



LEGAL NOTICES

COUNTY

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, June 3, 2014 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, June 3, 2014 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman Leo Chapman; Commissioners Lindy Glode, Sue Jones and John Johnson. Vice Chairman John Espy was absent.

Chairman Chapman called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS

Commissioner Johnson moved to amend the agenda to delete the Agreement for Services for the Public Health Officer and Lincoln Highway Project and include a Memorandum of Understanding for the Wyoming Guardian Ad Litem Program and add an executive session for potential litigation and finally to pull the May 15 minutes from the consent agenda. Commissioner Glode seconded and the motion carried unanimously.

VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$512,340.16. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Jones moved to approve bills to Rawlins Automotive for \$37.32, Shively Hardware for \$301.90 and True Value of Rawlins for \$1,021.95. Commissioner Johnson seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALSCO, AMERICAN LINEN DIVISION, TOWELS/SOAP/MATS, \$379.08, AMERIGAS, PROPANE SERVICES, \$1,159.56, API SYSTEMS INTEGRATORS, INSP/COMMUNICATOR INSTALLATION, \$2,409.00, AV-TECH ELECTRONICS, LIGHT BAR/SIREN/FLASHERS, \$1,909.90, BANK OF COMMERCE (ACH), LEASE PAYMENT, \$8,327.64, BOB BARKER COMPANY, INC., SUPPLIES, \$1,260.10, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$25.98, BURKHART, CINDY, POSTAGE/SUPPLIES/MILEAGE, \$46.14, CANDY MOUNTAIN, WATER, \$15.00, CARBON COUNTY SENIOR SERVICES, MAY HEALTH SUBSIDY, \$2,000.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$641.96, CASPER WINNELSON CO, COUPLINGS, \$61.28, CATHEDRAL HOME FOR CHILDREN, 2ND QTR OJJD GRANT, \$16,934.86, CBM FOOD SERVICE, JAIL MEALS, \$3,767.10, CDW GOVERNMENT, INC., IT EQUIPMENT/SOFTWARE, \$59,846.28, CENTURY LINK, TELEPHONE SERVICES, \$2,940.31, CESKO FAMILY MED-

ICINE, PC, MEDICAL SERVICES, \$345.00, CHARM-TEX, INC., SUPPLIES, \$89.86, CHARTER COMMUNICATIONS, CABLE SERVICES, \$32.20, CRAIG, CATHY, 4-H GARDEN ACTIVITY SUPPLIES, \$73.96, CXTEC, NETWORK PATCH CABLING, \$943.64, DAVIDSON FAMILY DENTAL, DENTAL SERVICES, \$113.00, DELL MARKETING L.P., IT EQUIPMENT, \$2,388.01, DIRTY BOYZ SANITATION, INC, GARBAGE SERVICES, \$376.00, DIXON, TOWN OF, WATER SERVICES, \$130.00, EASTMAN, PATRICK, MILEAGE, \$20.10, ELK MOUNTAIN, TOWN OF, SERVICE AGREEMENT, \$1,000.00, ENCAMPMENT STUDENT COUNCIL, SPORTS CALENDAR AD, \$105.00, FARMER BROTHERS COFFEE, COFFEE, \$109.70, FRUDE, CANDICE, STEP UP TEACHING SUPPLIES, \$51.94, GERMAN, JENNIFER, MILEAGE/MOTEL, \$390.80, GRAINGER, SUPPLIES, \$156.38, HANNA, TOWN OF, WATER SERVICES, \$110.22, HERRING, ROS, MOW & TRIM, \$115.00, HETTGAR, BRIDGET M RN, MEALS/MILEAGE, \$202.84, HIGH PLAINS POWER, ELECTRICAL SERVICES, \$376.51, HIGH PLAINS VISION CENTER, VISION SERVICES, \$565.00, HILLTOP CONOCO, FUEL, \$36.44, INDEPENDENT TABULATION, INC., ELECTIONS SUPPLIES, \$274.16, ISC, INC, MONITORING/SUPP/SWITCHES INSTALL, \$21,350.00, J H KASPAR OIL COMPANY, FUEL, \$6,147.53, JACKALOPE PRINTING, SUPPLIES, \$252.62, JACK'S BODY & FENDER REPAIR, TOW CHARGES, \$185.00, KENCO SECURITY AND TECHNOLOGY, LICENSE UPGRADE/ALM MONITORING, \$336.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$109.21, KINETIC LEASING, LEASE PAYMENTS, \$149,839.00, KIRSCH, ARCHIE P, COUNTY HEALTH OFFICER, \$700.00, L & L ELECTRIC, ELECTRICAL MAINTENANCE, \$97.50, LANDER FAMILY DENTAL CENTER, DENTAL SERVICES, \$125.00, LARAMIE PHYSICIANS FOR WOMEN, MEDICAL SERVICES, \$106.00, LAS VEGAS METROPOLITAN POLICE DEPT, SHIPPING COSTS, \$19.55, MERCK SHARP & DOHME CORP., PH HEALTH VACCINE, \$213.56, MOORE MEDICAL CORP., SUPPLIES, \$183.62, MY OFFICE ETC., OFFICE SUPPLIES, \$383.86, NEUTRON INDUSTRIES, SUPPLIES, \$308.27, NORTH PARK PROPANE, LLC, PROPANE SERVICES, \$255.75, PATTON, ROBERT L., MILEAGE, \$12.00, PERKINS OIL CO, FUEL, \$369.74, PINNACLE PUBLIC FINANCE, INC, HVAC/DOOR & WINDOW PROJECT, \$158,740.93, PITNEY BOWES, POSTAGE MACHINE RENTAL, \$271.00, PLATTE VALLEY MEDICAL CLINIC, MEDICAL SERVICES, \$126.00, PRAIRIE DOG ELECTRIC, LLC, LIGHT BULBS, \$129.44, PUBLIC SAFETY CENTER, INC, SHERIFF UNIFORMS, \$754.16, PURCHASE POWER, POSTAGE, \$638.81, QUESTAR GAS, GAS SERVICES, \$62.66, QUILL CORPORATION, SUPPLIES, \$1,023.75, RAWLINS AUTOMOTIVE, BELTS, \$37.32, RAWLINS FIRE EXTINGUISHER, HALOTRON FIRE EXTINGUISHER, \$165.00, RAWLINS, CITY OF, WATER SERVICES/UNION PLAN REVIEW, \$3,599.89, RICOH USA INC, IT COPIERS, \$8,208.88, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$3,726.33, ROSS' AU-

TOMOTIVE SERVICES, VEHICLE MAINTENANCE, \$313.42, RYAN ELECTRONICS INC, SUPPLIES/RADIO, \$1,168.89, SARATOGA AUTO PARTS, INC., SUPPLIES, \$101.58, SARATOGA SUN, NEWSPAPER ADS, \$134.50, SHIVELY HARDWARE, SUPPLIES, \$301.90, SHOPKO PHARMACY, PRESCRIPTIONS, \$812.05, SNAKE RIVER PRESS, PLANNING SUBSCRIPTION RENEWAL, \$30.00, SOURCE GAS, GAS SERVICES, \$11,174.43, STAPLES ADVANTAGE, OFFICE SUPPLIES, \$961.54, STATE OF WYOMING A & I, MAINFRAME ACCESS, \$8.79, STEPHENSON, LEE ANN, MILEAGE, \$46.80, STODDARD, CURTIS T., DENTAL SERVICES, \$249.99, TERMINIX, PEST CONTROL, \$688.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$1,021.95, TYLER TECHNOLOGIES, INC, ITAX/IDOC WEB HOSTING, \$275.63, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$2,467.93, UNIVERSITY OF WYOMING, HORSE MANUELS, \$20.00, V-1 PROPANE, PROPANE SERVICES, \$2,292.67, VALLEY OIL COMPANY, FUEL, \$2,897.10, VAN'S WHOLESALE LLC, SUPPLIES, \$1,285.97, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WELLS, JACQUELIN, MEALS, \$21.72, WEST PAYMENT CENTER, INFORMATION CHARGES, \$491.31, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, \$339.00, WRECK-A-MEND, STRIPES & DECALS, \$796.00, WY BRAND INDUSTRIES, FLOOR CLEANER, \$288.00, WY COUNTY COMMISSIONER'S ASSOC, 2014-2015 DUES, \$13,098.00, WY MACHINERY COMPANY, PARTS, \$3,383.74, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$451.09, YOCUM, LEO, MILEAGE, \$36.00, YOUNG, CHARLES MD, MEDICAL SERVICES, \$275.00, GRAND TOTAL, \$513,701.33

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Glode seconded and the motion carried unanimously.

The following items were on the consent agenda. May 20, 2014 regular meeting minutes; May 21, 2014 special meeting minutes; a bond for De Bari T. Martinez, Treasurer for the Carbon County Museum Board for \$1,000.00; Planning & Development receipts for \$2,050.00; Attorney receipts for \$64.60 and \$153.30; and Clerk's receipts for \$32,499.59.

MINUTES

Commissioner Johnson moved to approve the May 15 special meeting minutes. Commissioner Glode seconded and there was discussion from Commissioner Johnson that the motion about elected officials' salaries should state that rather than a set percentage there would be a 1% raise in 2017 rounded down to \$71,700.00 then a 2% raise in 2018 rounded down to \$73,100.00. The Clerk agreed to make the corrections. The motion carried unanimously.

ELECTED OFFICIALS/ DEPARTMENT HEADS

Clerk: Commissioner Glode moved to ratify the Chairman's signature on a Disaster Declaration for flooding. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Jones moved to ratify the Chairman's signature on an Asbestos Abatement Agreement at the Hugus/Ferguson Building. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to set the election judges' wages at \$10.00 for regular judges and \$12.00 for head election judges. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Memorandum of Understanding between the State of Wyoming, Wyoming Guardian Ad Litem Program, a Division of the Office of the State Public Defender and Carbon County, Wyoming, effective July 1, 2014 until June 30, 2016. Commissioner Jones seconded and Deputy Attorney Kelly noted that the fees are not less than 25% and that the county needs to send a letter telling them they can continue to use the office they currently occupy. The motion carried unanimously.

Attorney: Commissioner Johnson moved to authorize the Chairman's signature on a comment letter for the Transwest Express project using the Tri-County preferred route and basically repeating the recent comments. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Johnson moved to authorize the Chairman's signature on the GRMR Oil and Gas Lease. Chairman Chapman relinquished his Chairmanship to Commissioner Jones. Commissioner Chapman seconded and the motion died with Commissioners Chapman and Johnson voting for the motion and Commissioners Jones and Glode voting against the motion.

Chairman Chapman resumed his duties as Chair.

Buildings Manager: Commissioner Glode moved to approve the agreements with Fremont Electric for \$420,162.00; US Mechanical, LLC for \$1,719,000.00; and a change order with Shepard Construction reducing their original bid by \$58,700.00 for a final total price of \$214,720.00 including the contract in this amount. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to extend LM Olson's contract for the windows at the Carbon Building for 5 days under the excused absence portion of the project and after which the county would assess the liquidated damages per the contract. Commissioner Johnson seconded and the motion carried with all commissioners voting for the motion and Chairman Chapman voting against.

Planning: Commissioner Glode moved to authorize Sid Fox to authorize a temporary use permit for Phase I of Elk Mountain Diesel's site construction plan for 6 months conditional upon signature on an affidavit that the company is proceeding at their own risk. Commissioner Jones seconded and Mr. McDonald reported this is adequate for him and this will allow his company to get vehicles off the road safely

to satisfy Highway Patrol and that no junk vehicles would be stored on the site but rather hauled to Rawlins. Bill Nation asked them to be mindful of wind and snow buildup on buildings or other items. The motion carried unanimously.

IT: Commissioner Johnson moved to waive the procurement policy and accept proposals from ISC for a Cisco ASA system totaling \$7,876.78 and InfoBlox in the amount of \$8,766.50 to be paid from E911 funds. Commissioner Jones seconded. Mr. Webster stated he did not solicit any other quotes because of our existing arrangement with ISC to provide 24/7 monitoring of the county's systems. The motion carried unanimously.

Commissioner Glode moved to waive the procurement policy on the IT Director's recommendation and approve the quote from ISC for a 10 Gig Switching in the amount of \$65,352.40 and approve carrying this over to the FY 14-15 budget. Commissioner Johnson seconded and the motion carried unanimously.

E911 Bids: Commissioner Johnson moved to accept a bid from Grabar in the total amount of \$38,738.50 for the E911 equipment to be paid from E911 funds. Commissioner Glode seconded and the motion carried unanimously.

Commissioners: Commissioner Jones moved to authorize a letter to the South Central Wyoming Emergency Medical Services, Hanna and the current South Central Wyoming Emergency Medical Services members offering Hanna an ex-officio membership for one year. Commissioner Johnson seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Johnson moved to go into executive session at 11:45 a.m. with Mike Kelly and Clerk Bartlett for litigation and other matters considered confidential by law. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Jones moved to come out of executive session at 11:57 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion carried unanimously.

PLANNING & ZONING

Public Hearing - Z.C. Case File No. 2014-03: Commissioner Glode moved to approve Resolution No. 2014-10, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2014-03, Daniel and Christine Carnine's request for a Zone Change on Lot 16 of Tract "A", Ryan Park, Carbon County, Wyoming. Commissioner Jones seconded and the motion carried unanimously.

Public Hearing - P.U.D. Case File No. 2014-01: Commissioner Jones moved to approve Resolution No. 2014-11, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and



LEGAL NOTICES

COUNTY TOWN

Zoning Commission regarding P.U.D. Case File No. 2014-01, Cody Resources LP's request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Planned Unit Development (P.U.D.) on 196+/- acres, the "A Bar A Guest Ranch P.U.D.". Commissioner Johnson seconded and asked if the additions from the Planning & Zoning Commission needed addressed. Mr. Fox replied these are part of the resolution. The motion carried unanimously.

Certification

Commissioner Glode moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case File No. 2014-04 - James Frank Gould, IV and Luz Erin Gould's request for a Zone Change from Ranching, Agriculture, Mining to Rural Residential Agriculture and schedule a public hearing for July 1, 2014 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Johnson seconded and the motion carried unanimously.

BUREAU OF LAND MANAGEMENT LAND NORTH SIDE OF TOWN

Commissioner Glode moved to authorize the Chairman's signature on a letter to the Rawlins City Council copying Anadarko and adjacent landowners regarding cattle coming into Rawlins and invite council members to a future meeting after all Commissioners have read and approved it. Commissioner Johnson seconded and the motion carried unanimously.

BUDGET AMENDMENT FY 2014

Commissioner Johnson moved to adopt Resolution No. 2014-12, FY 2014 Budget Amendment Number One. Commissioner Glode seconded and the motion carried unanimously.

BOARD APPOINTMENTS

Commissioner Johnson moved to reappoint David Cesko to the Memorial Hospital Board for a five-year term expiring July 2019. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to appoint KayCee Alameda to the Platte Valley Community Center Joint Powers Board for a three-year term expiring June 2017. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Johnson moved to reappoint Dawnessa Snyder as the Attorney's Office representative and appoint Archie Roybal representing the Sheriff's Office and Jackie Wells representing Public Health to the Carbon County Community Juvenile Services Board for three-year terms expiring June 2017. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to reappoint De Bari Martinez to the Museum Board for a three-year term expiring July 2017. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Johnson moved to appoint Tara M. Cliff to the Jeffrey Center Board for a current unexpired term expiring November 2014 plus a full five-year term

expiring November 2019. Commissioner Jones seconded and the motion carried unanimously.

DIXON AIRPORT BIDS

Commissioner Jones moved to accept the low bid from American Road Maintenance in the amount of up to \$115,320.70 for the Dixon Airport Crack Seal and Striping project and subject to them confirming in writing they can comply with Title 49 USC Section 50101(a) and if they can not the bid would be awarded to the next lowest bidder Straight Stripe Painting, Inc. in the amount of up to \$123,711.21 and that the entire project is contingent upon grant award and contract from the Federal Aviation Administration. Commissioner Johnson seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 3:22 p.m. Commissioner Jones seconded and the motion carried unanimously.

A regular meeting of this Board will be held July 1 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of June 2014.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

Legal #6382
Published in the Saratoga Sun
June 25, 2014

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS BUDGET MEETING Tuesday, June 10 and Wednesday, June 11, 2014 County Courthouse Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

A budget meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, June 10, 2014 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, Sue Jones and John Johnson; County Clerk Gwynn Bartlett; and County Treasurer Cindy Baldwin.

Chairman Chapman called the meeting to order at 9:00 a.m.

RECESS

There being no further business, Chairman Chapman recessed the budget meeting at 4:24 p.m. and declared the budget meeting will reconvene at 9:00 a.m. June 11, 2014.

RECONVENE

The budget meeting of the Board of Carbon County Commissioners reconvened at 9:00 a.m. June 11, 2014 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, and John Johnson; County Clerk Gwynn Bartlett; and County Treasurer Cindy Baldwin. Sue Jones was absent but joined the meeting at 10:30 a.m.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 4:22 p.m. Commissioner Glode seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of June 2014

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

Legal #6383
Published in the Saratoga Sun
June 25, 2014

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD JUNE 3, 2014, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor John Zeiger called the meeting to order.

The Pledge of Allegiance was recited. Members present were Councilman Mike McWain, Councilman Steve Wilcoxson, Councilwoman Susan Howe and Councilwoman Judy Welton.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda with the addition of the acceptance of the Mosquito Bid and the acceptance of the Airport Project Bid. Councilman Wilcoxson seconded and the motion passed unanimously.

APPROVAL OF THE MINUTES: Councilwoman Howe made a motion to approve the minutes of the May 20, 2014 meeting as presented. Councilman Wilcoxson seconded and the motion passed unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$34,386.98; Payroll and FICA for 6/02/14 in the amount of \$72,888.36; and manual checks and April liabilities in the amount of \$49,055.57, for a total of \$156,330.91.

Councilwoman Welton made a motion to pay the Prairie Dog Electric bill in the amount of \$354.16. Councilman Wilcoxson seconded and the motion carried.

Councilwoman Howe declared a conflict and abstained.

Councilwoman Welton made a

motion to pay the remaining bills in the amount of \$155,976.75. Councilman McWain seconded and the motion passed unanimously.

REPORTS FROM DEPARTMENTS: Town Hall: Mayor Zeiger requested council ratification of his appointment of Samuel Flohr as Treasurer for the Town of Saratoga. Mayor Zeiger apologized to the councilmembers for neglecting to ask for their support in appointing Mr. Flohr when he was introduced at the last council meeting.

Councilwoman Welton made a motion to approve the appointment of Samuel Flohr as the Town Treasurer. Councilman Wilcoxson seconded and the motion carried unanimously.

Mayor Zeiger read Ordinance 826 an ordinance to provide income necessary to finance the 2014/2015 fiscal year budget for the Town of Saratoga and subject to taxation for the purpose of raising the sum of a portion of the appropriation of the total of the enterprise funds on second reading.

Mayor Zeiger asked Clerk Suzie Cox if there had been any changes to the enterprise funds from the first reading and Clerk Cox responded that there had been a change to the Water fund and the Specific Purpose Tax fund. The total changed from \$82,794,047.28 to \$2,954,874.41 and the budget will be reviewed again by the department heads and council prior to the third reading.

Councilwoman Welton made a motion to approve Ordinance 826 with those changes on second reading. Councilman Wilcoxson seconded the motion.

Glee Johnson asked if a discussion could be held and asked if these changes were the only changes at this time and also asked if another budget workshop would be held.

The council will be holding a budget hearing on Thursday June 12, 2014 at 5:00 p.m.

Glee Johnson asked if there would be a line item budget for the public to review. Clerk Cox reported that the budget is done in an excel spreadsheet to be provided to the council and department heads and then when all the requested changes have been made the figures will be put into the Caselle program. The public can come in at anytime and review the spreadsheets but they will not be offered to the public until approved on third and final reading. Tom Thompson explained that they are not a public document until after passage on third reading.

Leon Hetherington explained that he did not understand why the public could not have copies to review. Mr. Hetherington questioned the Community Center budget that he had reviewed and asked if at the June 12th meeting the public will be allowed to have a copy of the budget for review and discussion with the council. Mayor Zeiger attempted to move the conversation on to the Airport Bid rather than continuing with the budget discussion.

Brad Cary addressed the council and explained that he had been looking at the town web site and was impressed with web site and asked if it would be possible to post the proposed budget on the web site for review by the public. Tom Thompson stated that if it is labeled as a draft document so the public is aware that it is not the final document. Clerk Cox was directed to post the draft budget on the town web site at her earliest convenience.

Jennifer Johnson was asked if she would like to report on the Airport Taxi-Way Taxi-Lane Project bid opening held at 3:00 p.m. this afternoon. With additional input and clarification from Chuck Bartlett it was reported that two bids were received for the project; 1) A bid from 71 Construction in the amount of \$914,336.25 for Alternate I; and \$839,060.00 for Alternate II; and 2) A bid from STC Construction Company in the amount of \$611,262.50 for Alternate I with no bid proposal for Alternate II.

There are two items that may be deleted from the project to reduce the cost; 1) the deletion of the prime coat; and 2) the delineation of the sewer sleeve under a taxilane. The prime coat is a low viscosity asphalt that is applied over a granular base in preparation for a layer of asphalt. WYDOT no longer requires the prime coat, however FAA still does. Dave Shultz will be contacting FAA to see if this can be deleted, which would save an additional \$16,000.00 on the project. The sewer sleeve is for installation of a sewer line in the future without disruption of the taxilane. The sleeve can be bored at a later date. Deletion of this item would save an additional \$16,000.00 on the project for a total of \$32,000.00 which will get the project back to the original projections. Dave Shultz will contact FAA to see if additional funding is available that would allow the project to include these two items.

Mr. Bartlett asked for permission to award the contract to STC contingent upon the additional information to be received through Sage Engineering in the amount of \$611,262.50. The town's portion of the project would be 2% of the total project.

Councilman McWain made a motion to approve the bid from STC Construction in the amount of \$611,262.50 contingent upon additional information being received from Sage Engineering. Councilman Wilcoxson seconded and the motion carried unanimously.

Chuck Bartlett reported that one bid for mosquito spraying had been received from Circle S Aviation, the same company that had provided services last year. The bid was for \$1.85 per acre for larvacide and \$1.30 per acre for adulticide, slightly up from last year when larvacide was \$1.70 and adulticide was \$1.15. The grant for the project was approximately \$29,475.00.

Councilwoman Welton made a motion to award the mosquito bid to Circle S Aviation. Councilman Wilcoxson seconded and the motion carried unanimously.

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LEGAL NOTICES

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LIQUOR

STATE

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Chuck Bartlett added that the spraying should begin in about two weeks.

Adjournment: A motion was made by Councilwoman Welton to adjourn, however the council was called back to take action on the motion to approve Ordinance 826 which was forgotten due to the discussion that had taken place following the motion and a second. The council so approving, Ordinance 826 was passed on second reading.

The meeting was then adjourned. The next regular meeting of the Saratoga Town Council will be held on June 17, 2014 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Mayor John Zeiger
ATTEST: Suzie Cox, Clerk

Legal #6384
Published in the Saratoga Sun
June 25, 2014

Town of Saratoga
Tuesday, June 17, 2014
Manual Checks and Liabilities

Manual Checks	
Child Support Services	\$96.46
Child Support Services	\$134.77
Total	\$231.023
Payroll for 6/16/14	\$54,309.20
FICA for	\$12,935.75
above payroll	
Total	\$67,244.95
Accounts Payable	\$81,344.76
Manual Checks	\$231.23
Total	\$81,575.99
Total	\$148,820.94
Total	\$148,82.94
Platte River Pizza	\$51.00
Total	\$148,769.94

Legal #6385
Published in the Saratoga Sun
June 25, 2014

Town of Saratoga
Cash Requirements Report
Check Issue Date 6/14/2014

Saratoga Do It	\$222.74
Best Lumber	
Carbon Power & Light, Inc.	\$16,622.50
Caselle Inc.	\$565.00
Casper Star Tribune	\$417.88
CNA Surety	\$500.00
Dana Kepner Co.	\$6,867.78
Erickson & Roberts	\$1,098.41
Hach Company	\$246.39
Herold Iron Works	\$131.33
Hilltop Lube & Automotive	\$25.00
J H Kaspar Oil Co	\$5,384.01
Source gas	\$1,215.55
Lane's Plumbing & Heating	\$270.90
Macpherson, Kelly & Thompson	\$5,554.73
MPM	\$910.00
Normont Equipment Co.	\$1,079.52
One Call of Wyoming	\$20.25
PMPC	\$60.00
Perue Printing	\$1,060.48
Pitney Bowes	\$339.94
Platte Valley Medical Clinic	\$100.00
Postmaster	\$72.00
Saratoga Auto Parts	\$1,498.66
Saratoga Feed and Grain	\$99.30
Saratoga Sun, Inc	\$2,964.00

Shively Hardware	\$4,071.06
Upper Platte River Valley Solid Waste District	\$25,685.50
Valley Foods	\$778.45
Valley Oil Company	\$1,683.65
Van's Wholesale LLC	\$683.76
WCS Telecom	\$118.15
Wolf Hotel	\$176.10
Wy Assoc. of Sheriffs & Chiefs	\$50.00
Xerox Corp	\$174.82
Platte River Pizza Company	\$51.00
Candy Mountain	\$61.00
Richard Rideout, P.C. Attorney	\$262.90
C&D Fabrication	\$220.00
Grand Totals	\$81,344.76

Legal #6386
Published in the Saratoga Sun
June 25, 2014

Who's renewing licenses?
Where's the money going?
What's our government up to?
Find out in the Sun's legal notices.

ORDINANCE NO. 826

AN ORDINANCE TO PROVIDE INCOME NECESSARY TO FINANCE THE 2014-2015 FISCAL BUDGET OF THE TOWN OF SARATOGA, CARBON COUNTY, STATE OF WYOMING.

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING:

Section 1: The amount of general revenue necessary to be raised for municipal purposes and to meet current expenditures of the Town of Saratoga, Carbon County, State of Wyoming during the Fiscal Year July 1, 2014 to June 30, 2015 is hereby fixed at the suitable levy on the Town of Saratoga assessed valuation.

Section 2: That for the General Fund of said Town, there be levied a suitable tax of eight (8) mills on all real and personal property in the Town of Saratoga, subject to taxation for the purpose of raising the sum of a portion of the appropriation \$ 4,186,002.80

Section 3. That for the Enterprise Funds of said Town, there be levied a suitable tax of eight (8) mills on all real and personal property in the Town of Saratoga, subject to taxation for the purpose of raising the sum of a portion of the appropriation of

NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSES, RESORT LIQUOR LICENSE, RESTAURANT LIQUOR LICENSES AND MALT BEVERAGE PERMITS

NOTICE IS HERBY GIVEN that on or about the 2nd day of June 2014, applications for renewal of Retail Liquor Licenses, Resort Liquor License, Restaurant Liquor Licenses and Malt Beverage Permits were filed in the Office of the Carbon County Clerk for the following individually described places and premises, to-wit:

RETAIL LIQUOR LICENSES:
Cody Resources LP dba A Bar A Ranch: 12'x30' room on the north side of the building located at 820 A Bar A Ranch Road, Encampment,

Wyoming; **Rendezvous Lodge LLC dba Rendezvous Lodge:** 10'x10' room in the northwest corner of the building located at Hwy 130 and Ryan Park Road #9, Saratoga, Wyoming; **Three Forks Lodge Inc. dba The Lodge at Three Forks:** 14'x15' room located on the main level of the lodge and an additional 35'x30' room in the northwest corner of the lodge located at 1445 Carbon County Road 710, Savery, Wyoming; **Whistle Pig Inc. dba Whistle Pig Saloon/Beaver Liquor:** 23'x34' room in the northwest corner of the building located at 2000 South Hwy 130, Saratoga, Wyoming;

RESORT LIQUOR LICENSE: **Old Baldy Corporation dba Old Baldy Club:** 22'x24' room in the central part of the clubhouse located at 1 Pic Pike Road, Saratoga, Wyoming;

RESTAURANT LIQUOR LICENSES: **White Lodging Services Corporation dba Brush Creek Saloon:** 27'x23' room on the second floor of the lodge and an additional 8'x7' room on the first floor of the lodge located at 66 Brush Creek Ranch Road, Saratoga, Wyoming; **Ailport C Stores LLC dba Rocky's Quik Stop:** 4'x3' room in the center of the building located at 1455 N. Penland, Baggs, Wyoming;

MALT BEVERAGE PERMITS: **Brush Creek LLC dba Brush Creek Ranch:** 60'x20' room in the northeast section of the building located at 66 Brush Creek Ranch Road, Saratoga, Wyoming; **Michael Allen Konrath dba Elk Mountain Conoco:** 42'x50' room entire building located at I-80 and Hwy 72, Elk Mountain, Wyoming; **Seminole Boat Club Inc. dba Seminole Boat Club:** 10'x20' room entire building located 27 miles north of Sinclair on Seminole Reservoir, Wyoming; **Ken and Kimberly Thyne dba Ten Mile Inn:** 35'x50' room in the southwest corner of the building located at 5651 Hwy 130, Saratoga, Wyoming; **The Place at Ten Mile, Inc. dba The Place at Ten Mile:** 8'x20' room on the west end of the building located at HC 63, Box 6A, Saratoga, Wyoming; **Manjeet Inc. dba Three Forks Muddy Gap Service:** 30'x32' room in the northeast corner of the building located at Junction Hwy 287 and WY 220, Rawlins, Wyoming; **Robert F. Konrath dba Walcott Service:** 40'x52' room in the northeast corner of the building located at the Junction of I-80 and Hwy 130, Walcott, Wyoming.

Protests, if any, against the issuance of any of the listed licenses or permits will be heard at **11:15 a.m. on the 15th day of July 2014, in the Commissioners Room at the Carbon County Courthouse, 415 West Pine Street, Rawlins, Wyoming.**
Dated this 2nd day of June 2014.

-s- Gwynn G. Bartlett, Carbon County Clerk

Legal #6370
Published in the Saratoga Sun
June 4, 11, 18 and 25, 2014

NOTICE OF APPLICATION FOR A NEW RETAIL LIQUOR LICENSE

Notice is hereby given that on the 4th day of June, 2014, D's Bar and Grill, Inc., filed an application for a new a retail liquor license in the office of the Town Clerk, Encampment, Carbon County, Wyoming,

for the following described place and premises, to wit: a room 8' X 16' in the southwest portion of the building located on Lots 5-12, Block 25, Town of Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 8:00 p.m., or as time allows, on the 10th day of July, 2014 in the Council Chambers of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC
Clerk/Treasurer

Legal #6379
Published in the Saratoga Sun
June 11, 18, 25 and July 2, 2014

Public Notice
Medicine Bow Fuel & Power, LLC
Notice of First 2014 Public Biannual Meeting Concerning Permit DEQ/ISC 07-01

Medicine Bow Fuel & Power, LLC has a permit from the Wyoming Department of Environmental Quality/ Industrial Siting Council to construct a coal to liquids fuel plant in Carbon County, Wyoming. As part of the permit process, it is required to host biannual public meetings starting in June 2014. These public meetings will include a progress report including a timeline with critical path key dates, and significant events leading to the recommencement of construction for the project.

Pursuant to Condition #18 of Permit DEQ/ISC 07-01, Medicine Bow Fuel & Power, LLC is providing public notice of the First 2014 Biannual Public Meeting scheduled on June 26, 2014 at the Medicine Bow Community Center, 221 Pine Street in Medicine Bow, Wyoming from 6:30 pm to 8:00 pm.

Dated this 5th day of June 2014
Medicine Bow Fuel & Power, LLC

Legal #6380
Published in the Saratoga Sun
June 11, 18 and 25, 2014

NOTICE OF APPLICATION FOR LIMITED RETAIL (GOLF CLUB) LIQUOR LICENSE

NOTICE IS HERBY GIVEN that on or about the 13th day of June 2014, application for a Limited Retail (Golf Club) Liquor License was filed in the Office of the Carbon County Clerk for the following individually described place and premises, to-wit:

Sinclair Golf Club LLC dba Sinclair Golf Club: 20'x30' room in the south end of the first floor of the building located 6 miles north-east of Sinclair, Wyoming.

Protests, if any, against the issuance of the listed license will be heard at 11:15 a.m. on the 15th day of July 2014, in the Commissioners Room at the Carbon County Courthouse, 415 West Pine Street, Rawlins, Wyoming.

Dated this 13th day of June 2014.

-s- Gwynn G. Bartlett
Carbon County Clerk

Legal #6381
Published in the Saratoga Sun
June 18, 25 and July 2 and 9, 2014