



Public Notices

NOTICE TO CALL FOR BID

The Saratoga-Encampment-District, a political subdivision of the State of Wyoming, is requesting bids on the removal and installation of 2 fence projects in North Platte Valley. Each project will be considered separate and should be bid as such.

The Prospect Mountain Allotment 1 fence project will consist of removing approximately 1.15 miles +/- of existing fence and new fence construction of approximately 1 mile. The fence will be a 3-wire wildlife friendly fence built to BLM specifications. Additionally 550 feet +/- post and rail top with woven wire fence enclosure will be constructed. All new material will be provided.

The Prospect Mountain Allotment 2 fence project will consist of removing approximately 2 miles +/- of existing fence and new fence construction. The fence will be 4-wire wildlife friendly fence built to BLM specifications. All new material will be provided.

Prospective bidders must contact Joe Parsons at the SER Conservation District (307-326-8156, leave a message if no answer) for more information before Tuesday August 4th. The mandatory pre-bid site inspection for both projects will be held on Tuesday August 4th with an alternative date TBD.

Bids must be mailed or hand delivered to: SER Conservation District, PO Box 633, 101 Cypress Street, Saratoga, WY 82331. All bids must be sealed and be received by 4:00 pm on or before Friday August 17th. Bids will be opened after that time and the successful bidder will be notified within 2 business days by telephone.

The SER Conservation District reserves the right to reject any, or all bids, or to accept any bid, which in its sole and absolute judgment, best serves the interest of the SER Conservation District. No bids will be considered which are received after the scheduled closing time, and any bid so received shall be returned to the bidder unopened. SER Conservation District reserves the right to waive any and all formalities of any bid. Please indicate "Prospect Mountain Allotment 1" and "Prospect Mountain Allotment 2" respectively on the lower left front corner of the envelope.

Legal #6559
Published in the Saratoga Sun
July 22 and 29, 2015

CALL FOR BIDS

The Board of Trustees of Carbon County School District No. 2 is calling for sealed bids on Milk and Dairy products for the Hot Lunch Program.

Items to be bid are F.O.B. delivery point to each school, as indicated on the bid lists which are available upon request from the Central Administration Office in Saratoga, Wyoming by calling (307)326-5271.

All items must be TOP QUALITY, FRESH. Bidders must indicate brand names as well as label quality. All Milk and Dairy products bid must have minimum 7 day shelf life and comply with the "Buy American" provision (Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998). Exceptions must be noted.

Delivery shall be made to the each school lunchroom in: Saratoga, Encampment, and Hanna, Wyoming weekly from August 17, 2015 to May 26, 2016.

Submit sealed bids to: Carbon County School District No. 2, FOOD SERVICE BID, P.O. Box 1530, Saratoga, WY 82331

Bids must be received no later than 2:00 p.m. August 4th, 2015. Sealed envelopes must be clearly marked "Lunch Bid." Bids will be awarded at the regular Board Meeting August 17th, 2015. Oral or FAX bids will not be accepted.

The Board of Trustees reserves the right to reject any and all bids, waive irregularities and informalities in the bidding, and to accept the bid they feel best meets the needs of the School District.

By Order Of:
Tonya Bartholomew, Clerk
Board of Trustees
Carbon County School District #2
Saratoga, Wyoming

Legal #6561
Published in the Saratoga Sun
July 29, 2015

LEGAL NOTICE

Pursuant to Wyoming State Statute 18-3-515, the preliminary statement of receipts and expenditures for Carbon County Government for the period of July 1, 2014 through June 30, 2015 is as follows: Expenditures totaling \$18,853,231.32 for the various purposes and receipts totaling \$18,822,211.51 from various sources. The final audited financial statements for Carbon County will be available upon completion for public review at the Carbon County Clerk's Office.

-s- Gwynn G. Bartlett,
07/20/2015

Legal #6562
Published in the Saratoga Sun
July 29, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, July 7, 2015 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, July 7, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were: Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones. Chairman John Espy was absent.

Vice Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS
There were no additions or corrections to the agenda.

CONSENT AGENDA

Commissioner Glode moved to approve the consent agenda. Commissioner Chapman seconded and Clerk Bartlett noted the consent agenda includes the June 16, 2015 regular meeting minutes; June 23, 2015 budget meeting minutes; bonds for Garry L. Goergen, Treasurer for the Predator Management District Board in the amount of \$10,000.00; Jana C. Cook, Clerk/Treasurer for the Town of Riverside in the amount of \$50,000.00; Mary L. Hohnholt, Treasurer for the Carbon County School District #2 Recreation Board in the amount of \$10,000.00; County Clerk receipts for \$32,188.00, Planning and Development Department receipts for \$4,130.00; Road & Bridge receipts for \$72.90; and Clerk of District Court receipts for \$2,169.97. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Public Health: Commissioner Glode moved to approve a Contract between Wyoming Department of Health, Public Health Division, Carbon County Health Officer and Carbon County for a term beginning July 1, 2015 through June 30, 2016 for a total not to exceed \$9,600.00 excluding travel expense reimbursement and an Agreement for Services between Archie P. Kirsch, M.D. and Carbon County Government for a term of July 1, 2015 through June 30, 2016 for a total of \$500.00 per month. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Jones moved to approve the Contract Between the WY Department of Health, Public Health Division and Carbon County for the Public Health emergency preparedness in the amount of \$61,000. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Contract between the WY Department of Health, Public Health Division and Carbon County for Ebola funding in the amount of \$36,379.00. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Jones moved to allow Public Health to use the Carbon Building parking lot and restrooms August 22 for their wellness event. Commissioner Glode seconded and the motion carried unanimously.

Sheriff: Commissioner Glode moved to approve the Provider Agreement between Carbon

County and the Natrona County Sheriff for juvenile detention services in the amount of \$195.00 per day for a two year period. Commissioner Chapman seconded and the motion carried unanimously.

Clerk: Commissioner Jones moved to approve Resolution 2015-15, No Funding Match Blanket Grant Resolution on Behalf of the South Central Wyoming Emergency Medical Services. Commissioner Chapman seconded and the motion carried with all voting for the motion except Acting Chairman Johnson.

Commissioner Glode moved to approve the Contract Among Wyoming Department of Health, Public Health Division, Carbon County WIC Program, and Carbon County in the amount of \$6,440.00, from July 1, 2015 through December 31, 2016. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to appoint Patricia Bennett to the Carbon County Community Juvenile Services Board for a three-year unexpired term expiring June 2016; reappoint Lori Smith and Leon Corpuz, Jr. to the Museum Board for three-year terms expiring July 2018; reappoint Tim Lamprecht for a three-year term expiring July 2018; and reappoint Donna Pipher to the South Central Wyoming Emergency Medical Services Joint Powers Board for a three-year term expiring July 2018. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Chapman moved to request a statement of receipts and expenditures from the Clerk for the fiscal year 14-15. Commissioner Glode seconded and the motion carried unanimously.

Commissioners: Commissioner Jones moved to authorize the Chairman's signature on Contract Change Order No. 1 reducing the overall contract price by \$926.00 for the Dixon Airport West Apron Expansion Project, Project Number 3-56-0038-15 DWX-11A. Commissioner Chapman seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Glode moved to go into executive session at 11:19 a.m. with Clerk Bartlett, Attorney Ashley Mayfield Davis and Andrea Shepard to discuss legal matters and other matters considered confidential by law. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Chapman moved to come out of executive session at 11:44 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Jones seconded and the motion carried unanimously.

PLANNING & ZONING

Commissioner Glode moved to accept the Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for Earl George Herrera, Bert Herrera and Georgeann Martinez, Zone Change Case File No. 2015-02 and Minor Subdivision Case File No. 2015-02; Charles Kenneth and Kimberly Kay Thyne, Zone Change Case File No. 2015-03 and Conditional Use Permit Case File No. 2015-03; Thomas J. Koller, Zone Change Case File No. 2015-04; and Zoning Resolution Amendment, Case File No. 2015-01 and schedule a public hearing for August 4, 2015 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Chapman seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Chapman moved to go into executive session at 2:46 p.m. with Clerk Bartlett, Attorney Ashley Mayfield Davis and Craig Jones to discuss legal matters and other matters considered confidential by law. Commissioner Glode seconded and the motion carried unanimously.

Attorney Mayfield was not present at the beginning but joined at 3:23 p.m. and Craig Jones left the session at 3:32 p.m.

Commissioner Chapman moved to come out of executive session at 3:50 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Glode seconded and the motion carried unanimously.

MUSEUM ACCESS

Commissioner Jones moved to approve the Memorandum of Understanding between the City of Rawlins and Carbon County for limited access to the Hugo Ferguson Building July 10-15. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Glode moved to rescind the motion made earlier today regarding scheduling of Planning & Zoning public hearings and change the date to August 5 at the same time as the August 4 meeting will be changed to the 5. Commissioner Jones seconded and the motion carried.

ADJOURNMENT

Commissioner Glode moved to adjourn the meeting at 3:57 p.m. Commissioner Jones seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 21st day of July 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- John Espy, Chairman

A regular meeting of this Board will be held August 5, 2015 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6563
Published in the Saratoga Sun
July 29, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS SPECIAL MEETING Monday, July 13, 2015 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The Board of Carbon County Commissioners held a special meeting Monday, July 13, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 12:00 p.m.

LEASE OF COUNTY PROPERTY

Commissioner Chapman moved to authorize the Chairman's signature on a lease with Civeo to lease 2 acres of county property at Skyline Acres in the amount of \$3,000 per acre per month and direct receipt of the funds from the project to the Carbon County Economic Development Corporation. Commissioner Jones seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 1:50 p.m. Commissioner Glode seconded and the motion carried unanimously.

Gwynn G. Bartlett, Carbon County Clerk
Approved this 21st day of July 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- John Espy, Chairman

Legal #6564
Published in the Saratoga Sun
July 29, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS BUDGET HEARING Monday, July 20, 2015 County Courthouse, Rawlins, Wyoming

The Board of Carbon County Commissioners held a budget hearing Monday, July 20, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones; County Clerk Gwynn Bartlett; and County Treasurer Cindy Baldwin.

Chairman Espy called the meeting to order at 9:00 a.m.

CARBON COUNTY

Chairman Espy opened a public hearing at 9:00 a.m. to listen to comments on the proposed 2015-2016 fiscal year budget for Carbon County.

Chairman Espy presented the proposed budget for Carbon County stating that the valuation is \$834,521,908.00 and 12 mills will generate a total of

\$10,014,262.90.

The 12 mills will be divided as follows: The county's general fund is \$8,948,578.42 or 10.723 mills. The other portion of the 12 mills is divided between the Fair, Museum, Library and Memorial Hospital as follows: levy requirements for the Fair Board is \$46,733.23 or 0.056 of one mill, Museum totals \$211,134.04 or 0.253 of one mill, Library totals \$558,295.16 or 0.669 of one mill and Memorial Hospital totals \$249,522.05 or 0.299 of one mill.

There being no public comments, Chairman Espy closed the public hearing at 9:04 a.m.

CARBON COUNTY WEED & PEST CONTROL DISTRICT

Chairman Espy opened a public hearing at 9:04 a.m. to listen to comments on the proposed 2015-2016 fiscal year budget for the Carbon County Weed and Pest Control District.

Reese Irvine, Weed & Pest Director presented the Final Budget Summary for the Carbon County Weed and Pest Control District. Total expenditures are \$1,518,421.00 plus \$34,000 to be added to reserves. Cash and anticipated revenue totals \$718,820 leaving the levy requirement of \$834,521. Chairman Espy called for public comment and there being no public comments, Chairman Espy closed the public hearing at 9:05 a.m.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 9:05 a.m. Commissioner Jones seconded and the motion carried unanimously.

-s-Gwynn G. Bartlett, Carbon County Clerk
Approved this 21st day of July 2015.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- John Espy, Chairman

Legal #6565
Published in the Saratoga Sun
July 29, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on **Monday, August 31, 2015, at 10:00 A.M., Carbon Building, 2nd Floor-Bess Sheller Room, located at 215 West Buffalo Street, Rawlins, Wyoming.**

REPLAT SUB Case File #2015-01: Request for a Replat of the "Ryan Park 4th Addition, Block 1, Lot 1 and Ryan Park, Tract A, Lot 29" located in the SW1/4, Section 28, T16N, R81W. The purpose of the replat is to make minor changes to existing lot line(s) in order to improve the access and building sites. No changes are being proposed to street locations and no new parcels are being created.

Petitioners: Triple D Construction and Jeremy and Robin Brown
(Land Owners and Applicants)

Location: Ryan Park is located approximately 24 miles southeast of Saratoga off HWY 130

Legal Description: Lot 29, Ryan Park Tract A and Lot 1, Block 1, Ryan Park-4th Addition located within the SW1/4 of Section 28, T16N, R81W, of the 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Triple D Construction and Jeremy and Robin Brown
(Land Owners and Applicants)

Legal #6566
Published in the Saratoga Sun
July 29, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on **Monday, August 31, 2015, at 11:00 a.m., Carbon Building, 2nd Floor-Bess Sheller Room, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Zoning Resolution Amendment (ZRA) Case #2015-02: In accordance with Section 6.7, of the Carbon County Zoning Resolution, Amendments to the Zoning Resolution and Zoning Records, the Planning and Zoning Commission shall prepare recommendations to effectuate the Planning and Zoning purposes and certify its recommendations to the Board of County Commissioners; and, in accordance with the Carbon



Public Notices

County Comprehensive Land Use Plan (CCCLUP), Chapter 9, Implementation of County Zoning, the Planning and Zoning Commission will consider proposed amendments to the text of the entire Zoning Resolution. The proposed amendments are intended to remove conflicting provisions, clarify confusing and outdated terms, to review permitted and conditional uses and to revise zone districts to better align with the Goals identified in the CCCLUP. The Zoning Resolution is proposed to be reorganized to improve administrative procedures and an Appendix has been added for easy reference to other County land use documents. The zoning map and the basic structure of County Zoning will not be changed.

A complete copy of the proposed amendments can be reviewed on the Carbon County's website, www.carbonwy.com or a copy can be obtained by contacting the Planning and Development Department at (307) 3328-2651.

The Carbon County Planning and Zoning Commission will also consider written comments submitted prior to the hearing date. Written comments can be submitted to the Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 336, Rawlins, WY, 82301.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

s- Carbon County Planning and Zoning Commission--Richard Wilson, Chairman

Carbon County Planning and Development Dept.--Sid Fox, Director

Legal #6567 Published in the Saratoga Sun July 29, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD JULY 07, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Susan Howe and Councilman Richard Raymer. Councilwoman Judy Welton was absent from the meeting.

APPROVAL OF AGENDA:

Councilman Faust made a motion to approve the agenda with the following additions: under Town Hall - a letter received from PMPC, under Recreation - a pool update and under Community Garden - grant application update. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES:

Mayor Glode noted that in the minutes, it stated that the meetings with the Police Department would be weekly and should be corrected to state the meetings would be monthly.

Councilman Raymer made a motion to approve the minutes of the June 16, 2015 meeting with the correction. Councilwoman Howe seconded and the motion carried unanimously.

APPROVAL OF THE BILLS:

The following bills were read for approval: Accounts Payable: \$87,518.76; Payroll and FICA for 6/30/15 in the amount of \$61,970.20 and manual checks in the amount of \$66,930.73 for a total of \$216,419.69.

Councilman Faust made a motion to pay the Aspen Portable Toilets bill in the amount of \$1,100.00. Councilwoman Howe seconded and the motion carried. Councilman Raymer abstained.

Councilman Faust made a motion to pay the remainder of the bills in the amount of \$215,319.69. Councilwoman Howe seconded and the motion carried.

CORRESPONDENCE:

Mayor Glode read an email from Johnny Portillo regarding Veterans Island. Mr. Portillo expressed concern about people letting their dogs run around the island without a leash or poop bags. Mr. Portillo asked if signs to enforce the leash law and list fines associated with the violation. Mr. Portillo also suggested that the walk path between the two new bridges be graveled to help even up the walking surface.

Mayor Glode indicated that they were pricing gravel to

complete the walk path.

ITEMS FROM THE PUBLIC: Kara Choquette and Ryan Jacobsen from Power Company of Wyoming updated the council and the audience regarding the progress of permitting, etc. on the Chokecherry and Sierra Madre Wind Energy Projects scheduled in Carbon County.

REPORTS FROM DEPARTMENTS

Town Hall: Mayor Glode presented three Special Event Applications submitted by Chris Shannon and Toga Production to host events at "The Yard" as follows: a wedding reception on August 1 from noon to 10 p.m.; a Young People's Concert and barbeque from noon to 10 p.m. on August 8th and a Girls Night Out Concert from noon to 10 p.m. on August 30th.

Councilman Raymer made a motion to approve all three Special Event Applications submitted by Chris Shannon and Toga Productions for events at "The Yard" on August 1st, August 8th and August 30th, with all three scheduled from noon to 10 p.m. Councilman Faust seconded and the motion carried. Mayor Glode reported that a letter was received from EA Engineering of Cody regarding the purchase of property owned by the Town of Saratoga. Carl Smith from EA Engineering (formerly PMPC) addressed the council to explain the proposed purchase of property across the street from the ambulance barn and by the nursing home. The engineering firm would like to purchase three lots from the town and use it as the location of their new office building. Mr. Smith stated that the employee owned firm is ready to proceed, pending approval of the sale by the council.

Councilman Faust made a motion to start the process to sell three lots owned by the Town of Saratoga to EA Engineering for their new facility. Councilman Raymer seconded and the motion carried unanimously.

Fire Department: No report.

Police Department: Chief Knickerbocker requested permission to hire John Moore and Cody Keller as part time police officers. Currently there is not a part time officer and these applicants would be used to cover shifts while the full time officers are on vacation, etc. Chief Knickerbocker stated that the part time officers are not guaranteed 20 hours a week and will be used on "as needed" basis.

John Moore of Saratoga is currently employed by the Carbon County Sheriff's Office and has current certifications.

Cody Keller of Laramie was formerly employed in law enforcement but will need to be recertified. Chief Knickerbocker was unsure exactly what level of recertification would be required.

Councilman Raymer made a motion to allow Chief Knickerbocker to hire John Moore as a part time police officer in Saratoga. Councilman Faust seconded and the motion carried unanimously.

Action on hiring Cody Keller was tabled until the July 21st meeting to allow Chief Knickerbocker time to determine what level of recertification would be necessary and the approximate cost.

Chief Knickerbocker requested permission to advertise for an additional part time dispatcher to give him more options to cover the shifts.

Councilman Faust made a motion to allow Chief Knickerbocker to advertise for an additional part time dispatcher. Councilwoman Howe seconded and the motion carried.

Chief Knickerbocker reported that the events on the 4th of July went well and without incident.

Chamber of Commerce Director Stacy Crimmins reported that Chief Knickerbocker is holding a TIPS class for concession and event sponsors on July 24th from 8 - 1 p.m. and the public is invited to attend. Chief Knickerbocker reported that there will be a VIN fraud training on August 5th and a Law Enforcement Shoot on August 23rd at the Spur Ranch. Recreation Department: Mayor Glode reported that pump for the main pool at the Saratoga Municipal Pool quit and a new one had been ordered.

Recreation Director Burton reported that the Spike Frog Volleyball Camp was scheduled

for July 13 - 15 at the Saratoga Middle High School for middle school and high school girls.

Department of Public Works: Street Department : Councilman Raymer reported the Streets Department employees have been weed eating at Tyler Pickett Park, locating the corner markers of the park to determine the property boundaries, patching asphalt, and striping parking areas and will be rebuilding the retaining wall at Good Times Park next to the swimming pool.

Water & Sewer: Councilman Raymer reported the water and sewer crew located the water main across from the EMS building and had been cleaning sewer lines.

Mayor Glode also reported that the power supply to the water wells failed the previous week because the fuses by the landfill blew and was not caused by lightning.

Weed and Pest: Mayor Glode read an email from Circle S Aviation withdrawing from the agreement with the Town of Saratoga to spray mosquitoes due to equipment damage sustained at the Saratoga airport on July 1st.

Mayor Glode explained that they are working with the FAA to transfer the permits to Sky Aviation to fulfill the contract.

Parks: Mayor Glode reported that the town received a donation in the amount of \$986 from the American Legion from their fundraising events on the 4th of July to be used for Tyler Pickett Park.

Councilman Faust reported that the Lions Club intends to have more work nights this summer and help at Good Times Park, etc.

He also reported that the parts have been ordered to automate the irrigation system at the ball fields.

Lake: Councilwoman Howe reported that a group of volunteers had cleaned up and improved the Sandy Beach area at Saratoga Lake.

Hot Pool: Mayor Glode reported that the steps are slick at the hot pools and they are looking for a way to eliminate the problem and create more traction.

River Project: Mayor Glode reported that they are waiting for the river to drop more.

Master Plan Steering Committee: Stacy Crimmins, Committee Chairperson, reported that five RFQ's were received and requested permission to negotiate a contract with CBI of Douglas, WY and have the contract ratified at the July 21st council meeting.

Councilman Faust made a motion to allow Ms. Crimmins and the Master Steering Committee to start negotiating a contract with CBI of Douglas, WY. Councilman Raymer seconded and the motion carried unanimously.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: The next Airport Board meeting will be on July 8, 2015 at 1:00 p.m. The lease agreement with hangar owners will be on the agenda as will the paving project. Community Center Joint Powers Board:

The next meeting of the Community Center Joint Powers Board will be held Monday, July 13, 2015 at 4:30 p.m. The annual fundraising is scheduled for September.

Water and Sewer Joint Powers Board: Craig Kopasz reviewed an invoice from PMPC in the amount of \$29,658.00 for the LiDar project (Project 15086.00)

Councilman Faust made a motion to pay the invoice to PMPC in the amount of \$29,658.00 for the LiDar project (Project 15086.00). Councilwoman Howe seconded and the motion carried.

The next meeting of the Water and Sewer Joint Powers Board will be Wednesday, July 8th, 2015 at 6:00 p.m. and they will be discussing the sewer outfall project.

Landfill Board: Mayor Glode explained that the council packets included a new rate sheet for the landfill for informational purposes only.

The next meeting will be Wednesday, August 5, 2015 at 7:00 p.m. in Saratoga.

Medical Board: No report.

Planning Commission: Councilman Faust reported that the board members will be working on a job description for the zoning officer.

The next Planning Commission meeting will be July 14, 2015 at 5:30 p.m.

Recreation Commission: The next meeting of the Recreation Commission will be Wednesday, July 15, 2015 at 5:00 p.m. Recreation Director Burton reported that the board will be discussing the upcoming Trout Run 5k Fun Run.

Councilman Faust thanked the Recreation Commission members, Voices of the Valley members and all others who helped with the 4th of July activities.

Community Garden Board: A letter of interest was received from Dawn Munro.

Councilman Faust made a motion to appoint Dawn Munro to the Community Garden Board. Councilman Raymer seconded and the motion carried.

Cindy Bloomquist discussed the grant with the Department of Agriculture and explained that it contained provisions for paid student positions at the community garden.

The next meeting of the Garden Board will be Monday, July 13th 2015 at 6:30p.m. at the Community Garden.

South Central Emergency Medical Services: Mayor Glode read an email from Stephanie Colman, Secretary of the SCWEMS Joint Powers Board requesting the council approve Resolution SCWEMS1-2015, a blanket approval to submit grant applications that require no funding match for 2015-2016. Ms. Colman emphasized the importance of being able to pursue grants that do not require a match in a timely manner.

Councilman Faust made a motion to approve Resolution SCWEMS 1-2015 and allow the mayor to sign. Councilman Raymer seconded and the motion carried.

Executive Session: Councilman Raymer made a motion to move into Executive Session at 7:50 p.m. to discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii). Councilwoman Howe seconded and the motion carried unanimously.

Councilman Raymer made a motion to come out of executive session at 8:41 p.m. Councilwoman Howe seconded and the motion carried unanimously.

Councilwoman Howe made a motion to seal the minutes from the executive session. Councilman Raymer seconded and the motion carried unanimously.

Mayor Glode reported that no action was taken.

Business:

Adjournment: Being no further business to come before the meeting, Councilman Faust made a motion to adjourn at 8:43 p.m. Councilwoman Howe seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on July 21, 2015 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J. Glode, Mayor ATTEST: Lisa G. Burton

Legal #6568 Published in the Saratoga Sun July 29, 2015

Town of Saratoga Manual Checks July 21, 2015

Table with 2 columns: Item, Amount. Includes Child Support Services (537.25), Payroll for 7/15/2015 (50,199.39), FICA for above payroll (12,361.2), Accounts Payable (96,316.91), Manual Checks (672.02), Prairie Dog Electric (188.96), Shively Hardware (2,610.32).

Legal #6569 Published in the Saratoga Sun July 29, 2015

Town of Saratoga Cash Requirements July 20, 2015

Table with 2 columns: Item, Amount. Includes Saratoga Do It Best Lumber (15.89), Carbon Power & Light, Inc. (17,681.17), Caselle Inc. (565.00), In The Swim-Cortz, Inc.0 (282.0), Econo Signs LLC (466.65), Erickson & Roberts (4,353.97), Hack's Tackle (89.90), Herold Iron Works (42.60), J H Kaspar Oil Co (2,819.10), LexisNexis Mathew Bender (1,301.94), MPM Corp (910.00), One Call of Wyoming (30.75), Perue Printing (855.64), Pitney Bowes (600.00), Prairie Dog Electric, LLC (188.96), Saratoga Auto Parts (394.54), Saratoga C C J P B (300.00), Saratoga C C J P B (12,000.00), Shively Hardware (2,610.32), The Flower Pot (70.00), Union Telephone Co. (5,306.65), Valley Foods (39.72), Van's Wholesale LLC (486.35), Warm Property Insurance (26,217.00), WCS Telecom (121.29), Xerox Corp (494.60), Ultramax (1,116.00), Wyoming Machinery Company (5,025.00), Sirchie Fingerprint Lab (468.43), Vaisala Inc (1,899.75), WAM (2,174.00), The Cowboy Couture (400.00), Western Wyoming Comm. College (975.00), Heidi's Custis (1,674.00), Paperman's Recycling Service (15.00), Quality Lawn Care (4,575.00), Rawlins Automotive (20.69), Grand Totals: (96,316.91)

Legal #6570 Published in the Saratoga Sun July 29, 2015

Invitation to Bid Airport Improvements Saratoga Municipal Airport/ Shively Field Saratoga, Wyoming

Sealed Bids, entitled "2015 South Apron Taxiway, Hangar Access Taxilanes, and Taxiway C Reconstruction Project" addressed to the Town of Saratoga, Wyoming (hereafter referred to as the "Sponsor" or "Owner") will be received and publicly opened at the Saratoga Town Hall, P.O. Box 486, 110 East Spring Avenue, Saratoga, Wyoming, 82331, at 11:00 a.m., local time, Wednesday, August 12, 2015.

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities.

The work is generally described as:

Milling plant mix pavement; earthwork, grading, drainage, crushed base, plant mix pavement, pavement marking, and reclamation for the reconstruction and overlay of aircraft taxiways and taxilanes.

Plans and specifications are available by download from the Engineer's website, www.sagecivilengineering.com for a fee of \$20.00. Contract documents are also available for inspection at Shively Field and the offices of Sage Civil Engineering, 2824 Big Horn Avenue, Cody, WY, and 715 E. Roosevelt Avenue, Riverton, WY.

All bids must be accompanied by a Cashier's Check, a Certified Check or a Bid Bond in the amount equal to not less than ten percent (10%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are

Continued on page 14

BLACK HILLS OF WYOMING - CROOK COUNTY
ABSOLUTE REAL ESTATE AUCTION
 "THE HARVEY PLACE", 1299+- PRIME ACRES OFFERED IN 2 TRACTS & AS 1 UNIT
TUESDAY AUGUST 25, 2015 10:30AM
 Registration at 9:30 - Auction held at Crook County Courthouse Community Room, Sundance, Wyo.
 Property located 7 miles southwest of Sundance, Wyo. off I-90 Exit 178 and north on Old Sundance Rd.
 Property consist of 1299 choice Black Hills of Wyoming acres offering a perfect balance of mature timber, fertile meadows and native grass pasture. Livestock water provided by a series of reservoirs at the headwaters of Houston Creek and 1 operating well. This ranch is a haven for wildlife including elk, deer and wild turkey. Watch www.bradeenauction.com for complete terms and conditions, showing dates, photos and maps. Broker participation invited.
 Owners: F. Leroy Schloredt Trust
BRADEEN REAL ESTATE AUCTIONS
 605-673-2632
 Specialist in Real Estate Auctions

Bob 'takes the cake'



H.R. "Bob" Herring sits behind his cake during his 90th birthday celebration held at noon on Saturday in Encampment Park.
 Photo by Liz Wood

WANTED: 5 HOMES
TO APPLY MT. STATES COMPOSITE SIDING
Be a part of our 2015 Show Homes Campaign and Save!
5 homeowners in this general area will be given the opportunity to have
MT. STATES COMPOSITE SIDING
 Applied to their home with decorative trim at a very low cost. This amazing new product has captured the interest of homeowners throughout your region who are fed up with constant painting and maintenance costs. Backed with fade and lifetime material warranty, and providing full insulation, summer and winter, this product can be installed on most types of home. It comes in a choice of colors and is now being offered to the local market. Your home can be a showplace in your vicinity. We will make it worth your while if we can use your home.
Financing Available WAC "Offer Limited-CALL NOW!"
INSULATED WINDOWS ALSO AVAILABLE
 For an appointment, please call toll free:
1-888-540-0334
Nationwide Builders
 3 Generations of Experience - www.nbcindustries.com

Public Notices

Continued from page 13

presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 CFR Part 1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders shall certify they will provide, or continue to provide, a drug-free workplace in accordance with Title 49, CFR Part 29 and the Drug-Free Workplace Act of 1988.

Bidders are required to submit a Certification of Non-segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000.

The proposed contract is un-

der and subject to Executive Order 11246 of September 24, 1965 as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation.

Bidders must supply all the information required by the bid documents and specifications.

A pre-bid conference will be held beginning at 10:00 a.m. local time on Thursday, August 6, 2015 at the airport.

BY ORDER OF THE TOWN OF SARATOGA, WYOMING

Ed J. Glode - Mayor

Legal #6572
Published in the Saratoga Sun July 29, 2015

NOTICE OF SCHOOL BOARD MEETINGS AND AVAILABILITY OF MINUTES (January - December 2015)

Notice is hereby given that

regular meetings of the Board of Trustees of Carbon County School District No. 2, State of Wyoming, are held on the third Monday of each month January, March through June and August through December; and on the third Wednesday of each month in February and July. Meeting locations and times for 2015 are as follows:

- January** - 4:00 p.m. - Medicine Bow School; Medicine Bow, Wyoming
- February** - 4:00 p.m. - Central Administration Office; Saratoga, Wyoming
- March** - 4:00 p.m. - Saratoga Middle/High School; Saratoga, Wyoming
- April** - 4:00 p.m. - H-E-M Jr/Sr High School; Hanna, Wyoming
- May** - 4:00 p.m. - Elk Mountain School; Elk Mountain, Wyoming
- June** - 6:00 p.m. - Central Administration Office; Saratoga, Wyoming
- July** - 6:00 p.m. - Central Administration Office; Saratoga, Wyoming
- August** - 6:00 p.m. - Central Administration Office; Saratoga, Wyoming
- September** - 4:00 p.m. - Sara-

toga Elementary School, Saratoga, Wyoming

October - 4:00 p.m. - Hanna Elementary School; Hanna, Wyoming

November - 4:00 p.m. - Encampment School; Encampment, Wyoming

December - 4:00 p.m. - Central Administration Office; Saratoga, Wyoming

Such meetings are open to the public.

Notice is also given that official minutes of each regular or special meeting of such Board, including a record of all official acts and of all warrants issued, are available for inspection by any citizen during regular office hours at the Office of the Clerk of said Carbon County School District No. 2 at 315 North First Street, Saratoga, Wyoming.

s- Diana Berger
 Chairman, Board of Trustees
 Carbon County School District No. 2

Legal #6573
Published in the Saratoga Sun July 29, 2015

NOTICE TO CREDITORS

Notice is hereby given that the undersigned is the duly appointed and qualified Trustee of the Patricia Corpening Trust dated December 15, 1983. The settlor of that trust died on May 13, 2015. A creditor having a claim against the trust estate must file a claim with the undersigned at the address given below within 120 days after the first publication of this notice. DATED: July 22, 2015

Wells Fargo Bank, N.A., Trustee
 By W. L. Brandon Blalock, Officer and Trust Administrator
 P.O. Box 41629
 Austin, Texas 78704

Legal #6474
Published in the Saratoga Sun July 29, Aug. 5 and 12, 2015

Thanks for reading the Saratoga Sun

CARBON COUNTY SCHOOL DISTRICT #2 REPORT OF SCHOOL DISTRICT REVENUES AND EXPENDITURES Sources and Uses for the Year Ended June 30, 2015

	FUNDS										
	General	Special Revenue	Debt Service	Enterprise (Lunch)	Trust	Agency	Depreciation Reserve	Capital Construction	Major Maintenance	Employee Benefit	BOCES
Revenues and Other Sources											
Local	\$3,717,569.77	0.00	0.00	\$166,085.96	\$2.82	\$288,487.54	\$95.97	\$872.04	\$3,733.03	\$1,122.50	\$88,149.00
County	\$1,856,105.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
State	\$10,140,641.36	\$236,453.76	0.00	\$1,989.38	0.00	0.00	0.00	\$4,582,784.13	\$699,355.28	0.00	\$37,270.00
Federal	0.00	\$563,669.68	0.00	\$126,382.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other	\$3,628.00	0.00	0.00	\$175,000.00	0.00	\$7,200.00	\$185,000.00	0.00	0.00	\$75,000.00	0.00
TOTAL	\$15,717,944.63	\$800,123.44	0.00	\$469,457.90	\$2.82	\$295,687.54	\$185,095.97	\$4,583,656.17	\$703,088.31	\$76,122.50	\$125,419.00
Expenditures and Other Uses											
Instruction	\$7,480,868.50	\$552,207.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Instructional Support	\$1,498,678.91	\$334,939.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$117,099.58
General Support	\$5,357,343.37	0.00	0.00	0.00	0.00	0.00	\$46,275.94	0.00	\$588,320.64	\$97,927.26	0.00
Community Support Facilities	0.00	0.00	0.00	\$487,252.63	\$335.72	\$296,667.57	0.00	0.00	0.00	0.00	0.00
Acquisition & Construction Serv.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$5,025,599.44	0.00	0.00	0.00
Operating Transfer	\$479,858.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	\$14,816,749.60	\$887,146.82	0.00	\$487,252.63	\$335.72	\$296,667.57	\$46,275.94	\$5,025,599.44	\$588,320.64	\$97,927.26	\$117,099.58

Legal #6575 Published in the Saratoga Sun July 29, 2015

Carbon County School District #2 July 2015 Bills List \$500.00 and over	Vendor	Amount	Encampment High School Activity	Engineering Design Associates	Federal Funds	Forster Landscape & Construction Inc.	Grainger Inc., W. W.	Gregory, Barbara J	Grubb's Custom Builders, Inc.	Heartland Payment System	HEMHS Activity Account	Hibachi Grill	Houghton-Mifflin Company	Hubley, John P.	Hyatt Place	- Colorado Springs Imprest Fund	- Erickson, Mike Imprest Fund	- Linda Butler Imprest Fund	- Steven Priest ISC, Inc.	Jirdon Agrichemicals	K-Log, Inc.	Kid Sounds	Macpherson, Kelly & Thompson, LLC	Mary A Sjoden Living Trust	Mf Athletics	Motorola Solutions	MPM Corp Db	Evergreen Disposal	NCS Pearson, Inc.	North Park Propane LLC	Office Depot	Parkway Plaza	Pederson, Susan	Perkins Oil Company	Pine Cove Consulting, LLC	Pioneer Research Corporation	Pitney Bowes	Platte River Therapy LLC	Quill Corporation Region V BOCES	Ricoh USA	Roadway Inn - Loveland	Rocky Mountain Power	Saratoga Auto Parts, Inc.	SMHS Activity Account	Saratoga Sun	School Outfitters	Schoolology, Inc.	Sheridan Motors	Shi	Shively Hardware	SourceGas, LLC	Southwest Airlines	State of Wyoming--ETS	Tanner, Nathan	Technology & Innovation In Education	Texmac, Inc.	Thermal West Industrial Inc.	Town of Encampment	Town of Hanna	Town of Saratoga	Transfinder	Union Telephone Company	Universal Athletic Services	Valley Oil Company	Wells, Sally	WYO Assoc. of Career & Technical Ed	WYO Diesel Service	WYO School Boards Association	Xerox Corporation
			2,400.00	1,600.00	37,658.82	730.00	2,722.00	917.24	2,488.36	4,490.00	2,400.00	565.11	124,584.47	2,800.00	689.24	7,500.00	7,933.21	7,500.00	13,835.89	1,118.50	2,522.08	2,440.00	1,429.50	533.60	26,254.40	750.50	4,666.75	1,783.80	996.40	2,365.28	500.00	7,110.9	12,522.00	2,173.38	569.42	4,994.04	1,662.48	48,957.50	1,097.91	613.00	7,666.73	1,476.57	2,400.00	1,084.00	1,297.30	12,700.00	43,206.00	16,450.95	8,244.02	6,580.40	1,716.00	3,240.92	640.00	1,470.00	518.00	114,538.90	646.25	1,550.56	2,093.92	1,500.00	5,412.02	8,266.04	4,066.07	1,004.26	1,110.00	1,967.59	2,700.00	972.80	

Legal #6476
Published in the Saratoga Sun July 29, 2015