



Club News

Cookie Month is here

Wyoming President set to visit local Legion Auxiliary

Staff Report

The American Legion Auxiliary met Sept. 15 at the American Legion Post. Five members attended.

President Fran Payne Rogers presented a video about the events leading up to and the story behind the writing of the Star Spangled Banner.

Carrie Craig took over duties of the Chaplain for the unit.

Members were reminded that the Department of Wyoming President for American Legion Auxiliary will make her official visit Nov. 7 at noon. There will be a lunch served during her visit. Details will be worked out at the October meeting.

Also, members were reminded that October is cookie month for our unit. We need to bake lots of cookies for

the veterans at the Cheyenne VA facility. They really appreciate those cookies. Cookies can be taken to Fran at Do It Best Lumber or the American Legion Post by Oct. 20.

All auxiliary members are urged to pay their dues as soon as possible. It is much easier to get it done now,

Continued on page 8

Recycling Tidbit of the Week
 Congratulations Brush Creek Resort for your recycling efforts this summer.
 Brought to you by:
Paperman's Recycling Service
 Saving the Earth one box at a time.
(307) 326-8082

Same-Day Denture Service
DENTURES.....\$370 - \$780 per denture
RELINES.....\$275 per denture
CROWNS.....\$865 per crown
BRIDGES.....\$865 per unit

Peter J. Pappas
 D.M.D.
 Check the yellow pages

933 Main St., Lander
 307-332-3434
 1-800-332-0502

Teens who drink underage are 5 times more likely to become alcoholics. Parents are the No. 1 influence in kids' lives. Talk early and often about the dangers of alcohol and drug abuse. Make it clear you do not approve.

Visit talkearlyandoften.org to get the conversation started



Public Notices

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Carbon County has accepted the work on the Dixon Airport West Apron Expansion Project, 03-56-0038-015-2015, AD-WX11A, as substantially completed according to the plans and specifications and rules set forth in the Contract and that Connell Resources, Inc. is entitled to final settlement therefore. Upon the 41st day, (November 3, 2015), after the first publication of this notice, that Carbon County, under whose direction of supervision the work has been carried out will pay to Connell Resources, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to Connell Resources, Inc. in accordance with the terms of the Contract on November 3, 2015. This section does not relieve Connell Resources, Inc. and the sureties on his bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Legal #6609
 Published in the Saratoga Sun Sept. 23, 30 and Oct. 7, 2015

Carbon County School District #2 September 2015 Bill List \$500.00 and over

| Vendor | Amount |
|-----------------|----------|
| Allen Insurance | 1,703.00 |
| Amazon.Com | 6,158.38 |

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|----------------------------------|------------|
| American Red Cross | 819.00 |
| Amplified It | 2,750.00 |
| Amundsen | 59,005.98 |
| Associates LLC | |
| API Systems | 1,915.62 |
| Integrators | |
| Apple iTunes | 1,211.58 |
| ASBO International | 914.00 |
| Asha Events | 890.00 |
| Asphalt Pave | 18,360.00 |
| AVI Engineering | 6,193.76 |
| Big Horn Roofing, Inc. | 644.50 |
| Braille 2000 LLC | 949.00 |
| Capital Business Systems Inc. | 683.24 |
| Carbon Power & Light Company | 11,855.01 |
| Commercial Flooring of Laramie | 9,200.00 |
| Commercial Lighting | 1,537.45 |
| Communication Is Everything LLC | 6,577.50 |
| Contract Paper Group, Inc. | 2,240.00 |
| Crisis Prevention | 567.78 |
| CTL Thompson | 720.00 |
| Custom Ink | 687.50 |
| Educational Advantages | 2,376.00 |
| Elder Equipment Leasing, Inc. | 4,663.81 |
| Engineering Design Associates | 605.00 |
| Especial Needs | 5,673.95 |
| Flinn Scientific Inc. | 586.67 |
| Fluty Enterprises & Construction | 3,200.00 |
| Follett School Solutions Inc. | 1,179.26 |
| Food Service of America | 20,862.79 |
| Grainger Inc., W. W. | 5,974.48 |
| Hot Lunch | 50,000.00 |
| Fund CCSD #2 | |
| Imprest Fund - Erickson, Mike | 856.33 |
| Imprest Fund - Linda Butler | 3,940.40 |
| Imprest Fund - Steven Priest | 644.00 |
| Independent | 297,852.30 |

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|-----------------------------------|------------|
| Heating & Sheet Metal | |
| ISC, Inc. | 2,738.40 |
| J & J Floors | 8,392.00 |
| Jack's Body & Fender Repair, Inc. | 1,480.00 |
| Jo-Ed Produce | 1,161.24 |
| Kaspar Oil Co, J.H. | 2,180.38 |
| MacGill & Co. | 1,167.60 |
| Macpherson, Kelly & Thompson, LLC | 1,620.00 |
| Mary A Sjoden | 2,550.00 |
| Living Trust | |
| McGraw Hill | 630.71 |
| Mid-American Research Chemical | 7,212.70 |
| Mitchell I | 1,099.00 |
| MPM Corp dba Evergreen Disposal | 556.00 |
| MSR West, Inc. | 515.00 |
| North Park | 1,143.68 |
| Propane LLC | |
| Pederson, Susan | 650.00 |
| Perkins Oil Company | 2,094.36 |
| Pioneer Research Corporation | 2,173.37 |
| Pioneer | 1,556.25 |
| Platte River Therapy LLC | 9,076.84 |
| POS Portal | 705.43 |
| Precision Demolition | 149,400.00 |
| Pro-Ed, Inc. | 1,366.09 |
| Quill Corporation | 2,189.02 |
| Raindance Press | 692.56 |
| Rawlins Fire Extinguisher Service | 776.00 |
| Read Naturally | 599.00 |
| Really Good Stuff | 651.70 |
| Ricoh USA | 712.26 |
| Rocky Mountain Power | 2,076.02 |
| Ryan Electronics Inc. | 1,720.00 |
| Saratoga | 2,150.00 |
| Auto Glass | |
| Saratoga Auto Parts, Inc. | 689.44 |
| Saratoga Elementary Hot Lunch | 1,095.00 |
| Saratoga Sun | 1,289.00 |
| School Specialty Inc. | 1,279.74 |

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|--|-----------|
| Shively Hardware | 3,939.82 |
| Sierra Heating & Sheet Metal | 858.00 |
| SourceGas, LLC | 1,159.23 |
| State Of Wyoming--ETS | 1,654.56 |
| Tanner, Nathan | 580.00 |
| Texmac, Inc. | 13,629.91 |
| Town Of Encampment | 723.75 |
| Town Of Hanna | 1,956.62 |
| Town Of Saratoga | 3,801.84 |
| Training Room Inc. | 1,322.91 |
| U.S. Welding Supply, Inc. | 849.63 |
| Union Telephone Company | 5,800.14 |
| Universal Athletic Services | 660.00 |
| Valley Fire Extinguisher Service | 3,434.05 |
| Valley Foods | 925.90 |
| Valley Oil Company | 2,961.51 |
| Wall St. Journal | 536.80 |
| Western Wyoming Community College | 2,922.94 |
| WYO Assoc. Elem. School Principals | 725.00 |
| WYO Division of Criminal Investigation | 702.00 |
| WYO School-University Partnership | 2,500.00 |
| WYO State Fair | 868.00 |
| Xerox Corporation | 583.05 |

Legal #6612
 Published in the Saratoga Sun Oct. 7, 2015

CALL FOR BIDS

Proposals for Bus Cameras districtwide will be received at Carbon County School District #2, Central Administration Building, 315 North First Street, P.O. Box 1530, Saratoga, Wyoming 82331 until 2:00 P.M. on October 29, 2015, at which time proposals will be publicly opened and read aloud.

Proposals are for a HD800 8 Channel Mobile Digital Video Recording System for 25 school buses. Proposals shall be in accordance with the Bid Documents on file at the Central Administration Office, 315 N. First Street, Saratoga, WY 82331. Contact Larry Uhling, luhling@crb2.org or Cindy Larson, clarson@crb2.org with any questions.

Preference shall be given to materials, supplies, equipment, machinery, and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state.

Preference shall be given to Wyoming contractors, subcontractors, laborers, workmen and mechanics in accordance with W.S. 16-6-102; except when Wyoming residents are not available or qualified to perform the work involved.

The Owner reserves the right to reject any and all bids, and to waive any irregularities and informalities in the bidding.

By Order Of:
 Tonya Bartholomew Clerk
 Board of Trustees
 Carbon County School District #2
 Saratoga, Wyoming

Legal #6611
 Published in the Saratoga Sun Oct. 7 and 14, 2015

saratogasun.com

CARBON COUNTY NOTICE TO APPROPRIATORS OF WATER

Public notice is hereby given that the following listed water users have completed the requirements of proof of appropriation and beneficial use of ground water for the following wells approved by the State Engineer. Pursuant to Section 41-4-511, Wyoming Statutes, 1977, the below listed proofs of appropriation will be held open for public inspection from 9:00 a.m. until 4:00 p.m. during October 26 through October 30, 2015, at the following location(s): 1. State Engineer's Office, Herschler Building, Cheyenne, Wyoming. 2. Office of the Division Superintendent, 510 West 27th, Torrington, Wyoming. As allowed by Section 41-4-312, any person claiming a water right interest in the same sources of supply to which the below advertised proofs refer may inform the Water Division Superintendent of his desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his agent or attorney. If no contest is initiated, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on November 16, 2015 with the Division Superintendent's recommendation that certificates of appropriation be issued.

| CLAIMANT | U.W. PERMIT/W.R. OR.S.C. NUMBER | NAME OF WELL | PRIORITY DATE | WELL LOCATION | | | AMOUNT OF ACREAGE | GAL. PER MINUTE | USE |
|-----------|---------------------------------|--------------|------------------|---------------|------|-------|-------------------|-----------------|-------|
| | | | | Sec. | Twp. | Range | | | |
| USDI, BLM | Permit No. U.W. 201484 | Bennet | January 17, 2014 | 15 | 15N | 82W | 0 ac. | 10 gpm | Misc. |
| USDI, BLM | Permit No. U.W. 201485 | Corral Creek | January 17, 2014 | 14 | 15N | 82W | 0 ac. | 10 gpm | Misc. |

BRIAN PUGSLEY, SUPERINTENDENT, WATER DIVISION ONE

Legal #6611 Published in the Saratoga Sun Oct. 7, 2015