



Public Notices

NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Ready Oilfield Services, Inc. for the CMAQ County Road 608 project:

You are hereby notified that the Board of Carbon County Commissioners has accepted substantial completion according to the contract document and rules set forth in the contract between the Board of Carbon County Commissioners and the aforesaid Contractor of the work in connection with the CMAQ County Road 608 Project, and the said Contractor is entitled to final settlement thereof.

You are further notified that upon January 18th, 2016, being the 41st day after the first publication of the notice, said Carbon County Commissioners will pay Ready Oilfield Services, Inc. the full amount due under the said contract, and in the event your claim is not filed with the Carbon County Commissioners prior to said 18th day of January 2016, same shall be waived.

This notice is given pursuant to Wyoming Statutes, Section 16-6-116(2007).

Dated this 1st day of December, 2015.

By -s- Bill Nation, Superintendent Carbon County Road & Bridge

Legal #6665
Published in the Saratoga Sun
Dec. 9, 16 and 23, 2015 and
Jan. 6, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, December 1, 2015 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, December 1, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were: Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS
Commissioner Johnson moved to add notification for substantial completion of County Road #608 project under the Road & Bridge time. Commissioner Chapman seconded and the motion carried unanimously.

VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$217,733.77. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Rawlins Automotive for \$166.67, Shively Hardware for \$11.78 and True Value of Rawlins for \$948.09 for an aggregate total of bills paid today of \$218,860.31. Commissioner Johnson seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, AIT LABORATORIES, LAB FEES, \$349.00, ALSCO, AMERICAN LINEN DIVISION, SHOP SUPPLIES, \$143.61, AMERIGAS, PROPANE, \$946.76, BARGREEN ELLINGSON, SUPPLIES, \$319.10, BOMGAARS SUPPLY, SUPPLIES, \$214.01, BOWLUS, JACQUELINE, MEALS, \$50.28, BROWN, RON, MAP, \$99.99, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$114.96, CARBON CTY ECONOMIC DEVELOPMENT, SEVERANCE PAYMENT, \$7,500.00, CARBON COUNTY SENIOR SERVICES, NOV HEALTH SUBSIDY, \$1,750.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$5,356.58, CARBON COUNTY VETERINARY HOSPITAL, DOG FOOD, \$44.19, CARBON MERCANTILE CORPORATION, ROYBAL UNIFORMS, \$63.98, CASH-WA DISTRIBUTING, SUPPLIES, \$295.64, CBM FOOD SERVICE, JAIL MEALS, \$7,178.92, CDW

GOVERNMENT, INC., SUPPLIES, \$2,226.72, CENTURY LINK, TELEPHONE SERVICES, \$2,643.28, CHARTER COMMUNICATIONS, INTERNET/PHONE, \$349.65, CNA SURETY, NORRIS BOND, \$50.00, COCA-COLA BOTTLING CO HIGH COUNTRY, EQUIPMENT RENTAL, \$45.00, CONNELL RESOURCES, DIXON WEST APRON EXPANSION, \$34,108.02, COWBOY SUPPLY HOUSE, CLEANING SUPPLIES, \$936.72, CULLIGAN WATER CONDITIONING, COARSE SALT, \$287.50, DELEON, JOHN, ATTORNEY FEES, \$2,325.75, DIXON, TOWN OF, WATER SERVICE, \$276.00, DOI/BLM, B&G CARBON CEMETERY, \$250.00, DUBOIS TELEPHONE EXCHANGE, PHONE/INTERNET, \$713.91, EKM&P, INC. DBA VOORHIS ASSOCIATES, CWO-2015-1, \$22,125.00, FARVER, MICHAEL, MEALS, \$10.80, FLEXSHARE BENEFITS, OCT 2015 DISBURSEMENTS, \$2,089.29, FORSTER LANDSCAPE & CONSTRUCTION, SPRINKLER SYS WINTERIZATION, \$995.00, FOX, SID, MEALS/ADVERTISING, \$218.24, FRANCE, TARA, TRANSCRIPTS, \$113.75, FREMONT MOTORS - LANDER, VEHICLE REPAIRS, \$795.98, GALLS/QUARTERMASTER, UNIFORMS, \$180.38, GDA ENGINEERS, DIXON WEST APRON EXPANSION, \$3,516.25, GRAHAM, LEROY, OCT 17 - NOV 18 PAYROLL, \$693.50, GRAINGER, SUPPLIES, \$329.50, HIGH PLAINS POWER, ELECTRIC SERVICE, \$264.17, INT'L ACADEMICS OF EMERG DISPATCH, QUIZZES, \$20.00, J H KASPAR OIL COMPANY, FUEL, \$162.57, JACK, WILLIAM A., MEALS, \$14.69, JACKALOPE PRINTING, BUSINESS CARDS, \$50.00, KILBURN TIRE COMPANY, OIL CHANGE/AIR FILTER, \$146.44, KING SOOPERS CUSTOMER CHARGES, SUPPLIES, \$299.29, KIRSCH, ARCHIE P, MARCH SERVICES, \$1,300.00, LANDER FAMILY DENTAL CENTER, DENTAL SERVICES, \$540.00, LITTLE SNAKE RIVER EVENTS CENTER, SEVERANCE PAYMENT, \$2,500.00, MEDICINE BOW HEALTH CENTER, SEVERANCE PAYMENT, \$15,000.00, MERCK SHARP & DOHME CORP., VACCINES, \$1,598.46, MERSEAL LAW, LLC, ATTORNEY FEES, \$150.00, MILLIKEN, ASHLEY, SUPPLIES/MILEAGE, \$24.55, MOORE MEDICAL CORP., GLOVES, \$111.91, MOSS, BARBARA, MILEAGE, \$54.60, MPM CORP/EVERGREEN DISPOSAL, TRASH SERVICE, \$20.00, MURANE & BOSTWICK, LLC., ATTORNEY FEES, \$320.00, MY OFFICE ETC., SUPPLIES, \$728.68, NORCO, INC., FLAMABLE LIQUID STORAGE, \$735.68, OLD PENITENTIARY JOINT POWERS BOARD, SEVERANCE PAYMENT, \$10,000.00, PATTON, ROBERT L., MILEAGE, \$27.60, PERKINS CONOCO, FUEL, \$35.70, PHILLIPS, GEORGE, WITNESS MEALS, \$17.36, QUESTAR GAS, GAS SERVICE, \$199.24, QUILL CORPORATION, SUPPLIES, \$229.97, RAWLINS AUTOMOTIVE, PARTS, \$166.67, RAWLINS EYE CARE, VISION SERVICES, \$225.00, REMICK, SHELIA, MILEAGE, \$68.20, RICOH USA INC, COPIERS, \$4,142.03, RIETVELD, TONI, MEALS, \$24.78, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, \$4,961.91, SANOFI PASTEUR, INC., VACCINES, \$532.09, SAPP BROS TRUCK STOPS, INC., BLADE TIRES, \$3,900.00, SARATOGA AUTO PARTS, INC., PARTS, \$411.55, SCHAEFFER MFG CO, SUPER LUBE SUPREME, \$1,066.00, SHEPARD'S, FUEL, \$1,584.38, SHIVELY HARDWARE, SUPPLIES, \$11.78, SOURCE GAS, GAS SERVICE, \$4,528.93, SOUTH CENTRAL WY EMS, SEVERANCE PAYMENT, \$12,500.00, SOUTHEASTERN WYOMING GARAGE DOOR, CLEAN DOOR CONTACTS, \$361.00, SPILLMAN TECHNOLOGIES, MAINTENANCE CONTRACT, \$34,095.00, STAPLES ADVANTAGE, FOLDERS, \$262.45, STARR, DANIEL, WITNESS MEALS, \$11.02, STATE OF WYOMING A & I, MAINFRAME ACCESS, \$3.42, STODDARD, CURTIS T., DENTAL SERVICES, \$73.00, TERMINIX, PEST CONTROL, \$726.00, THOMSON REUTERS-WEST PAYMENT CTR, MONTHLY SERVICE CHARGES, \$579.13, THOS, Y. PICKETT & CO., INC., 2016 VALUATION CONTRACT, \$5,500.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$948.09, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$1,984.14, V-1 PROPANE, PROPANE, \$1,203.14, VAN'S WHOLESALE LLC, SUPPLIES, \$233.94, VERIZON WIRELESS, PHONE SERVICE, \$221.24, VOLUNTEER FIREMEN PENSION FUND, VOLUNTEER FIREMEN PENSION, \$660.00, WARRIOR SERVICES, LLC,

PEST CONTROL, \$60.00, WY BRAND INDUSTRIES, ENVELOPES, \$123.80, WY DEPT OF TRANSPORTATION, CITATION BOOKS, \$40.91, WY MACHINERY COMPANY, EQUIPMENT MTCE/PARTS, \$2,861.80, WY PUBLIC HEALTH LABORATORY, LAB FEES, \$369.00, YOCUM, LEO, MILEAGE, \$24.00, YOUNG, CHARLES MD, MEDICAL SERVICES, \$125.00, YOUNGER, MICHELLE, MEALS, \$12.74, GRAND TOTAL, \$ 218,860.31

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Glode seconded and Clerk Bartlett noted the consent agenda includes the November 17, 2015 regular meeting minutes; bond for Melissa A. Sikes, Treasurer for South Central Wyoming Emergency Medical Services & Joint Powers Board in the amount of \$10,000.00; bond for Jim D. Copeland, Superintendent for Carbon County School District #2 in the amount of \$50,000.00; and Planning and Development Department receipts for \$775.00. The motion carried unanimously.

GRAND ENCAMPMENT MUSEUM

Commissioner Jones moved to approve Resolution 2015-42, a Resolution Recognizing the Fiftieth Anniversary of the Grand Encampment Museum for the year 2016. Commissioner Chapman seconded and the motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Emergency Management
Commissioner Glode moved that after commissioner and attorney review to authorize John Zeiger to sign the Memorandum of Understanding with the Wyoming Office of Homeland Security for Code Red. Commissioner Chapman seconded and the motion carried unanimously.

Attorney
Commissioner Glode moved to approve the 2014/2015 Subaward Agreement Between the Volunteers of America Northern Rockies and Carbon County in the amount of \$20,471.00. Commissioner Chapman seconded and the motion carried unanimously.

Clerk
Commissioner Johnson moved to approve the revised scope of work with Voorhis up to \$5,750.00 to include additional offices and the architect to review the Carbon Building. Commissioner Glode seconded and the motion carried unanimously.

Road & Bridge
Commissioner Chapman moved to accept final completion for the Congestion Mitigation Air Quality project on County Road #608. Commissioner Johnson seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 10:30 a.m. with Joyce Menke, Clerk Bartlett and Attorney Ashley Davis to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Joyce Menke left the session at 11:05 a.m.

Commissioner Jones moved to come out of executive session at 11:07 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Chapman seconded and the motion carried unanimously.

RECESS

Chairman Espy called a recess at 11:45 a.m. and reconvened at 1:30 p.m.

PLANNING & ZONING

Public Hearing - Z.C. Case File No. 2015-08
Commissioner Glode moved to approve Resolution No. 2015-44, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2015-09, Robert Weber's request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Neighborhood Commercial (C1) encompassing approximately 1.24 acres. Commissioner Johnson seconded and the motion carried unanimously.

Public Hearing - Z.C. Case File No. 2015-09
Commissioner Glode moved to approve Resolution No. 2015-44, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation

of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2015-09, Robert Weber's request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Neighborhood Commercial (C1) encompassing approximately 1.24 acres. Commissioner Johnson seconded and the motion carried unanimously.

VEHICLE BIDS

Commissioner Johnson moved to accept the recommendation from Road & Bridge to accept the low bid from Greiner Motors for two 2016 Ford F-250 flatbed trucks for \$36,283.00 each. Commissioner Glode seconded and the motion carried unanimously.

CITIZEN/COMMISSIONERS DISCUSSION

Commissioner Johnson moved to authorize the Chairman's signature on a letter to Chairman Chadwick of the Wyoming County Commissioners Association noting Carbon County's interest in becoming a member of Wyoming Public Lands Initiative. Commissioner Glode seconded and the motion carried unanimously.

VEHICLE BIDS

Commissioner Glode moved to accept the recommendation from the Coroner to accept the bid from Halladay Motors for one 2016 GMC Sierra 2500 for \$32,567.76. Commissioner Jones seconded and Commissioner Johnson asked if there will be additional expenses to fit the lift or other equipment and Mr. Zamora said he has these funds in his budget to cover these items. The motion carried unanimously.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 3:10 p.m. with Clerk Bartlett and Attorney Ashley Davis to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Johnson moved to come out of executive session at 4:33 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Glode seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Jones moved to adjourn the meeting at 4:33 p.m. Commissioner Chapman seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 15th day of December 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- John Espy, Chairman

A regular meeting of this Board will be held January 5, 2016 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6666
Published in the Saratoga Sun
Dec. 23, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS SPECIAL MEETING Monday, December 7, 2015 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The Board of Carbon County Commissioners held a special meeting Monday, December 7, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, and Sue Jones. Commissioner Leo Chapman was absent.

Chairman Espy called the meeting to order at 9:00 a.m. and announced the meeting would be to discuss maintenance and custodial.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 9:09 a.m. with Clerk Bartlett, Anna Helm and Attorney Ashley Davis to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Glode seconded and the motion carried unanimously.

Ms. Helm left the session at 9:23 a.m. Craig Jones joined the session at 10:29 a.m. and left at 10:47 a.m. and Chris Alderete joined at that time. Ms. Alderete left the session at 11:09 a.m. and Randy Park joined at the same time. Mr. Park left the session at 11:14 a.m. and Sonya Coltschen joined at the same time.

Commissioner Glode moved to come out of executive session at 11:17 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion carried unanimously.

MAINTENANCE AND CUSTODIAL

Commissioner Johnson moved to authorize the Clerk to advertise for the buildings manager and one custodian. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to approve the reorganization of the Buildings & Grounds department with Commissioner Chapman and Chairman Espy in charge of maintenance and Commissioner Glode in charge of custodial until a Buildings & Grounds Manager is hired. Commissioner Johnson seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 11:51 a.m. Commissioner Jones seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 15th day of December 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- John Espy, Chairman

Legal #6667
Published in the Saratoga Sun
Dec. 23, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD DECEMBER 1, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe, and Councilman Richard Raymer.

APPROVAL OF AGENDA:
Councilwoman Welton made a motion to approve the agenda with the following additions: Council Comments to be added following Items from the Public and will include Day Care issues; move the sewer camera demonstration from the Sewer report to follow the payment of the bills. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES:
Councilman Raymer made a motion to approve the minutes as presented. Councilwoman Welton seconded and the motion carried unanimously.

APPROVAL OF THE BILLS:
Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$55,039.66; Payroll and FICA for 11/30/15 in the amount of \$57,822.46; and manual checks in the amount of \$403.39 for a total of \$113,265.14.

Councilman Faust made a motion to pay the Prairie Dog Electric bill in the amount of \$719.76. Councilwoman Welton seconded and the motion carried. Councilwoman Howe declared a conflict and abstained.

Councilman Faust made a motion to pay the R.G. Raymer Construction bill in the amount of \$2,500. Councilwoman Welton seconded and the motion carried. Councilman Raymer declared a conflict and abstained.

Councilman Raymer made a motion to pay the remaining bills in the amount of \$110,045.38. Councilwoman Welton seconded and the motion carried.



Public Notices

SEWER CAMERA DEMONSTRATION: Water and Sewer foreman Chuck McVey and operator Brandan Mistelske brought the new trailer and sewer camera over so that the council and audience could go outside and watch a demonstration of the new camera system.

CORRESPONDENCE: Mayor Glode reported that a flyer was received noting that Garry Wood, son of Liz and Jerry Wood, has been diagnosed with Stage III-S Hodgkin's Lymphoma and there are a number of fund raisers being held to help defer the cost of lengthy chemo treatments.

COUNCIL COMMENTS: Councilman Faust reported that meetings had been held to discuss daycare and preschool issues. Pat Robbins from Wyoming Business Council and Cindy Wallace from Carbon County Economic Development Council joined a number of preschool parents to discuss potential grant and funding options. The group reviewed issues facing current preschool facilities and short term and long term options.

Councilman Faust asked the council to consider ideas for Togi Days which will be held over the 4th of July next summer.

REPORTS FROM DEPARTMENTS

Town Hall: Mayor Glode reported that a Public Hearing for the Liquor License Renewals was held prior to the council meeting with one license holder in attendance. Mayor Glode noted that all applications for renewal had been completed, publication requirements were met and all fees paid.

Councilman Raymer made a motion to approve the Limited Retail (Club) Liquor License renewal for the American Legion. Councilwoman Welton seconded and the motion carried unanimously.

Councilwoman Welton made a motion to approve the Bar & Grill Liquor License renewal for Bella's Bistro. Councilman Raymer seconded and the motion carried unanimously.

Councilman Faust made a motion to approve the Retail Liquor License renewal for Duke's Bar and Grill. Councilman Raymer seconded and the motion carried unanimously.

Councilwoman Welton made a motion to approve the Restaurant Liquor License renewal for Hugus & Co. Councilwoman Howe seconded and the motion carried unanimously.

Councilman Raymer made a motion to approve the Retail Liquor License renewal for the Rustic Bar. Councilwoman Howe seconded and the motion carried. Councilwoman Welton abstained.

Councilman Raymer made a motion to approve the Retail Liquor License renewal for the International Resort Properties [Saratoga Inn Resort]. Councilwoman Welton seconded and the motion carried unanimously.

Councilman Raymer made a motion to approve the Microbrewery Permit renewal for the International Resort Properties /Snowy Mountain Brewery. Councilman Faust seconded and the motion carried unanimously.

Councilwoman Welton made a motion to approve the Retail Liquor License renewal for Valley Liquor. Councilman Raymer seconded and the motion carried unanimously.

Councilman Faust made a motion to approve the Retail Liquor License renewal for the Wolf Hotel. Councilman Raymer seconded and the motion carried unanimously.

Mayor Glode read the LGLP official ballot adding that there are three positions that will be vacated January 1, 2016, two positions for the Municipal Elected position (3 year term) and one position for the Special District position (3 year term).

Councilman Faust made a motion to approve the nominations as presented for the two positions for the Municipal Elected position (3 year terms) and one position for the Special District position (3 year term). Councilwoman Howe seconded and the motion passed unanimously.

Fire Department: No report.

Police Department: Chief Thomas Knickerbocker report-

ed that two dispatchers are in EMD training and he and Encampment Chief Wachsmuth will be attending meth lab training with WYDOT.

Recreation Department: Recreation Director Burton reported that Ladies Night Out is scheduled for December 3rd beginning at 6:30 on at the Community Center Gym and the 5-K Jingle Bell Run is scheduled for Saturday morning December 5th with registration at 7:30 at the gym. The proceeds will go to the Giving Tree. Department of Public Works: Street Department: Director of Public Works, Jon Winter requested permission to purchase ice melt at a cost of approximately \$3500.00.

Councilman Raymer made a motion to allow Mr. Winter to order ice melt. Councilwoman Welton seconded and the motion carried unanimously.

Mr. Winter reported the Street Department has been snow plowing, cleaning up trees and cleaning the shop; continuing to remove beaver dams at the low water crossing for fire protection; general maintenance on the heated sidewalks and assisting the water crew as necessary.

Water & Sewer: Director of Public Works Jon Winter reported that the crew has completed monthly samples; repaired a water leak at the high school; and installed a 50 gallon fuel storage tank at the lagoon for the backup generator.

Director Winter reported that the two additional VFD's have been repaired and returned so that we now have three replacement VFD's.

Mr. Winter and Chuck McVey met with Dale Treadway, from W G Dale, Bill Walters and Joe Parrie to review data available from the last high voltage event.

Mr. Winter addressed the Outfall Project and reported that the FONSI report was published on November 18th and following the thirty day publication requirements the project will be ready to go out for bid. A meeting was held with staff from Engineering Associates on November 20th and discussed bid documents, bid requests, bid opening, and the construction schedule. Also discussed were the land easements and design modifications.

Weed and Pest: No report given.

Hot Pool: Jon Winter reported that the crew is performing regular operation and maintenance on the hot pools.

Good Times Park: Mr. Winter reported that 50% of the irrigation system has been installed and will be completed as the weather allows. Seeding of the park will be done as the weather permits.

River Project: No update at this time

Master Plan: Mayor Glode reported that the Steering Committee met on November 18th and that there was a good collaborative effort that came out of the meeting. The next action plan is a longer survey than the first one done in September and should give some good direction with a final plan sometime around May 1, 2016. We are seeking input and Mayor Glode asked everyone to go through the Chamber website to fill out the survey.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that the next Airport Board meeting will be held on December 10, 2015 at 5:00 p.m.

Community Center Joint Powers Board: Councilwoman Welton the next meeting of the Community Center Joint Powers Board will be held Monday, December 14, 2015 at 4:30 p.m. Water and Sewer Joint Powers Board: Councilman Raymer reported the next meeting of the Water and Sewer Joint Powers Board will be held Thursday, December 9, 2015 at 6:00 p.m.

Landfill Board: Councilwoman Howe reported that the next meeting will be Wednesday, December 2, 2015 at 7:00 p.m. in Saratoga.

Medical Board: Councilwoman Welton reported that she is preparing to send out the annual letters.

Planning Commission: Mayor

Glode read Ordinance No. 832 (Home Occupations) on third and final reading.

Councilwoman Welton made a motion to approve Ordinance No. 832 (Home Occupations) on third and final reading. Councilman Faust seconded and the motion carried unanimously.

Councilman Faust reported that by passing Ordinance 832 the Planning Commission needed to make changes to contiguous ordinances affected by the changes made in Ordinance 832. Those changes have been sent to the town attorney for his review and may come back to the PC in January for review.

Mayor Glode noted that there will be two vacancies on the Planning Commission at the end of December. He has received two letters of interest that will be passed on to the PC for their review.

The next Planning Commission meeting will be December 8, 2015 at 5:30 p.m.

Recreation Commission: The next meeting of the Recreation Commission will be Wednesday, December 16, 2015 at 5:00 p.m.

Community Garden Board: The next meeting of the Community Garden Board will be Monday, December 14, 2015 at 5:30 p.m. at the Saratoga Town Hall.

South Central Emergency Medical Services: No report

ADJOURNMENT

Being no further business to come before the meeting, Councilman Faust made a motion to adjourn at 6:50 p.m. Councilwoman Welton seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on December 15, 2015 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J. Glode, Mayor
ATTEST: Suzie Cox

Legal #6668
Published in the Saratoga Sun
Dec. 23, 2015

Town of Saratoga Manual Checks and Liabilities With November Liabilities Tuesday, Dec. 15, 2015

Child Support Services	96.46
Child Support Services	134.77
Blue Cross/Blue Shield Wyoming	38,162.33
Retirement	21,116.23
NCPERS Group Life	32.00
Deferred	240.00
Compensation	
AFLAC Insurance	1,171.29
Manual	60,953.08
Checks Total:	
Accounts Payables:	66,926.32
Manual Checks	60,953.08
	127,879.40
Payroll for 12/14/2015	48,632.59
FICA for above payroll	11,941.20
	60,573.79
Total	188,453.19

Legal #6669
Published in the Saratoga Sun
Dec. 23, 2015

Town of Saratoga Cash Requirements Report Tuesday, Dec. 15, 2015

Saratoga Do-it Best Lumber	79.05
Carbon County Sheriff's Office	60.00
Carbon Power & Light, Inc.	15,135.07
Caselle, Inc	565.00
Dana Kepner Co.	1,244.26
Energy Laboratories, Inc.	631.00
Erickson & Roberts	7,521.66
Hack's Tackle	79.98
J H Kaspar Oil Co	1,432.44
Saratoga Aviation	2,275.00
Macpherson, Kelly & Thompson	515.00
MPM Corp	540.00
MPMC	11,903.61
Perue Printing	178.80
Platte Valley Ranch Supply	43.40
Pro Force Law Enforcement	475.60
Saratoga Auto Parts	1,986.41
Saratoga CC JPB	150.00
Shively Hardware	2,102.96
Union Telephone Co	3,249.04
Valley Foods	150.10
Van's Wholesale LLC	376.87
WCS Telecom	124.46
Wolf Hotel	45.00
Wyoming Retirement System	930.00

Xerox Corp	655.85
W - W Controls	783.60
Neve's Uniforms, Inc	121.84
Wyoming Machinery Company	714.44
Platte Valley Arts Council	125.00
Keiser Corporation	1,578.20
Timber Line Electric and Control	1,035.90
Candy Mountain	30.00
Heidi's Custis	159.00
Allied Insurance	50.00
Richard Rideout, P.C. Attorney	850.00
Iron J Towing	365.00
Applied Concepts, Inc.	20.95
Pine Cove Consulting LLC	1,170.20
Community Builders Inc	5,472.35

Legal #6670
Published in the Saratoga Sun
Dec. 23, 2015

ORDINANCE NO. 832

AN ORDINANCE AMENDING SECTION 18.06.190 OF THE SARATOGA MUNICIPAL CODE TO EXPAND THE NUMBER OF HOME OCCUPATIONS PERMITTED WITHIN THE TOWN; TO PROVIDE A PROCEDURE FOR PERMITTING OF NON-LISTED HOME OCCUPATIONS; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, WYOMING:

Section 1. Section 18.06.190 of the Saratoga Municipal Code is hereby amended to read as follows:

18.06.190 Home occupation.

"Home occupation" means any use for gain or support carried on at or out of a dwelling located in a residential district by the occupants thereof, whether located within the principal building or in an accessory building.

No home occupation shall be permitted which:
Alters the exterior or outside appearance of the building containing the home occupation to change the residential character of the premises.
Generates traffic, parking, noise, odors, sewage or water use in excess of what is normal in the residential neighborhood.
Creates a hazard to person or property, results in electrical interference, or becomes a nuisance.
Requires or results in outside storage of materials or the display of anything related to the home occupation, specifically including but not limited to signage, which is expressly prohibited.

The following are permitted home occupations provided they do not violate any of the provisions of subsection A of this section:
Dressmaking, sewing, tailoring;
Painting, sculpturing, writing;
Telephone answering and bookkeeping;
Home crafts such as model making, rug weaving, lapidary work, cabinet making, jewelry work, picture matting and framing, and pottery;
Tutoring and music lessons, limited to four students at a time;
Home cooking and preserving;
Professional computer/internet services;
Sales activities that do not generate traffic;
9. Trades, such as plumbers, electricians and painters;
10. Other businesses where services are performed away from the dwelling.
11. Home childcare business as allowed under Wyoming Department of Family Services Licensing Rules.

C. The following are prohibited as home occupations:
Animal hospitals;
Dancing studios;
Mortuaries;
Private clubs;
Restaurants;
Stables or kennels;
Automobile repair or paint shop;
Nursing homes.

Any home occupation which is neither specifically permitted by subsection B of this section nor specifically prohibited by subsection C of this section may, upon application to the planning commission, be permitted upon the planning commission's determination, after a public hearing, that the requested use fully complies with subsection A of this section and is substantially similar to a use permitted by subsection B of this section.

Section 2. This ordinance shall be in full force and effect from and after its approval, passage and adoption.

PASSED ON FIRST READING

on the 6th day of October , 2015.

PASSED ON SECOND READING on the 20th day of October, 2015.

PASSED, APPROVED AND ADOPTED ON THIRD READING this 15th day of December , 2015.

TOWN OF SARATOGA, WYOMING

Ed J. Glode, MAYOR
ATTEST: Suzie Cox, TOWN CLERK

ATTESTATION

I, Suzie Cox, the Town Clerk for the Town of Saratoga, Wyoming, do hereby certify that the above ordinance was duly and properly published or posted in the manner required by law.

Suzie Cox, TOWN CLERK

Legal #6671
Published in the Saratoga Sun
Dec. 23, 2015

NOTICE OF SCHOOL BOARD MEETINGS AND AVAILABILITY OF MINUTES (January - December 2016)

Notice is hereby given that regular meetings of the Board of Trustees of Carbon County School District No. 2, State of Wyoming, are held on the **third Monday of each month January, March through June and August through December; and on the third Wednesday of each month in February and July.** Meeting locations and times for 2016 are as follows:

- January** - 4:00 p.m. - Medicine Bow School; Medicine Bow, Wyoming
- February** - 4:00 p.m. - Central Administration Office; Saratoga, Wyoming
- March** - 4:00 p.m. - Saratoga Middle/High School; Saratoga, Wyoming
- April** - 4:00 p.m. - H-E-M Jr/Sr High School; Hanna, Wyoming
- May** - 4:00 p.m. - Elk Mountain School; Elk Mountain, Wyoming
- June** - 6:00 p.m. - Central Administration Office; Saratoga, Wyoming
- July** - 6:00 p.m. - Central Administration Office; Saratoga, Wyoming
- August** - 6:00 p.m. - Central Administration Office; Saratoga, Wyoming
- September** - 4:00 p.m. - Saratoga Elementary School, Saratoga, Wyoming
- October** - 4:00 p.m. - Hanna Elementary School; Hanna, Wyoming
- November** - 4:00 p.m. - Encampment School; Encampment, Wyoming
- December** - 4:00 p.m. - Central Administration Office; Saratoga, Wyoming

Such meetings are open to the public.

Notice is also given that official minutes of each regular or special meeting of such Board, including a record of all official acts and of all warrants issued, are available for inspection by any citizen during regular office hours at the Office of the Clerk of said Carbon County School District No. 2 at 315 North First Street, Saratoga, Wyoming.

To access the monthly Board Agendas please go to the District website at www.crb2.k12.wy.us. click on Board of Trustees Tab then click on Board-Docs/Meeting Agenda Tab. To access the Board Minutes click on Board of Trustees Tab then click on Meeting Minutes Tab.

s- Diana Berger
Chairman, Board of Trustees
Carbon County School District No. 2

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Bids, minutes, regulations, and goings-on

Check out the Saratoga Sun's public notices