



Public Notices

WYOMING DEPARTMENT OF TRANSPORTATION LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive sealed bids in the Office of the Procurement Services Manager, 5300 Bishop Blvd., Building No. 6189, Cheyenne, Wyoming, 82009-3340, until 11:00 A.M., Mountain Time on December 16, 2015, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAINTENANCE AT THE RAWLINS OFFICE BUILDING. A MANDATORY Pre-Bid Inspection will be held at 10:00 A.M., Mountain Time on Wednesday, December 2, 2015 at the Rawlins Office Building located at 301 Airport Road at Rawlins, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 16-039DA. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: HANS F. HEHR, CPPB
PROCUREMENT SERVICES
MANAGER

Legal #6650
Published in the Saratoga Sun
Nov. 18 and 25, 2015

IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT, STATE OF WYOMING, COUNTY OF CARBON Docket No. PR 15-51

IN THE MATTER OF THE ESTATE OF ELIZABETH JEAN ROTH, Deceased.

NOTICE OF APPLICATION FOR SUMMARY DISTRIBUTION OF REAL PROPERTY

TO: ANY INTERESTED PERSONS you are hereby notified that application has been made to the Third Judicial District Court for Summary Distribution of Real Property owned by the deceased, ELIZABETH ROTH, to transfer all rights title and interest to the property located at 215 E. Farm St., Saratoga WY 82331 to Jennifer Collins. A hearing has been set in the above matter for the 22nd day of December, 2015, at 11:00 a.m. Any person having an interest or right to succeed to the property under probate proceedings must appear and defend this action immediately.

Dated this 17th day of November, 2015.

/S/ CHERYL WADAS
Wyoming State Bar No. 6-2848
Cheryl Wadas Law Office, P.C.
602 East 20th Street
Cheyenne, WY 82001
cherylwadas@yahoo.com
(307) 772-0227 - Phone
(307) 778-9755 - Facsimile

Legal #6652
Published in the Saratoga Sun
Nov. 25 and Dec. 2, 2015

INVITATION FOR BIDS

Proposals for the Jeffrey Center Electrical Upgrades will be received at the County Clerks Office, Carbon County Courthouse, 415 West Pine Street, PO Box 6, Rawlins, Wyoming, 82301 until 2:00 PM MDT, on Monday, December 14, 2015. At 2:00 PM MDT that same day, proposals will be publicly opened and read aloud in the Carbon County Land Office, 415 West Pine Street, Rawlins, WY. Please mark envelope with "Jeffrey Center Electrical Bid".

Any bids received after 2:00 PM MDT on the prescribed date will be returned to the Bidder(s) unopened. Proposals shall be in accordance with the Bid Documents on file at the office of The Carbon County Buildings and Grounds Manager, 215 West Buffalo Street Ste 336, Rawlins, Wyoming 82301, craig-jones@carbonwy.com where electronic format (PDF) copies may be obtained upon request. Please include name of firm and contact person, physical address, telephone number, and email address with request. Preference is hereby given to materials, supplies, equipment, machinery, and provisions produced, manufactured, supplied, or grown in Wyoming; quality being equal to articles offered by the competitors outside of the state.

Preference is further hereby given to Wyoming resident contractors, subcontractors, laborers, workmen, and mechanics in accordance with W.S. 16-6-102; except where Wyoming residents are not available nor qualified to

perform the work involved.

Each bid shall be accompanied by a standard bid bond executed in favor of the Owner, in an amount of not less than five percent (5%) of the amount of the Bid. No bidder may withdraw his bid for a period of thirty (30) days after the scheduled date of Bid Opening noted above. Successful Bidder will be required to furnish Performance and Labor and Material Payments Bonds if offered the Contract.

The Owner reserves the right to reject any or all bids, and to determine who the best and most responsible Bidder is, and to waive any formalities in the bidding.

By Order Of:
Carbon County Commissioners
Carbon County Courthouse
415 West Pine Street
Rawlins, Wyoming 82301

Legal #6653
Published in the Saratoga Sun
Nov. 25, Dec. 2 and 9, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, November 3, 2015 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, November 3, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones. Chairman John Espy was absent.

Acting Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS

There were no additions or corrections to the agenda.

VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$379,527.63. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Rawlins Automotive for \$103.32, Shively Hardware for \$854.68 and True Value of Rawlins for \$279.79 for an aggregate total of bills paid today of \$380,765.42. Commissioner Jones seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALSCO, AMERICAN LINEN DIVISION, SUPPLIES, \$273.79, BANK OF COMMERCE (DEBIT CARD), DEBIT CARD CHARGES, \$8,248.26, BECK CONSULTING, 15-CCWY-10-02, \$1,030.00, BOB BARKER COMPANY, INC., JAIL SUPPLIES, \$777.20, BRUCO, INC, CLEANING SUPPLIES, \$437.15, BUCHANAN, KAREN, MILEAGE, \$48.00, CARBON COUNTY SENIOR SERVICES, CCSS HEATH SUBSIDY, \$1,750.00, CARBON COUNTY TREASURER, MILEAGE/WITNESS FEES/MEALS/NOTARY FEES, \$3,241.40, CASPER WINNELSON CO, PUMP, \$894.24, CATERPILAR FINANCIAL SERVICES CORP, 1-0554862-000 LEASE PAYMENT, \$46,665.31, CBM FOOD SERVICE, JAIL FOOD, \$7,432.16, CENTURY LINK, TELEPHONE, \$80.85, CHARTER COMMUNICATIONS, JAIL CABLE, \$34.94, COOKS CORRECTIONAL, LIDS, \$194.19, COWBOY SUPPLY HOUSE, CLEANING SUPPLIES, \$1,820.62, DAILY TIMES, RENEWAL, \$105.00, DIRTY BOYZ SANITATION, INC, TRASH SERVICES, \$3,591.50, DIXON, TOWN OF, WATER SERVICE, \$130.00, ELK MOUNTAIN, TOWN OF, WATER/GARBAGE, \$54.50, ENCAMPMENT, TOWN OF, WATER/SEWER, \$83.00, FLEXSHARE BENEFITS, FLEXSHARE BENEFITS, \$126.00, FORSTER LANDSCAPE & CONSTRUCTION, INC., WINTERIZATION ENCAMPMENT LIBRARY, \$160.00, GALLS/QUARTERMASTER, UNIFORMS, \$195.32, GDA ENGINEERS, DIXON APRON EXPANSION, \$2,761.25, GRAHAM, LEROY, OCTOBER PAYROLL, \$921.50, HANNA, TOWN OF, WATER/GARBAGE, \$235.22, HARRINGTON & COMPANY, COLD PATCH MATERIAL, \$1,657.60, HERTER, JACQUES P. PHD, PSYCH EVAL, \$2 400.00, HIGH PLAINS POWER, MED BOW SR, CENTER ELECTRIC, \$323.25, INTERNATIONAL ACADEMICS OF EMERGENCY, RECERTIFICATION EXAM, \$100.00, J H KASPAR OIL COMPANY, FUEL,

\$4,010.88, KENCO SECURITY AND TECHNOLOGY, MONITORING, \$36.00, KILBURN TIRE COMPANY, TIRES/OIL CHANGE/BRAKES, \$533.11, KING SOOPERS CUSTOMER CHARGES, SUPPLIES, \$42.43, KIRSCH, ARCHIE P, SERVICES PROVIDED OCT, \$1,300.00, MERBACK AWARD COMPANY, PLAQUE, \$89.51, MILLIKEN, ASHLEY, MILEAGE, \$15.00, MOSS, BARBARA, MILEAGE, \$39.00, MY OFFICE ETC., PAPER/OFFICE SUPPLIES, \$209.59, PATTON, ROBERT L., MILEAGE/MEALS, \$100.00, PINNACLE PUBLIC FINANCE, INC, CARBON BUILDING HVAC LEASE/TRUCK LEASE, \$185,092.30, QUILL CORPORATION, OFFICE SUPPLIES, \$929.33, RAWLINS AUTOMOTIVE, PARTS/TOOLS, \$103.32, RAWLINS, CITY OF, WATER/GARBAGE, \$3,763.40, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, \$6,265.32, SARATOGA AUTO PARTS, INC., PARTS/TOOLS, \$442.33, SARATOGA, TOWN OF, WATER/SEWER, \$32.75, SHIVELY HARDWARE, TIRES, \$854.68, SOURCE GAS, GAS SERVICE, \$5,933.47, STAPLES ADVANTAGE, FOLDERS, \$195.85, STEPHENSON, LEE ANN, MILEAGE, \$10.80, TANDAN SANITATION SERVICES, TRASH SERVICES, \$80.00, TERMINIX, RAWLINS SR, CENTER EXTERMINATION, \$38.00, THE MASTERS TOUCH, LLC, MAILING SERVICES, \$2,103.99, THOMSON REUTERS-WEST PAYMENT CENTER, MONTHLY CHARGES, \$579.13, THOS. Y. PICKETT & CO., INC., 2016 VALUATION CONTRACT, \$5,500.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$279.79, TYLER BUSINESS FORMS, FORMS, \$226.53, TYLER TECHNOLOGIES, INC, WEB HOSTING FEE/HARDWARE MAINTENANCE, \$8,419.52, UNION TELEPHONE COMPANY, TELEPHONE, \$210.90, US BANK TRUST N.A., 2010B & 2010C BOND PAYMENTS, \$17,000.00, VOLUNTEER FIREMEN PENSION FUND, PENSION, \$660.00, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WEBSTER, STUART K CPA, CR-2015-0005 TESTIMONY, \$1,800.00, WY BEHAVIORAL INSTITUTE, ADMIN EMERGENCY DETENTIONS, \$5,480.00, WY DEPT OF HEALTH, JULY-SEPT 2015 PAYROLL, \$39,273.79, WY DEPT OF WORKFORCE SERVICES, UNEMPLOYMENT CHARGES, \$1,419.89, WY MACHINERY COMPANY, WATER PUMP, \$1,656.54, YOUNG, CHARLES MD, MEDICAL SERVICES, \$150.00, YOUNGER, MICHELLE, MEALS, \$54.27, ZIRMED, INC, CLAIM FILING FEE, \$1.75, Grand Total, \$380,765.42

CONSENT AGENDA

Commissioner Glode moved to approve the consent agenda. Commissioner Chapman seconded and Clerk Bartlett noted the consent agenda includes the October 20, 2015 regular meeting minutes; County Clerk receipts for \$26,047.75. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Planning & Development: Commissioner Chapman moved to send a letter to the BLM accepting the invitation for cooperating agency status on the Lost Creek Uranium in Situ Recovery project. Commissioner Glode seconded and the motion carried unanimously.

Road & Bridge: Commissioner Glode moved to approve the Agreement for Services with Ready Oilfield Service and a Notice to Proceed for the Congestion Mitigation Air Quality grant project. Commissioner Jones seconded and the motion carried unanimously.

Clerk: Commissioner Chapman moved to accept the lease-purchase quote from Kinetic Leasing at a rate of 2.15% for 5 years with a documentation fee of \$350.00. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Administrative Services Agreement between Blue Cross Blue Shield of Wyoming and The County effective October 1, 2015 automatically renewing for an additional twelve month period unless terminated. Commissioner Chapman seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Glode moved to go into executive session at 11:15 a.m. with Clerk Bartlett and Cindy Baldwin to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to come out of executive session at 11:28 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Jones seconded and the motion carried unanimously.

Commissioners

Commissioner Glode moved to approve an unpaid leave of absence for a county employee through March 2016. Commissioner Chapman seconded and the motion carried unanimously.

WYOMING BUSINESS COUNCIL (WBC) OLD PENITENTIARY (PEN) GRANT

Public Hearing: Commissioner Jones moved to approve Resolution No. 2015-39, a Resolution Authorizing Submission of Application to the Wyoming Business Council under the Business Ready Community Grant and Loan Program for a Community Readiness Project on Behalf of the Governing Body of the Old Pen Joint Powers Board for the Adaptive Reuse of Historic Guards' Quarters to Enhance the Tourism Economy in Rawlins and Carbon County. Commissioner Glode seconded and the motion carried unanimously except for Commissioner Chapman who abstained due to conflict.

PLANNING & ZONING

Public Hearing - Replat Subdivision Case File No. 2015-01: Commissioner Jones moved to remove from the table Replat Subdivision Case File No. 2015-01. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to approve Resolution No. 2015-40, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Subdivision Case File No. 2015-01, Replat of Lot 29, Ryan Park Tract A and replat of Lot 1, Block 1 Ryan Park - Fourth Addition. Commissioner Glode seconded and the motion carried unanimously.

Public Hearing - Z.C. Case File No. 2015-07: Commissioner Glode moved to approve Resolution No. 2015-41, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2015-07, Sinclair Wyoming Refining Company/ Steve Sondergard's request for a Zone Change from Ranching, Agriculture, Mining to Heavy Industrial, encompassing approximately 2.061 acres. Commissioner Chapman seconded and the motion carried unanimously.

Certifications: Commissioner Chapman moved to accept the Certifications of Recommended Action from the Carbon County Planning and Zoning Commission for Richard and Lynn Bell, Z.C. Case File No. 2015-08 and Robert Weber, Z.C Case File No. 2015-09 and schedule a public hearing for December 1, 2015 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Glode seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Glode moved to go into executive session at 1:54 p.m. with Clerk Bartlett and Cindy Baldwin to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to come out of executive session at 2:46 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Chapman seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Jones moved to adjourn the meeting at 2:53 p.m. Commissioner Glode seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of November 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- John Espy, Chairman

A regular meeting of this Board will be held December 1, 2015 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6654
Published in the Saratoga Sun
Nov. 25, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD NOVEMBER 3, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilwoman Judy Welton, and Councilman Richard Raymer. Councilwoman Susan Howe was absent from the meeting.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented. Councilman Faust seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Raymer made a motion to approve the minutes as presented. Councilwoman Welton seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$109,486.36; Payroll and FICA for 11/3/15 in the amount of \$57,914.23; and manual checks in the amount of \$49,509.07 for a total of \$216,909.66.

Councilman Faust made a motion to pay the Aspen Portable Toilets bill in the amount of \$965.00. Councilwoman Welton seconded and the motion carried. Councilman Raymer declared a conflict and abstained.

Councilman Faust made a motion to pay the remainder of the bills in the amount of \$215,944.66. Councilwoman Welton seconded and the motion carried.

CORRESPONDENCE: Mayor Glode reported that the council had received a letter from Barb Beck with an attached RESOLUTION #2015-06; the Adoption Resolution for the Carbon County Multi-Hazard Mitigation Plan. The plan had been reviewed by the Wyoming Office of Homeland Security and FEMA and was found to meet all requirements. The plan will be accepted by FEMA once local jurisdictions have adopted it through this resolution.

Mayor Glode read RESOLUTION #2015-06 and Councilwoman Welton made a motion to approve the Carbon County Multi-Hazard Mitigation Plan. Councilman Raymer seconded with permission for the Mayor to sign. Discussion followed and Councilman Faust asked for additional time to review the plan. Following the discussion on Resolution #2015-06 the council tabled a decision until the council had additional time to review the Plan.

ITEMS FROM THE PUBLIC: None

REPORTS FROM DEPARTMENTS

Town Hall: Clerk Suzie Cox addressed the council and reported that in their packets was Memo from the WAM office requesting designation of a voting delegate for the Winter Workshop in Cheyenne in February. They are asking that the voting delegate form be returned prior to January 15th allowing the council time to consider if they are interested in going to the workshop

Clerk Cox requested council appointment of a Public Defender for the Municipal Court. Clerk Cox had included a letter of interest submitted by Phillip Wulf of MacPherson, Kelly and Thompson, LLC in the council packets.

Councilman Faust made a motion to appoint Phillip Wulf as a Public Defender for the Municipal Court. Councilwoman Welton seconded and the motion carried unanimously.

Fire Department: No report.

Police Department: Mayor Glode read a letter noting the resignation of Thomas Knickerbocker as Police Chief, effective immediately.

Councilman Faust made a motion to accept the resignation of Thomas Knickerbocker as Police Chief, effective immediately. Councilwoman Welton seconded and the motion carried unanimously.

Recreation Department: Recreation Director Burton reported that there were approximately seventy in attendance at the movie night on October 29th following the Halloween Walk. Ms. Burton also reported that fifty-one children Kindergarten through 12th grade were auditioning for Missoula Children's Theatre beginning Monday through Thursday with performances of the Jungle Book at 6:30 p.m. on Friday and 2:00 p.m. on Saturday.

Department of Public Works:

Street Department: Director of Public Works, Jon Winter, reported the Streets Department has a new pickup mounted snow plow and sander installed in preparation for winter weather; and are cleaning up the shop; the crew has knocked down trees at Veteran's Island that are being destroyed by beaver and are creating a safety concern; looking at drainage issues at the Pharmacy to see if grading or sloping might ease the problem or if installing rain gutters will be a better solution; hauling larger rip rap rock to Veteran's Island Annex for future river bank stabilization; and have been assisting the water crew with various water line projects.

Water & Sewer: Director of Public Works, Jon Winter, stated that as reported at the last council meeting, he had received a quote from Precision Electronics to repair the VFDs at cost of \$1,390 each or seven for \$9,730.00. There are seven damaged VFDs and currently only one for a back up. He was requesting permission to have two VFDs repaired at a time, as funding allows, if we have additional electrical issues and lose any more VFDs we will be able to at least replace enough to keep the wells running as needed.

Councilman Faust made a motion to allow the Director to send in two VFDs at a time to be repaired as funding allows. Councilwoman Welton seconded and the motion carried unanimously.

Director Winter reported the Water Department crew completed the Ricci waterline vault replacement and upgraded the line with a 2" service line from the 6" main to the vault; the sewer camera was delivered, the enclosed trailer was picked up and the crew has been retrofitting the trailer for the sewer camera system; Timberline services performed a backup of the SCADA network; and the crews repaired a 4" water main leak on Rangeview Avenue.

Mr. Winter addressed the Outfall Project confirming the letter from the army corps (ACOE) noting that the work can be completed under a nationwide permit and a water quality certification must be accepted by DEQ. This information has been forwarded to Kevin Frank with the revolving fund group which was required before we could go through the

FONSI (Finding of No Significant Impact) publication process. To complete the FONSI there will be a thirty day publication process and then the final plans and specs will be developed and the project will be ready to go out for bid. The river was surveyed at the proposed location of the diffuser pipe and that information has been sent to DEQ as requested.

Weed and Pest: No report given.

Hot Pool: Director Winter reported that the wooden benches and the fence around the not-so-hot pool have been resealed and they are evaluating some non-slick treatments for the dressing rooms and some of the surfaces around the pool to minimize complaints about the surfaces being slick. Also looking at evaluating the existing radiant heating system to see if a larger heat exchanger might not be necessary to get the system back up and functional.

Good Times Park: Mr. Winter reported that two to three inches of top soil has been put in and we have the material for the installation of the sprinkler system which the crew will be working on in hopes of being able to get the seeding done this fall.

River Project: Director Winter went on a site tour of the Ryan Ranch restoration project, the Encampment Head Gate restoration project and the Upper Encampment River with Mayor Glode, Joe Parsons, Jeff Streeter, Bill Patton and Jim O'Riley. The projects were impressive and provided the group with some examples of techniques that could be considered during future restoration planning.

Dr. Brad Carr is scheduled to be in Saratoga on November 6th to perform a number of GPR profiles on the river through town. Hopefully the GPR will identify the depth to rock bed perpendicular to flow which will allow them to profile some of the thermal occurrences in and around the hot pool area.

Master Plan Steering Committee: DPW Director Jon Winter reported a meeting was held Wednesday, October 21, 2015 and the primary discussion items were from the survey that was handed out October 19th. Approximately one hundred thirty-seven surveys were returned and many of the comments focused on the river, flooding, river

restoration, and the cleanup of the town and the town's appearance. The group discussed the need to do another survey with different topics but no decision was made and no action was taken. The next meeting will be held on November 18, at the Platte Valley Community Center.

The discussion on the master plan continued and it was noted that they will be interviewing all members of the Council.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that the Airport meeting was changed to Wednesday, November 12, 2015 at 5:00 p.m. The meeting time and date may change in an attempt to be able to get a quorum for the meetings.

The Board will discuss changing the meeting date and time, the hanger inspections and clarification from FAA on what is permitted to be stored in the hangers, and the upcoming taxiway/taxilane project.

Community Center Joint Powers Board: The next meeting of the Community Center Joint Powers Board will be held Monday, November 9, 2015 at 4:30 p.m.

Water and Sewer Joint Powers Board: Jon Winter reported the next meeting of the Water and Sewer Joint Powers Board will be held Thursday, November 12, 2015 at 6:00 p.m.

Landfill Board: The next meeting will be Wednesday, December 2, 2015 at 7:00 p.m. in Saratoga.

Medical Board: No report.

Planning Commission: Mayor Glode read Ordinance 831, an ordinance amending Section 18.42.030 of the Saratoga Municipal Code to establish a procedure for obtaining a deviation from fence and wall restrictions, on third and final reading.

Councilman Faust made a motion to approve Ordinance 831 on third and final reading. Councilman Raymer seconded with permission for the Mayor to sign and the motion carried unanimously.

The next Planning Commission meeting will be November 10, 2015 at 5:30 p.m.

Recreation Commission: The

next meeting of the Recreation Commission will be Wednesday, November 18, 2015 at 5:00 p.m. Community Garden Board: The next meeting of the Community Garden Board will be Monday, November 9th, 2015 at 5:45 p.m. at the Saratoga Town Hall.

South Central Emergency Medical Services: Mayor Glode reported that the council, at the last council meeting, had reviewed and approved the First Amendment to the Joint Agreement Between the Town of Elk Mountain, Wyoming, The Town of Medicine Bow, Wyoming, The Town of Saratoga, Wyoming, The Town of Riverside, Wyoming, The Town of Encampment, Wyoming, and Carbon County, Wyoming creating the South Central Wyoming Emergency Medical Services Joint Powers Board Agreement.

However, Medicine Bow had additional concerns and an additional draft had been received and each participating municipality had been asked to reconsider the Amendment with the concerns noted by Medicine Bow. The council took no action but will review the proposed changes before the next meeting.

Adjournment

Being no further business to come before the meeting, Councilman Raymer made a motion to adjourn at 6:36 p.m. Councilwoman Welton seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on November 17, 2015 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J. Glode, Mayor
ATTEST: Suzie Cox, Clerk

Legal #6655
Published in the Saratoga Sun
Nov. 25, 2015

Town of Saratoga
Tuesday, Nov. 17, 2015
Manual Checks

Child Support Services	268.62
Child Support Services	134.77
Total	403.39
Payroll for 11/30/15	47,422.17
FICA for above payroll	11,535.06
	58,957.23

Accounts Payable:	
Manual Checks	207,311.75
	403.39
Total	207,715.14
Total	263,237.35
Shively Hardware	3,435.02
	3,435.02

Legal #6656
Published in the Saratoga Sun
Nov. 25, 2015

Town of Saratoga
Tuesday, Nov. 17, 2015
Cash Requirements

Saratoga Do It Best Lumber	235.93
Carbon Power & Light	15,222.07
Caselle Inc.	565.00
Dana Kepner Co.	1,457.00
Erickson & Roberts	3,136.69
Franklin McVey	220.00
Hi-Tech Auto	1,458.37
J H Kaspar Oil Co	1,683.24
Lane's Plumbing & Heating	190.00
MPM Corp	910.00
Normont	149.04
Equipment Co.	
Perue Printing	386.25
Platte Valley	3,756.47
Community Center	
Rawlins Daily Times	132.00
Saratoga Auto Parts	1,130.31
Saratoga C C JPB	1,650.00
Saratoga C C JPB	108,676.97
Shively Hardware	3,435.02
The Flower Pot	50.75
The Radar Shop	354.00
Union Telephone Co.	3,251.58
Upper Platte River	31,750.75
Solid Waste	
Valley Oil Company	1,303.73
Van's Wholesale LLC	199.07
WCS Telecom	127.71
WYDot	4,217.00
Xerox Corp.	724.77
KTGA / KBDY	25.00
Bigfoot 99	
Neve's Uniforms, Inc.	344.67
Candy Mountain	68.00
Paperman's	30.00
Recycling Service	
Randy Westring	300.00
Quality Lawn Care	6,641.50
Pine Cove	1,170.20
Consulting LLC	
Community Builders Inc	10,952.94
Eric Bower	1,000.00
Jack Riddick	305.42
Susan Lane	100.00
Grand Totals:	207,311.75

Legal #6657
Published in the Saratoga Sun
Nov. 25, 2015

INSURANCE *An Important Reminder*



OPEN ENROLLMENT
Enrollment for health insurance on the Marketplace or Exchange runs from November 1, 2015 through January 31, 2016.

This year, with WINhealth's departure from the Marketplace, it is especially important for Wyomingites to timely re-enroll and avoid any break in coverage. If you were covered by WINhealth in 2015, you must sign up by December 15 to have insurance coverage beginning on January 1, 2016.

The Wyoming Insurance Department advises ALL enrollees to shop and compare their choices and to update their enrollment information. Whether you are renewing a plan or are a new enrollee, the Open Enrollment period is a chance to evaluate your coverage and to consider new options. Remember, WINhealth clients must select a new plan before December 15 because WINhealth plans will expire on December 31.

Talk with your insurance agent or spend some time on the HealthCare.gov website to learn about the offered services and to compare insurance plans and rates. Remember, only licensed insurance agents can advise you on what plan is best for you.

If you receive health insurance through an employer, consider the following before selecting a coverage plan this year:

- **Look closely for changes:** Don't automatically renew the option you had before; many employers are making changes.
- **Take advantage of wellness incentives:** Find out if your employer offers a wellness program that includes money-saving incentives for healthy behaviors such as exercising regularly or not smoking.
- **Check out tax-free savings:** In addition to your health insurance coverage, you may be eligible to open a Flexible Spending Account (FSA) or a health savings account (HSA).

If you are self-employed or if your employer doesn't offer coverage, you face unique challenges, but you still have choices.

- **Spouse plan:** Check about being added to your spouse's or domestic partner's employer plan.
- **Individual insurance:** Consider shopping for private insurance. This option allows you to customize care to your lifestyle, health, and budget.

If you are unemployed you were likely forced to determine how to continue your health insurance. Now is a good time to review your decision. If you've been out of work for some time and your income has taken a significant hit, you or your family members might be eligible for Medicaid or the Children's Health Insurance Program (CHIP). The federal government operates the health insurance exchange in Wyoming, using the name "Health Insurance Marketplace".

In addition to the private insurers and insurance agents, the federal government has trained and certified assisters in Wyoming to help you at no cost. To find help, visit: www.HealthCare.gov. or get a referral to a Wyoming Navigator for in-person assistance, by contacting Wyoming 2-1-1 (in Wyoming dial 2-1-1 or 888-425-7138) or visit Wyoming211.org.

Beware of fraudulent websites that may look like the Health Insurance Marketplace. Look for the official government seals, logos and websites that mark the main Marketplace website: www.HealthCare.gov.



Wyoming Insurance Department
<http://doi.wyo.gov>
1 (800) 438-5768

This public service announcement is presented and paid for by the insurance companies licensed to do business in Wyoming in cooperation with the Wyoming Insurance Department. For more information on the state's insurance companies, including financial information, visit the Insurance Department website's "Company Financial Information" section.