



Public Notices

CALL FOR BIDS

Proposals for Bus Cameras districtwide will be received at Carbon County School District #2, Central Administration Building, 315 North First Street, P.O. Box 1530, Saratoga, Wyoming 82331 until 2:00 P.M. on October 29, 2015, at which time proposals will be publicly opened and read aloud.

Proposals are for a HD800 8 Channel Mobile Digital Video Recording System for 25 school buses. Proposals shall be in accordance with the Bid Documents on file at the Central Administration Office, 315 N. First Street, Saratoga, WY 82331. Contact Larry Uhling, luhling@crb2.org or Cindy Larson, clarson@crb2.org with any questions.

Preference shall be given to materials, supplies, equipment, machinery, and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state.

Preference shall be given to Wyoming contractors, subcontractors, laborers, workmen and mechanics in accordance with W.S. 16-6-102; except when Wyoming residents are not available or qualified to perform the work involved.

The Owner reserves the right to reject any and all bids, and to waive any irregularities and informalities in the bidding.

By Order Of:
Tonya Bartholomew Clerk
Board of Trustees
Carbon County School District #2
Saratoga, Wyoming

Legal #6611
Published in the Saratoga Sun
Oct. 7 and 14, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, Sept. 15, 2015 Elk Mountain Senior Center Elk Mountain, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, September 15, 2015 at the Elk Mountain Senior Center in Elk Mountain, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Leo Chapman, Lindy Glode and Sue Jones.

Chairman Espy called the meeting to order at 2:00 p.m.

ADDITIONS/CORRECTIONS
Commissioner Glode moved to add a Memorandum of Understanding for juvenile housing with Sweetwater County during the Attorney time. Commissioner Johnson seconded and the motion carried unanimously.

VOUCHERS
Commissioner Glode moved to approve the report of expenditures in the amount of \$137,502.65. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a bill to Sunrise Sanitation for \$65.00. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Johnson moved to approve a bill to Rawlins Automotive for \$13.66, Shively Hardware for \$49.32 and True Value of Rawlins for \$573.26 for an aggregate total of bills paid today of \$138,203.89. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALSCO, AMERICAN LINEN DIVISION, SUPPLIES, \$139.50, API SYSTEMS INTEGRATORS, BUILDING MAINTENANCE, \$5,466.00, BAGGS, TOWN OF, WATER SERVICE, \$150.30, BANGS, DANIELLE, MILEAGE/MEALS, \$126.15, BANK OF COMMERCE (DEBIT CARD), VARIOUS CHARGES, \$2,548.32, BARKHURST, RAY, MILEAGE, \$34.80, BARKHURST, VERNON, FUEL, \$49.00, BEHAVIORAL INTERVENTIONS, ELECTRONIC MONITORING, \$4,644.50, BESEL, KEN, MILEAGE, \$24.00, BLAKEMAN PROPANE, PRO-

PANE SERVICES, \$205.43, BUILD RITE LUMBER SUPPLY, SHIPPING CHARGES, \$16.86, CANDY MOUNTAIN, WATER/EQUIP RENTAL/SIGNS, \$130.00, CARBON COUNTY ECONOMIC DEVELOPMENT, SKYLINE RENT, \$24,000.00, CARBON COUNTY HIGHER EDUCATION CTR, LASCANO TRAINING, \$360.00, CARBON POWER & LIGHT INC, ELECTRICAL SERVICES, \$1,939.64, CARERIGHT TECHNOLOGIES, LLC, AUGUST CHARGES, \$171.00, CASPER WINNELLSON CO, SUPPLIES, \$120.77, CBM FOOD SERVICE, JAIL MEALS, \$7,423.18, CDW GOVERNMENT, INC., TONER, \$519.14, CENTURYLINK, TELEPHONE SERVICES, \$1,647.89, CENTURYLINK-PHOENIX, TELEPHONE SERVICES, \$8.66, CHARTER COMMUNICATIONS, CABLE/INTERNET SERVICES, \$500.60, COOKS CORRECTIONAL, CASTER HARDWARE, \$73.99, CULLIGAN WATER CONDITIONING, SALT, \$287.50, DAILY TIMES, NEWSPAPERS/ADS, \$693.37, DIRTY BOYZ SANITATION, INC, GARBAGE SERVICES, \$270.00, DUBOIS TELEPHONE EXCHANGE, TELEPHONE SERVICES, \$750.25, ELK MOUNTAIN, TOWN OF, WATER SERVICES, \$53.00, ENCAMPMENT, TOWN OF, WATER SERVICES, \$83.00, ENGSTROM, JAMES D. DDS, DENTAL SERVICE, \$2,500.00, ERICKSON & ROBERTS, LEGAL SERVICES, \$380.00, FARMER BROTHERS COFFEE, COFFEE SUPPLIES, \$130.67, FLEXSHARE BENEFITS, FLEX REIMBURSEMENTS, \$3,399.36, FREMONT MOTORS-RAWLINS, VEHICLE MAINTENANCE, \$2,848.73, GALLS/QUARTERMASTER, SHERIFF UNIFORMS, \$252.95, GCR ELECTRONICS, LLC, MONTHLY SITE RENTAL, \$1,200.00, GDA ENGINEERS, DIXON AIRPORT EXPANSION, \$8,911.00, GOLDEN, MARY, SUPPLIES/MILEAGE/MEALS, \$100.19, GRAINGER, SUPPLIES, \$493.03, HANNA, TOWN OF, WATER SERVICE, \$292.07, HELM, ANNA, MILEAGE, \$42.00, IRON J TOWING, TOWING SERVICE, \$1,166.65, J H KASPAR OIL COMPANY, FUEL, \$7,163.32, JACKALOPE PRINTING, BUSINESS CARDS, \$45.35, JOHNSTON, RANAE, MILEAGE/MEALS, \$125.94, KENCO SECURITY AND TECHNOLOGY, ALARM MONITORING, \$36.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$691.97, KIRSCH, ARCHIE P, COUNTY HEALTH OFFICER, \$1,300.00, MACPHERSON, KELLY & THOMPSON, LLC, ATTORNEY FEES, \$713.00, MADER, TSCHACHER, PETERSON & CO., ADMIN AUDIT, \$6,000.00, MATTHEW BENDER & CO, INC., SUPPLIES, \$1,638.58, MEDICINE BOW, TOWN OF, WATER SERVICE, \$169.00, MEMORIAL HOSPITAL OF CARBON COUNTY, MEDICAL SERVICES, \$493.00, MERCEDES TRANSCRIPTION, INC, TRANSCRIPTION, \$114.51, MERCK SHARP & DOHME CORP., VACCINES, \$1,896.23, MILLER, JIM, MILEAGE, \$30.60, MILLIKEN, ASHLEY, MILEAGE/MEALS, \$169.58, MOORE MEDICAL CORP., TUBING CONNECTOR, \$47.39, MORLAN, GENE, LAWN CARE, \$160.00, MPM CORP / EVERGREEN DISPOSAL, TRASH SERVICE, \$105.00, MY OFFICE ETC., SUPPLIES, \$480.05, NORCO, INC., CYLINDER RENTAL, \$774.56, O'REILLY AUTO PARTS, BULBS, \$5.69, PERKINS OIL CO, FUEL, \$1,551.55, PERRY, ABBY, SUPPLIES, \$7.18, PERUE PRINTING, TAX LEVY SHEETS, \$19.00, PUBLIC SAFETY CENTER, INC, BATTERIES, \$359.85, QUESTAR GAS, GAS SERVICE, \$12.00, QUILL CORPORATION, SUPPLIES, \$226.34, RAWLINS AUTOMOTIVE, HYDRAULIC FLUID, \$13.66, RAWLINS PPA/WPOA, SHERIFF DEPUTY SCHOOLING, \$125.00, RAWLINS, CITY OF, WATER SERVICES, \$4,473.20, RICOH USA INC, IT COPIERS, \$2,702.11, RIETVELD, TONI, MILEAGE/MEALS, \$178.44, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$599.65, RYAN ELECTRONICS INC, MAINTENANCE CONTRACT, \$5,033.88, RYDERS PUBLIC SAFETY LLC, BODY ARMOR, \$130.00, SANOFI PASTEUR, INC., VACCINES, \$558.34, SARATOGA AUTO PARTS, INC., PARTS, \$473.02, SARATOGA, TOWN OF, WATER SERVICE, \$106.10, SCHERMETZLER, SHEELA M ED.S., NEEDS ASSESSMENT/CSBG, \$2,065.88, SCOTT, AARON & BRANDON, LAWN CARE, \$350.00, SHEEHAN TRUCKING, HAUL WATER, \$350.00, SHIVELY HARDWARE, SUPPLIES, \$49.32, SHOPKO, JAIL SUPPLIES, \$23.97, SNAP-ON TOOLS, WRENCH, \$33.50, SNYDER, DAWNESSA, TRAVEL EXPENSES, \$1,000.81, STAPLES ADVANTAGE, OFFICE SUPPLIES, \$351.72, SUNRISE SANITATION SERVICE, LLC., GARBAGE SERVICES, \$65.00, TANDAN SANITATION SERVICES, TRASH SERVICE,

\$80.00, TREBRON COMPANY, INC, SOFTWARE MAINTENANCE, \$1,799.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$573.26, T'S KEYS, BUILDING MAINTENANCE, \$855.00, TYLER TECHNOLOGIES, INC, HR SOFTWARE, \$600.00, U S POSTMASTER-BAGGS, SHERIFF PO BOX 397, \$46.00, U S POSTMASTER-RAWLINS, PO BOX RENT, \$68.00, US BANK, VARIOUS CHARGES, \$1,194.90, VALLEY OIL COMPANY, FUEL, \$5,731.78, VAN'S WHOLESALE LLC, SUPPLIES, \$127.33, VERIZON WIRELESS, TELEPHONE SERVICES, \$1,063.32, VOIANCE LANGUAGE SERVICES LLC, INTERPRETATION SERVICE, \$3.75, WELLS, JACQUELIN, MILEAGE, \$173.50, WILLIE, O.R., MILEAGE, \$45.00, WORLD WASH LLC, KITCHEN EXHAUST CLEANING, \$475.00, WY BEHAVIORAL INSTITUTE, MEDICAL SERVICES, \$4,795.00, WY DEPT OF HEALTH, LAB TESTING, \$540.50, WY DEPT OF TRANSPORTATION, BRIDGE CONSTRUCTION, \$733.12, WY PEACE OFFICERS ASSOC, HOBBS REGISTRATION, \$10.00, WY WASTE SERVICES-RAWLINS, GARBAGE SERVICES, \$1,480.11, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$636.53, GRAND TOTAL, \$138,203.89

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Chapman seconded and Clerk Bartlett reported the consent agenda includes the September 1, 2015 regular meeting minutes; a bond for Denise N. Pfeffer, Treasurer for Carbon County School District #1 in the amount of \$50,000.00; County Clerk receipts for \$29,092.00; Clerk of District Court receipts for \$2,959.35; and Attorney discover billing for \$146.20. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Emergency Management: Commissioner Jones moved to approve Resolution No. 2015-33, A Resolution Adopting the Carbon County Emergency Operations Plan. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to approve and authorize the Chairman to sign the Grant Award for U.S. Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate FY2015 Emergency Management Performance Grant (EMPG) noting this is a \$30,000.00 grant with a \$30,000.00 match. Commissioner Jones seconded and the motion carried unanimously.

Attorney: Commissioner Glode moved to approve Resolution No. 2015-34, Resolution for a Special Prosecutor from Fremont County. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve the Stipulated Dismissal of the Dangerous Building Notice for the Hagus Ferguson Building. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Glode moved to approve Resolution No. 2015-35 Authorizing an Extension of Power Company of Wyoming LLC's Conditional Use Permit for the Construction of the Chokecherry and Sierra Madre Wind Energy Project for two years. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a Memorandum of Understanding between the Sheriffs of Sweetwater and Carbon Counties for juvenile housing at a rate of \$195.00 per day. Commissioner Glode seconded and the motion carried unanimously.

Clerk: Commissioner Jones moved to approve the Contract Between the Wyoming Department of Family Services and Carbon County Commissioners for TANF/CPI funds for October 1, 2015 through September 30, 2016 in an amount not to exceed \$53,300.00 to the county. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a Right-of-Way Easement granting Carbon Power & Light right-of-way at the County Fire Station at McFadden per the attached map. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Extended Professional Service Agreement between the University of Wyoming and the Board of County Commissioners of Carbon County committing the county

to contribute \$22,230.00 annually to the University of Wyoming Cooperative Extension Service through June 30, 2016. Commissioner Johnson seconded and the motion carried unanimously.

CIVEO

Commissioner Chapman moved to approve a one acre lease at \$6,000.00 per acre per month for an occupied portion with additional acreage for storage at the agreed upon rate of \$1,200.00 per acre per month for a period of up to 45 days with the funding being given to the Economic Development Corporation. Commissioner Glode seconded and Attorney Davis asked why these companies want to use Civeo rather than other housing. Mr. Allison reported that one of the vendors has been using Civeo already and the other simply contacted him looking for occupancy. He felt they like the idea of concentrating employees in one place with specific rules in place. Ms. Davis asked about previous correspondence looking for a day-to-day lease and Mr. Allison stated there was confusion and they are looking for a month lease. Commissioner Chapman felt this was properly zoned for occupancy as it is today. Commissioner Johnson stated along with the patience of the neighbors he is concerned with competition of private enterprise. Commissioner Glode asked if Mr. Thayer, a private citizen previously approached by Civeo, had the room to house these units or if anyone else wants these. She felt like this is a good solution for this year due to the somewhat emergent situation and she fully supports the private sector using their property in the future. Mr. Allison stated that Mr. Thayer's conditions were such they could not comply including his request to supply background checks to him on every employee that would occupy the camp at his property. Mr. Allison stated if a private individual has the proper permit and is willing he is more than happy to negotiate a lease with them. Commissioner Jones asked if the conditional use permit process for Skyline Acres for this purpose has been started. Mr. Fox stated it has not been started by his office yet. He also clarified to Commissioner Chapman's comment earlier that the heavy industrial zone does not allow occupancy without a conditional use permit and no such permit exists today. Commissioner Johnson asked if the motion to occupy is still valid and Ms. Davis noted the original resolution was only valid for 60 days. Commissioner Johnson stated that this is beyond the scope of what the county is responsible for. Commissioner Glode stated she is willing to continue this while Civeo and the private sector work on other agreements. The motion carried with all Commissioners voting for the motion except Commissioner Johnson who voted against the motion.

Commissioner Johnson moved to authorize a month-to-month storage lease for the current footprint of two acres more/less through June 30, 2016 at Skyline Acres for \$1,200.00 per acre per month with the revenue going to Carbon County Economic Development Corporation (CCEDC). Commissioner Jones seconded and Mr. Allison stated a lot of the 3-phase power at Skyline Acres Civeo would pay for would depend on the future use of the property and Sinclair's need next year. Commissioner Jones reported that the BOCC is trying hard to not compete with the private sector it is a two way street. She feels like the county is asking for additional things and high rent allowing private enterprise room to negotiate with Civeo. She also stated that the conditional use permit process will allow adjacent residents to voice their concerns and she stated her appreciation for Civeo's efforts to ease the residents. Cindy Wallace of CCEDC stated that resident's minds might be eased by trying to improve their lives for example with natural gas, better internet service, or other items. Commissioner Johnson asked how CCEDC plans to use these funds and Ms. Wallace reported they will keep the same budget this year and reserve these funds for now to see what future funding looks like. The motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 4:15 p.m. Commissioner Jones seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 6th day of October 2015.

BOARD OF COUNTY COMMISSIONERS

CARBON COUNTY, WYOMING

-s- John Espy, Chairman

A regular meeting of this Board will be held October 20, 2015 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6613
Published in the Saratoga Sun
Oct. 14, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, November 3, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2015-07: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Heavy Industrial (MH) encompassing approximately 2,061 acres. The MH Zone is intended to apply to areas devoted to normal operations of industries subject only to regulations as are needed to control congestion and protect surrounding areas.

Petitioner: Sinclair Wyoming Refining Company/Steve Sondergard (Land Owner and Applicant)

Parcel Numbers:

21861310002200,
21862310002400,
21861330002100,
21861510002600

Location: North and east of the Town of Sinclair

Legal Description: PARCEL ONE: BEING PARCEL ONE OF THE WARRANTY DEED RECORDED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS;

ALL OF SECTION 13, TOWNSHIP 21 NORTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING; CONTAINING 640 ACRES, MORE OR LESS.

PARCEL TWO: BEING PARCEL TWO OF THE WARRANTY DEED RECORDED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS;

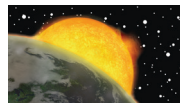
ALL OF SECTION 14, TOWNSHIP 21 NORTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING; CONTAINING 640 ACRES, MORE OR LESS.

PARCEL THREE: BEING A PORTION OF PARCEL THREE OF THE WARRANTY DEED RECORDED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, SAID PARCEL THREE BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS; THE SOUTH HALF AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 21 NORTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING; LESS THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 15 CURRENTLY ZONED HEAVY INDUSTRIAL;

PARCEL THREE AS DESCRIBED (WITH WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 15 EXCEPTED) CONTAINING 280 ACRES, MORE OR LESS.

PARCEL A: A PORTION OF SECTION 15, TOWNSHIP 21 NORTH, RANGE 86 WEST OF THE 6TH P.M., AS RECORDED BY WARRANTY DEED AT RECEPTION NO. 0958010 (BK 1264, PG 221) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS; BEGINNING AT A POINT SOUTH 89°58'41" WEST 1314.547 FEET ALONG THE NORTH LINE OF SECTION 15 AND SOUTH 00°19'20" EAST 1320.942 FEET TO A BRASS CAP MARKING THE NORTHEAST SIXTEENTH CORNER OF SECTION 15, AND SOUTH 00°20'30" EAST 418.932 FEET

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Public Notices

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FROM THE NORTHEAST CORNER OF SAID SECTION 15, TOWNSHIP 21 NORTH, RANGE 86 WEST, 6TH P.M., CARBON COUNTY, WYOMING AND RUNNING THENCE SOUTH 00°20'30" EAST 902.092 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15 TO A BRASS CAP MONUMENT MARKING THE CENTER EAST SIXTEENTH CORNER OF SAID SECTION 15; THENCE SOUTH 89°57'53" WEST 3950.859 FEET ALONG THE CENTERLINE OF SAID SECTION 15 TO AN ALUMINUM CAP AND REBAR MARKING THE WEST QUARTER CORNER OF SAID SECTION 15; THENCE NORTH 00°14'16" WEST 861.374 FEET ALONG THE WEST LINE OF SAID SECTION 15 TO A POINT ON A NON TANGENT COMPOUND CURVE TO THE RIGHT FROM WHICH THE RADIUS POINT BEARS SOUTH 07°45'49" EAST 1001.618 FEET; THENCE NORTHEASTERLY 126.808 FEET ALONG SAID CURVE, ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF THE GOLF COURSE ROAD (CARBON COUNTY ROAD NO. 324) (DELTA = 07°15'14" AND CHORD BEARS NORTH 85°51'49" EAST 126.723 FEET); THENCE NORTH 89°29'25" EAST 3822.815 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF THE GOLF COURSE ROAD (CARBON COUNTY ROAD NO. 324) A PROPOSED EIGHTY-FOOT WIDE ROAD TO THE POINT OF BEGINNING.

TOGETHER WITH AN EIGHTY FOOT WIDE EASEMENT OVER THE GOLF COURSE ROAD (CARBON COUNTY ROAD NO. 324) CONTIGUOUS WITH THE ENTIRE NORTHERLY BOUNDARY OF THE ABOVE PROPERTY FOR ACCESS, INGRESS, EGRESS, AND ALL OTHER ROAD PURPOSES, INCLUDING INSTALLATION AND MAINTENANCE OF UTILITIES AND DRIVEWAYS TO AND FROM SAID GOLF COURSE ROAD. CONTAINING APPROXIMATELY 80.31 ACRES MORE OR LESS.

PARCEL SIX: BEING A PORTION OF PARCEL SIX OF THE WARRANTY DEED RECORDED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, SAID PARCEL SIX BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS:

THAT PORTION OF SECTION 22, TOWNSHIP 21 NORTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, LYING NORTHERLY OF THE OF THE NORTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, AND MORE COMPLETELY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 22; THENCE SOUTH 00°20' EAST, 1722.5 FEET ALONG THE EAST LINE OF SAID SECTION 22, TO THE NORTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 87°38'30" WEST, 5274.44 FEET, MORE OR LESS, ALONG THE NORTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD TO THE WEST LINE OF SAID SECTION 22; THENCE NORTH 00°29'30" WEST, 1915.0 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID SECTION 22 TO THE NORTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 89°44' EAST, 5276.5 FEET, MORE OR LESS, ALONG THE NORTH LINE OF SAID SECTION 22 TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING 201.4 ACRES, MORE OR LESS, AND EXCLUDING THAT LAND DEEDED TO THE WYOMING HIGHWAY COMMISSION AS TRACT NO. 1 AND RECORDED AND DESCRIBED IN MISCELLANEOUS RECORDS BOOK NO. 411, PAGES 563 AND 564 IN THE OFFICE OF THE COUNTY CLERK, CARBON COUNTY, WYOMING;

LESS THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22 CURRENTLY ZONED HEAVY INDUSTRIAL; PARCEL SIX AS DESCRIBED (WITH WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22 AND WYOMING HIGHWAY COMMISSION TRACT EXCEPTED) CONTAINING APPROXIMATELY 147 ACRES, MORE OR LESS.

PARCEL EIGHT (A): BEING A PORTION OF PARCEL EIGHT OF THE WARRANTY DEED RECORDED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, SAID PARCEL EIGHT (A) BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 21 NORTH, RANGE 86

WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, LYING SOUTH OF THE OF THE SOUTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, AND THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22 LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY I-80 AND MORE COMPLETELY DESCRIBED AS FOLLOWS:

BEGINNING AT QUARTER CORNER BETWEEN SAID SECTIONS 22 AND 23; THENCE SOUTH 89°47'30" WEST, 3952.7 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION 22 TO THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE SOUTH 00°23'05" WEST, 1280.0 FEET, MORE OR LESS, ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 21 TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY I-80; THENCE NORTHWESTERLY, 1342.0 FEET, MORE OR LESS, ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY I-80 TO THE WEST LINE OF SAID SECTION 22; THENCE NORTH 00°23'30" WEST, 1019.0 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID SECTION 22 TO THE QUARTER CORNER BETWEEN SAID SECTIONS 21 AND 22; THENCE NORTH 00°29'30" WEST, 325.5 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID SECTION 22 TO THE SOUTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 87°38'30" EAST, 5274.9 FEET, MORE OR LESS, ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD TO THE EAST LINE OF SAID SECTION 22; THENCE SOUTH 00°20' EAST, 519.1 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION 22 TO THE POINT OF BEGINNING; SAID PARCEL CONTAINING 74.5 ACRES, MORE OR LESS, EXCLUDING THAT LAND DEEDED TO THE WYOMING HIGHWAY COMMISSION AS TRACT NO. 1 AND RECORDED AND DESCRIBED IN MISCELLANEOUS RECORDS BOOK NO. 411, AT PAGES 563 AND 564 IN THE OFFICE OF THE COUNTY CLERK, CARBON COUNTY, WYOMING (A-1580, REFINERY, SINCLAIR);

PARCEL EIGHT (A) AS DESCRIBED (WITH WYOMING HIGHWAY COMMISSION TRACT EXCEPTED) CONTAINING APPROXIMATELY 74.5 ACRES, MORE OR LESS.

PARCEL EIGHT (B): BEING A PORTION OF PARCEL EIGHT OF THE WARRANTY DEED RECORDED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, SAID PARCEL EIGHT (B) BEING MORE PARTICULARLY DESCRIBED IN SAID DEED AS FOLLOWS:

THAT PORTION OF SECTION 23, TOWNSHIP 21 NORTH, RANGE 86 WEST, SIXTH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, LYING NORTHERLY OF THE OF THE NORTH LINE OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY, SAID TRACT CONTAINING 199.00 ACRES, MORE OR LESS.

PARCELS IN TOTAL CONTAINING 2,060.81 ACRES, MORE OR LESS.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Sinclair Wyoming Refining Company/Steve Sondergard (Land Owner and Applicant)

Legal #6614
Published in the Saratoga Sun Oct. 14, 2015

TIMBER FOR SALE

UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT. SEALED BIDS as hereinafter designated will be received by Dennis Carpenter, Field Manager, Bureau of Land Management, Rawlins Field Office, 1300 North Third Street, Rawlins, WY 82301 at 1:00 PM on Monday, October 26th, 2015, for all timber marked or designated for cutting. Before the bids are submitted, full information concerning the timber, conditions of sale and submission of bids, including appraised price should be obtained from the above Field Manager. The right is hereby reserved to waive technical defects in this advertisement and to reject any or all bids. The United States reserves the right to waive any informality in bids received whenever such waiver is in the interest of the United States. This sale

motion, first published on October 12th, 2015 constitutes the decision document for purposes of protests and appeals, under 43 CFR subpart 5003-Administrative Remedies. Protests of any sale listed below must be filed within 15 days after publication of this notice. The prospective purchaser is required to submit as part of their bid package, a valid proof of access across private lands when no public access is available (e.g., for example, but not limited to, notarized letter granting access, deed, etc.). The BLM reserves the right for further examination of this proof to determine its validity or clarify its scope. In Carbon County: WYOMING: PUBLIC DOMAIN: SEALED BID: All timber designated for cutting on certain federal lands in T14N, R85W, section 1, 2, 11, 12 6th Principal Meridian, estimated for the purposes of this sale to be 2,116 mbf of lodgepole pine saw timber. No written bid for less than \$54,592.80 will be considered. Minimum deposit with written bid is \$6,000.00. Full information concerning the timber, conditions of the sale and submission of bids, should be obtained from the Rawlins Field Office.

Legal #6615
Published in the Saratoga Sun Oct. 14 and 21, 2015

REQUEST FOR BIDS

Sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC), for the acquisition of the following: Supply, Haul & Apply Water & Mag Chloride and gravel to county road 608. The road will need to be watered and reshaped prior to gravel and mag chloride. The project will require 4" of gradient W gravel to be applied as well as mag chloride at 1/2 gallon per square yard 24' wide. Contractors are responsible for all traffic control, signage, watering, rolling & equipment. Contractors must follow all local, state, and federal laws, including Title 48: Federal Acquisition Regulations System. Side slopes will be brought up to grade (4-1). The project will begin on county road 608 at milepost 0.0 and head east for approximately 10 miles off of Highway 789. We are asking bidders to please bid at price per mile.

The project needs to be bid at price per mile only & should be clearly marked on all bids submitted.

For additional information and bid packet contact Bill Nation at Carbon County Road & Bridge.: (307) 324-9555 or email kandisfritz@carbonwy.com No Bids will be accepted unless you have received a bid package from the Road & Bridge office.

Mail sealed bids to **PO Box 6, Rawlins, WY 82301** or hand deliver bids to **The Courthouse 415 West Pine Street, Rawlins, WY.** All sealed bids must be received no later than 5:00p.m. Friday, October 16th, 2015. The bids will be opened at the Carbon County Commissioners meeting on Tuesday, October 20, 2015.

The County reserves the right to reject any and all bids or to accept any bid, which in its sole and absolute judgment, shall under all circumstances, best serve the County's interest. No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid.

**Please indicate on the lower left hand corner of the envelope "Sealed Bid" CMAQ.

-s- Bill Nation, Road & Bridge Superintendent

Legal #6616
Published in the Saratoga Sun Oct. 14, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD SEPTEMBER 15, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe and Councilman Richard Raymer.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Raymer made a

motion to approve the minutes of the September 1, 2015 meeting. Councilwoman Welton seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Town Treasurer Samuel Flohr read the following bills for approval: Accounts Payable: \$118,844.25; Payroll and FICA for 9/8/15 in the amount of \$56,793.16 and manual checks in the amount of \$403.39 for a total of \$176,040.80. It was noted that there was a Shively Hardware bill in the amount of \$3,432.13.

Councilman Raymer made a motion to pay the bills in the amount of \$176,040.80. Councilman Faust seconded and the motion carried. Mayor Glode abstained.

ITEMS FROM THE PUBLIC: There were no items from the public.

REPORTS FROM DEPARTMENTS:

Town Hall: No report

Fire Department: No report.

Police Department: Chief Knickerbocker reported that the part time dispatcher is in place and working independently and the part time officer is in training. It was noted that recently a local resident shot a buck deer in his driveway with a bow. Although there is not an ordinance prohibiting this act, under certain conditions, the town will be checking with other communities that do prohibit residents from doing so.

Recreation Department: Mayor Glode read a letter from Tracy Williams, the Grant Specialist State Parks, Historic Sites and Trails informing Lisa Burton that the Motor Boat Grant submitted on behalf of the town was approved in the amount of \$28,825.00. The letter indicated that two copies of the grant agreement were enclosed and would need council approval with permission for the Mayor to sign.

Councilwoman Welton made a motion to approve the Motor Boat grant agreement with permission for the Mayor to sign. Councilman Raymer seconded and the motion carried unanimously.

Department of Public Works:

Street Department: Mayor Glode introduced Jon Winter as the Director of Public Works and welcomed Mr. Winter to the Town of Saratoga.

Councilman Faust made a motion to approve the appointment of Jon Winter as the Director of Public Works. Councilman Raymer seconded and the motion carried unanimously.

Councilman Raymer reported that the crews are doing winter maintenance on equipment and preparing for winter plowing.

Water & Sewer: Mayor Glode read a letter of resignation submitted by William Schroer stating that his last work day will be September 18, 2015.

Councilman Faust made a motion to accept the letter of resignation submitted by William Schroer with regret. Councilwoman Welton seconded and the motion carried unanimously.

Councilman Raymer reported that Chuck McVey and Brandon Mistelski would be attending the Rural Water Fall Conference in Lander September 21st through September 24th to maintain necessary hours to sustain their water and wastewater certifications.

Weed and Pest: No report

Parks: No report

Lake: No report at this time

Hot Pool: No report

River Project: Mayor Glode reported that the town is waiting for the interns from the University of Wyoming to come over to do the bedrock testing on the river before moving forward with the project.

Master Plan Steering Committee: Mayor Glode reported that there would be conference call tomorrow, September 16th at the town hall to go over the survey that will be available at the Community Center Annual Fundraiser on Saturday.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: The next Airport Board meeting has been rescheduled for September 16, 2015 at 1:00 p.m.

Community Center Joint

Powers Board: Councilwoman Welton reported that the annual fundraiser is Saturday September 19th beginning at 5:30 with a silent auction, regular auction and local restaurants providing the food for the event.

The next meeting of the Community Center Joint Powers Board will be held Monday, October 12, 2015 at 4:30 p.m.

Water and Sewer Joint Powers Board: Councilman Raymer reported that CP&L continues to monitor the power at the well fields.

The next meeting of the Water and Sewer Joint Powers Board will be Wednesday, October 12, 2015 at 6:00 p.m.

Landfill Board: Councilwoman Howe reported that the next meeting will be Wednesday, October 7, 2015 at 7:00 p.m. in Saratoga.

Medical Board: Councilwoman Welton reported that the Corbett Medical Foundation had met with Dr. Dean Bartholomew and Tonya who requested assistance from the foundation to help with funding to replace computers and x-ray equipment that were damaged by the last power outage.

Planning Commission: Councilman Faust reported that the commission had prepared a fence ordinance and a home business ordinance which they recommended be sent to the town attorney for review. After the ordinances are reviewed and changes are made as necessary they will be returned to the council for approval.

Councilman Faust made a motion to allow the Planning Commission to hire Susan Lane as recording secretary to take minutes and prepare minutes and agendas for the planning commission meetings.

The next Planning Commission meeting will be October 13, 2015 at 5:30 p.m.

Recreation Commission: The next meeting will be September 16th at 5:00 p.m.

Community Garden Board: Chairman Steve Deorio addressed the council and reported that the community garden had a successful year and were able to grow tomatoes, very tiny corn, and 22 pounds of potatoes. The members are hoping to have enough next year to be able to donate some greens and vegetables to the food pantry and other groups that will get the produce to the public. The group would like to do a fundraiser by selling tickets for the raffale of a patio table set. The fundraiser would help to make improvements to the greenhouse.

The next meeting of the Garden Board will be Monday, October 12, 2015 at 6:30p.m.

South Central Emergency Medical Services: Mayor Glode reported that there would be a special meeting in Elk Mountain on September 22nd to discuss the Hanna MOU/Service Agreement and he will try to attend the meeting.

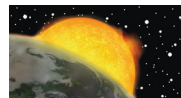
Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn at 6:34 p.m. Councilman Faust seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on October 6, 2015 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J. Glode, Mayor
ATTEST: Suzie Cox, Clerk

Legal #6617
Published in the Saratoga Sun Oct. 14, 2015

Notices?
Calls for
Bids?
Timber
Sales?
They're
all in the
Sun's
public
notices!



Public Notices

Town of Saratoga Manual Checks and Liabilities	842.64	Saratoga Auto Parts	1,8150.54
September 2015 Liabilities	247,477.58	Saratoga Sun, Inc.	1,540.00
Child support services x2	537.24	Upper Platte	32,069.34
Child support services x2	269.54	River Solid Waste	
Blue Cross/Blue Shield	34,986.34	Wolf Hotel	104.62
Wyoming Retirement	13,250.92	Neve's Uniforms, Inc	131.79.
NCPERS Group Life	32.00	D'Ron Campbell	10.20
Deferred Compensation	160.00	Valerie L. Larscheid	75.35
AFLAC Insurance	806.30	Susan R. Marich	105.80
Manual Checks	50,024.3	Nastasha N. Smith	209.25
Total:4		Timber Line	7,495.00
Payroll for 9/22/2015	51,808.72	Electric & Control	
FICA for above payroll	12,597.41	Outside Loop	150.00
	64,406.13	Candy Mountain	37.50
Payroll for 10/5/2015	44,045.59	Grant Fleming, Ph.D.	350.00
FICA for above payroll	10,567.39	Richard Rideout,	1,582.70
	54,612.98	P.C. Attorney	
Accounts Payable	79,276.77	Iron J Towing	350.00
Manual Checks	50,024.34	CenturyLINK	22.34
Total	129,301.11	Dora Asbury	172.72
	248,320.22		
Platte Valley Medical Clinic	398.00		
R.G. Raymer Construction	444.64		

Legal #6618
Published in the Saratoga Sun
Oct. 14, 2015

Town of Saratoga Cash Requirements September 2015

71 Construction	2,729.74
Agri Drain Corp	64.82
American Express Load #004105	1,084.29
Casper Star Tribune	130.00
ChemSearch	214.30
Dana Depner Co.	2,752.00
Erickson & Roberts	5,211.53
Hach Company	191.75
Hach Company	404.69
Harold Iron Works	94.00
Source Gas	111.25
Mader TSchacher & Peterson	7,500.00
Pitney Bowes	844.20
Platte Valley Community Center	4,287.92
Platte Valley Medical Clinic	106.00
Platte Valley Medical Clinic	167.00
Platte Valley Medical Clinic	125.00
Petty Cash - Police Dept	91.49
R G Raymer Construction Co.	444.64
Sage Civil Engineering	6,500.00

Legal #6619	Published in the Saratoga Sun	Oct. 14, 2015
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Legal #6619
Published in the Saratoga Sun
Oct. 14, 2015

Notice of Final Payment

Pursuant to Wyoming Statutes, notice is hereby given that the Town of Saratoga, Wyoming has accepted the work on the Saratoga Municipal Airport – 2015 WYDOT Group Seal Coat & Marking Project as substantially completed according to the plans and specifications and rules set forth in the Contract and that Straight Stripe Painting, Inc. is entitled to final settlement therefore. Upon the

41st day after the first publication of this notice (November 24, 2015), the Town of Saratoga, under whose direction or supervision the work has been carried out, will pay to Straight Stripe Painting, Inc. the full amount due under the Contract. This does not relieve Straight Stripe Painting, Inc. and the sureties on its bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Ed. J. Glode, Mayor – Town of Saratoga

Legal #6620
Published in the Saratoga Sun
Oct. 14, 21 and 28, 2015



Public Hearing Notice

THE TOWN OF ENCAMPMENT WILL HOLD A PUBLIC HEARING NOVEMBER 12, 2015 AT 7:00 P.M. DURING THE REGULAR COUNCIL MEETING FOR THE PURPOSE OF TAKING PUBLIC COMMENT ON A PROPOSED REVISION TO ZONING ORDINANCE TITLE 17.36.020(H) PERTAINING TO "ALLOWED USES" IN THE

BUSINESS DISTRICT.

The current text states:

17.36.020 (H) Any allowed use in the R-1 or R-2 districts.

The Town of Encampment would like to amend the text to state:

17.36.020 (H) Any allowed use in the R-1 or R-2 districts with the exception of Mobile Homes which shall be restricted to established Mobile Home Parks. Mobile Homes located in the Business District as of the date of this title shall be considered a Legal Non-conforming Structure.

THE TOWN OF ENCAMPMENT WELCOMES YOUR COMMENTS ON THE MATTER. FOR MORE INFORMATION PLEASE CONTACT THE ENCAMPMENT TOWN HALL
614 McCaffrey Avenue
P.O. Box 5
Encampment, WY 82325
307-327-5501
enccourt@yahoo.com

Doreen Harvey, CMC
Clerk/Treasurer

Legal #6621
Published in the Saratoga Sun
Oct. 14, 21 and 28, 2015

PANTHER HOMECOMING

Homecoming Week Schedule - Oct. 20-24
Theme - Welcome to the Jungle

Monday - Oct. 19

Pajama Day - kick off to Homecoming assembly 8:15-8:40 a.m. in gym

Tuesday - Oct. 20

Gender Bender Day girls dress like boys, boys dress like girls
12:30-1:15 p.m. - All school lunch; Shortened Schedule
1:30-3:25 p.m. - Hog Games/ HS football field with SES

Wednesday - Oct. 21

80s Day - dress like you are from the 80s
6:30 p.m., Homecoming Royalty Ceremony followed by a tailgate party, Everybody JH and HS and parents are invited, then burning of the V

Thursday Oct. 22

Wacky Tacky Day - Dress as oddly as you possibly can. Mismatched shoes, socks, inside out shirt, etc.

Friday Oct. 23

School Spirit Day/Purple and Gold Day
8:10 a.m. - Attendance and lunch count
8:15 a.m. - HS dismiss to class sponsors to work on floats/ JH and sponsors decorate for dance
11:00 -11:45 a.m. - All school lunch
11:50 a.m. - 12:20 p.m. - Get floats and assemble for parade
12:30 p.m. - Snake Dance SES
12:45 - 12:55 p.m. - Prepare for parade
1:00 - 1:30 p.m. - Parade
1:45 - 2:30 p.m. - Pep assembly
VB girls dismiss for game
2:30 p.m. - until done - Disassemble floats and then go support VB girls
6 p.m. - Football game

Saturday, Oct. 24

8-11 p.m. - Homecoming dance, Saratoga Middle/High School multipurpose room



UW School of Nursing honors community partners Platte Valley Medical Clinic recognized for decades of partnership

By University of Wyoming Communications

The University of Wyoming Fay W. Whitney School of Nursing has named clinical agencies in Casper, Rock Springs, Saratoga and Sheridan as community partners.

The "Community Partner" awards recognize clinical agencies that work with the school to educate the next generation of nurses.

This fall, the awards are presented to Mountain View Regional Hospital in Casper, which works closely with the Basic BSN program; Memorial Hospital of Sweetwater County in Rock Springs, involved with the Bachelors Reach for Accelerated Nursing Degree (BRAND) program; Sheridan College and Whitney Benefits, working together with the RN/

BSN Completion Program; and Saratoga's Platte Valley Medical Clinic, P.C., which opens its doors to UW's Doctor of Nursing Practice students.

Mountain View Regional Hospital (MVRH) is the "Basic BSN Community Partner of the Year" for 2015. The staff at MVRH provides rich learning experiences for the UW students.

"Staff members are flexible, easy to work with and always try to accommodate the interests of our students," says Holly Miller, coordinator of the Basic BSN Program. "Always thinking of the students' needs, MVRH provides leadership opportunities as well as chances to polish interviewing skills. This spring, MVRH personnel came to Laramie to

hold job interviews with our senior students and mock interviews with our junior students. MVRH also has generously provided assistance and financial support for the Marcia Dale Aspire Scholars program students."

Memorial Hospital of Sweetwater County (MHSC) in Rock Springs is the "BRAND Community Partner" of 2015. Truly seeking after the BRAND students, this agency and clinical personnel are "very pro-student and pro-UW," says Candace Tull, BRAND program coordinator.

BRAND student Lydia Kindred praises the clinical experience at MHSC: "This wonderful facility is dedicated to producing skilled and compassionate nurses. I feel so lucky to be learning in a

facility that cherishes my education so highly."

Sheridan College and Whitney Benefits share the RN/BSN Completion Program 2015 Community Partner Award. Whitney Benefits instituted an endowment at Sheridan College to enrich nursing and nursing education in the community. The endowment established a collaborative between UW and Sheridan College through appointment of an endowed nursing chair, providing face-to-face advising and academic support for those students pursuing the RN/BSN Completion degree. An endowed nursing chair at a community college is a unique arrangement, serving as the model for future endeavors to facilitate RN to BSN education statewide.

Platte Valley Medical Clinic, P.C. (PVMC) is the Doctor of Nursing Practice (DNP) Program Community Partner for 2015. PVMC shares a decades-long relationship with UW in providing outstanding clinical experiences to family nurse practitioner students.

"Experiences included rural clinic visits, house calls, after-hour emergency calls, practicing with limited resources, lack of specialty services and practicing as a patient-centered medical home," says DNP student Shawn Snyder. "The whole experience was an excellent learning opportunity, and allowed me to gain a greater understanding for rural primary care and an idea of how I would like to model my own future practice."