



Public Notices

Public Notice

Excomm, LLC proposes the construction of a 150-ft self-support communications tower (155-ft overall with appurtenances) to be located north of a portion of Wy Highway 70, west of Carbon County Road 303, northwest of the Town of Encampment, WY (Carbon County Parcel # 15841320002100), within the NE1/4-SE1/4 of Section 34, T15N, R84W Sixth P.M. Please submit any written comments by Oct. 23, 2015 regarding the potential effects that the proposed tower may have on Historic Properties that are listed or eligible for inclusion in the National Register of Historic Places to: Tower Engineering Professionals, Inc. (Attn:George Swearingen) 326 Tyron Road, Raleigh, NC 27603 Telephone (919) 661-6351 Fax: (919) 661-6350.

Legal #6603
Published in the Saratoga Sun
Sept. 23, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Commissioners will hold a public hearing to consider the following case file on **October 6, 2015 at 1:30 p.m. at the County Courthouse, 415 W. Pine Street, Rawlins, WY.**

REPLAT SUB Case File #2015-01: Request for a Replat of the "Ryan Park 4th Addition, Block 1, Lot 1 and Ryan Park, Tract A, Lot 29" located in the SW1/4, Section 28, T16N, R81W. The purpose of the replat is to make minor changes to existing lot line(s) in order to improve the access and building sites. No changes are being proposed to street locations and no new parcels are being created.

Petitioners: Triple D Construction and Jeremy and Robin Brown (Land Owners and Applicants)

Location: Ryan Park is located approximately 24 miles southeast of Saratoga off HWY 130

Legal Description: Lot 29, Ryan Park Tract A and Lot 1, Block 1, Ryan Park-4th Addition located within the SW1/4 of Section 28, T16N, R81W, of the 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Triple D Construction and Jeremy and Robin Brown (Land Owners and Applicants)

Legal #6604
Published in the Saratoga Sun
Sept. 23, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING
Tuesday, September 1, 2015
County Courthouse
Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, September 1, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were: Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 9:00 a.m.

VOUCHERS

Commissioner Glode moved to approve the report of expenditures in the amount of \$105,424.78. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Rawlins Automotive for \$661.67, Shively Hardware for \$173.82 and True Value of Rawlins for \$1,987.71 for an aggregate total of bills paid today of \$108,247.98. Commissioner Jones seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALLIED INSURANCE, NOTARY BOND, \$50.00, AMERICAN BAR ASSOCIATION, ABA DUES, \$258.00, BLAKEMAN PRO-PANE, PROPANE TANK REN-

\$60.00, BRUCO, INC, CLEANING SUPPLIES, \$388.08, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$4.47, CARBON COUNTY 4-H, MOTEL, \$875.00, CARBON COUNTY SENIOR SERVICES, AUGUST HEALTH SUBSIDY, \$1,750.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$20.80, CARBON POWER & LIGHT INC, ELECTRICAL SERVICES, \$180.79, CBM FOOD SERVICE, JAIL MEALS, \$3,122.68, CDW GOVERNMENT, INC., IT EQUIPMENT, \$820.42, CENTURY LINK, TELEPHONE SERVICES, \$79.91, CENTURYLINK, TELEPHONE SERVICES, \$5,346.46, CHARTER COMMUNICATIONS, CABLE SERVICES, \$34.04, CNA SURETY, NOTARY BONDS, \$50.00, COWBOY SUPPLY HOUSE, SUPPLIES, \$68.70, CRAIG, CATHY, REIMBURSEMENTS, \$14.08, CXTEC, NETWORK CABLES, \$193.05, DALLIN MOTORS INC, OIL CHANGE, \$54.34, DEVINE LAW, LEGAL SERVICES/TRAVEL, \$281.25, DIXON, TOWN OF, WATER SERVICES, \$17.60, ELK MOUNTAIN CONOCO, FUEL, \$49.29, ENGSTROM, JAMES D. DDS, DENTAL SERVICES, \$2,500.00, FIRE RESCUE MAGAZINE, MAGAZINE SUBSCRIPTION, \$43.00, FLEXSHARE BENEFITS, AUGUST PARTICIPANTS, \$144.00, FOX, SID, REIMBURSEMENTS, \$110.84, FREMONT MOTORS - RAWLINS, VEHICLE MAINTENANCE, \$107.57, GALLS/QUARTERMASTER, SHERIFF UNIFORMS, \$128.89, GRAINGER, SUPPLIES, \$523.50, H.B. LEE CONSTRUCTION, CONSTRUCTION/PARTS, \$9,856.00, HANNA, TOWN OF, WATER SERVICES, \$16.50, HIGH PLAINS POWER, ELECTRICAL SERVICES, \$71.36, HILLTOP CONOCO, FUEL, \$29.34, INTERNATIONAL ACADEMICS OF EMERGENCY, QUIZ FEES, \$5.00, J H KASPAR OIL COMPANY, FUEL/OIL/WINDSHIELD WASHER FLOID, \$146.36, JACKALOPE PRINTING, SUPPLIES, \$25.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$199.19, KING SOOPERS CUSTOMER CHARGES, SUPPLIES, \$97.20, KONE ELEVATORS ESCALATORS, ELEVATOR MAINTENANCE, \$859.26, L N CURTIS & SONS, BALL VALVE, \$49.88, LONG BUILDING TECHNOLOGIES, INC., BOILER REPAIRS, \$1,246.18, MARTINEZ, RAY, PAINTING, \$440.00, MCGUIRE, LANDON, EQUIPMENT REPAIRS, \$162.76, MEMORIAL HOSPITAL OF CARBON COUNTY, HEALTH FAIR SCREENINGS, \$1,620.00, MILLIKEN, ASHLEY, MILEAGE, \$17.00, MOSS, BARBARA, MILEAGE, \$82.80, MPM CORP/EVERGREEN DISPOSAL, GARBAGE SERVICES, \$15.00, MURANE & BOSTWICK, LLC., PROFESSIONAL SERVICES, \$496.00, MY OFFICE ETC., OFFICE SUPPLIES, \$367.90, NORCO, INC., PARTS, \$83.64, OPTUM HEALTH, TRANSPLANT INSURANCE APPLICATION, \$1,718.52, O'REILLY AUTO PARTS, REPAIR KIT, \$12.99, PATTON, ROBERT L., MILEAGE, \$13.20, PITNEY BOWES GLOBAL FINANCIAL SVCS LLC, LEASING CHARGES, \$503.79, QUILL CORPORATION, SUPPLIES, \$11.47, RAWLINS AUTOMOTIVE, PARTS, \$26.51, RAWLINS FIRE EXTINGUISHER, INSPECTIONS, \$214.00, RESERVE ACCOUNT, POSTAGE, \$10,000.00, RICOH USA INC, IT COPIERS, \$305.55, RITVELD, TONI, MILEAGE, \$25.00, ROCKY MOUNTAIN HOSTAGE NEGOTIATORS, MEMBERSHIPS, \$25.00, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$907.48, RYAN ELECTRONICS INC, PAGERS/BATTERIES, \$2,033.75, SARATOGA SUN, RENEWAL/ADS, \$37.00, SARATOGA, TOWN OF, WATER SERVICES/REFRESHER CLASS, \$22.00, SECRETARY OF STATE, NOTARY CERTIFICATE, \$30.00, SECURITY TRANSPORT SERVICES, INC., INMATE EXTRADITION, \$2,495.00, SHEPARD'S, FUEL, \$115.26, SHIVELY HARDWARE, SUPPLIES, \$11.96, SIERRA DETENTION SYSTEMS, POSITION SWITCHES, \$25.88, SOURCE GAS, GAS SERVICES, \$163.21, STAPLES ADVANTAGE, FOLDERS, \$52.49, STATE OF WYOMING A & I, MAIN FRAME ACCESS, \$22.80, STEPHENSON, LEE ANN, MILEAGE, \$45.60, TERMINIX, PEST CONTROL, \$38.00, THOMSON REUTERS-WEST THOMSON CENTER, INFORMATION CHARGES, \$579.13, TIGER MART, FUEL, \$22.06, TRADING POST, FUEL, \$96.91, TRUE VALUE OF RAWLINS, SUPPLIES, \$412.11, ULTRAMAX, AMMUNITION, \$73.35, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$3,538.94, VAN'S WHOLESALE LLC, SUPPLIES, \$166.85, VOLUNTEER FIRE-

MEN PENSION FUND, AUGUST FIRE RETIREMENT, \$660.00, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WELD CO SHERIFF'S OFFICE, PAPER SERVICE, \$16.32, WELLS, JACQUELIN, REIMBURSEMENTS, \$30.00, WY DEPT OF TRANSPORTATION, ROAD BRIDGE CONSTRUCTION, \$0.50, WY LAW ENFORCEMENT ACADEMY, TRAINING, \$50.00, WY LIVESTOCK ROUNDUP, EXTENSION OFFICE SUBSCRIPTION, \$50.00, WY MACHINERY COMPANY, PARTS, \$748.77, WY PEACE OFFICERS ASSOCIATION, REGISTRATION, \$10.00, WY STATE FIRE MARSHAL'S OFFICE, TRAINING BOOKS, \$332.99, WY STATE FORESTRY, REAR DRUM ASSEMBLY, \$50.97, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$56.61, ZIRMED, INC, PROFESSIONAL CLAIMS, \$0.70, GRAND TOTAL, \$108,247.98

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Chapman seconded and Clerk Bartlett noted the consent agenda includes the August 18, 2015 regular meeting minutes; bond for Cheryl M. Jordan, Municipality Recreation Director for the Town of Sinclair in the amount of \$5,000.00; a bond for Michael J. Smith, Treasurer for the Jeffrey Center in the amount of \$5,000.00; a bond for Russell Waldner, Treasurer for the Saratoga-Carbon County Impact Joint Powers Board in the amount of \$25,000.00; and Planning and Development Department receipts for \$150.00. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Road & Bridge: Commissioner Johnson moved to approve Resolution No. 2015-27 to support Natrona County's State Land and Investment Board grant application for the Alcova-Kortes Road Bridge. Commissioner Chapman seconded and the motion carried unanimously.

IT: Commissioner Johnson moved to waive the procurement policy and approve a Lease Agreement between Carbon County and Ricoh for a total of \$2,499.21 per quarter for at least 48 months. Commissioner Glode seconded and Mr. Webster noted that he has saved approximately \$400.00 per year by negotiating the agreement. He also previously went through an informal bid process for copiers and there was no other company competitive at that time with the pricing and Ricoh has a technician in Rawlins for maintenance. The motion carried unanimously.

Commissioner Jones moved to approve two contracts with Fatbeam for high speed internet for \$151,995.00 for five years and dark fiber for \$305,370.00 for ten years. Commissioner Chapman seconded and the motion carried unanimously.

Clerk: Commissioner Chapman moved to approve Resolution No. 2015-28 to support a State Land and Investment Board grant application for a fire truck. Commissioner Glode seconded and the motion carried unanimously.

Attorney: Commissioner Glode moved to carry workers compensation on juveniles on the diversion program and to authorize the Chairman to sign Resolution 2015-29 indicating this after the resolution is prepared and approved by the Attorney and BOCC. Commissioner Chapman seconded and the motion carried unanimously.

Buildings & Grounds: Commissioner Jones moved to approve Change Order #8, replacing a wall mounted ventilation fan to a roof mounted totaling an addition of \$3,353.00. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to approve \$15,857.00 from lease funds for a card reader system for the Carbon Building elevator to be purchased from Kone Elevators. Commissioner Jones seconded and Mr. Jones explained this is to isolate the Library from the rest of the building primarily on the weekends. The motion carried unanimously.

SECURE RURAL SCHOOLS ACT FUNDS

Commissioner Jones moved to use Secure Rural Schools Act Funds to reimburse the county for search and rescue and emergency services on forest lands. Commissioner Chapman seconded and the motion carried unanimously.

EXTENSION OF CONDITIONAL USE PERMIT

Commissioner Glode moved to approve extension of the conditional use permit for Power Company of Wyoming's Chokecherry and Sierra Madre Wind Energy Project, Case File CUW 2012-01, for two years from the date the original permit expired noting all original criteria still apply. Commissioner Johnson seconded and the motion carried unanimously.

PLANNING & ZONING

Public Hearing - Z.C. Case File No. 2015-05: Commissioner Jones moved to approve Resolution No. 2015-30, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2015-05, Sinclair Wyoming Refining Company/Steve Sondergard's request for a Zone Change from Ranching, Agriculture, Mining to Heavy Industrial, encompassing approximately 146 acres. Commissioner Chapman seconded and the motion carried unanimously.

Public Hearing - C.U. Case File No. 2015-04: Commissioner Glode moved to approve Resolution No. 2015-31, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2015-04, Slater Creek Livestock, LLC/Benjamin and Hallie Noland/Sage Veterinary Service's request for a Conditional Use Permit to permit an animal hospital/veterinary clinic that encompasses approximately 29 acres including the condition that the applicant will submit to the Planning Department a copy of their approved access permit and that the site will be developed and used in accordance with the project description and site plan submitted with the application. Commissioner Chapman seconded and the motion carried unanimously.

Public Hearing - Z.C. Case File No. 2015-06: Commissioner Chapman moved to approve Resolution No. 2015-32, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2015-06, Triple D Construction's request for a Zone Change from Ranching, Agriculture, Mining to Residential on Lots 13 and 14, Tract A, Ryan Park. Commissioner Johnson seconded and the motion carried unanimously.

Certifications

Commissioner Johnson moved to accept the Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for Triple D Construction and Jeremy and Robin Brown, Replat Sub Case File No. 2015-01 and Text Amendment (entire Zoning Resolution), ZRA Case File No. 2015-02 and schedule a public hearing for October 6, 2015 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Glode seconded and the motion carried unanimously.

SKYLINE ACRES LEASE EXTENSION AND STORAGE

Commissioner Chapman moved to offer a 30 day storage lease through October 22, 2015 to Civeo for Skyline Acres at a rate of \$1,200.00 per acre paid in advance. Commissioner Jones seconded and there was discussion that Civeo prefers to wire fees rather than pay with a paper check. The motion carried unanimously.

CLERK

Commissioner Johnson moved to approve a 5 year renewal contract with Kone Elevators for maintenance of the Courthouse, Carbon Building, Jeffrey Center and Senior Service elevators subject to Attorney Mayfield's final review. Commissioner Jones seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 3:45 p.m. with Clerk Bartlett and Attorney Ashley Mayfield to discuss personnel or potential litigation and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to come out of executive session at 4:00 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson se-

conded and the motion carried unanimously.

REPORT

Commissioner Glode moved that Clerk Bartlett contact Sheriff Colson for an investigation. Commissioner Jones seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 4:01 p.m. Commissioner Chapman seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 15th day of September 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- John Espy, Chairman

A regular meeting of this Board will be held October 6, 2015 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6605
Published in the Saratoga Sun
Sept. 23, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD SEPTEMBER 1, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe and Councilman Richard Raymer.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Raymer made a motion to approve the minutes of the August 18, 2015 meeting. Councilman Faust seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$71,851.63; Payroll and FICA for 8/25/15 in the amount of \$64,515.47 and manual checks for August Liabilities in the amount of \$49,455.08 for a total of \$185,822.18.

Councilwoman Howe made a motion to pay the Aspen Portable Toilets bill in the amount of \$1,320.00. Councilman Faust seconded and the motion carried. Councilman Raymer stated a conflict and abstained.

Councilman Raymer made a motion to pay the remaining bills in the amount of \$184,502.18. Councilwoman Welton seconded and the motion carried.

ITEMS FROM THE PUBLIC: Gary Widemshek addressed the council concerning the truck traffic on Bridge Avenue and specifically the ones crossing the Bridge Street Bridge most of them going to the saw mill. He stated that he has expressed his concern about the lack of enforcement that seems to allow the trucks to be off the truck route. In the absence of Chief Knickerbocker a discussion followed and Captain Rob Bifano assured the council that he would be visiting with Chief Knickerbocker about additional police coverage on the truck routes.

Additional concerns were raised about the increase in drivers speeding in other areas of the community and Captain Bifano noted that those concerns will be added to his list of issues to take to Chief Knickerbocker.

REPORTS FROM DEPARTMENTS:

Town Hall: Clerk Suzie Cox reported that the auditors completed the audit Wednesday morning. It was completed in two and one-half days and the auditors were very pleased that everything was in order with only minor deficiencies, most of which were found and corrected during the audit. The audit report will be forth coming in the next few weeks.



Public Notices

Fire Department: No report.

Police Department: Captain Bifano addressed the council on behalf of Chief Knickerbocker and requested 1) permission to hire KayCee Alameda as a part-time dispatcher; and 2) permission to hire Jerry Black as a part time officer.

Captain Bifano explained that Ms. Alameda had worked as a dispatcher for the Town of Saratoga in the past and as such, would only need to take a five day training course with a cost of salary and travel.

Councilman Faust made a motion to allow Chief Knickerbocker to hire KayCee Alameda as a part time dispatcher. Councilman Raymer seconded and the motion carried unanimously.

Captain Bifano stated that Cody Keller declined the part time position and Chief Knickerbocker was asking for permission to hire Jerry Black. Mr. Black will have to attend the academy for training but will have two years to complete training for certification.

Councilwoman Welton made a motion to allow Chief Knickerbocker to hire Jerry Black as a part time police officer. Councilwoman Howe seconded and the motion carried unanimously.

Recreation Department: Recreation Director Lisa Burton reported that the pool would be hosting the high school PE classes and the elementary children for swimming this week. The pool will remain open on Saturday and Sunday and Monday for Labor Day. Water aerobics will continue through September 11th and then the pool will close for the season.

Ms. Burton reported that the town was awarded the full requested amount of \$28,825.00 for the Motor Boat Grant. The Lake Improvement Grant project will run from October 2015 to May 2016.

Assistant Clerk Treasurer Johnathon Moore reported that for the season the town has collected \$19,000.00 with \$8,300 of that amount being collected in August. This has been the best season we have had in the last three years.

Department of Public Works:

Street Department: Councilman Raymer reported that the crews have repaired a plugged culvert and are putting costs together for sod and sprinklers and top soil for Good Times Park. The crew has been painting curbs and restriping the streets.

Additionally, the Wyoming Department of Ag was in to do an inspection on chemicals and pesticides and no violations were noted.

There have been issues with motorcycles on the walk paths and bridges between the hot pool and Veteran's Island. Signs prohibiting motorized vehicles on the bridges and walk path areas have been orders and will be installed as soon as they are received.

Water & Sewer: Councilman Raymer reported that the crew will be installing manholes in

problem areas on the west hill and will video some of those areas as necessary. They will be installing a vault and meter on property on the east side.

Weed and Pest: Councilman Raymer stated that the fogging equipment has been put away for the season.

Parks: Recreation Director Burton presented Mayor Glode with a check from the Legacy Foundation in the amount of \$10,000.00 to assist the town with improvements at Good Times Park. The foundation is helping with the cost of landscaping and other improvements at the park. Mayor Glode and the Council expressed their appreciation to the Legacy Foundation for their generous donation. It was noted that as part of the Legacy Foundation's mission statement they are to work on community beautification projects. The Legacy Foundation, as part of their fund raisers will be sponsoring a golf tournament at the Old Baldy Club on September 26th with the proceeds going to college scholarships and community projects.

Mayor Glode presented a Community Project Designation Form from Wyoming Community Gas requesting the council designate this year's distribution in the amount of \$3,233.53 and return the form to them by September 15th. Mayor Glode would like to see the distribution used for the Good Times Park Beautification project. Last year's distribution was \$2,353.24 and was used to help with the hot pool bridge and walk path.

Councilman Raymer made a motion to use the Wyoming Community Gas distribution in the amount of \$3,233.53 for the Good Times Park Beautification project. Councilwoman Welton seconded and the motion carried unanimously.

Additional improvements to the hot pool area were discussed and Councilwoman Welton added that she would like to see nice trash receptacles in the downtown area to replace the barrels that are currently being used.

Lake: Lake Improvement project was covered under the Recreation Department report.

Hot Pool: No report

River Project: Mayor Glode reported that interns from the University of Wyoming will continue to work with Joe Parsons from the NRCS office will be coming over to do some bedrock testing on the river.

Master Plan Steering Committee: Mayor Glode reported that there would be conference call on September 16th at the town hall to go over the preparation of the survey that will be introduced at the Community Center Annual Fundraiser to be held on September 19th.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that the airport board approved an inspection checklist which will be included with the lease agreement to be mailed to the lease holders. Lease holders will make an appointment with Kent Smith to have their inspections completed.

The next Airport Board meeting will be on September 9, 2015 at 1:00 p.m.

Community Center Joint Powers Board: The Carbon County Commissioners approved the appointment of Linda Butler to the Community Center Joint Powers Board which was ratified by the Saratoga Town Council.

Councilwoman Welton reported that the annual fundraiser is scheduled for September 19th at 5:30 with local restaurants providing the food for the event.

The next meeting of the Community Center Joint Powers Board will be held Monday, September 14, 2015 at 4:30 p.m.

Water and Sewer Joint Powers Board: Councilman Raymer reported that the JPB discussed the current charges for water taps, water meter pits and meters, and sewer taps and the current cost for installing the taps, meter pits and meters. Currently the costs that are charged for these services do not cover the cost of labor and materials. The replacement costs fluctuate with the economy, freight costs and labor costs. The board will continue to address the need to raise the fees for taps and materials.

Additionally the board discussed charging for street repairs following new service installation or water or sewer line repairs.

The next meeting of the Water and Sewer Joint Powers Board will be Wednesday, August 12, 2015 at 6:00 p.m.

Landfill Board: Councilman Raymer reported that the cattle guard was removed at the lake and will be placed at the entrance of the landfill.

The next meeting will be Wednesday, September 2, 2015 at 7:00 p.m. in Encampment.

Medical Board: No report.

Planning Commission Board: Councilman Faust reported that the fencing ordinance should be ready to send to the town attorney for review and the board will continue to work on retail business issues.

The next Planning Commission meeting will be September 8, 2015 at 5:30 p.m.

Recreation Commission: Discussed fall projects, usage of the baseball field and uses for the adjacent areas which included preparing a T-ball field in that area. The next meeting will be August 19th at 5:00 p.m.

Community Garden Board: The next meeting of the Garden Board will be Monday, September 14, 2015 at 6:30p.m.

South Central Emergency Medical Services: No report

Executive Session: Councilwoman Welton made a motion to go into executive session at 6:44 p.m. to discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii) seconded by Councilwoman Howe the motion carried unanimously.

Councilman Faust made a mo-

tion to come out of executive session at 7:35 p.m. seconded by Councilman Raymer and the motion carried unanimously. Councilman Faust made a motion to seal the minutes from the executive session seconded by Councilwoman Welton and the motion carried unanimously.

Mayor Glode noted no action was taken.

Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn at 7:40 p.m. Councilman Faust seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on September 15, 2015 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J. Glode, Mayor
ATTEST: Suzie Cox, Clerk

Legal #6606
Published in the Saratoga Sun
Sept. 23, 2015

Town of Saratoga Manual Checks and Liabilities

Tuesday, Sept. 15, 2015	
Child Support Services 9/8/2015	268.62
Child Support Services 9/8/2015	134.77
Manual Checks Total:	403.39
Accounts Payable:	118,844.25
Manual Checks	403.39
	119,247.64
Payroll for 9/8/2015	45,664.42
FICA for above payroll	11,128.74
	56,793.16
Total:	176,040.80
Shively Hardware	3,432.13
	172,608.67

Legal #6607
Published in the Saratoga Sun
Sept. 23, 2015

Town of Saratoga Check Register

Tuesday, Sept. 15, 2015	
American Express Load #004105	745.10
Saratoga Do It Best Lumber	196.61
Carbon County Sheriff's Office	180.00
Carbon Power & Light, Inc.	17,142.99
Caselle Inc.	565.00
Chemsearch	531.10
Dana Kepner Co.	2,541.75
Econo Signs LLC	159.60
Erickson & Roberts	4,111.91
Hach Company	170.46
J H Kaspar Oil Co.	2,541.75
Lane's Plumbing & Heating	344.95
Macpherson, Kelly & Thompson	411.68
MPM Corp	910.00
One Call of Wyoming	15.75
Perue Printing	233.45
Pitney Bowes	600.00
Platte Valley Ranch Supply	28.99
Pollard Water #3325	644.71
Rawlins Daily Times	83.50
Saratoga Auto Parts	1,094.34
Saratoga CC JPB	150.00
Shively Hardware	3,432.13
Sky Aviation	577.50
Union Telephone Co.	2,414.21
Upper Platte River Solid Waste	29,832.55
Valley Fire Extinguisher Serv	50.15

Valley Foods	718.49
Van's Wholesale LLC	317.06
Vaughn Concrete Products	3,699.00
WCS Telecom	126.35
Wyo Assoc of Rural Water Syst	350.00
Wyoming Office of State Land	8,625.00
Wyoming Retirement System	450.00
Xerox Corp	639.72
Bush-Wells Sporting Goods	337.75
WG Dale Electric Co	2,209.00
Richard Rideout, P.C. Attorney	873.84
Thompson Information Services	496.99
Quality Lawn Care	6,355.50
Community Builders Inc.	16,202.42
Global Access Supply Inc.	3,297.20
Platte Valley Forest Mgt LLC	3,549.38
Venture Technologies	416.74

Legal #6608
Published in the Saratoga Sun
Sept. 23, 2015

Town & County ... It's in the Saratoga Sun's public notices!

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Carbon County has accepted the work on the Dixon Airport West Apron Expansion Project, 03-56-0038-015-2015, AD-WX11A, as substantially completed according to the plans and specifications and rules set forth in the Contract and that Connell Resources, Inc. is entitled to final settlement therefore. Upon the 41st day, (November 3, 2015), after the first publication of this notice, that Carbon County, under whose direction of supervision the work has been carried out will pay to Connell Resources, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to Connell Resources, Inc. in accordance with the terms of the Contract on November 3, 2015. This section does not relieve Connell Resources, Inc. and the sureties on his bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Legal #6609
Published in the Saratoga Sun
Sept. 23, 30 and Oct. 7, 2015

Dept. of Interior announces sage grouse decision

By Erik Gantt

"Because of an unprecedented effort by dozens of partners across 11 western states, the U.S. Fish and Wildlife Service has determined that the greater sage-grouse does not require protection under the Endangered Species Act," U.S. Secretary of the Interior Sally Jewell announced Tuesday morning.

The announcement was made in a video posted on the Department of Interior's website and social media outlets.

This decision has both economic and recreational impacts in the Platte Valley and surrounding area as ranchers, hunters and industry would have been hampered by additional greater sage grouse protection requirements.

The Power Company of Wyoming, who is in the process

of finalizing the Chokecherry Sierra Madre wind farm released the following statement regarding the Secretary of Interior's announcement.

"We are pleased that the U.S. Fish and Wildlife Service has recognized not only the science but also the very strong conservation commitments made by states, ranchers and industries across the West to conserve and preserve greater sage-grouse populations and their most important sagebrush habitats. The practical and financial investments by these entities to create actual, on-the-ground solutions and opportunities are unprecedented. We are very encouraged by the work done throughout the Department of the Interior on this issue.

Our extensive work to conserve sage-grouse and the



sagebrush ecosystem will continue as we develop clean energy in an environmentally responsible manner. We have spent millions of dollars to implement on-the-ground conservation measures for sage-grouse. Further, we will spend millions more to implement our sage-grouse conservation commitments and multiple mitigation requirements that are documented in the federal NEPA environmental analyses specific to our Chokecherry and Sierra Madre Wind Energy Project."



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