \$62.00, RICOH USA INC, COPIER USAGE/CONTRACT, \$1,844.67, ROBIDOUX ENTERPRISES, OIL CHANGE, \$55.44, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, \$10,082.00, ROSS' AUTOMOTIVE SERVICES, OIL FILTER, \$57.09, RYAN ELECTRONICS INC, RADIO TECH MAINT & REPAIR, \$30.00, SARATOGA AUTO PARTS, INC., VEHICLE MAINTENANCE SUPPLIES, \$248.60, SECURITY TRANSPORT SERVICES, INC., JAIL EXTRADITIONS, \$1,926.25, SHEPARD'S, FUEL, \$1,828.62, SHIVELY HARDWARE, SHOVEL/PIPE WRAP/BATTERIES/TIRES, \$540.97, SKYLINE MOTORS, INC., REPAIRS, \$395.40, SNAKE RIVER PRESS, CCP&Z MEETING CANCELLATION AD, \$144.00, SOURCE GAS, HEATING FUEL, \$15,265.28, STAPLES ADVANTAGE, ASSORTED OFFICE SUPPLIES, \$958.45, STATE OF WYOMING A & I, MAINFRAME ACCESS, \$27.81, STEPHENSON, LEE ANN, MILEAGE, \$38.40, STODARD, CURTIS T., MEDICAL SERVICES, \$375.00, SWANSON SERVICES CORPORATION, BOOKING KEYS, \$50.00, T.W. ENTERPRISES, INC., GENERATOR SERVICE, \$1,232.50, TERMINIX, MONTHLY SERVICE, \$726.00, THOMSON REUTERS-WEST PYMT CTR, DUES & SUBSCRIPTIONS, \$1,782.09, TRUE VALUE OF RAWLINS, ASSORTED MAINTENANCE SUPPLIES, \$767.33, TYLER TECHNOLOGIES, INC, SOFTWARE MAINTENANCE, \$39,736.69, UNION TELEPHONE COMPANY, PHONE SERVICE, \$3,565.67, VAN'S WHOLESALE LLC, SUPPLIES, \$276.00, VENTURE TECHNOLOGIES, HARDWARE SUPPORT, \$2,040.00, VERIZON WIRELESS, PHONE SERVICE, \$504.85, VOLUNTEER FIREMEN PENSION FUND, FIRE DEPT RETIREMENT, \$645.00, WALKER, JEANETTE R., MILEAGE, \$17.00, WELD CO SHERIFF'S OFFICE, BORYCZKO & MATHEWS, \$79.99, WILSON, MARGARET, SHOULDER PATCHES/FLAGS, \$48.00, WY BEHAVIORAL INSTITUTE, SERVICES, \$2,055.00, WYDEPT OF ENVIRON QUALITY, JUL/AUG/SEP 2015, \$350.00, WY MACHINERY COMPANY, 140H BLADE SERVICE, \$6,081.56, WY PEACE OFFICERS ASSOC, 2016 MEMBERSHIP FEES, \$550.00, WY SECRETARY OF STATE, ROYBAL NOTARY, \$30.00, WY TAXPAYERS ASSOCIATION, 2015-2016 MEMBERSHIP, \$195.00, YAMPA VALLEY ELECTRIC, ELECTRIC SERVICE, \$646.56, YOCUM, LEO, MILEAGE, \$24.00, YOUNG, CHARLES MD, MEDICAL SERVICES, \$125.00, ZIRMED, INC, CLAIMS FILED, \$0.35, GRAND TOTAL, \$285,133.13

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda.

Commissioner Glode seconded and Clerk Bartlett noted the consent agenda includes the December 15, 2015 regular meeting minutes; County Clerk Receipts for \$18,025.25 and Planning & Development Department receipts for \$2,650.00. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Emergency Management John Zeiger, Emergency Management Coordinator requested authorization to purchase a storage container or shed to store unused sandbags totaling \$2,695.00. He stated he formerly stored them in Saratoga at a town building but the town has decided they need that area. He can apply for EMPG grant funds to pay for this but if not it would come from his budget. The BOCC asked him to look for a storage container rather than a shed but noted it would like to wait until the grant request is approved or denied to make a decision. Bill Nation, Road & Bridge Superintendent said he could probably absorb them into his shops around flood zones until a solution can be obtained.

Public Health Amanda Brown, Interim Nurse Manager for Carbon County requested approval to fill a Public Health nursing position. This position is 65% state and 35% county paid. The BOCC approved the request. Ms. Brown also presented a summary of the work the office has done over the past month.

Treasurer Commissioner Johnson moved to approve Resolution No. 2016-01, Carbon County Investment Policy. Commissioner Glode seconded and the motion carried unanimously.

Cindy Baldwin, County Treasurer asked that the local banks be declared depositories.

Commissioner Chapman moved to designate the Rawlins National Bank, Bank of Commerce and the Bank of the West as depositories for the county. Commissioner Jones seconded and the motion carried unanimously.

Treasurer Baldwin reported on fuel sales at the Dixon Airport for the first half of the fiscal year. She explained the fuel collections from Civeo, various account balances and revenue collections.

Attorney Ashley Davis, Deputy County Attorney requested approval to refill the office manager position and/or reallocate duties and the salary. She explained the assistant positions and the duties that each has taken on after the office manager left in July 2015. Cal Rerucha, County Attorney reported that half of each attorney's salary is reimbursed by the state. Commissioner Glode stated due to a poor outlook on the next budget her preference of the options presented is to disperse the funds to the current positions. Commissioner Johnson stated he appreciates their situation and while the current budget is approved he referenced the budget memo that outlined no raises and he would prefer sticking with the status quo but he appreciates the request. Mr. Rerucha stated he appreciates that thought but noted as attorneys they realize they can do whatever they want with his budget. Chairman Espy asked them to keep cognizant of next year's declining budget while making decisions.

Attorney Davis discussed the amendment to the Sierra Madre Programmatic Agreement.

Attorney Davis presented a lease extension with the Wyoming Department of Transportation.

Commissioner Glode moved to approve the Lease Extension with the Wyoming Department of Transportation for space at the Little Snake River Library contingent upon approval from the Library Board. Commissioner Chapman seconded and the motion carried unanimously.

Attorney Davis reported that a roof of one of the units stored at Skyline Acres blew off and Civeo is handling the matter and removing the unit. She noted tonight is a meeting for the DKRW project in Medicine Bow.

Clerk Commissioner Jones moved to approve Resolution 2016-02, Amendment Number 3 (Three) to Resolution 2013-12, A Resolution of the Board of County Commissioners of Carbon County, Wyoming Setting Meeting Schedules moving the July 19 meeting to Monday, July 18, 2016 and August 16 meeting to August 23, 2016. Commissioner Chapman seconded and the motion carried unanimously.

Clerk Bartlett presented a resolution authorizing the negotiation, execution, and delivery of a Master Lease-Purchase Agreement for five vehicles.

Commissioner Johnson moved

to adopt Resolution No. 2016-03, Master Lease-Purchase Agreement No. CAR4944, A Resolution Authorizing the Negotiation, Execution, and Delivery of a Master Lease-Purchase Agreement in the Principal Amount of \$163,615.76 Between Kinetic Leasing, Inc., as Lessor, and Carbon County, Wyoming, as Lessee, Under Which the Lessee will Lease Certain Equipment; and Prescribing Other Details in Connection Therewith; and to authorize the Chairman's signature on the Master Lease-Purchase Agreement No. 4944 and associated documents with Kinetic Leasing for the lease purchase of two Sheriff vehicles, two Road & Bridge vehicles and one Coroner vehicle. Commissioner Chapman seconded and the motion carried unanimously.

Clerk Bartlett noted that financial disclosures were on file in the Treasurer's Office as of today for all Commissioners, Cindy Baldwin, Sadie Martinez, Lisa Smith and herself.

Road & Bridge Bill Nation, Road & Bridge Superintendent requested the BOCC to sign a letter that authorizes Mr. Nation to conduct business on behalf of Carbon County.

Commissioner Glode moved to sign the letter granting Bill Nation, Road & Bridge Superintendent the right to sign agreements for Road & Bridge projects. Commissioner Chapman seconded and the motion carried unanimously.

Mr. Nation reported some of his equipment broke down during the recent snow event and all but one are fixed. Mr. Nation reported he will be budgeting for radios next year to be reprogrammed to include WyoLink compatibility.

Planning & Development Sid Fox, County Planning Director discussed a potential zone change for the county's property at Skyline Acres. He advised the Planning & Zoning Commission has proceeded with a zone change application. Mr. Fox advised that the Planning Commission has agreed to be the applicant. He advised he prepared a cover letter which provides background information and justification for the zone change in context of the Land Use Plan and Zone Resolution and requested Chairman Espy's signature on the letter. He noted he has talked to Fred Allison with Civeo and he is working on the Conditional Use Permit application subject to the zone change. There was discussion on the limited industrial zone and zoning implementation and the intent of the Wyoming Business Council grant.

Mr. Fox provided an update on Brush Creek Ranch and noted they have submitted a new Conditional Use Permit to bring the TZ Ranch into their operations and will be on the docket later this spring or early summer.

Commissioners The BOCC discussed the proposed Franchise Agreement from Union Telephone Company allowing them the right to construct along Carbon County's holdings the ability to place fiber optic lines, systems wires and fixtures in order to better serve the residents of the county. Mr. Nation stated that rights of way through county roads are for the transportation of goods and services for the benefit of the county. Mr. Nation discussed rights of way easements and that this may be the only option after negotiations with the private landowner. Commissioner Johnson noted he would like to see a case by case basis and not a blanket agreement. Commissioner Chapman noted he would like other entities to be able to benefit from this.

Commissioner Glode discussed IT Director Matt Webster's suggestion that the county may be able to trade services for the right of way. She thought the county should hear from the gentleman. Mr. Webster stated that after suggesting this he found out about another case that may be going to litigation where there was such an exchange therefore he suggested an amount equivalent may be more appropriate. The BOCC asked Mr. Webster to find out the value of the right of way.

SKYLINE ACRES

Christy Austin and Shane Sibrel from Rocky Mountain Power discussed electrical service plans at Skyline Acres. Because there is no way of knowing what type of service may be needed in the future Mr. Sibrel proposed 3 options. First was a cost of \$425,000.00 to install the underground primary backbone with cabinets and shared lot lines. Second and recommended was \$155,000.00 to install the underground primary backbone consisting of vaults at shared lot lines and finally \$145,000.00 to install an overhead primary backbone with 3-phase poles at selected lot lines. He reported the

estimate is valid for approximately 180 days but can be revisited or changed at any time.

Mr. Fox explained that the first step for Skyline will be to change the zoning from heavy industrial to light industrial and that the Planning Commission will hear this matter February 1 then go to the county if approved. This will be a better fit zoning wise as there are residential properties adjacent to the county owned portions. Then a Conditional Use Permit may be considered for temporary living facilities within the limited zone plan for Civeo if they apply. Mr. Fox reported that adjacent and nearby property owners will be notified.

Courtney Nye stated that her concern is that temporary workers won't invest into the community like a business and permanent residents will. She doesn't feel like it's safe and peaceful to have temporary housing. Commissioner Jones stated that when people purchase property adjacent to an industrial zone they should be aware of the issues this may bring. She added the county does not want to compete with private industry but there were valid reasons for allowing the temporary housing. The BOCC assured her that she and other landowners will be heard and have an opportunity to testify at future hearings.

MEMORIAL HOSPITAL OF CARBON COUNTY (MHCC)

Dana Barnett, Chief Executive Officer for MHCC reported that Sherry Stewart is now practicing at the Spruce Street clinic. They also have hired a new quality care director. The physical therapy remodel was bid and the HVAC improvements using countywide consensus funds will be advertised soon.

Chelle Keplinger, Chief Financial Officer for MHCC presented a financial analysis as of October 31, 2015. There were no board members present.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 11:30 a.m. with Attorney Ashley Davis and Clerk Bartlett to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to come out of executive session at 11:47 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion carried unanimously.

HUMAN RESOURCES

There was discussion of whether or not to hire a Human Resources Director at this time and the salary range. The BOCC ultimately decided to advertise for the position.

Commissioner Glode moved to advertise for a Human Resources / Risk Manager pending review of the job description by the BOCC. Commissioner Johnson seconded and the motion carried unanimously.

RECESS

Chairman Espy called a recess at 11:47 a.m. and reconvened at 1:30 p.m.

PLANNING & ZONING

Certification Sid Fox, County Planning Director presented a Certification of Recommended Action for the Upper Platte River Solid Waste Disposal District, Conditional Use Permit Case File No. 2016-01.

Commissioner Glode moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for the Upper Platte River Solid Waste Disposal District, Conditional Use Permit Case File No. 2016-01 and schedule a public hearing for February 2, 2016 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Johnson seconded and the motion carried unanimously.

PERSONNEL POLICY

Clerk Bartlett discussed the Personnel Policy and proposed amendments as prepared by Cathy MacPherson.

HEALTH PLAN

Rob Henderson and Dianna Madvig from Cobecan provided a report on the county's health plan. They also updated the BOCC on changes to dates related to the Affordable Care Act (ACA).

CITIZEN/COMMISSIONERS DISCUSSION

County Fire Warden John Ruthford discussed a new type of driver's license, Type Z. This allows fire fighters to obtain an endorsement on their Class C license to allow operation of vehicles over 39,000 pounds. The county could adopt this as a requirement for use of county fire apparatus or the county



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could hire a state evaluator to assist. The county's liability pool recommends the county require commercial driver's licenses but the policy is set by the BOCC. Mr. Rutherford recommends a minimum of a Class Z with a state evaluator signing off so the county is not endorsing these individuals are competent.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 3:52 p.m. Commissioner Chapman seconded and the motion carried unanimously.

-s-Gwynn G. Bartlett, Carbon County Clerk

Approved this 19th day of January 2016.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- John Espy, Chairman

A regular meeting of this Board will be held February 2, 2016 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6684
Published in the Saratoga Sun
Jan. 27, 2016

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD JANUARY 1, 2016, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe, and Councilman Richard Raymer.

APPROVAL OF AGENDA: Mayor Glode asked that the Council amend the agenda to add a letter from Greg Cooksey to the Planning Commission report, and the SCWEMS Agreement to the South Central Wyoming Emergency Services Board Report.

Councilman Raymer made a motion to approve the agenda with those additions. Councilwoman Howe seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Faust made a motion to approve the minutes as presented. Councilwoman Welton seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$52,689.71; Payroll and FICA for 12/28/15 in the amount of \$63,825.51; and manual checks in the amount of \$15,554.15 for a total of \$132,069.37. It was noted that the bills included a Youngberg Plumbing and Heating bill in the amount of \$297.98 and Prairie Dog Electric bill in the amount of \$382.88.

Councilman Raymer made a motion to pay the Youngberg Plumbing and Heating bill in the amount of \$297.98. Councilwoman Welton seconded and the motion carried. Councilwoman Howe declared a conflict and abstained.

Councilwoman Welton made a motion to pay the Prairie Dog Electric bill in the amount of \$382.88. Councilman Raymer seconded and the motion carried. Councilwoman Howe declared a conflict and abstained. Councilman Faust made a motion to pay the remaining bills in the amount of \$131,388.51. Councilwoman Welton seconded and the motion carried.

CORRESPONDENCE: Mayor Glode read a letter received from the SER Conservation District inviting the council members to attend the Annual Winter Workshop to be held on January 12th -14th at the Platte Valley Community Center.

COUNCIL COMMENTS: None at this time

ITEMS FROM THE PUBLIC: Bob Thrasher addressed the council and asked what flood preparation for the spring of 2016 were being discussed and if the council had made plans to have meetings to involve the public and residents living along the river. Mr. Thrasher voiced his concerns about high water and the amount of gravel that has been deposited in the gravel bars at the bridges, particularly the highway bridge.

Mayor Glode stated that there would be a meeting with FEMA on Wednesday and they would be addressing flood protection. Long term and short term issues are being discussed and removal of the gravel bars for safety is also being considered.

A discussion followed and items discussed were: the gravel bars in the river particularly the ones around the north highway bridge; safety issues if something is not done to the gravel bars; flooding, removal of old sand bags and sandbagging concerns.

No action was taken.

REPORTS FROM DEPARTMENTS:

Town Hall: Mayor Glode asked the council for a motion to designate The Bank of the West, the Rawlins National Bank and the Bank of Commerce as the official depositories for the Town of Saratoga.

Councilman Raymer made a motion to designate the Rawlins National Bank as an official depository of the Town of Saratoga, seconded by Councilwoman Welton. The motion carried unanimously.

Councilman Faust made a motion to designate the Bank of the West as an official depository of the Town of Saratoga, seconded by Councilwoman Howe. The motion carried unanimously.

Councilwoman Welton made a motion to designate the Bank of Commerce as an official depository of the Town of Saratoga, seconded by Councilman Raymer. The motion carried unanimously.

Mayor Glode asked the council to designate the Saratoga Sun and the Rawlins Daily Times as the designated newspapers. Councilwoman Welton made a motion to designate the Saratoga Sun as the official newspaper of the Town of Saratoga, seconded by Councilman Raymer. The motion passed unanimously.

Councilwoman Welton made a motion to designate the Rawlins Daily Times as the official newspaper of the Town of Saratoga, seconded by Councilwoman Howe. The motion passed unanimously.

Mayor Glode reviewed the CBI Agreement for Professional Services - Amendment #1 noting that the purpose of the amendment is to increase the scope of services and the amount of compensation for the Saratoga Master Plan for additional mapping work on the water system that is outside of the current scope of work but necessary for the optimal utilization of the Plan by the town staff. The amendment will mean the Consultant will complete the scope of service for a total cost not-to exceed One Hundred Three Thousand, Nine Hundred Eighty Dollars (\$103,980) an increase to the project of \$3,980.00.

Councilman Faust made a motion to approve Amendment #1 of the CBI Professional Services Agreement, for a total cost not-to exceed One Hundred Three Thousand, Nine Hundred Eighty Dollars (\$103,980) an increase to the project of \$3,980.00. Councilwoman Welton seconded and the motion carried unanimously.

Fire Department: No report.

Police Department: No report

Recreation Department: Recreation Director Lisa Burton reported that the two new exercise bikes were received and have been assembled and are being used in the classes.

Department of Public Works:

Street Department: Director of Public Works, Jon Winter reported the Street Department has been doing snow removal, continuing to clean the shop area; general maintenance at the hot pool, general maintenance on vehicles and equipment, and assisting the water crew as necessary.

Water & Sewer: Director of Public Works Jon Winter noted that the WYOWARN Agreement discussed at the last council meeting had been sent to Attorney David Erickson for review and Mr. Erickson had indicated that the council needed to be aware of a couple of items in the agreement but that he could not find any reason that it could not be approved.

Councilman Faust made a motion to approve the WYOWARN Agreement with permission for the Mayor to sign. Councilman Raymer seconded and the motion carried.

Mr. Winter reported that the crew has repaired a water leak at 4th and Spring; installed a sewer tap on west Main, taking care of a number of frozen lines and servicing water and sewer equipment.

Director Winter reviewed the sanitary annual survey that was received identifying three significant deficiencies which included the air vent on the top of the tanks, seals and hatches and the leaking of the joints on the tank. The corrective actions to address the deficiencies must be addressed within thirty days, and a plan must be developed to address the leaking tank.

Director Winter reported that there will be a meeting on Thursday to discuss the VFD's.

Mr. Winter addressed the Outfall Project and reported that there were five letters received addressing the outfall project and DEQ will be responding to the comments that were made.

Mr. Winter noted that there will be a waste water training class offered this week in Encampment.

Weed and Pest: No report given.

Hot Pool: Jon Winter reported that the crew is performing regular maintenance on the hot pools. The crew will be draining and cleaning the hot pool later this month.

Good Times Park: No report

River Project: No update at this time

Master Plan: Director Winter reported that the next meeting will be held on January 20th and the second surveys are due by Friday, January 15th so the results can be compiled and available for discussion at that meeting.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that there were additional changes suggested for the hanger leases and those have been sent to the town attorney for review. The next Airport Board meeting will be held on January 14, 2016 at 5:00 p.m.

Community Center Joint Powers Board: Councilwoman Welton the next meeting of the Community Center Joint Powers Board will be held Monday, January 11, 2016 at 4:30 p.m. Water and Sewer Joint Powers Board: Councilman Raymer reported that Rick Allen and Mark Court will be here for an evaluation and tour of the lagoons on Thursday, January 7th and members of the JPB were invited to attend.

The next meeting of the Water and Sewer Joint Powers Board will be held Thursday, January 13, 2016 at 6:00 p.m.

Landfill Board: Councilwoman Howe reported that the next meeting will be Wednesday, January 6, 2016 at 7:00 p.m. in Encampment.

Medical Board: Councilwoman Welton reported that the board will be meeting next week.

Planning Commission: Mayor Glode read a letter from Greg Cooksey thanking the council for his prior appointment to the Planning Commission indicating that he had enjoyed the past 4 ½ years that he had served on the commission.

Recreation Commission: The next meeting of the Recreation Commission will be Wednesday, January 20, 2016 at 5:00 p.m.

Community Garden Board: David Worthington reported that the garden board discussed working on the greenhouse, developing plans to bring before the council for placing flower boxes and beds around town.

The next meeting of the Community Garden Board will be Monday, January 11, 2016 at 5:30 p.m. at the Saratoga Town Hall.

South Central Emergency Medical Services: Mayor Glode reported that Medicine Bow still has not approved or signed the SCWEMS Agreement that was approved by the County Commissioners and other participating entities.

Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn at 6:50 p.m. Councilwoman Howe seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on January 19, 2016 at 6:00 p.m. in the Council Cham-

bers of the Saratoga Town Hall.

Ed J. Glode, Mayor
ATTEST: Suzie Cox

Legal #6685
Published in the Saratoga Sun
Jan. 27, 2016

Town of Saratoga
Tuesday, Jan. 19, 2016
Manual Checks

Child Support Services 268.62
Child Support Services 134.77
Total: 403.39

Payroll for 49,959.24
1/11/2016
FICA for 12,419.19
above payroll 62,378.43

Accounts Payable: 104,915.52
Manual Checks 403.39
Total: 105,318.91

Total 167,697.34
Total 165,366.38
Shively Hardware 2,330.96

Legal #6686
Published in the Saratoga Sun
Jan. 27, 2016

Town of Saratoga
Tuesday, Jan. 19, 2016
Cash Requirements

Saratoga Do It 81.16
Best Lumber
Carbon County 200.00
Council of Govts
Carbon County 60.00
Sheriff's Office
Carbon Power & Light, Inc. 16,588.00
Caselle, Inc. 565.00
Chemsearch 270.00
Erickson & Roberts 7,280.41
Hach Company 122.69
Hach Company 81.34
J H Kaspar Oil Co. 1,637.44
Saratoga Aviation 3,235.00
Lariat International Trucks 95.86
Mader Tschacher & Peterson 1,550.00
MPM Corp. 540.00
Normont 261.00
Equipment Co.
One Call of Wyoming 6.00
PMPC 21.00
Perue Printing 33.95
Pitney Bowes 600.00
Sage Civil 4,665.85
Engineering
Saratoga Auto Parts 723.68
Saratoga Feed and Grain 63.85
Saratoga CC JPB 2,314.00
Shively Hardware 2,330.96
The Flower Pot 38.00
Union Telephone Co 3,639.56
Upper Platte River Solid Waste 30,051.63
Van's Wholesale LLC 110.26
WCS Telecom 119.03
Wyoming 465.00
Retirement System
Xerox Corp 507.59
KTGA/KBDY Bigfoot 99 30.00
Wyoming Machinery Company 273.94
Spillman 5,396.00
Technologies Inc.
Bush-Wells 242.48
Sporting Goods
Vaisala Inc. 1,899.75
Candy Mountain 76.00
ASCAP 336.00
Richard Rideout, P.C. Attorney 2,411.98
Creed James 542.76
Straight Stripe Paving Inc. 15,387.40
Genesys Conferencing 60.40

Legal #6687
Published in the Saratoga Sun
Jan. 27, 2016

NOTICE OF CARBON COUNTY SCHOOL DISTRICT NO. 2 BOARD OF COOPERATIVE EDUCATIONAL SERVICES (BOCES) MEETINGS AND AVAILABILITY OF MINUTES (January - December 2016)

Notice is hereby given that regular meetings of the Carbon County School District No. 2 BOCES, State of Wyoming, are held on a quarterly basis on the third Monday of each month noted below; and on the third Wednesday in July. Meeting locations and times for 2016 are as follows:

January (Monday) - 3:00 p.m.
Medicine Bow School; Medicine Bow, Wyoming

April (Monday) - 2:45 p.m.
H-E-M Jr/Sr High School; Hanna, Wyoming

July (Wednesday) - 4:45 p.m.
Central Administration Office; Saratoga, Wyoming

October (Monday) - 2:45 p.m.
Hanna Elementary School; Hanna, Wyoming

Such meetings are open to the public.

Notice is also given that official minutes of each regular or special meeting of such BOCES Board, including a record of all official acts and of all warrants issued, are available for inspection by any citizen during regular office hours at the Office of the BOCES Clerk of said

Carbon County School District No. 2 at 315 North First Street, Saratoga, Wyoming.

To access the monthly BOCES Board Agendas please go to the District website at www.crb2.k12.wy.us, click on BOCES Tab then click on BoardDocs/Agenda Tab. To access the BOCES Board Minutes click on Meeting Minutes Tab.

-s- Joe Gaspari
BOCES Board Chairman

Legal #6688
Published in the Saratoga Sun
Jan. 27, 2016

Carbon County School District #2
January 2016 Board
Bills list
\$500.00 and over

VENDOR	AMOUNT
Act American	948.00
College Testing	
Amazon.Com	1,605.63
Ares Sportswear Ltd	1,133.70
AVI Engineering	8,592.66
Best Western	644.00
Plus Frontier Inn	
Best Western	538.00
-Inn at Lander	
Big Horn	19,309.55
Roofing, Inc.	
Blattman, James	2,205.09
Bloedorn Lumber	685.55
Capital Business	1,967.93
Systems Inc.	
Carbon County	1,024.00
Treasurer	
Carbon Power & Light Company	21,021.58
Cathedral Home for Children	10,025.00
Certiport	4,645.00
Cisco Systems Capital	898.90
CK Mechanical	2,385.00
Plumbing & Heating	
Comfort Inn-Cody	840.00
Communication	9,866.25
Is Everything LLC	
Drummond	549.19
Refrigeration LLC	
Edgenuity	8,300.00
Elder Equipment	96,030.96
Leasing, Inc.	
Eldorado Climbing Walls	1,146.00
Follett School Solutions Inc.	5,126.40
Food Service of America	14,697.18
Grainger Inc., W. W.	1,434.74
Harlow's Bus Sales, Inc.	937.88
High Plains Power, Inc.	534.47
Holiday Inn	1,119.95
Express-Torrington	
Hot Lunch Fund	50,000.00
CCSD #2	
Imprest Fund	2,583.60
- Erickson, Mike	
Imprest Fund	3,543.69
- Linda Butler	
Imprest Fund	2,626.08
- Steven Priest	
IRESQ	1,072.50
Iron J Towing, Inc.	950.00
ISC, Inc.	4,370.58
Jo-Ed Produce	706.40
Kaspar Oil Co, J.H.	1,628.75
Macpherson, Kelly & Thompson, LLC	2,174.50
Marriott - Orlando	799.30
Mary A Sjoden	2,550.00
Living Trust	
Mid-American	1,177.17
Research Chemical	
MPM Corp Db	750.50
Evergreen Disposal	
Nasco West Inc.	1,316.02
Norco	1,087.14
Norcon of New Mexico	5,320.00
North Park	3,728.75
Propane LLC	
Pederson, Susan	650.00
Perkins Oil	2,420.39
Company	
Pine Cove	1,857.42
Consulting, LLC	
Platte River	5,925.08
Therapy LLC	
PMPC Consulting Engineers	2,861.00
Popowycz Kvam, Bohdanna	1,783.60
Prairie Dog Electric LLC	2,397.47
Quality Inn	607.92
Quill Corporation	1,576.85
Rawlins	581.70
Daily Times	
Region V BOCES	42,563.29
Renaissance Learning	2,709.00
Ricoh USA	1,824.66
Rocky Mountain Power	8,366.92
Saratoga Auto Glass	540.00
SMHS Activity Acct	968.95
Saratoga Sun	944.00
School Outfitters	774.64
Sheridan Motors	12,600.00
Shively Hardware	652.74
Sierra Heating & Sheet Metal	887.00
SourceGas, LLC	8,232.50
State Of Wyoming--ETS	1,632.52
Town Of Encampment	665.00
Town Of Saratoga	649.69
Union Telephone Company	4,804.58
Universal Athletic Services	2,490.00
Us Food Service	939.24
Valley Foods	803.39
Valley Oil Company	609.45
Wayfair.Com	2,255.09
W.A.S.S.P.	685.00
WYO FFA Association	625.00
Xerox Corporation	657.09

Legal #6689
Published in the Saratoga Sun
Jan. 27, 2016



Saratoga Sun Classifieds

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are \$8 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call Liz at 326-8311 or email sunads@saratogasun.com to place a classified ad.

REAL ESTATE

ERA Shepard & Associates. For available rentals visit: ERAWyoming.com or call 307-324-4099.

See our ad on Page 5. Century21 Cornerstone Realty.

Saratoga Rentals
 402 N. 2nd #8 \$450/mo
 302 W. Saratoga \$950/mo
 1210 Rangeview \$1,400/mo

Saratoga 326-5760 or Rawlins 324-3349

HOUSE FOR RENT

Largely remodeled large, modern 3 bedroom house close to Saratoga, NS, No cats. 307-221-0119.

APARTMENTS

2 bedroom apartment. Very clean. Newly remodeled with stainless appliances. NSNP. 307-329-5886.

TRAILER LOTS

Trailer space at 208 West Saratoga Ave. 326-5621.

HELP WANTED

Happy Tails is seeking individuals with pet experience. However, a positive attitude, ability to follow directions, critical thinking and understanding instructions is more important to us. We focus on customer service as well as pet service. You must be able to interact with the public in a professional manner which includes answering the phones, check ins/check outs and other tasks on the computer system. You must be willing to clean! We are the cleanest pet facility around! And you must be able to work any shift--mornings, afternoons, evenings, and weekends. This is a holiday business! You will be working holidays! Please do not apply unless this interests you! There is more to taking care of pets than just playing with them. You have to clean up after them, make things safe for them and take care of their owners who are worried about their fam-

HELP WANTED

ily members. You must reside within 15 minutes of Happy Tails. Please pickup an application from Happy Tails, 1949 State Highway 130, if you are interested in becoming part of the team! \$10.00 per hour to start.

Wanted Experienced Log Truck Driver and Loader in Raton, New Mexico. Must have experience in loading and hauling logs from logging site to mill. Pays well. Year-round Work. Contact Ray at 575-445-1300 or 575-707-0425

Sun ads SELL!

BUSINESS SERVICES

Casi's Grooming now open at 128 East Bridge in Saratoga. Large and small dogs and cats. 20 years experience. 307-329-8606.

Call Deep Sweep, Inc. for professional business and residential cleaning. Bonded & Insured. Call 326-8207.

YARD SALES

Coming Next Week - RUMMAGE SALE - Saratoga Council of Catholic Women (SCCW) Feb. 4, 5, 6, Thursday, Friday, and Saturday. Donated items are still being accepted. Questions? Call Marilyn Verplancke 326-8190, or Jaci Schwerdt 710-5478.

STATEWIDE CLASSIFIEDS

Business/Office Space for Lease

RETAIL SPACE FOR LEASE: Approximately 8200 square feet of prime retail space on North Federal Blvd. in Riverton, WY. Call Visor, 307-857-3799 or email zorstore_1@bresnan.net

Vacations

VACATIONS: BUFFALO'S HISTORIC OCCIDENTAL HOTEL: "GET AWAY PACKAGE" for 2. Suite, champagne, dinner, breakfast. Come. Stay. Enjoy. \$175.00. Cross country trails, snowmobiling, skiing, ice skating, shopping, walking and hiking. 1-307-684-0451.

HELP WANTED

Landscape Laborers

Old Baldy Club is seeking trustworthy, reliable, and hardworking candidates to aid in manicuring the golf course and grounds. If you enjoy spending the summer months outdoors, this could be the perfect job for you! Wages are competitive for entry level and experienced applicants.

Please call the shop at 326-5909 with any questions or interest in joining our staff.

Find your job in the Sun!

Branch Office Administrative Trainee

Edward Jones is a financial services firm focused on meeting the needs of individual investors. Our Saratoga, WY branch has an opening for an entry-level administrative assistant. Excellent organization, communication skills, and the ability to work independently are required to perform administrative, marketing and client service responsibilities. We offer competitive benefits and a comprehensive online training program.



To be considered for this position, apply online at www.edwardjones.com/careers position #26033.



Public Notices

Town of Saratoga Publication of Salaries

Pursuant to Wyoming Statute 15-1-110 (b) (i) within sixty (60) days after the end of each fiscal year, the name and position and the gross monthly salary of each full-time employee and each elected official All salaries listed are gross monthly salaries excluding overtime and any fringe benefits such as health insurance costs, life insurance benefits and pension plans. All salaries or wages listed do not include any overtime the employees may earn which would be paid by the town.

Ed J. Glode	Mayor	\$400.00
Richard Raymer	Councilman	\$50.00/meeting
Will Faust	Councilman	\$50.00/meeting
Judy Welton	Councilwoman	\$50.00/meeting
Susan Howe	Councilwoman	\$50.00/meeting
Dan Massey	Municipal Judge	\$800.00
Suzie Cox	Clerk	\$3804.67
Samuel Flohr	Treasurer	\$2860.00
Johnathon Moore	Assn't Clerk/Treasurer	\$2080.00
Jon Winter	Director of Public Works	\$5834.40
Lisa Burton	Recreation Director	\$2773.33
Thomas Knickerbocker	Chief of Police	\$4680.00
Robert Bifano	Captain	\$4073.33
Ken Lehr	Sergeant	\$3640.00
George Phillips	Patrol	\$3466.67
Robert Chitwood	Patrol	\$3293.33
Kathy Wachsmuth	Communication Supervisor	\$3042.00
Jennifer German	Dispatch	\$2702.27
Kandice Starr	Dispatch	\$2702.27
Brenda Mistelske	Dispatch	\$2470.00
Tiffany Moore	Dispatch	\$2253.33
John Lasco	Street Foreman	\$4160.00
Randy Sikes	Operator	\$3128.67
Mitch Zeiger	Operator	\$2903.33
Lyle Cook	Operator	\$2773.33
Brian Manley	Laborer	\$2586.13
David Gonzales	Laborer	\$2253.33
Chuck McVey	Water/Sewer Foreman	\$3726.67
Brandan Mistelske	Water/Sewer Operator	\$2759.47
Brad Bauer	Water/Sewer Operator	\$2759.47
Keith Harvey	Water/Sewer Operator	\$2586.13

Suzie Cox, Clerk, Town of Saratoga

Legal #6690

Published in the Saratoga Sun, Jan. 27, 2016

ADVERTISEMENT FOR BID REQUEST FOR BID

Sealed bids are being requested by the Board of Carbon County Commissioners for the following:

The scope of this project includes upgrades to the existing main air handling unit (AHU) for the hospital for continued service and extended service to the kitchen. The work includes the removal of old parts of the AHU and the unit serving the kitchen. Work includes removal of a steam preheat coil, pre-filters and filter rack, plenum fan, cooling coil, final filter, perforated wall panels, insulation, chilled water piping, steam piping and sheet metal ductwork. The intake plenum and air-handler(s) will be replaced with new built up systems in their current locations. The new systems will be constructed of prefabricated, double-wall, insulated panels. The new intake plenum will include a new steam preheat coil with integral face and bypass dampers, pre-filters and a new filter rack. A new duct will connect the outlet of the new intake plenum to the new supply air-handling section. The new supply air-handling section will also be constructed of prefabricated, double-wall, insulated panels. The new supply section will include a Fan Array, new cooling coil with condensate drain pan, filter rack and MERV 14 final filters. A new reheat coil and volume damper, serving the kitchen, will be provided downstream of the new air-handler. New piping connections will be required for the new steam preheat coils, chilled water cooling

coils and hot water reheat coil. Work will require phasing to ensure continued operation of the hospital.

A complete list of specifications and drawings are available from the Beaudin Ganze Consulting Engineers (BGCE) and can be downloaded at the following internet address: <http://www.bgce.com/mhcc/>. Hard copy drawings and specifications will not be distributed for this project. Addendums will be posted to the website when available. It will be the contractor's responsibility to notify BGCE via email to get project bidding notifications. A mandatory pre bid conference will be held February 11, 2016 at 1:30 p.m.

Please send sealed bids to: Gwynn Bartlett Carbon County Clerk PO Box 6 or 415 W. Pine Street, Suite 101, Rawlins, WY 82301.

Bids must be received no later than February 25, 2016 at 11:00 a.m. and will be opened and read aloud.

For clarification of bid specifications, contact: Todd Spacek, P.E. or Ray Engen at Beaudin Ganze Consulting Engineers, tspack@stbengr.com(303-515-1406) or rengen@bgce.com(303-278-3820).

The sealed envelope must be clearly marked with the words "MHCC - Cup Piping Upgrades and Kitchen Unit Replacement". The Board of Carbon County Commissioners reserves the right to reject any and all

bids and to waive informalities in the bidding, or negotiate any items that may be in the best interest of the county. Preference is hereby given to materials, supplies, agricultural products, equipment, machinery, and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state.

-s- Gwynn Bartlett County Clerk

Legal #6691
Published in the Saratoga Sun Jan. 27 and Feb. 3, 2016

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, February 29, 2016, at 10:00 A.M., Carbon Building, 3rd Floor-Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

C.U. Case File #2016-04: Conditional Use Permit Request in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit the expansion of a guest ranch and resort along with recreational uses and an existing recreation lodge that will be operated in context and in conjunction with the historic ranching operations. The ranch will include "guest ranch and resort and recreation lodge" and associated support facilities. The overall property is contains 13,150 acres with 3,434 acres located on a conservation easement with 3.5 miles of Brush Creek running through it.

Petitioner: Brush Creek LLC (Land Owner & Applicant)

Rural Address: 66 Brush Creek Road - Saratoga

Location: Approximately 1.6 miles from HWY 130 off Carbon County Road #203 (Brush Creek Road)

Legal Description:
Warranty Deed, Book 1166, Page 35 - Exhibit A: In Township 16 North, Range 82 West, 6th P.M., Carbon County, Wyoming, to wit:
Section 13: S1/2, SW1/4 NW1/4
Section 14: S1/2, S1/2 N1/2, NW1/4 NW1/4
Section 15: All
Section 16: E1/2, EXCEPTING that tract as conveyed to the Wyoming Stock Growers Agricultural Trust, a Wyoming non-profit corporation, in General Warranty Deed recorded September 24, 2002, in Book 1025, Page 0048, Records of Carbon County, Wyoming
Section 21: E1/2 E1/2, W1/2 E1/2
Section 22: All
Section 23: S1/2, S1/2 N1/2, N1/2 N1/2
Section 24: S1/2, S1/2 N1/2, N1/2 N1/2
Section 25: N1/2
Section 26: N1/2, N1/2 S1/2, SW1/4 SW1/4
Section 27: N1/2, S1/2
Section 28: E1/2 NE1/4, SE1/4, W1/2 NE1/4 (consist-

ing of 5,874 acres more or less)

Warranty Deed - Exhibit A: In Township 16 North, Range 82 West, 6th P.M., Carbon County, Wyoming, to wit:
Section 11: SW1/4 SE1/4, SE1/4 SW1/4
Section 14: NE1/4 NW1/4, NW1/4 NE1/4 (consisting of 160 acres more or less)

Attachment "B" as given by the applicant:

PARCEL I: Township 16 North, Range 82 West, 6th P.M., Carbon County, Wyoming:
Section 21: E1/2E1/2
Section 22: All, excepting the NE1/4NE1/4
Section 23: S1/2, S1/2N1/2
Section 24: S1/2, S1/2N1/2
Section 26: N1/2
Section 27: N1/2
Section 28: E1/2NE1/4

PARCEL II: Township 16 North, Range 82 West, 6th P.M., Carbon County, Wyoming:
Section 11: SW1/4SE1/4, SE1/4SW1/4
Section 13: S1/2, SW1/4NW1/4
Section 14: All, excepting the NE1/4NE1/4
Section 15: All
Section 16: E1/2, excepting that tract as conveyed to the Wyoming Stock Growers Agricultural Land Trust, a Wyoming non-profit corporation, in General Warranty Deed recorded September 24, 2002, in Book 1025, Page 0048, Records of Carbon County, Wyoming.
Section 21: W1/2E1/2
Section 22: NE1/4NE1/4
Section 23: N1/2N1/2
Section 24: N1/2N1/2
Section 25: N1/2
Section 26: N1/2S1/2, SW1/4SW1/4
Section 27: S1/2
Section 28: SE1/4, W1/2NE1/4

TZ Ranch - Legal Description: Warranty Deed, Book 1192, Page 140 - Exhibit A

In Township 16 North, Range 83 West of the 6th P.M., Carbon County, Wyoming:
Section 13: E1/2 SE1/4
Exhibit B to Warranty Deed - Permitted Encumbrances Easement and other interests disclosed in a Warranty Deed from Winthrop C. Condict and Elsie E. Condict to Wynn G. Condict and Barbara Ann Condict recorded July 22, 1988 in Book 797, Page 807.

Warranty Deed, Book 1192, Page 141 - Exhibit A

In Township 16 North, Range 82 West of the 6th P.M., Carbon County, Wyoming:
Section 19: All of Lot 1, also known and described as the NW1/4NW1/4 EXCEPTING THEREFROM the N1/2NE1/4NW1/4NW1/4

Warranty Deed, Book 1192, Page 142 - Exhibit A

In Township 16 North, Range 81 West of the 6th P.M., Carbon County, Wyoming:
Section 7: All Lots 3 and 4, E1/2SW1/4, SW1/4SE1/4 lying North and East of U.S. Highway 130
Section 18: All that portion of NW1/4NE1/4 and NE1/4NW1/4 lying North and East of Wyoming State Highway 130 **excepting therefrom** that land conveyed to Alden R. Condict in United States Marshal Deed recorded November

3, 1980 in Book 724, page 510 and **excepting therefrom** that portion of the W1/2 NE1/4 described on Pages 210 and 211 of the Supplemental Agreement recorded March 21, 1995 in Book 917, page 174 AND the Corrective Deed recorded March 21, 1995 in Book 917, page 309.

In Township 16 North, Range 82 West of the 6th P.M., Carbon County, Wyoming:

Section 2: All Lots 5, 6, 9, and 10 lying South of Carbon County Road 504
Section 3: All Lot 8, E1/2 Lot 9 and S1/2
Section 4: All Lots 5,6,7, and 10, W1/2 Lot 9, S1/2
Section 5: S1/2
Section 6: SE1/4, E1/2SW1/4
Section 7: All Lot 4, NE1/4NE1/4, W1/2E1/2, E1/2W1/2
Section 8: N1/2N1/2
Section 9: N1/2NW1/4, E1/2
Section 10: N1/2, SE1/4
Section 11: N1/2N1/2, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4, SW1/4SW1/4, N1/2SE1/4
Section 12: NW1/4NE1/4, N1/2NW1/4, SE1/4NW1/4, S1/2NE1/4N1/2SW1/4 and all that portion of the SE1/4 lying Northerly of Wyoming State Highway 130.
Section 18: All Lots 1 and 2, E1/2NW1/4, NW1/4NE1/4

In Township 16 North, Range 83 West of the 6th P.M., Carbon County, Wyoming:

Section 12: SE 1/4 SW 1/4, S 1/2 SE 1/4
Section 13: NE1/4, E1/2W1/2, W1/2 SE1/4
Section 23: S1/2N1/2, E1/2SW1/4, and all that portion of the W1/2SE1/4 lying North and West of the "Pierce Field Fence Line" which is recorded on Page 209 of the Supplemental Agreement recorded March 21, 1995 in Book 917, page 174 and Corrective Warranty Deed recorded March 21, 1995 in Book 917, page 218, [described on pages 223 and 224 and shown on page 226].
Section 24: N1/2NE1/4, NE1/4NW1/4, SW1/4NW1/4 **excepting therefrom that land known as the "Pierce Field Irregular Tract"** lying in the SW 1/4 NW 1/4 Section 24, described in Corrective Deed from Alden R. Condict and Karen K. Condict, husband and wife, to Wynne G. Condict, a/k/a Wynn George Condict and Barbara Ann Condict, husband and wife, and O. Mark Condict, a/k/a Otto Mark Condict, and Valerie A. Condict, a/k/a Valerie Ann Condict, husband and wife, and TZ Land & Cattle Co., a Wyoming corporation recorded March 21, 1995 in Book 917, page 300.
Section 26: E1/2 NW1/4 and that portion of the NE1/4 lying North and West of the "Pierce Field Fence Line".

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Brush Creek, LLC (Land Owner & Applicant)

Legal #6692
Published in the Saratoga Sun Jan. 27, 2016