

Public Notices

NOTICE TO CREDITORS

Notice is hereby given that the undersigned is the duly appointed and qualified Trustee of the Patricia Corpening Trust dated December 15, 1983. The settlor of that trust died on May 13, 2015. A creditor having a claim against the trust estate must file a claim with the undersigned at the address given below within 120 days after the first publication of this notice. DATED: July 22, 2015

Wells Fargo Bank, N.A., Trustee
By W. L. Brandon Blalock, Officer and Trust Administrator
P.O. Box 41629
Austin, Texas 78704

Legal #6474

Published in the Saratoga Sun
July 29, Aug. 5 and 12, 2015

Invitation to Bid Airport Improvements Saratoga Municipal Airport/ Shively Field Saratoga, Wyoming

Sealed Bids, entitled "2015 South Apron Taxiway, Hangar Access Taxilanes, and Taxiway C Reconstruction Project" addressed to the Town of Saratoga, Wyoming (hereafter referred to as the "Sponsor" or "Owner") will be received and publicly opened at the Saratoga Town Hall, P.O. Box 486, 110 East Spring Avenue, Saratoga, Wyoming, 82331, at 11:00 a.m., local time, Wednesday, August 12, 2015.

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities.

The work is generally described as:

Milling plant mix pavement; earthwork, grading, drainage, crushed base, plant mix pavement, pavement marking, and reclamation for the reconstruction and overlay of aircraft taxiways and taxilanes.

Plans and specifications are available by download from the Engineer's website, www.sagecivilengineering.com for a fee of \$20.00. Contract documents are also available for inspection at Shively Field and the offices of Sage Civil Engineering, 2824 Big Horn Avenue, Cody, WY, and 715 E. Roosevelt Avenue, Riverton, WY.

All bids must be accompanied by a Cashier's Check, a Certified Check or a Bid Bond in the amount equal to not less than ten percent (10%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 of 49 CFR Part 1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders shall certify they will provide, or continue to provide, a drug-free workplace in accordance with Title 49, CFR Part 29 and the Drug-Free Workplace Act of 1988.

Bidders are required to submit a Certification of Non-segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000.

The proposed contract is under

and subject to Executive Order 11246 of September 24, 1965 as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation. Bidders must supply all the information required by the bid documents and specifications.

A pre-bid conference will be held beginning at 10:00 a.m. local time on Thursday, August 6, 2015 at the airport.

BY ORDER OF THE TOWN OF SARATOGA, WYOMING

Ed J. Glode - Mayor

Legal #6572

Published in the Saratoga Sun
July 29 and Aug. 5, 2015

INVITATION TO BID CARBON COUNTY SCHOOL DISTRICT No. 2 NOTICE TO ASPHALT PAVING CONTRACTORS

NOTICE Notice is hereby given that the Board of Trustees, Carbon County School District No. 2, 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Paving of the parking lot at Carbon County School District #2 Administration Building, 315 North 1st Street, Saratoga, WY 82331.

DESCRIPTION OF WORK Grade and Remove Soil, Prepare new parking area with 5-6 inches of road base and 3 inches of New Asphalt - Approximately 2205 Sq.Ft. of new parking on south face of Central Office building.

Remove Existing Pavement and resurface with 3 inches of New Asphalt - Approximately 4440 Sq.Ft. in Front of Central Office (west face of building).

Remove a 24 Sq.Ft. slab of concrete sidewalk and replace with 4 inch concrete slab located on the Northwest corner of building.

BID OPENING Bids will be received in paper format until 3:00 p.m., August 18th, 2015 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Pavement of Parking at Central Office Building Project" then publicly opened and read aloud. Each bid shall be accompanied by a standard bid bond executed in favor of the owner, in an amount of not less than five percent (5%) of the amount of Bid including all additive alternates. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance and Labor and Material Payment Bonds in full amount of the contract if offered the Contract.

PRE-BID CONFERENCE Contractors may contact Larry Uhling, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 111 or 307-329-5959 cell, for any information prior to bid submittal.

BIDDING DOCUMENTS The Bidding/Contract Documents may be obtained through Carbon County School District #2, Attention Larry Uhling, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 111 or 307-329-5959 Cell.

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Tonya Bartholomew, Clerk
Carbon County School District #2

Legal #6577
Published in the Saratoga Sun
Aug. 5 and 12, 2015

INVITATION TO BID CARBON COUNTY SCHOOL DISTRICT No. 2 NOTICE TO ROOFING CONTRACTORS

NOTICE Notice is hereby given that the Board of Trustees, Carbon County School District No. 2, 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Reroofing of both Elk Mountain Elementary, 202 Veterans, Elk Mountain, WY 82324 and Medicine Bow Ele-

mentary, 204 Sage, Medicine Bow, WY 82329.

DESCRIPTION OF WORK Two, 8600 square feet each, reroof projects consisting of cutting the existing roof on 10' grid pattern each way, removing existing parapet cap flashing and salvage for reuse. Install new 1/4" dens deck overtop of existing roof membrane. Install new 60 Mill Sarnafl with rhino-bond system. Install roof membrane, scuppers & roof penetration flashing per manufactures recommended details. Reinstall existing parapet cap upon completion of work.

BID OPENING Bids will be received in paper format until 2:00 p.m., Tuesday, August 25th, 2015 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Elk Mountain and Medicine Bow Reroof Project" then publicly opened and read aloud. Each bid shall be accompanied by a standard bid bond executed in favor of the owner, in an amount of not less than five percent (5%) of the amount of Bid including all additive alternates. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance and Labor and Material Payment Bonds in full amount of the contract if offered the Contract.

PRE-BID CONFERENCE A MANDATORY pre-bid conference will be held at Carbon County School District No. 2 at Medicine Bow Elementary, 204 Sage, Medicine Bow, WY 82329 at 10:00 a.m., August 13th, 2015.

BIDDING DOCUMENTS The Bidding Documents may be obtained through Carbon County School District #2, Attention Larry Uhling, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 111 or 307-329-5959 Cell.

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Tonya Bartholomew, Clerk
Carbon County School District #2

Legal #6578
Published in the Saratoga Sun
Aug. 5 and 12, 2015

TIMBER FOR SALE, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT.

SEALED BIDS as hereinafter designated will be received by Dennis Carpenter, Field Manager, Bureau of Land Management, Rawlins Field Office, 1300 North Third Street, Rawlins, WY 82301 at 1:00 PM on Monday, August 24th, 2015, for all timber marked or designated for cutting. Before the bids are submitted, full information concerning the timber, conditions of sale and submission of bids, including appraised price should be obtained from the above Field Manager. The right is hereby reserved to waive technical defects in this advertisement and to reject any or all bids. The United States reserves the right to waive any informality in bids received whenever such waiver is in the interest of the United States. This sale notice, first published on August 10th, 2015 constitutes the decision document for purposes of protests and appeals, under 43 CFR subpart 5003-Administrative Remedies. Protests of any sale listed below must be filed within 15 days after publication of this notice. The prospective purchaser is required to submit as part of their bid package, a valid proof of access across private lands when no public access is available (e.g., for example, but not limited to, notarized letter granting access, deed, etc.). The BLM reserves the right for further examination of this proof to determine its validity or clarify its scope.

In Carbon County: WYOMING: PUBLIC DOMAIN: SEALED BID: All timber designated for cutting on certain federal lands in T13N, R82W, section 24 6th Principal Meridian, estimated for the purposes of this sale to

be 377 mbf of lodgepole pine saw timber. No written bid for less than \$4,735.12 will be considered. Minimum deposit with written bid is \$500.00. Full information concerning the timber, conditions of the sale and submission of bids, should be obtained from the Rawlins Field Office.

Legal #6580

Published in the Saratoga Sun
Aug. 12 and 19, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD JULY 21, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe and Councilman Richard Raymer.

APPROVAL OF AGENDA: Councilman Faust made a motion to approve the agenda with the removal of the executive session. Councilwoman Welton seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilwoman Welton made a motion to approve the minutes of the July 7, 2015 meeting. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: The following bills were read for approval: Accounts Payable: \$96,316.91; Payroll and FICA for 7/13/15 in the amount of \$62,560.60 and manual checks in the amount of \$672.02 for a total of \$159,549.53.

Councilman Raymer made a motion to pay the Prairie Dog Electric bill in the amount of \$188.96. Councilwoman Welton seconded and the motion carried. Councilwoman Howe stated a conflict and abstained.

Councilwoman Welton made a motion to pay the Shively Hardware bill in the amount of \$2,610.32. Councilman Faust seconded and the motion carried. Mayor Glode abstained.

Councilwoman Welton made a motion to pay the remainder of the bills in the amount of \$156,450.25. Councilman Raymer seconded and the motion carried.

CORRESPONDENCE: Mayor Glode read a Certificate presented to the Department of Public Works crews from the Platte Valley Chamber of Commerce for "Doing it Right". The DPW crews were thanked for completing many ongoing projects, mowing and cutting weeds, and working to make improvements at Veteran's Island.

ITEMS FROM THE PUBLIC: Sally Patton expressed her appreciation to Chief Knickerbocker for providing TIPS training which she believes is the single most effective strategy for reducing drinking at events. Ms. Patton added that she understands that Chief Knickerbocker will be providing TIPS training for events in the near future and thanked him for scheduling that training.

Ms. Patton addressed the council with concerns about Google addressing and the use of GPS apps to locate the Saratoga Hot Pool. It seems that when putting in the hot pool address location the "red dot" is in the middle of the Patton's driveway.

A discussion followed on ways that might help in getting rural addressing more accurate.

REPORTS FROM DEPARTMENTS

Town Hall: Mayor Glode read a letter of resignation submitted by Don Sherrod asking to be released from all positions that he currently holds.

The council regretfully accepted the resignation submitted by Mr. Sherrod.

Fire Department: No report.

Police Department: Chief Knickerbocker requested permission to hire Cody Keller as a part time police officer. Chief Knickerbocker stated that the part time officer is not guaranteed 20 hours a week and Mr. Keller will be used only as needed.

Cody Keller of Laramie was formerly employed in law enforcement but will need to be recertified. Chief Knickerbocker reviewed options that could be used to recertify Mr. Keller and the cost that will be associated with the type of training that

they use. Mr. Keller will have one (1) year to complete his recertification.

Councilman Faust made a motion to allow Chief Knickerbocker to hire Cody Keller as a part time police officer for the Town of Saratoga. Councilwoman Welton seconded and the motion carried unanimously.

Mayor Glode reviewed an MOU presented to the council between the Town of Saratoga and the City of Rawlins to assist with the adoption of dogs that cannot be returned to their proper owners. Discussion followed and the MOU was tabled until further clarification could be made.

(One additional item was added to the Police Department report) Mayor Glode introduced Pastor Scott Stinson and read Resolution 2015-03, a resolution authorizing the designation of a Chaplain for the Saratoga Police Department to give guidance, support and council to those in need.

Pastor Stinson graciously accepted the position of Police Chaplain and had recently completed training through the Wyoming Law Enforcement Academy to become a certified Chaplain for the Town of Saratoga Police Department.

Councilman Faust made a motion to support Resolution 2015-03 and thanked Pastor Stinson for accepting the position. Councilwoman Welton seconded and the motion carried unanimously.

Mayor Glode reported that he had attended the County Commissioners meeting earlier in the day and participated in the discussions to add the buffer zone to the Saratoga Master Plan, and a discussion on the E911 system as it affects the County Sheriff's Office, the Saratoga Police Department and the Encampment Police Department. The participating agencies addressed the T1 and 911 lines connecting all three agencies. The County Sheriff's office will pay for the line from Rawlins to Saratoga and Encampment and beginning July 1, 2015 the Town of Saratoga will be assuming some cost for 911 lines to Saratoga.

Recreation Department: No report

Department of Public Works: Mayor Glode introduced John Lasco, Chuck McVey and Bill Schroer, members of the Department of Public Works and thanked each employee for the work that they are doing for the Town of Saratoga.

Street Department: John Lasco, Street Foreman, and Councilman Raymer reported the Streets Department employees have been helping with water leaks, weed eating and mowing at the airport, watering flowers, cleaning and watering trees at the lake and will begin working on the surfacing of the walk path at Veteran's Island.

Surveying of Tyler Picket Park and the property at the ambulance barn will be done as soon as possible.

Councilman Raymer made a motion to hire Lyle (Butch) Cook for the Department of Public Works. Councilwoman Welton seconded and the motion carried unanimously.

Water & Sewer: Chuck McVey, Water and Sewer Foreman, and Councilman Raymer reported the water and sewer crew installed a water and sewer tap on the south hill, completed the sewer line on the west hill, repaired one water line and is helping the street crew as necessary.

Discussion on the procedures followed during power outages that affect the well fields was conducted with no action taken.

Weed and Pest: The council discussed the need to have an additional aerial spraying done around August 1st. The town will consider applying an additional application of Larvacide. The council has hired two additional employees to help with fogging and they will continue to fog five nights per week.

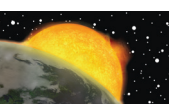
Parks: The town crews will begin building the retaining wall at Good Times Park and then they will be able to get started on landscaping efforts at the park.

Lake: No report

Hot Pool: No report.

River Project: No Report

Master Plan Steering Committee: Stacy Crimmins, Steering Committee Chairperson, reported that five RFQ's had been



Public Notices

received and the committee members met and proposed accepting the contract with CBI. Ms. Crimmins reported that meetings will be scheduled for August 3rd and 4th to review the project and a public hearing will be held on August 5th in the Great Hall at the Community Center at 4:00 p.m. Ms. Crimmins will contact the steering committee and council with more information about the scheduling of the meetings.

Mayor Glode added that members of the steering committee had met with representatives from CDBG (Wyoming Business Council) and WYDOT. During that discussion they reviewed use of matching funds and how that would affect the scope of work on the project. The council asked that Ms. Crimmins gather additional clarification on the use of the matching funds.

Councilwoman Welton made a motion to approve the contract with CBI pending clarification on the questions that were raised concerning the use of matching funds, with permission for the Mayor to sign. Councilman Faust seconded and the motion carried unanimously.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported on the Airport Board meeting and reviewed the problems that STC had been having trying to get the FAA to approve the aggregate that he would be using for the project. Chris Olson, of STC, explained that the additional testing would make the cost of the project much higher than the original contract. Following the contract being approved the local supplier from Rawlins closed his business and the appropriate aggregate would not be available unless trucked in from other locations.

Mayor Glode read a letter and proposed the council approve the letter to be sent to STC releasing Mr. Olsen from the current contract and putting the project out for re-bid.

The re-bid will allow other contractors to participate and will allow for a more realistic cost projection from the participants. Included in the re-bid will be the understanding that a time extension will be allowed if necessary because of the anticipated late start for the project.

Councilman Faust made a motion to send the letter releasing STC from the contract and allowing for a re-bid of the project. Councilwoman Howe seconded and the motion carried unanimously.

Councilman Raymer made a motion to approve advertising for a re-bid with a bid opening date of August 12th prior to the Airport Board's next meeting. Councilwoman Welton seconded and the motion carried unanimously.

The Airport Lease Agreements were discussed and Councilman Raymer made a motion to pass and adopt the Lease Agreements as presented with a 3% increase at the board's discretion. Councilwoman Welton seconded and the motion carried unanimously.

Councilman Raymer suggested that when the lease agreements are sent to the hanger owners the notice include notification that the board will be placing Lot Numbers for identification on each hanger. The Lot numbers will be the same as those indicated on the Master Plan. Councilman Raymer added that the seal coat project will begin July 28th.

The next Airport Board meeting will be on August 12, 2015 at 1:00 p.m.

Community Center Joint Powers Board: Councilwoman Welton reported that KayCee Alameda submitted her letter of resignation from the PVCC Joint Powers Board, effective immediately.

The next meeting of the Community Center Joint Powers Board will be held Monday, August 10, 2015 at 4:30 p.m. The annual fundraising is scheduled for September.

Water and Sewer Joint Powers Board: Mayor Glode reported that the council packets include the following DEQ Permit Application /Outfall Line & Pump Station Project which will need approval with permission for Mayor to sign; and PMPC Invoice \$6,125.20 with Application for payment of #CWSRF-149 in the amount of \$4,103.88 which will need approval with permission for the Mayor to sign; and Grant Draft Request #2 for MRG-13350 in the amount of \$2,021.32 which

will also need approval with permission for the Mayor to sign.

Councilwoman Welton made a motion to approve the DEQ Permit Application for the Outfall Line & Pump Station Project; the PMPC Invoice for \$6,125.20 with the Application for payment of #CWSRF-149 in the amount of \$4,103.88 and Grant Draft Request #2 for MRG-13350 in the amount of \$2,021.32, with permission for the Mayor to sign. Councilwoman Howe seconded and the motion carried unanimously.

Mayor Glode read a letter of interest submitted by Craig Kopaz to fill the vacancy created by the resignation of Don Sherrod.

Councilman Faust made a motion to appoint Craig Kopaz to fill the vacancy on the water and sewer JPB. Councilwoman Welton seconded and the motion carried unanimously.

The next meeting of the Water and Sewer Joint Powers Board will be Wednesday, August 12, 2015 at 6:00 p.m.

Landfill Board: The next meeting will be Wednesday, August 5, 2015 at 7:00 p.m. in Saratoga.

Medical Board: No report.

Planning Commission Board: Councilman Faust reported that the planning commission members are working on the zoning officer job description and will begin addressing the downtown business district zoning.

The next Planning Commission meeting will be August 11, 2015 at 5:30 p.m.

Recreation Commission: No report

Community Garden Board: Steve Deorio addressed the Council and thanked John Lasco and the street crew for mowing and weed-eating around the garden property.

Mr. Deorio introduced the new officers of the Garden Board as follows: Steve Deorio as Chairman; Brenda Bush as Co-Chair; Cindy Bloomquist as Secretary and Glee Johnson as Treasurer. The next meeting of the Garden Board will be Monday, August 17th 2015 at 6:30p.m.

South Central Emergency Medical Services: No Report

Adjournment: Being no further business to come before the meeting, Councilman Faust made a motion to adjourn at 7.27 p.m. Councilwoman Welton seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on August 5, 2015 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J. Glode, Mayor
ATTEST: Suzie Cox, Clerk

Legal #6581
Published in the Saratoga Sun
Aug. 12, 2015

Town of Saratoga Manual Checks and Liabilities June Liabilities

Child Support Services 7/28/2015	268.62
Child Support Services 7/28/2015	134.77
Blue Cross/Blue Shield Wyoming	34,291.66
Retirement NCPERS Group Life	13,525.41
Deferred Compensation	32.00
AFLAC Insurance	160.00
Manual Checks	729.98
TOTAL:	49,142.44
Payroll for 7/28/2015	51,357.06
FICA for above payroll	12,668.61
Accounts Payable:	87,670.73
Manual Checks	49,142.44
TOTAL:	136,813.17
Total:	200,838.84

Legal #6582
Published in the Saratoga Sun
Aug. 12, 2015

Town of Saratoga Cash Requirements August 3, 2015

American Express Lead#004105	8.00
In The Swim-Cortz, Inc.	47.93
Dana Kepner Co.	420.02
Erickson & Roberts	1,132.69
Hach Company	234.45
Source Gas	120.78
Macpherson, Kelly & Thompson	315.00
One Call of Wyoming	3.75
Platte Valley Community Center	4,563.90

Sage Civil Engineering	4,563.90
Sage Civil Engineering	6,915.25
Saratoga Sun, Inc.	1,600.00
Sky Aviation	675.00
Upper Platte River Solid Waste	36,511.25
Valley Foods	43.14
Valley Oil Company	481.41
Van Diest Supply Co.	28,622.00
WY Assoc. of Sheriffs & Chiefs	50.00
Wyoming Retirement System	400.00
Xerox Corp	241.97
Richard Rideout, P.C. Attorney	327.30
CenturyLINK	6.89
Grand Totals:	87,670.73

Legal #6583
Published in the Saratoga Sun
Aug. 12, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, July 21, 2015 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, July 21, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Leo Chapman and Sue Jones. Commissioner Lindy Glode was absent.

Chairman Espy called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda. Chairman Espy stated he would take public comment throughout the meeting for anyone that may show up to discuss any item on today's agenda.

FY16 BUDGET

Commissioner Johnson moved to approve Resolution No. 2015-16, a Resolution to Provide Income Necessary to Finance the Budget. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Johnson moved to approve Resolution No. 2015-17, Appropriations Resolution; and to authorize the Chairman to sign a budget memo to departments; final budgets for the Museum, Fair and Library; an employment letter to Matthew Webster, IT Director; and contracts with outside agencies for county funding. Commissioner Jones seconded and the motion carried unanimously.

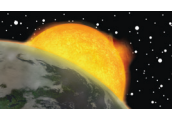
VOUCHERS

Commissioner Johnson moved to approve the report of expenditures in the amount of \$500,403.65 plus a \$65.00 bill to Sunrise Sanitation for a grand total of \$500,468.65. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict on the Sunrise Sanitation invoice.

Vendor, Details, Total, AIT LABORATORIES, LAB FEES, \$515.00, ALL IN 1 CONSTRUCTION LLC, ELECTRICAL WORK, \$102.60, ALLEN, PATRICK C MD PC, LAB FEES, \$1,040.00, ALSOCO, AMERICAN LINEN DIVISION, SHOP TOWELS, SOAP, MATS, \$271.34, API SYSTEMS INTEGRATORS, DOOR MAGNETS, \$132.41, ARCA SEARCH, RESEARCH SITE UPDATE, \$337.50, AVFUEL CORPORATION, AVIATION FUEL, \$14,908.40, BAGGS, TOWN OF, WATER SERVICE, \$56.91, BANK OF COMMERCE (DEBIT CARD), SUPPLIES, \$3,527.52, BARGREEN ELLINGSON, DETERGENT, \$59.39, BEHAVIORAL INTERVENTIONS, ELECTRONIC MONITORING, \$3,832.00, BESEL, KEN, MILEAGE, \$24.00, BOB BARKER COMPANY, INC., JAIL SUPPLIES, \$1,001.88, BRUCO, INC., LAUNDRY SUPPLIES, \$812.08, BUCHANAN, KAREN, MILEAGE, \$69.00, BUILD RITE LUMBER SUPPLY, SUPPLIES / UPS SHIPPING, \$110.85, BURROWS, ROS, EVALUATION, \$350.00, C & B SAND & GRAVEL, ROADBASE, \$703.00, CANDY MOUNTAIN, SIGNS & WATER, \$75.00, CARBON COUNTY FAIR ASSOCIATION, DEPOSIT & FAIR BOOTH, \$125.00, CARBON COUNTY SENIOR SERVICES, 1ST QTR MATCHING FUNDS/HLTH SUBDY, \$66,822.00, CARBON COUNTY TREASURER, TRAVEL & SUPPLIES, \$3,712.02, CARBON CTY VETERINARY HOSPITAL,

DOG FOOD & EXAM, \$192.18, CARBON POWER & LIGHT INC, ELECTRIC SERVICE, \$1,860.12, CARROT-TOP INDUSTRIES, INC, FLAG POLE, \$387.79, CASPER WINNELSON CO, TANKLESS WATER HEATER & BREAKER, \$1,348.04, CBM FOOD SERVICE, JAIL MEALS, \$19,153.48, CDW GOVERNMENT, INC., IT EQUIPMENT, \$13,920.45, CENTURYLINK, PHONE LINES, \$192.36, CENTURYLINK, E911 LINES, \$10.38, CESKO FAMILY MEDICINE, PC, HEALTH SERVICES, \$645.00, CHAPMAN, LEO, MILEAGE, \$150.00, CHARM-TEX, INC., EXAM GLOVES, \$207.80, CHARTER COMMUNICATIONS, JAIL CABLE SERVICE, \$191.36, CNA SURETY, BONDS, \$200.00, COCA-COLA BOTTLING CO HIGH CTRY, RENTAL, \$30.00, CONFLICT RESOLUTION SERVICES, INC, MEDIATION CHARGES, \$1,600.00, COOKS CORRECTIONAL, DISPOSABLE LIDS & GLOVES, \$300.54, COWBOY SUPPLY HOUSE, SUPPLIES, \$751.47, CRATER ENTERPRISES, INC, GREASE TRAP PUMPING, \$650.00, CULIGAN WATER CONDITIONING, SALT, \$287.50, CXTEC, NETWORK PATCH CABLES, \$426.36, DAILY TIMES, ADVERTISING, \$1,151.31, DALIN MOTORS INC, 2003 DODGE REPAIRS, \$164.45, DELEON, JOHN, ATTORNEY FEES, \$1,770.75, DEVINE LAW, ATTORNEY FEES, \$1,800.00, DEX MEDIA, JEFFREY CENTER LISTING, \$8.42, DIRTY BOYZ SANITATION, INC, TRASH SERVICE, \$220.00, DIXON, TOWN OF, WATER SERVICE, \$260.00, DRUMMOND REFRIGERATION LLC, DEFROST TIMER, \$145.50, DUBOIS TELEPHONE EXCHANGE, PHONE LINES, \$799.44, DUSTBUSTERS, INC., PRODUCT AND FREIGHT, \$11,725.29, EASTMAN, PATRICK, MILEAGE, \$10.50, ELK MOUNTAIN, TOWN OF, WATER SERVICE, \$53.00, ELLIS, SUSAN, WITNESS MILEAGE, \$42.00, ENCAMPMENT, TOWN OF, WATER SERVICE, \$79.00, ENGSTROM, JAMES D. DDS, JAIL HEALTH, \$5,000.00, ENTENMANN - ROVIN CO, SHERIFF UNIFORMS, \$264.00, FARMER BROTHERS COFFEE, COFFEE SUPPLIES, \$79.02, FLEXSHARE BENEFITS, MEDICAL REIMBURSEMENT/COBRA / FEES, \$7,346.49, FRANCE, TARA, TRANSCRIPTS, \$143.75, FREMONT MOTORS - RAWLINS, VEHICLE REPAIRS, \$5,756.01, FRUDE, CANDICE, MILEAGE, \$165.00, GALLS/QUARTERMASTER, UNIFORMS, \$480.69, GCR ELECTRONICS, LLC, SITE RENTAL, \$1,200.00, GERMAN, JENNIFER, MILEAGE, \$45.00, GLOBAL EQUIPMENT COMPANY, FAN BLOWER MOTOR, \$176.54, GRAINGER, PARTS, \$670.65, HAGOOD, VICKI, MILEAGE, \$29.50, HAMPTON INN, WITNESS HOTEL, \$89.64, HANNA, TOWN OF, WATER SERVICE, \$102.16, HARRIS GOVERN FT. COLLINS USER GRP, ANNUAL DUES, \$150.00, HERRING, ROS, LAWNCARE, \$220.00, HIGH PLAINS POWER, ELECTRIC SERVICE, \$423.99, HILLTOP LUBE & AUTOMOTIVE, OIL CHANGE, \$59.00, HORIZON LABORATORY, LLC, LAB FEES, \$742.25, INTERMOUNTAIN LOCK & SECURITY, KEYS, \$82.53, IRON J TOWING, CALLOUT, \$100.00, J H KASPAR OIL COMPANY, FUEL, \$9,525.35, JACKALOPE PRINTING, PRINTING, \$1,300.75, JACK'S BODY & FENDER REPAIR, SERVICE CALLS, \$436.00, JORDAN'S LAWN CARE, JUNE LAWN-CARE, \$60.00, KALUZNY, EMILY, MILEAGE/SUPPLIES, \$412.92, KENCO SECURITY AND TECHNOLOGY, ALARM MONITORING, \$72.00, KILBURN TIRE COMPANY, OIL CHANGES, \$386.63, KING SOOPERS CUSTOMER CHARGES, COFFEE SUPPLIES, \$134.00, KONE ELEVATORS ESCALATORS, JEFFERY CENTER CONTRACT, \$335.85, LN CURTIS & SONS, FIRE PROTECTION EQUIP, \$290.48, LAMPRECHT, TIM, WITNESS MILEAGE, \$42.00, LEXBO LLC, JULY RENT, \$500.00, LONG BUILDING TECHNOLOGIES, INC., TEMP SENSORS & SERVICE CALL, \$1,047.70, MACPHERSON, KELLY & THOMPSON LLC, ATTORNEY FEES, \$2,828.42, MAP TRANSPORTATION, INMATE TRANSPORT, \$869.90, MATTHEW BENDER & CO, INC., 2015 COURT RULES, \$1,895.13, MEDICINE BOW, TOWN OF, WATER SERVICE, \$77.00, MEMORIAL HOSPITAL OF CARBON CTY, EXAM FEES, \$641.80, MERCEDES TRANSCRIPTION, INC, PR REPORTS, \$207.35, MONTGOMERY CONSTRUCTION, INC, BAGG'S OFFICE DOOR, \$434.00, MOORE MEDICAL CORP., JAIL HEALTH, \$907.91, MORLAN, GENE, LAWNCARE, \$440.00, MPM CORP / EVERGREEN DISPOSAL, TRASH SERVICE, \$105.00, MY OFFICE ETC., OFFICE SUPPLIES, \$641.86, NORCO, INC., CYLINDER

RENTAL, \$790.93, OFFICE OF STATE LANDS & INVESTMNTS, SHIPPING CHARGES, \$13.24, O'REILLY AUTO PARTS, WIPER BLADES, \$47.98, PATRICK, JOANNA, WITNESS MILEAGE, \$42.00, PERKINS OIL CO, FUEL, \$213.72, PERSONNEL EVALUATION, INC., EVALUATION, \$20.00, PHILLIPS 66-CONOCO-76, FUEL, \$39.31, PLAINSMAN PRINTING & SUPPLY, DATA VUE CARDS/INK, \$67.45, PRAIRIE DOG ELECTRIC, LLC, BALLAST/LAMPS, \$119.52, PROFESSIONAL OXYGEN SUPPLY, OXYGEN, \$245.00, PUBLIC SAFETY CENTER, INC, NIMH BATTERIES, \$359.94, QUALITY LANDSCAPE & NURSERY, INC, SPRINKLER SYSTEM STARTUP, \$359.94, QUESTAR GAS, GAS SERVICE, \$32.29, QUILL CORPORATION, OFFICE SUPPLIES, \$57.73, RAWLINS AUTOMOTIVE, PARTS, \$303.39, RAWLINS EASTSIDE CARWASH, WASH CARDS, \$30.60, RAWLINS FIRE EXTINGUISHER, ANNUAL INSPECTION, \$1,121.00, RAWLINS, CITY OF, WATER SERVICE, \$5,194.20, REMICK, SHELIA, POSTAGE/CAMERA/SD CARDS, \$259.17, RICOH USA INC, COPIERS, \$1,692.40, ROBIDOUX ENTERPRISES, OIL & AIR FILTERS, \$95.97, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, \$24,807.91, ROSS' AUTOMOTIVE SERVICES, OIL CHANGE, \$57.09, ROWAN, KRISTY, MILEAGE, \$15.47, RYAN ELECTRONICS INC, MAINTENANCE CONTRACT, \$5,033.88, SARATOGA AUTO PARTS, INC., PARTS, \$278.50, SARATOGA LUMBER & SUPPLY, FRAME/SCREEN, \$11.97, SARATOGA SUN, NOTICES OF VACANCY, \$128.00, SARATOGA, TOWN OF, WATER SERVICE, \$98.10, SATCHCO TREE TRIMMING & CONST, FIX WATER LINE TO SPRINKLERS, \$70.00, SCHAEFFER MFG CO, DIESEL, \$2,239.66, SCHERMETZLER, SHEELA M ED.S., CSBG 14-15/NEEDS ASSESSMENT, \$7,555.18, SHEPARD'S, FUEL, \$741.68, SHIVELY HARDWARE, SUPPLIES, \$47.16, SNAKE RIVER PRESS, ADVERTISING, \$438.00, SOURCE GAS, GAS SERVICE, \$6,090.43, SOUTHWEST M.R.O., LLC, RANDOM TESTING, \$25.00, SPECIALIZED PATHOLOGY CONSLTNTS, EXAM FEES, \$2,080.00, STANLEY CONVERSION SEC SOLUTIONS, MONITORING CHARGES, \$2,556.51, STAPLES ADVANTAGE, OFFICE SUPPLIES, \$1,202.45, STEPHENSON, LEE ANN, MILEAGE, \$35.40, SUNRISE SANITATION SERVICE, LLC., TRASH SERVICE, \$65.00, SWEETWATER CTY SHERIFF'S OFFICE, INMATE HOUSING, \$1,260.00, TANDAN SANITATION SERVICES, TRASH SERVICE, \$80.00, TASER INTERNATIONAL, BATTERY PACK, \$266.08, TERMINIX, PEST CONTROL, \$925.00, THE QUICK LUBE, OIL CHANGE, \$54.93, THOMSON REUTERS-WEST PYMT CTR, MONTHLY CHARGES, \$1,470.09, THOS. Y. PICKETT & CO., INC., 2016 VALUATION CONTRACT, \$5,500.00, TREVATHAN, SABRINA RMR, TRANSCRIPTS, \$920.80, TRUE VALUE OF RAWLINS, PARTS & SUPPLIES, \$1,690.57, TRUENORTH STEEL, CULVERT MATERIALS, \$597.20, U S POSTMASTER-RAWLINS, ATTORNEY PO BOX 1146, \$68.00, UNION TELEPHONE COMPANY, TELEPHONE SERVICE, \$437.86, US BANK, SHERIFF TRAVEL & INVESTIGATIONS, \$3,940.56, VALLEY OIL COMPANY, FUEL, \$2,366.98, VALLEY PHARMACY, PRESCRIPTIONS, \$11.85, VAN'S WHOLESALE LLC, TISSUE/COFFEE/DUSTER/PAPER TOWELS, \$1,001.20, VOIANCE LANGUAGE SERVICES LLC, INTERPRETATION, \$4.50, VOLUNTEER FIREMEN PENSION FUND, JUNE PENSION, \$537.50, VOSBERG, JAMIE, MILEAGE, \$60.00, W.A.R.M. PROPERTY INSURANCE POOL, B&G INSURANCE & BONDS, \$162,106.00, WACO 2015, REGISTRATIONS, \$425.00, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WEX BANK, FUEL, \$246.58, WILKERSON, JAMES A IV M.D., EXAM FEES, \$1,040.00, WILLIE, O.R., MILEAGE, \$45.00, WILSON, MARGARET, PATCHES, \$117.00, WY BEHAVIORAL INSTITUTE, ADMIN EMERGENCY DETENTIONS, \$15,755.00, WY BRAND INDUSTRIES, LABELS/ENVELOPES/LETTERHEAD, \$333.00, WY DEPT OF FAMILY SERVICE, MAY CHARGES, \$10.00, WY DEPT OF HEALTH, LAB FEES, \$67.00, WY DEPT OF WORKFORCE SERVICES, VOLUNTEERS WORKER'S COMP, \$982.10, WY MACHINERY COMPANY, PUMP/SEAL/GASKET, \$131.12, WY PEACE OFFICERS ASSOC, LEHR MEMBER DUES, \$10.00, WY RENTS, LLC, DIESEL, \$152.50, WY STATE FIREMEN'S ASSOCIATION, DEATH BENEFIT, \$154.00, WY STATE FORESTRY, FY 2016, \$23,212.81, WY



Public Notices

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STATE LANDS & INVESTMENTS, LEASE RENEWAL, \$25,000, WY WASTE SERVICES-RAWLINS, TRASH SERVICE, \$1,850.28, YAMPA VALLEY ELECTRIC, ELECTRIC SERVICE, \$920.31, YOCUM, LEO, MILEAGE, \$24.00, YOUNG, CHARLES MD, HEALTH SERVICES, \$325.00, ZIPLOCAL, BUSINESS LISTING, \$360.00, GRAND TOTAL, \$500,468.65

CONSENT AGENDA

Commissioner Chapman moved to approve the consent agenda. Commissioner Jones seconded and Clerk Bartlett noted the consent agenda includes the July 7, 2015 regular meeting minutes; July 13, 2015 special meeting minutes; July 20, 2015 budget hearing minutes; Clerk of District Court receipts for \$2,850.92; and Attorney discovery billing receipts for \$12.50. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Clerk: Commissioner Chapman moved to allow the 24-hour catering permit to the Rendezvous Lodge LLC to sell alcoholic beverages at the Carbon County Fire Department at Ryan Park on August 29. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Jones moved to approve Resolution 2015-18, Amendment Number 2 (Two) to Resolution 2013-12, A Resolution of the Board of County Commissioners of Carbon County, Wyoming Setting Meeting Schedules moving the August 4 meeting to August 5, 2015. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Jones moved to regretfully accept the resignation from Patrick C. Eastman from the Carbon County Senior Services Board effective July 20 and Kaycee Alameda from the Platte Valley Community Center Joint Powers Board effective immediately and authorize the Clerk to advertise the vacancies. Commissioner Chapman seconded and the motion carried unanimously.

IT: Commissioner Johnson moved to waive the county's procurement policy and approve the Venture Technologies VTWatch contract for monitoring and maintenance as well as the weekly on site service with charges of \$65,200.00 per year for service and \$17,000.00 per year for monitoring from July 1, 2015 until June 30, 2016. Commissioner Chapman seconded and the motion carried unanimously.

Victim/Witness: Commissioner Jones moved to approve the Fiscal Year 2016 Contract For Services to Victims of Crime Between The Office of the Attorney General, Division of Victim Services and Carbon County Sheriff's VW in an amount not to exceed \$99,629.00 for the term of July 1, 2015 to June 30, 2016. Commissioner Chapman seconded and the motion carried unanimously.

Road & Bridge: Commissioner Johnson moved to approve the Chairman's signature on the Congestion Mitigation Air Quality Local Public Agency Right-of-Way and Utility Certificate for Project # CM15002 in the amount of \$250,000.00 with a 20% match from the county for County Road #608, Wild Cow Road. Commissioner Jones seconded and the motion carried unanimously.

Attorney: Commissioner Jones moved to adopt Resolution No. 2015-19, A Resolution of the Board of County Commissioners for Skyline Acres Industrial Subdivision Temporary Work Force Housing. Commissioner Chapman seconded and there was discussion from Lindy and Joe James owners of the Rawlins Equestrian Center near Skyline Acres and Ms. James asked if the BOCC considered such effects and the BOCC stated there were attempts made to notify adjacent landowners and effects were considered. Commissioner Johnson stated he was under the assumption individuals had been approached. Ms. James asked if there are background checks on these individuals and Ms. Davis replied that she was unsure but only knew sex offenders were not allowed to reside there. Ms. Davis also clarified that this was somewhat an emergent situation and a permanent change to the land would have to be noticed to the public. Ms. James reported that she is concerned clients for her business will not return if they feel unsafe. Chairman Espy stated she personally wanted to avoid individuals camped out on public lands and concentrate on them for better monitoring.

He understood the residents' concerns and indicated he has implored the Sheriff to provide additional patrols in the area. Commissioner Chapman pointed out that these individuals will be traveling on those same roads near the Rawlins Equestrian Center regardless of them living near their property. Commissioner Johnson asked if Ms. James had any specific requests. Ms. James stated they are simply concerned about their personal safety. She requested increased patrols and noted a concern for the noise and emissions from generators. Ms. Davis reported she received an e-mail from Civeo that there are no background checks done on the workers by Civeo. Sid Fox, County Planner reported Civeo may be connecting directly into Rocky Mountain Power and may not need generators. Mr. James asked for additional speed limit signs. Undersheriff Archie Roybal stated they will increase patrols and asked these individuals to alert law enforcement to concerns. Mr. Nation reported the county could ask for an emergency ruling to reduce the speed limit temporarily. The BOCC agreed that Mr. Nation should do this. Commissioner Jones stated with the "boom" this is what happens. She discussed the housing shortage and the best she feels the county can do is make these effects as tolerable as possible. She also discussed other projects coming that may provide additional effects. The BOCC encouraged the residents to contact law enforcement or the BOCC. The motion carried unanimously.

Commissioner Chapman moved to authorize the Chairman's signature on a Quit Claim Deed, deeding the county's interest in the Elk Mountain Library to the Town of Elk Mountain noting it is a Tract of land located in Block 17 of the Original Town of Elk Mountain, Carbon County, Wyoming more specifically described in the deed. Commissioner Jones seconded and Commissioner Johnson stated given where it is located at he will vote yes but if it were in a different community he would not vote for the motion. The motion carried unanimously.

RECESS

Chairman Espy called a recess at 10:18 a.m. and reconvened at 10:23 a.m.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 10:23 a.m. with Clerk Bartlett and Attorney Ashley Mayfield Davis to discuss legal matters and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Johnson moved to come out of executive session at 10:36 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Chapman seconded and the motion carried unanimously.

LIQUOR LICENSE RENEWALS

Public Hearing: Commissioner Chapman moved to approve all liquor license and malt beverage renewals as read by Clerk Bartlett each for a term of one year expiring August 31, 2016. Commissioner Jones seconded and the motion carried unanimously.

E911 BILLING AND ONE MILE BUFFER AROUND SARATOGA

Commissioner Jones moved to enter into an agreement with the Town of Saratoga for the E911 system and all costs associated with the agreement noting Saratoga will pay all their associated costs effective July 1, 2015 and authorize the Chairman to sign this once drafted contingent upon approval of the entire BOCC. Commissioner Chapman seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Chapman moved to adjourn the meeting at 12:16 p.m. Commissioner Johnson seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 5th day of August 2015.
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- John Espy, Chairman

A regular meeting of this Board will be held August 18 at 2:00 p.m. at the Baggs Higher Education Center, 360 Whippoorwill, Baggs, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), ac-

cess to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6584
Published in the Saratoga Sun
August 12, 2015

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, September 1, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

C.U. Case File #2015-04: Request for a Conditional Use Permit in the Rural Residential Agriculture (RRA) Zone District. The request is to permit an animal hospital/veterinary clinic that encompasses approximately 29 acres.

Project/Site Name: Sage Veterinary Services

Petitioners: Slater Creek Livestock, LLC/Benjamin and Hallie Noland/Sage Veterinary Services (Land Owner and Applicant)

Rural Address: 182 WY 70

Legal Description: All land located North of Wyoming Highway Department Baggs-Dixon Road (less strip 25 feet wide on East side) in W1/2SW1/4 Section 10, Township 12 North, Range 91 West, Carbon County, Wyoming; Commencing at the Intersection of the North boundary line of Wyoming Highway Department Baggs-Dixon Road with the Westerly boundary line of Section 10, Township 12 North, Range 91 West of the 6th P.M., Carbon County, Wyoming, approximately 195.1 feet North of the West Quarter corner of said Section; thence Northerly along said West section line a distance of 712 feet, more or less; thence Easterly and parallel with the North-South Quarter line of said Section 10 a distance of 1320 feet, more or less, to the North-South 16th line; thence Southerly and at right angles to the last named course a distance of 907.1 feet to the East-West quarter line of said Section; thence Westerly along said quarter line to the Intersection thereof with the Northerly boundary line of the right of way of said Wyoming Highway Department Baggs-Dixon Road a distance of 795 feet, more or less; thence Northwesterly along the North boundary line of said right of way a distance of 600 feet, more or less, to the Point of Beginning.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Slater Creek Livestock, LLC/Benjamin and Hallie Noland/Sage Veterinary Services (Land Owner and Applicant)

Legal #6585
Published in the Saratoga Sun
August 12, 2015

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, September 1, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2015-05: Request for a Zone Change from Ranching, Agriculture, Mining

(RAM) to Heavy Industrial (MH) encompassing approximately 146 acres. The MH Zone is intended to apply to areas devoted to normal operations of industries subject only to regulations as are needed to control congestion and protect surrounding areas.

Petitioner: Sinclair Wyoming Refining Company/Steve Sondergard (Land Owner and Applicant)

Parcel Number: 2186161 0000800-Parent Parcel

Location: Near the intersection of Carbon County Road #351 (Seminoe Road) and Carbon County Road #324 (Sinclair-Platte River/Golf Course Road); east of CCR #351 and north of CCR #324

Legal Description: A PORTION OF PARCEL 8 AS RECORDED BY WARRANTY DEED AT RECEPTION NO. 0919521 (BK 1103, PG 0006) IN THE OFFICE OF THE CARBON COUNTY CLERK AND RECORDER'S OFFICE, BEING A PORTION OF SECTION 16 LYING NORTHEASTERLY OF THE SEMINOE DAM COUNTY ROAD AND NORTHWESTERLY OF THE GOLF COURSE COUNTY ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 16, SAID POINT MONUMENTED BY A BRASS CAP LS 398, AND CONSIDERING THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16 TO BEAR N89°52'13"W WITH ALL OTHER BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE S00°24'05"E, 1678.47 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF SAID GOLF COURSE COUNTY ROAD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY THE FOLLOWING FOUR (4) COURSES: 1) 813.21 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1959.83 FEET, A CENTRAL ANGLE OF 23°46'27", AND A CHORD THAT BEARS S71°22'04"W, 807.39 FEET; 2) S59°13'22"W, 2042.41 FEET TO A NON-TANGENT CURVE TO THE RIGHT; 3) 112.02 FEET ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 156.69 FEET, A CENTRAL ANGLE OF 40°57'42", AND A CHORD THAT BEARS S78°22'42"W, 109.65 FEET; 4) N79°41'10"W, 27.61 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF SAID SEMINOE DAM COUNTY ROAD; THENCE ALONG THE EASTERLY RIGHT OF WAY OF SAID SEMINOE DAM COUNTY ROAD THE FOLLOWING THREE (3) COURSES: 1) 148.75 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1198.29 FEET, A CENTRAL ANGLE OF 7°06'46", AND A CHORD THAT BEARS N03°39'28"E, 148.66 FEET - SAID POINT MARKED BY A HIGHWAY RIGHT OF WAY MONUMENT; 2) 201.57 FEET ALONG A NON-TANGENT SPIRAL CURVE TO THE LEFT (OFFSET 50' FROM SPIRAL ON CENTERLINE ALIGNMENT, 350.00 METER RADIUS), WITH A CHORD BETWEEN FOUND MONUMENTS THAT BEARS N03°33'20"W, 201.50 FEET - SAID POINT MARKED BY A HIGHWAY RIGHT OF WAY MONUMENT; 3) N04°46'23"W, 2664.90 TO A POINT ON THE NORTHERLY LINE OF THE NORTHWEST QUARTER OF SAID SECTION 16 - SAID POINT MARKED BY A HIGHWAY RIGHT OF WAY MONUMENT; THENCE ALONG THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 16, S89°52'15"E, 233.91 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 16, SAID POINT MARKED BY A REBAR AND ALUMINUM CAP STAMPED LS 544; THENCE ALONG THE NORTHERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16, S89°52'13"E, 2633.50 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 146.40 ACRES (6,377,163 SQ. FT.) MORE OR LESS.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Sinclair Wyoming Refining Company/Steve Sondergard (Land Owner and Applicant)

Legal #6586
Published in the Saratoga Sun
August 12, 2015

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, September 1, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2015-06: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Residential (RD) on Lots 13 & 14, Tract A, Ryan Park. The land use and density for the RD zoning district is described in the Carbon County Zoning Resolution, Section 4.7, Residential Single Family Zone.

Petitioner: Triple D Construction (Land Owner and Applicant)

Location: Ryan Park is located approximately 24 miles south-east of Saratoga off HWY 130

Legal Description: A tract of land situated in the S1/2N1/2SW1/4 of Section 28, Township 16 North, Range 81 West, 6th P.M., Carbon County, Wyoming, more particularly described as follows:

Beginning at a point that lies N. 36°16'31" E. a distance of 2054.39 ft. from the southwest corner of said Section 28 (said P.O.B. also being the southeast corner of the Griffin Tract); thence N. 01°36'50" W. 129.95 ft. to the northeast corner of said tract; thence N. 47°09'15" E. 203.48 ft. to a point on the southerly line of the Domman Tract; thence N. 82°22'04" E. 53.96 ft. along said southerly line to the northwest corner of the Westerfield Tract; then S. 03°26'19" W. 60.52 ft. along the westerly line of said Westerfield Tract to the northwest corner of the Wilson Tract; thence S. 04°55'47" W. 81.69 ft. along the westerly line of said Wilson Tract to the northwest corner of the Viner Tract; thence S. 03°41'06" W. 167.27 ft. along the westerly line of said Viner Tract; thence N. 76°01'58" W. 140.74 ft.; thence S.89°02'12" W. 41.01 ft. to the point of beginning.

Bearing based on the south line of Section 28 from the South 1/4 corner to the southeast section corner, said bearing being N. 89°56'00" E.

The same point of beginning used in this description is the same point as the southeast corner of Lot 20 as shown on the map signed by William Dailey as recorded at Carbon County Courthouse on May 13, 1971, in Book 525, Page 205, and the first call of this description is the east line of said Lot 20. The Domman Tract referred to in this description is Lot 19 of the Dailey Survey, together with all improvements situate thereon.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Triple D Construction (Land Owner and Applicant)

Legal #6587
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Facts do not cease to exist because they are ignored.
-Aldous Huxley

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