

Public Notices

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, June 16, 2015 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, June 16, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones. Chairman John Espy was absent when the meeting began but joined at 9:30 a.m.

Vice Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS

There were no additions or corrections to the agenda.

VOUCHERS

Commissioner Glode moved to approve the report of expenditures in the amount of \$580,345.99. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Chapman moved to approve a bill to Sunrise Sanitation for \$60.00. Commissioner Glode seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Chapman moved to approve a bill to Shively Hardware for \$356.31, Rawlins Automotive for \$1,166.72 and True Value of Rawlins for \$796.27 for an aggregate total of \$2,319.30. Commissioner Jones seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, A THRU Z DOCUMENT DESTRUCTION, INC, DOCUMENT SHREDDING, \$1,406.08, ALBANY COUNTY GIS, HOSTING FEES ASSESSOR & GIS, \$2,000.00, ALSICO, AMERICAN LINEN DIVISION, SHOP SUPPLIES, \$536.73, AMERICAN GAS, PROPANE, \$1,004.40, BAGGS, TOWN OF, WTR/REIMB FOR HOMELAND CAMERAS, \$5,975.70, BANK OF COMMERCE (DEBIT CARD), DEBIT CARD CHARGES, \$7,622.58, BARKHURST, RAY, MILEAGE, \$34.80, BEHAVIORAL INTERVENTIONS, ELECTRONIC MONITORING, \$3,511.01, BENSON, JODIE, INMATE COVERAGE, \$1,112.88, BENSON, KEN, MILEAGE, \$24.00, BEST WESTERN COTTONTREE, JUROR ROOM, \$119.99, BLACK DIAMOND ELECTRIC, NEW SERVICE COMPRESSOR, \$3,511.58, BLAKEMAN PROPANE, PROPANE, \$323.89, BOB BARKER COMPANY, INC., JAIL CLOTHING, \$377.03, BROWN, AMANDA, MILEAGE, \$79.50, BRUCO, INC, JAIL SUPPLIES, \$997.79, BUILD WRITE LUMBER SUPPLY, UPS SHIPPING, \$18.62, C & B SAND & GRAVEL, CR 603 PIT RUN, \$3,156.60, CANDY MOUNTAIN, WATER, \$367.50, CARBON COUNTY ECONOMIC DEVELOPMENT, 4TH QTR SEVERANCE, \$3,750.00, CARBON COUNTY SENIOR SERVICES, JUNE HLTH SUBSIDY/HANNA LAWN CR, \$1,842.00, CARBON COUNTY TREASURER, CCCYC TO BE INVESTED/CASH ITEMS, \$16,620.04, CARBON COUNTY VETERINARY HOSPITAL, DOG FOOD, \$52.00, CARBON POWER & LIGHT INC, ELECTRIC SERVICE, \$2,280.83, CARERIGHT TECHNOLOGIES, LLC, JAIL HEALTH, \$942.00, CARSON INDUSTRIES, INC., CANNED AIR/SCREEN CLEANER, \$109.95, CASPER WINNELLSON CO, PARTS, \$920.09, CATHEDRAL HOME FOR CHILDREN, CCYCC FUNDING 3/31/15 - 6/30/15, \$55,000.00, CBM FOOD SERVICE, JAIL FOOD, \$11,963.37, CDW GOVERNMENT, INC., INK & TONER/PRINTERS/BATT BKUPS, \$24,027.92, CEDAR STREET SINCLAIR, TRAILER REPAIRS, \$770.78, CENTURYLINK, TELEPHONE SERVICE, \$8,559.72, CENTURYLINK, TELEPHONE LINES, \$5,904.83, CESKO FAMILY MEDICINE, PC, EMERGENCY HEALTH, \$388.25, CHAPMAN, LEO, MILEAGE, \$240.00, CHARTER COMMUNICATIONS, CABLE & INTERNET SERVICE, \$2,321.26, CHEMSEARCH, JC CLEANING SUPPLIES, \$280.85, CHIEF LAW ENFORCEMENT SUPPLY, PLASTIC BADGES, \$469.48, CNA SURETY, NOTA-

RY BOND, \$50.00, COCA-COLA BOTTLING CO HIGH CTRY, MONTHLY RENT, \$15.00, COOKS CORRECTIONAL, SCALE, \$146.95, COURTNEY, CASSIE, INMATE COVERAGE, \$301.41, COWBOY SUPPLY HOUSE, CLEANING SUPPLIES, \$508.85, CXTEC, REPLACEMENT PHONES/NETWK CABLES, \$1,519.15, DAILY TIMES, ADS, \$2,447.31, DELL MARKETING L.P., COMPUTERS, \$46,117.16, DEVINE LAW, ATTORNEY FEES, \$2,057.50, DIXON, TOWN OF, WATER SERVICE, \$130.00, DRUMMOND REFRIGERATION LLC, HOT WATER VALVE, \$352.17, DUBOIS TELEPHONE EXCHANGE, TELEPHONE LINES, \$806.52, EAGLE PLUMBING & CONSTRUCTION, LEAK REPAIRS, \$278.95, EDA CONSULTING ENGINEERS, JEFF CNTR DRAWINGS & SPECS, \$220.00, ELK MOUNTAIN CONOCO, FUEL, \$510.09, ELK MOUNTAIN, TOWN OF, WATER, \$54.50, EMERGENCY COMMUNICATIONS NETWK, RAWLINS CODE RED EXTENSION, \$12,269.23, EMPYRE SOLUTIONS, REVIEW AND PULL FOOTAGE, \$80.00, ENCAMPMENT, TOWN OF, WATER SERVICE, \$79.00, ENTENMANN - ROVIN CO, SHERIFF BADGES, \$264.00, FLEXSHARE BENEFITS, ADMIN FEES, \$148.50, FLOYD'S TRUCK CENTER, AIR SPRING, \$229.44, FOX, SID, MEALS, \$25.00, FRANCE, TARA, TRANSCRIPTS, \$95.00, FREMONT MOTORS - LANDER, R&B PICKUP, \$39,997.00, FREMONT MOTORS - RAWLINS, VEHICLE REPAIRS 2009 FORD, \$6,011.30, GALLS/QUARTERMASTER, UNIFORMS, \$163.11, GCR ELECTRONICS, LLC, RADIO TECH RENT/LEASE, \$1,200.00, GOLDEN, MARY, MILEAGE, \$7.00, GRABAR VOICE & DATA INC, E911 RECORDER MAINT, \$7,941.00, GRAINGER, PARTS, \$259.68, GRAPHIC SPORTS, TITLE ENVELOPES, \$387.50, HAGOOD, VICKI, MILEAGE, \$24.00, HANNA, TOWN OF, WATER SERVICE, \$214.24, HERMAN, BOBBIE, MILEAGE, \$27.00, HERRING, ROS, LAWN CARE, \$42.00, HERTER, JACQUES P. PHD, EVALUATION, \$600.00, HIGH DESERT WELDING & MACHINE LLC, PIPE, \$9.58, HIGH PLAINS POWER, ELECTRIC SERVICE, \$55.32, HIGH PLAINS VISION CENTER, VISION CARE, \$225.00, HILLTOP CONOCO, FUEL, \$27.27, HILLTOP LUBE & AUTOMOTIVE, OIL CHANGE/BELT, \$145.50, HUGHES, CHRIS, MILEAGE/SUPPLIES, \$15.88, IRON J TOWING, WRECKER CALL OUT, \$800.00, JH KASPAR OIL COMPANY, FUEL, \$10,860.74, JACKALOPE PRINTING, HANGING FILES/BROCHURES, \$629.37, JACK'S BODY & FENDER REPAIR, TOWING, \$300.00, JERRY'S DONUTS, DONUTS, \$62.94, KAISLER, TODD, MILEAGE, \$54.00, KILBURN TIRE COMPANY, OIL CHANGE/TIRE REPAIR, \$134.92, KINETIC LEASING, LEASE PAYMENT, \$25,038.00, KING SOOPERS CUSTOMER CHARGES, PH SUPPLIES, \$262.84, KIRSCH, ARCHIE P, PH PR HEALTH OFFICER, \$2,600.00, L N CURTIS & SONS, FIRE PROTECTION EQUIP, \$3,532.77, LEE, MELDY, INMATE COVERAGE, \$524.16, LEMONS, NEWLY, INMATE COVERAGE, \$480.48, LEXBO LLC, JUNE OFFICE RENT, \$500.00, LORMAN EDUCATION SERVICES, EDUCATION MATERIALS, \$298.50, MACPHERSON, KELLY & THOMPSON, LLC, MACPHERSON PERSONNEL SERVICES, \$2,070.00, MEDICINE BOW HEALTH CENTER, 4TH QTR SEVERANCE/CLINIC REPAIRS, \$20,525.00, MEDICINE BOW, TOWN OF, WATER SERVICE, \$240.00, MERCEDES TRANSCRIPTION, INC, JAIL REPORTS, \$327.20, MILLER, JIM, MILEAGE, \$30.60, MILLIKEN, ASHLEY, PH SUPPLIES/MILEAGE, \$27.24, MOORE MEDICAL CORP., JAIL HEALTH, \$383.98, MOTOROLA, HLE13/HLE14, \$9,360.76, MPM CORP / EVERGREEN DISPOSAL, TRASH SERVICE, \$120.00, MURANE & BOSTWICK, LLC., ATTORNEY FEES, \$400.00, MY OFFICE ETC., OFFICE SUPPLIES, \$880.21, NEWMAN TRAFFIC SIGNS, ROAD SIGNS, \$901.33, NORCO, INC., WELDING SUPPLIES/CYLINDER RENT, \$954.88, OLD PENITENTIARY JOINT POWERS BD, 4TH QTR SEVERANCE, \$3,750.00, OPFAR, CLAUDIA, MILEAGE, \$55.00, PERKINS OIL CO, FUEL, \$2,298.22, PERSONNEL EVALUATION, INC., PERSONNEL EVALUATIONS, \$40.00, PERUE PRINTING, APPRAISAL FORMS/ENVELOPES, \$178.95, PIERCE COUNTY SHERIFF, INMATE HOUSING, \$350.00, PRAIRIE PELLA WYOMING LLC, PRIMUS KEYS, \$132.50, PROFORMA, CANDY, \$715.07, QUILL CORPORATION, OFFICE SUPPLIES, \$1,113.15, RAPID FIRE PROTECTION, INC, SPRINKLER INSPECTION, \$425.00, RAWLINS AUTOMO-

TIVE, PARTS, \$1,166.72, RAWLINS CARBON COUNTY AIRPORT, 4TH QTR SEVERANCE, \$10,000.00, RAWLINS EYE CARE, VISION CARE, \$375.00, RAWLINS SCREENPRINT & EMBROIDERY, EMBROIDERY, \$50.00, RAWLINS URGENT CARE, EMERGENCY HEALTH, \$388.00, RAWLINS, CITY OF, WATER SERVICE, \$2,466.90, REED, KRISTA, INMATE COVERAGE, \$715.92, RELM WIRELESS CORPORATION, ENCAMPMENT FIRE PORTABLE RADIOS, \$4,702.08, RICOH USA INC, IT COPIERS, \$1,378.87, RIETVELD, TONI, WORKBOOKS, \$247.33, ROBIDOUX ENTERPRISES, OIL CHANGE/BRAKE PADS, \$301.16, ROCK SPRINGS IV CENTER, JAIL HEALTH, \$863.03, ROCKY MOUNTAIN POWER, ELECTRIC SERVICE, \$12,325.36, ROD'S BACKHOE SERVICES, INC, WATER TRUCK HAUL, \$800.00, ROWAN, KRISTY, MILEAGE/MEALS, \$51.27, RYAN ELECTRONICS INC, MAINTENANCE CONTRACT/PAGERS, \$9,683.88, SAFARILAND GROUP, FIRST DEFENSE SPRAY, \$1,025.00, SARATOGA AUTO PARTS, INC., PARTS, \$226.23, SARATOGA FEED & GRAIN, RUBBER HIP BOOT, \$60.00, SARATOGA SUN, SUBSCRIPTIONS/ADS, \$139.00, SARATOGA, TOWN OF, WATER SERVICE, \$115.10, SCHAEFFER MFG CO, DIESEL, \$1,179.06, SECURENET SYSTEMS INC, BOCC MEETING STREAMING, \$594.00, SHEETS, ED, BUILDING OFFICE IN HANNA, \$906.80, SHEPARD CONSTRUCTION INC, MHCC HEALTH ROOM CONST, \$30,538.13, SHEPARD'S, FUEL, \$2,886.05, SHIVELY HARDWARE, SUPPLIES, \$356.31, SHAPKO, PRESCRIPTIONS, \$149.02, SOURCE GAS, GAS SERVICE, \$3,700.76, SOUTH CENTRAL WY EMS, 4TH QTR SEVERANCE, \$12,500.00, STAPLES ADVANTAGE, OFFICE SUPPLIES, \$600.80, SUNRISE SANITATION SERVICE, LLC., TRASH SERVICE, \$60.00, SWEETWATER COUNTY SHERIFF'S OFFICE, INMATE HOUSING, \$420.00, TANDAN SANITATION SERVICES, COMMERCIAL TRASH, \$80.00, TERMINIX, MONTHLY TREATMENT, \$881.00, THOMSON REUTERS-WEST PAYMENT CTR, INFORMATION CHARGES, \$890.96, TRADING POST, FUEL, \$146.63, TREVATHAN, SABRINA RMR, TRANSCRIPTIONS, \$110.30, TRUE VALUE OF RAWLINS, PARTS AND SUPPLIES, \$796.27, TYLER TECHNOLOGIES, INC, ITAX & IDOC HOSTING, \$551.26, U S IDENTIFICATION MANUAL, MANUAL UPDATES, \$82.50, U S POSTMASTER-RAWLINS, SERVICE FEE, \$68.00, U W C E S, 4TH QTR SALARY BILLING, \$5,271.00, UNION TELEPHONE COMPANY, CELL PHONES & PHONE LINES, \$4,189.17, US BANK, MONTHLY CHARGES, \$4,121.85, V-1 PROPANE, PROPANE, \$1,548.39, VALLEY OIL COMPANY, FUEL, \$276.54, VAN'S WHOLESALE LLC, CLEANING SUPPLIES/COFFEE, \$611.79, VENTURE TECHNOLOGIES, TELEWRKR GATEWAYS/BACKUP STGE, \$9,200.00, VERIZON WIRELESS, CELL PHONES, \$1,153.59, VOIANCE LANGUAGE SERVICES LLC, INTERPRETATION, \$10.50, VOSBERG, JAMIE, MILEAGE, \$155.00, WELLS, JACQUELIN, MILEAGE, \$96.50, WEX BANK, FUEL, \$368.38, WY BEHAVIORAL INSTITUTE, ADMIN EMERGENCY DETENTIONS, \$4,795.00, WY COUNTY COMMISSIONER'S ASSOC, FY 15/16 DUES, \$13,810.00, WY DEPT OF HEALTH, LAB TESTS/4TH QTR PAYROLL, \$3,270.00, WY DEPT OF HEALTH-COMMUNITY & PH, VEHICLE BILLING, \$127.00, WY DEPT OF TRANSPORTATION, DIRECT COSTS/LABOR, \$3.07, WY GUARDIANS AD LITEM PROGRAM, GAL FEES, \$4,909.32, WY MACHINERY COMPANY, PARTS AND LABOR, \$1,070.32, WY STATE FIRE ADVISORY BOARD, 2015 DUES, \$300.00, WY WASTE SERVICES-RAWLINS, MONTHLY SERVICES, \$1,355.47, YAMPA VALLEY ELECTRIC, ELECTRIC SERVICES, \$939.57, ZACH, T.R., INMATE COVERAGE, \$524.16, GRAND TOTAL, \$582,725.29

CONSENT AGENDA

Commissioner Chapman moved to approve the consent agenda. Commissioner Jones seconded and Clerk Bartlett noted the consent agenda includes the June 2, 2015 regular meeting minutes; June 9 and 10, 2015 budget meetings minutes; June 12, 2015 workshop minutes; County Clerk receipts totaling \$37,745.34; bond for Gregory C. Ryan, Treasurer for the Highline Watershed Improvement District in the amount of \$5,000.00; bond for Norma P. Chavez, Deputy Treasurer for Carbon County in the amount of \$10,000.00; bond for Brandee Nicole Forster, Clerk/Treasurer for the Town of Dixon

in the amount of \$50,000.00; bond for Patrick K. Waldron, Treasurer for the Savery Little Snake River Water Conservancy District in the amount of \$10,000.00; bond for Suzie Cox, Clerk/Treasurer for the Town of Saratoga in the amount of \$50,000.00. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Planning & Development: Commissioner Glode moved to authorize the Vice Chairman's signature on the building permit application for Dave F. Fletcher to construct a hangar at the Dixon Airport contingent upon approval from the Federal Aviation Administration and the Wyoming State Fire Marshall. Commissioner Chapman seconded and the motion carried unanimously.

Road & Bridge: Commissioner Glode moved to declare a 1999 Ford F-250 VIN 1FTNF21FXED74029 and a 2001 Ford F-250 VIN 1FTNF21F91EA64786 as surplus. Commissioner Chapman seconded and asked when the BOCC would determine who needs them. Commissioner Glode stated she would like the Buildings Department to have first choice dependent upon the outcome of the budget and potentially hiring a new employee. Matt Webster stated he would like a vehicle for the IT Department to haul equipment to various locations. The motion carried unanimously. Chairman Espy arrived at 9:30 a.m. and took over the meeting.

Attorney: Commissioner Johnson moved to have the attorney draft two quit claim deeds for the Elk Mountain Library from the county and the Carbon County Library Board to deed the Elk Mountain Library to the Town of Elk Mountain for their use as they see fit. Commissioner Chapman seconded and Ms. Davis asked if this should be done now or after the town has more solid plans for the new library. The BOCC agreed this should be done now and the motion carried unanimously. Commissioner Glode moved to accept the Debit/Credit Agreement for anyone with access to county debit/credit cards. Commissioner Chapman seconded and the motion carried unanimously. Commissioner Glode moved to designate Commissioner Chapman and a Museum representative as the contacts for the Chokecherry and Sierra Madre programmatic agreement for historical locations. Commissioner Johnson seconded and there was discussion on which individual would be the main point of contact. Ultimately the BOCC designated Commissioner Chapman as the main point of contact noting he will work closely with the Museum. The motion carried unanimously.

Clerk: Commissioner Jones moved to approve the State of Wyoming State Loan and Investment Board Grant Agreement CWC-13405 CB for the Jeffrey Center Electrical Upgrade in the amount of \$9,818.00. Commissioner Chapman seconded and the motion carried unanimously. Commissioner Chapman moved to regretfully accept the resignation from Traci Blaize from the Carbon County Community Juvenile Services Board effective June 15. Commissioner Jones seconded and the motion carried unanimously.

RECESS

Chairman Espy called a recess at 10:02 a.m. and reconvened at 10:15 a.m.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 10:21 a.m. with Clerk Bartlett and Ashley Davis to discuss personnel and potential litigation. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Johnson moved to come out of executive session at 10:56 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Glode seconded and the motion carried unanimously.

PLANNING & DEVELOPMENT Proposed Fee Schedule Amendments

Commissioner Jones moved to approve Resolution No. 2015-13, a Resolution of the Board of County Commissioners of Carbon County, Wyoming, adopting the recommendation of the Carbon County Planning and Zoning Commission, Fee Schedule. Commissioner Glode seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 11:43 a.m. Commissioner Chapman seconded and the motion carried unanimously.

ried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 16th day of June 2015.
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Vice Chairman

A public hearing on the proposed budget for fiscal year ending June 30, 2016 will be held July 20 and a regular meeting of this Board will be held July 21 both at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6547
Published in the Saratoga Sun
July 15, 2015

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS BUDGET MEETING Tuesday, June 23, 2015 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

A budget meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, June 23, 2015 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, and Sue Jones; County Clerk Gwynn Bartlett; and County Treasurer Cindy Baldwin. Commissioner Leo Chapman was absent.

Chairman Espy called the meeting to order at 9:00 a.m.

BUDGET AMENDMENT FY 2015

Commissioner Johnson moved to adopt Resolution No. 2014-14, FY 2014 Budget Amendment Number Two. Commissioner Glode seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 2:12 p.m. Commissioner Jones seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 7th day of July 2015.
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Vice Chairman

Legal #6548
Published in the Saratoga Sun
July 15, 2015

NOTICE OF PUBLIC HEARING 2015 BUSINESS READY COMMUNITY GRANT AND LOAN PROGRAM APPLICATION FOR PLANNING GRANT

The Wyoming Business Council is seeking grant and loan applications from counties, incorporated cities, towns, joint powers boards, and tribes for the Business Ready Community (BRC) Grant and Loan Program. The intent of this program is to ready a community for new business development through economic or educational development projects which may include, but not limited to, water, sewer, streets and roads, telecommunications, airports, purchase of rights of way, purchase of land, buildings, facilities, industrial and business parks, industrial site or business district development, amenities within a business or industrial park, landscaping, recreational and convention facilities, and other physical projects.

The rules governing the BRC Grant and Loan Program are available through the Wyoming Business Council or <http://www.wyomingbusiness.org>.

Carbon County intends to submit an application for a BRC Planning Grant, for a study to determine the feasibility of an assisted care facility in the Little Snake River Valley and is seeking citizen input regarding this project. Those wishing to comment on this project are

Public Notices

encouraged to attend a public hearing(s) on this subject on August 5, 2015 at 11:30 a.m. in the County Courthouse at 415 W. Pine Street, Rawlins, Wyoming. Citizens can also submit written comments to: Gwynn Bartlett, County Clerk, PO Box 6, Rawlins, WY 82301 or via e-mail to gwynnbartlett@carbonwy.com.

All written comments must be received no later than 5:00 p.m. July 30, 2015. Carbon County will take all comments made at the public hearing and written comments submitted on or before the deadline into consideration before considering a resolution in support of submitting an application for a 2015 BRC Planning Grant Award.

Legal #6549
Published in the Saratoga Sun
July 15, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Wednesday, August 5, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Zoning Resolution Amendment (ZRA) Case #2015-01: In accordance with Section 6.7 of the Carbon County Zoning Resolution, Amendments to the Zoning Resolution and Zoning Records, the Planning and Zoning Commission shall prepare recommendations to effectuate the Planning and Zoning purposes and certify its recommendations to the Board of County Commissioners. The Planning and Zoning Commission will consider proposed amendments to the text of the Zoning Resolution for Chapter V-Supplementary Regulations, Section 5.6-Conditional Use Permits (CUP) and Section 5.11-Wind Energy Facilities-Overlay District.

The proposed amendments to Section 5.6 include:

Part c. Consideration by the Commission and Board regarding Expiration of Conditional Use Permits and Extension of Conditional Use Permits.

The proposed amendments to Section 5.11 include:

Part c. Addition of Definitions for "Enlarge or Enlargement" and "Re-tooling or Reconstruction" and modifying the definition of a "Non-Commercial WECS Project."

Part d - General Requirements, Transfer of Conditional Use Permits.

Part d - General Requirements, Insert new-Building Permit Fees. To read as follows: A building permit is required prior to commencement of construction, re-tooling or reconstruction of all Non-Commercial WECS. The Applicant(s) shall pay a building permit fee in the amount listed in the then current Planning & Development Department's Fee Schedule.

Part d - General Requirements, Expiration of Conditional Use Permits, Parts a) & b).
A complete copy of the proposed amendments can be reviewed on the Carbon County's website, www.carbonwy.com or a copy can be obtained by contacting the Carbon County Planning and Development Department (307) 328-2651.

The Carbon County Board of County Commissioners will also consider written comments submitted prior to the hearing date. Written comments can be submitted to the Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 336, Rawlins, WY, 82301.

-s- Carbon County Board of County Commissioners

Legal #6550
Published in the Saratoga Sun
July 15, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold public hearings on **Wednesday, August 5, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive

public comment concerning the following:

Z.C. Case File #2015-02: Request for a Zone Change from Rural Residential Agriculture (RRA-80) to Rural Residential Agriculture (RRA), Lots 1-5 located in the "Herrera Minor Subdivision" encompassing approximately 77.71 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large lot development that allow both agricultural and residential uses.

Companion Case - Minor Subdivision Case File #2015-02: Request to create five lots, Lot 1 = 9.86 acres; Lot 2 = 14.64 acres; Lot 3 = 20.02 acres; Lot 4 = 15.54 acres; Lot 5 = 17.65 acres. The applicant is also applying for a zone change (See Z.C. Case #2015-02 above).

Minor Subdivision Name: Herrera Minor Subdivision

Petitioners: Earl George Herrera, Bert Herrera, and Georgeann Martinez (Land Owners and Applicants)

Parcel Numbers: 21873110009100; 21873110010900; 21873110010800

Location: Approximately 2.5 - 3 miles southwest of Rawlins, on the east side of HWY 71

Legal Description: The S1/2 of the NE1/4 of Section 31, T21N, R87W, Carbon County, Wyoming, more completely described as follows: Beginning at the Center 1/4 of said Section 31; Thence N0°10'54"W, 1309.01 ft. (against a call bearing of N0°12'22"W), to the C-N 1/16 corner of said Section 31; Thence S89°58'34"E, 1321.24 ft. (against a call of S89°59'54"E, 1321.31 ft.) to the NE 1/16 corner of said Section 31; Thence S89°58'51"E, 1322.24 ft. (against a call of S89°50'44"E, 1321.34 ft.) to the N 1/16 corner between Sections 31 and 32; Thence S0°18'30"E, 1300.64 ft. (against a call bearing of S0°20'02"E) to the E 1/4 corner of said Section 31; Thence S89°50'18"W, 1323.08 ft. (against a call of S89°49'13"W, 1323.34 ft.) to the C-E 1/16 corner of said Section 31; Thence S89°50'29"W, 1323.25 ft. (against a call of S89°49'13"W, 1323.24 ft.) to the point of beginning. EXCEPTING HEREFROM that portion of land as conveyed to the City of Rawlins by deed recorded June 25, 1924 in Book 169, Page 225, Records of the Carbon County Clerk, Rawlins, WY. Said parcel containing 77.71 acres, more or less, and subject to easements and rights of way, apparent and of record.

-s- Earl George Herrera, Bert Herrera, and Georgeann Martinez (Land Owners and Applicants)

Legal #6551
Published in the Saratoga Sun
July 15, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold public hearings on **Wednesday, August 5, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2015-03: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Highway Commercial (C-2) on approximately 2.45 acres. The C-2 Zone provides for highway oriented business development at appropriate locations where more complete commercial facilities are necessary for community convenience.

Companion File - C.U. Case File #2015-03: Request for a Conditional Use Permit in the Highway Commercial (C-2) Zone District. The request is to permit a travel trailer court/trailer camp (recreational vehicle park). This proposed use is an expansion of a pre-existing recreation business that encompasses approximately 2.45 acres.

Project/Site Name: Ten Mile Inn

Petitioners: Charles Kenneth and Kimberly Kay Thyne

Address: 5651 State Highway 130

General Site Location: Approximately 3 miles west of Ryan Park off State HWY 130

Legal Description: A PARCEL OF LAND being a consolidation of those tracts of land described

in Book 1068 at Page 232, Book 945 at Page 253, and Book 1227 at Page 16, all on file in the office of the Carbon County Clerk, said parcel being located within the SE1/4NE1/4 of Section 18, Township 16 North, Range 81 West, 6th P.M., Carbon County, Wyoming, said parcel being more particularly described as follows: BEGINNING at the Southeast Corner of said Book 1227 Page 16 tract, also the beginning of the description of that tract, which bears S.89°34'12"W., 264.08 feet from the East 1/4 Corner of said Section 18; thence S.89°34'12"W., 45.82 feet along the south line of said tract to a corner of the tract, also being a corner of said Book 1068 Page 232 tract; thence S.89°34'12"W., 325.18 feet along the south line of said tract to a corner of the tract, which is on the northeasterly right-of-way line of the Snowy Range Highway, Wyoming Highway No. 130; thence N.40°40'00"W., 247.29 feet along said highway right-of-way line to a corner of said tract, also being a corner of lands described in Book 1143 at Page 82 in said Clerk's office; thence N.52°13'56"E., 281.22 feet along the southerly line of said lands described in Book 1143 at Page 82, to a corner of said tract, also being a corner of said Book 1227 Page 16 tract; thence N.51°52'32"E., 23.24 feet to a corner of said tract; thence S.38°07'28"E., 472.11 feet along the easterly line of said tract to the POINT OF BEGINNING; said Parcel of land contains 2.45 acres, more or less.

-s- Charles Kenneth and Kimberly Kay Thyne (Land Owners and Applicants)

Legal #6552
Published in the Saratoga Sun
July 15, 2015

PUBLIC LEGAL NOTICE

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Wednesday, August 5, 2015 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2015-04: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR) on Tract 68 located in the Overlook Retreat Subdivision #1. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Petitioner: Thomas J. Koller (Land Owner and Applicant)

Location: Overlook Retreat Subdivision #1 is located approximately 22 miles south of Elk Mountain on Carbon County Road #101 (Medicine Bow Ranger Station Road) and on U.S. Forest Service Road #105 about one (1) mile north of Turpin Reservoir

Legal Description: Tract 68, Overlook Retreat Subdivision, in Section 14, T17N, R80W, 6th P.M., Carbon County, Wyoming.

-s- Thomas J. Koller (Land Owner and Applicant)

Legal #6553
Published in the Saratoga Sun
July 15, 2015

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD JUNE 16, 2015, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m. Members present were Councilman Will Faust, Councilwoman Susan Howe, Councilwoman Judy Welton, and Councilman Richard Raymer.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda with the deletion of Items from the Public- Power Company of Wyoming which will be on the Agenda for July 7th. Councilman Raymer seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Raymer made a motion to approve the minutes of the June 2, 2015 meeting as presented. Councilwoman Howe seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$51,073.25;

Payroll and FICA for 6/15/15 in the amount of \$59,640.74 and manual checks in the amount of \$672.02 for a total of \$111,386.01.

Councilwoman Howe made a motion to pay the bills in the amount of \$111,386.01. Councilman Faust seconded and the motion carried. Mayor Glode abstained from voting.

CORRESPONDENCE: Mayor Glode read a Thank You note from the Carbon County Health office thanking the weed technicians for cutting the grass and weeds at the public health office area.

ITEMS FROM THE PUBLIC:

REPORTS FROM DEPARTMENTS

Town Hall: Mayor Glode presented a Special Event Application submitted by the Platte Valley Chamber of Commerce for use of Veteran's Island for the Steinley Cup on August 15, 2015.

Councilwoman Welton made a motion to approve the Special Event Application submitted by the Platte Valley Chamber of Commerce for use of Veteran's Island for the Steinley Cup on August 15, 2015.

Councilwoman Howe seconded and the motion carried.

Mayor Glode reported on the cancer walk to be held on July 4th and encouraged everyone to participate. Participation forms can be picked up at the town hall.

Mayor Glode reported that the council would like to incorporate community reports into every other council meeting to allow the public to be aware of all the organizations activities and projects.

Additionally, Mayor Glode reported that he would like to see the development of a junior council of four to five students beginning with sophomore, junior and senior class participants interested in town government issues.

Fire Department: There will be a fire department fundraiser at the Whistle Pig on June 27th with music, food, and family activities, a dunk tank, chicken dinners, a Silent Auction, and a 50/50 Raffle beginning at 11:00 a.m. Saturday morning.

Police Department: Mayor Glode reported that he would be having regular monthly meetings with police department staff.

Captain Bifano reported that Chief Knickerbocker had received a contract agreement from Spillman with a quote for \$10,000.00 for migration of Spillman information for the Pine Cove conversion. The data conversion for the police department files will include the Spillman information and the council discussed the cost quote and information that would be necessary for the migration of the Spillman information. Chief Knickerbocker had indicated that the funds for the

Spillman quote would be taken out of the 911 funds. It was noted that the 911 funds could only be used on the 911 system.

After discussion Councilman Faust made a motion to allow Mayor Glode to sign the contract with Spillman utilizing funds from the 911 account. Councilman Raymer seconded and the motion carried unanimously.

Recreation Department: Recreation Director Lisa Burton reviewed the following events: The Swimming Pool is now open Swimming lessons will begin next Monday and will run for two weeks

The next group of swimming lessons will begin July 6th for two weeks

British Soccer Camp has eleven kids participating

The baseball programs have started with Baseball on Monday, Tuesday and Thursday at 6:00 pm
Adult baseball is Friday nights at 6:00 pm

Registration for the Craft Fair for July 4th has a \$25 registration fee and will be held in the downtown parking lot

T-Ball will begin Wednesday June 17th at 6:00 pm

Department of Public Works: Mayor Glode reported that he and Councilman Raymer will be meeting with Chuck McVey, John Lasco, and Kent Smith every Monday at 8:00 a.m. to go over the DPW plans for the week.

Street Department: Councilman Raymer reported that weed technicians are working on cutting weeds and the street crew will begin street patching in the next few weeks.

Water & Sewer: Councilman Raymer reported the water and sewer crew has completed the sewer line replacement in the alley between Main and Saratoga and 10th and 11th, and have installed a riser to the manhole. They will begin work on the service lines later this week. The crew is also mowing at the lagoons and along the highway right-of-ways.

Weed and Pest: Mayor Glode reported that the town began fogging and the aerial spraying will begin as soon as the flight plan is approved by the FAA.

Parks: Councilman Faust reported that they will begin looking at the irrigation system for the baseball fields

Lake: No report

Hot Pool: No report

River Project: no report

Master Plan Steering Committee: A meeting is scheduled for June 24th at 1:00 p.m. to review the project requirements with Kevin McCoy from WYDOT and to review the RFQ's and select a contractor for the project.

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that the board continues to work on the lease agreements with David Erickson in preparation for their July meeting and waiting to hear from the contractor and the FAA on the status of the taxiway and taxilane project.

The next Airport Board meeting will be on July 8, 2015 at 1:00 p.m.

Community Center Joint Powers Board: Mayor Glode reminded the audience that the Red Stiegel concert is Friday June 19th.

The next meeting of the Community Center Joint Powers Board will be held Monday, July 13, 2015 at 4:30 p.m.

Water and Sewer Joint Powers Board: A letter requesting reappointment to the Saratoga Carbon

County Impact Joint Powers Board submitted by Don Sherrod was read.

Councilman Faust made a motion to approve the reappointment of Don Sherrod to the Water and Sewer Joint Powers Board for an additional three year term. Councilwoman Welton seconded and the motion carried unanimously.

Heath Overfield of Engineering Associates (PMPC) reported that he had originally been working the funding side of the 2014 Wastewater Outfall transmission line and pump station project along with Gary Steele and with the help of Chuck Bartlett. He is now working with SLIB getting help to prepare the drawdown requests adding that he is also working with Susan Collamer and the joint powers board on the funding and payment procedures for the project. Engineering Associates (PMPC) is submitting Grant Draft Request MRG-13350 - Grant #1 request for \$9,736.05 and Loan Draft Request #CWSRF-149 in the amount of \$19,767.13 for a total of \$29,503.18 which was approved by the JPB at their regular meeting but will need to be approved by the council with permission for the Mayor to sign.

Councilman Faust made a motion to approve the recommendation to pay Grant Draft Grant request #1 -MRG-13350 for \$9,736.05 and Loan Draft Request #CWSRF-149 in the amount of \$19,767.13 for a total of \$29,503.18 with permission for the Mayor to sign. Councilman Raymer seconded and the motion carried unanimously.

The next meeting of the Water and Sewer Joint Powers Board will be Wednesday, July 8th 2015 at 6:00 p.m.

Landfill Board: Mayor Glode explained that the council packets included a new rate sheet for the landfill. The new rates will go into effect July 1st and be noticed on the July water bills that go out August 1st.

The next meeting will be Wednesday, July 1, 2015 at 7:00 p.m. in Encampment.

Medical Board: Mayor Glode noted that they currently have

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