


LEGAL NOTICES
COUNTY
**OFFICIAL MINUTES OF THE
BOARD OF CARBON COUNTY
COMMISSIONERS
REGULAR MEETING
Tuesday, May 6, 2014
County Courthouse
Rawlins, Wyoming**

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 6, 2014 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman Leo Chapman and Commissioner John Johnson. Commissioner Jones participated via telephone. Commissioners Glode and Espy were absent.

Chairman Chapman called the meeting to order at 9:02 a.m.

ADDITIONS/CORRECTIONS

Commissioner Johnson moved to amend the agenda to move elected officials and department heads, Memorial Hospital of Carbon County and add a Carbon County Public Health Nursing Contract all at 5 p.m. Commissioner Jones seconded and the motion carried unanimously.

VOUCHERS

Commissioner Johnson moved to approve the report of expenditures in the amount of \$675,153.06. Commissioner Jones seconded and the motion carried unanimously.

Vendor, Detail Line Description, Total, AIT LABORATORIES, LAB SERVICES, \$500.00, ALCO, SUPPLIES, \$28.65, AMERICAN PLANNING ASSOCIATION, MEMBERSHIP, \$399.00, AMERIGAS, PROPANE SERVICES, \$1,908.87, API SYSTEMS INTEGRATORS, FIRE ALARM INSPECTION, \$4,955.00, BANK OF COMMERCE (DEBIT CARD), VARIOUS CHARGES, \$3,195.38, BEACH, HOMER, SNOW REMOVAL, \$350.00, BEST WESTERN COTTONTREE, MOTEL CHARGES, \$166.00, BOB BARKER COMPANY, INC., SUPPLIES, \$983.65, BOYS & GIRLS CLUBS OF CARBON COUNTY, 2ND QTR TANF 13-14, \$10,000.00, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$61.28, CANDY MOUNTAIN, WATER/EQUIPMENT RENTAL, \$92.00, CAPITOL COMMUNICATIONS, TELEPHONE, \$105.70, CARBON COUNTY SENIOR SERVICES, APRIL HEALTH SUBSIDY, \$2,000.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$4,896.16, CARBON COUNTY VETERINARY HOSPITAL, VETERINARY SERVICES, \$3,180.04, CARBON POWER & LIGHT INC, ELECTRICAL SERVICES, \$289.20, CASPER WINNELSON CO, SUPPLIES, \$463.60, CBM FOOD SERVICE, JAIL MEALS, \$6,239.08, CDW GOVERNMENT, INC., SUPPLIES, \$2,254.66, CENTURY LINK, TELEPHONE SERVICES, \$125.16, CENTURYLINK, TELEPHONE SERVICES, \$6,340.69, CENTURYLINK-PHOENIX, TELEPHONE SERVICES, \$472.11, CESKO FAMILY MEDICINE, PC, MEDICAL SERVICES,

\$555.00, CHARTER COMMUNICATIONS, CABLE/TELEPHONE/FIBER LINE, \$2,632.00, CLYDE, JASON, MEALS/SUPPLIES, \$65.40, COLONIAL FLAG, FLAG REPAIRS, \$69.26, CRAIG, CATHY, AG EXPO SUPPLIES, \$19.96, DAILY TIMES, NEWS-PAPER ADS, \$1,076.87, DALLIN MOTORS INC, OIL CHANGE, \$41.01, DAVIDSON FAMILY DENTAL, DENTAL SERVICES, \$198.00, DELEON, JOHN, LEGAL SERVICES, \$1,087.50, DIRTY BOYZ SANITATION, INC, GARBAGE SERVICES, \$376.00, DIXON, TOWN OF, WATER SERVICES, \$130.00, DJ'S, GLASS REPAIRS, \$362.13, DOMINION VOTING SYSTEMS, INC., SOFTWARE MAINTENANCE, \$12,600.00, DRUMMOND REFRIGERATION LLC, CONTROL BOARD, \$210.93, EASTMAN, PATRICK, MILEAGE, \$28.80, ERICKSON & ROBERTS, LEGAL SERVICES, \$700.48, ESPY, JIM, MILEAGE/MOTEL/WITNESS FEE, \$193.16, ESPY, MIKE, MILEAGE/WITNESS FEE, \$160.00, FARMER BROTHERS COFFEE, COFFEE, \$154.00, FOX, SID, MEAL REIMBURSEMENT, \$40.00, FRANCE, TARA, TRANSCRIPTION, \$1,501.50, GALLS/QUARTERMASTER, SHERIFF UNIFORMS, \$37.00, GLAXOSMITHKLINE PHARMACEUTICALS, PH HEALTH VACCINE, \$738.70, GRAINGER, SUPPLIES, \$1,419.17, GRAPHIC SPORTS, ENVELOPES, \$154.00, GREATER WY BIG BROS/SISTERS, 2ND QTR TANF 13-14, \$7,361.95, HANNA, TOWN OF, WATER SERVICES, \$103.77, HIGH PLAINS POWER, ELECTRICAL SERVICES, \$392.57, HIGH PLAINS VISION CENTER, VISION SERVICES, \$980.00, HILLTOP LUBE & AUTOMOTIVE, TIRES, \$1,146.00, ISC, INC, HARDWARE MAINTENANCE, \$4,048.33, J H KASPAR OIL COMPANY, FUEL, \$3,689.58, JACKALOPE PRINTING, SUPPLIES, \$11.40, JACK'S BODY & FENDER REPAIR, PAINT STRIPES/INSTALL DECALS, \$850.00, KENCO SECURITY AND TECHNOLOGY, ALARM MONITORING, \$36.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$1,364.62, KIRSCH, ARCHIE P, COUNTY HEALTH OFFICER, \$1,300.00, KTGA/KBDY, OFFICE CLOSURE AD, \$123.50, LN CURTIS & SONS, RADIO HARNESSES/FACEPIECE, \$752.82, LARAMIE YOUTH CRISIS CENTER, 2ND QTR TANF 13-14, \$5,452.24, LONG BUILDING TECHNOLOGIES, INC., COMPRESSOR/ACTUATOR, \$2,923.50, M.D. PRODUCTS, INC., EQUIPMENT PARTS, \$1,111.17, MARTIN/MARTIN WY CONSULTING ENGRS, ENCAMPMENT RIVER BRIDGE REPAIR, \$1,636.00, MEDICINE BOW HEALTH CENTER, APRIL HEALTH SUBSIDY, \$250.00, MEEKS, HEIDI, AG EXPO DONUTS, \$33.36, MEMORIAL HOSPITAL OF CARBON COUNTY, MEDICAL SERVICES, \$593.75, MERBACK AWARD COMPANY, PLAQUE, \$86.43, MOORE MEDICAL CORP., MEDICAL SUPPLIES, \$304.83, MORT'S AUTOMOTIVE, VEHICLE MAINTENANCE, \$353.53, MOSS, BARBARA, MILEAGE, \$54.60, MPM CORP / EVERGREEN DISPOSAL, GARBAGE SERVICES, \$15.00, MURANE & BOSTWICK, LLC., PROFESSIONAL SERVICES, \$1,264.00, MY OFFICE ETC., SUPPLIES, \$1,356.16, NATIONAL POLICE CANINE ASSOCIATION, K9

CERTIFICATION/MEMBERSHIP, \$60.00, NEUTRON INDUSTRIES, SUPPLIES, \$339.59, NEVE'S UNIFORMS, AMMUNITION, \$536.00, NEWMAN TRAFFIC SIGNS, ROAD CLOSED SIGNS, \$155.01, NORCO, INC., CYLINDER RENTAL/SUPPLIES, \$1,253.16, OFFICE DEPOT, OFFICE SUPPLIES, \$175.70, O'REILLY AUTO PARTS, PARTS, \$203.94, OTIS ELEVATOR COMPANY, ELEVATOR MAINTENANCE, \$2,575.32, PENCE AND MACMILLAN LLC, LEGAL SERVICES, \$1,941.74, PERKINS OIL CO, FUEL, \$1,985.58, QUESTAR GAS, GAS SERVICES, \$81.02, QUILL CORPORATION, SUPPLIES, \$511.80, RAPID FIRE PROTECTION, INC, SPRINKLER INSPECTION, \$215.00, RASMUSSEN FURNITURE, VACUUM BAGS, \$13.98, RAWLINS AUTOMOTIVE, PARTS, \$2,223.32, RAWLINS EYE CARE, VISION SERVICES, \$225.00, RAWLINS FAMILY MEDICAL, P.C., MEDICAL SERVICES, \$227.00, RAWLINS FIRE EXTINGUISHER, FIRE EXTINGUISHER INSPECTIONS, \$87.00, RAWLINS GLASS, WINDSHIELD REPAIRS, \$302.35, RAWLINS URGENT CARE, MEDICAL SERVICES, \$582.00, RAWLINS, CITY OF, WATER SERVICES, \$1,773.20, RESERVE ACCOUNT, POSTAGE, \$10,000.00, ROBIDOUX ENTERPRISES, VEHICLE MAINTENANCE, \$102.21, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$17,404.65, ROSS' AUTOMOTIVE SERVICES, OIL CHANGE, \$57.84, RYAN ELECTRONICS INC, SUPPLIES, \$275.00, SARATOGA AUTO PARTS, INC., PARTS, \$276.40, SARATOGA SUN, NEWSPAPER ADS, \$1,213.00, SARATOGA, TOWN OF, WATER SERVICES, \$17.00, SHEPARD'S, SUPPLIES/FUEL, \$4,667.28, SIMON CONTRACTORS, ENCAMPMENT RIVER BRIDGE REPAIR, \$71,415.00, SKYLINE MOTORS, INC., VEHICLE MAINTENANCE, \$932.82, SNAKE RIVER PRESS, NEWSPAPER ADS, \$300.00, SOURCE GAS, GAS SERVICES, \$15,395.11, SPILLMAN TECHNOLOGIES, PROQA MEDICAL INTERFACE, \$23,120.00, STAPLES ADVANTAGE, OFFICE SUPPLIES, \$519.79, STATE OF WY - PUBLIC DEFENDER, BUDGET SUPPLEMENT, \$50,468.34, STATE OF WYOMING A & I, MAINFRAME ACCESS, \$13.82, STEPHENSON, LEE ANN, MILEAGE, \$36.54, STODDARD, CURTIS T., DENTAL SERVICES, \$1,376.00, TERMINIX, PEST CONTROL, \$881.00, TETON COUNTY SHERIFFS OFFICE, CRIAG 2014 K9 TRAINING, \$75.00, THE MASTERS TOUCH, LLC, MAILING SERVICE/POSTAGE, \$2,447.33, TRADING POST, FUEL, \$69.08, TRAPP, LARRY W, REIMBURSEMENT, \$327.49, TREVATHAN, SABRINA RMR, TRANSCRIPTION, \$617.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$2,004.94, T'S KEYS, DRILL HOLES/INSTALL DEADBOLT, \$140.07, TYLER TECHNOLOGIES, INC, IDOC/ITAX WEB HOSTING/TRAINING, \$297.50, U W C E S, 3RD/4TH QTR FY 14 SALARY, \$10,353.50, U.S. BANK, SPECIFIC PURPOSE TAX LEASE, \$282,300.00, UNION TELEPHONE COMPANY, E911 TELEPHONE SERVICES, \$257.72, UTILITY BILL SOLUTIONS GROUP, UTILITY SAVINGS, \$152.72, UW BIODIVERSITY INSTITUTE, BOOKS, \$62.50, VAN'S WHOLESALE LLC, CLEANING SUPPLIES,

\$2,089.87, VERIZON WIRELESS, TELEPHONE SERVICES, \$657.04, VIP, VEHICLE DETAIL, \$100.00, WALKER PIANO, PIANO REPAIR, \$250.00, WARRIOR SERVICES, LLC, PEST CONTROL, \$120.00, WELLS, JACQUELIN, MEALS/MILEAGE, \$167.18, WEST PAYMENT CENTER, INFORMATION CHARGES, \$1,344.84, WILSON, MARGARET, PATCHES, \$9.00, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, \$1,220.00, WRECK-A-MEND, REMOVE DECALS, \$130.00, WY BRAND INDUSTRIES, FLOOR CONDITIONER, \$252.80, WY DEPT OF AGRICULTURE, FOOD LICENSE, \$50.00, WY DEPT OF ENVIRONMENTAL QUALITY, DEQ OVERSIGHT ACTIVITIES, \$1,350.00, WY DEPT OF HEALTH, MOTOR VEHICLE BILLING/PAYROLL, \$34,092.98, WY GUARDIANS AD LITEM PROGRAM, FY14 QTR3 COUNTY MATCH, \$4,103.73, WY LAW ENFORCEMENT ACADEMY, TRAINING, \$850.00, WY MACHINERY COMPANY, PARTS/EQUIPMENT MAINTENANCE, \$2,346.76, WY WASTE SERVICES-RAWLINS, GARBAGE SERVICES, \$956.63, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$440.96, YOCUM, LEO, MILEAGE, \$24.00, YOUNG, CHARLES MD, MEDICAL SERVICES, \$400.00, ZIRMED, INC, PROFESSIONAL CLAIMS, \$0.70, GRAND TOTAL, \$675,153.06

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Jones seconded and the motion carried unanimously.

The following items were on the consent agenda. April 15, 2014 minutes; a bond for Donald R. Brinkman, Treasurer for the Carbon County Recreation Board - School District No. 1 in the amount of \$10,000.00; a bond for Henry R. Hewitt, Trustee/Board Member for Memorial Hospital of Carbon County in the amount of \$25,000.00; Attorney receipts for \$282.40; Clerk receipts for \$30,176.75; and Planning & Development receipts for \$2,125.00.

**ELECTED OFFICIALS
SALARIES**

Commissioner Johnson moved to table the elected official discussion and schedule a special meeting for May 15 at 9 a.m. Commissioner Jones seconded and the motion carried unanimously.

COUNTY ATTORNEY - GRMR

Commissioner Jones moved to send a letter to GRMR advising them that the Commissioners, residents and GRMR will meet May 15 at 1:30 p.m. Commissioner Johnson seconded and the motion carried unanimously.

PLANNING & ZONING

Public Hearing - C.U. Case File No. 2014-01: Commissioner Jones moved to approve Resolution No. 2014-08, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2014-01, Carbon Power & Light Inc.'s request for a Conditional Use Permit approximately 1/2 mile south of the junction of HWY 130

and HWY 230. Commissioner Johnson seconded and the motion carried unanimously.

Certifications

Commissioner Johnson moved to accept the Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case File No. 2014-03 - Daniel and Christina Carnine's request for a Zone Change and P.U.D. Case File No. 2014-01 - Cody Resources LP's request for a Zone Change to a Planned Unit Development and schedule a public hearing for June 3, 2014 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Jones seconded and the motion carried unanimously.

NATIONAL TOURISM WEEK

Commissioner Johnson moved to approve the National Tourism Week May 3-11, 2014 Proclamation. Commissioner Jones seconded and the motion carried unanimously.

BOARD APPOINTMENTS

Commissioner Jones moved to regretfully accept the resignation of Sherill Bailey from the Library Board effective June 30, 2014. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to reappoint Stacy Crimmins to the Platte Valley Community Center Joint Powers Board for a three-year term expiring June 2017. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Johnson nominated Larry Gore to the Old Penitentiary Joint Powers Board for a three-year term expiring April 2017. There were no other nominations. All Commissioners voted for Mr. Gore.

Commissioner Johnson nominated Kristy Rowan to the Carbon County Library Board for the three-year unexpired term expiring June 2015. There were no other nominations for this term. All members voted for Ms. Rowan.

Commissioner Jones nominated Gail Lorick for the three-year unexpired term expiring June 2016. There were no other nominations for this term. All members voted for Ms. Lorick.

Commissioner Johnson nominated Sarah Reilley for the three-year term expiring June 2017. There were no other nominations for this term. All members voted for Ms. Reilley.

**ELECTED OFFICIALS/
DEPARTMENT HEADS**

Museum Commissioner Johnson moved to accept the Museum Board's recommendation to hire Pahl Architecture to be the architectural firm for the Ferguson Building. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Jones moved to waive the procurement policy and authorize the Museum to hire David Blackwell for the Ferguson Building asbestos abatement using Wyoming Department of Environmental Quality funds. Commissioner Johnson seconded and Mr. Kelly noted payment may not


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be made by June 30 because statute requires advertisement. Clerk Bartlett tried to clarify if payment would be made directly from the Department of Environmental Quality to the contractor therefore not requiring the advertisement by the county and Ms. Bohanan noted she would clarify but she thought so. The motion carried unanimously.

Memorial Hospital of Carbon County

Commissioner Johnson moved to authorize the use of up to \$66,863.00 of hospital mill levy funds to repair the hospital's chiller. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Jones moved to authorize the use of the following hospital mill levy funds: \$4,000.00 for a lock-in and out system for the OB unit, \$75,000.00 for orthopedic equipment and \$42,000.00 for emergency room flooring. Commissioner Johnson seconded and the motion carried unanimously.

Clerk: Commissioner Johnson moved to designate Rawlins Daily Times as the official publication for the county at \$6.00 per column inch for the upcoming fiscal year. Commissioner Jones seconded and the motion carried with Commissioners Jones and Chairman Chapman voting for the motion and Commissioner Johnson voting against the motion.

Commissioner Jones moved to ratify the Harshman Street bid award and hire STC Construction in the amount of \$726,211.50. Commissioner Johnson seconded and the motion carried unanimously.

Attorney: Commissioner Johnson moved to authorize the Chairman's signature on the Volunteers of America Northern Rockies Office of Juvenile Justice and Delinquency Prevention Quarterly Reimbursement Report totaling \$16,934.86. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Jones moved to enter into a Memorandum of Understanding, Statement of Work and Business Associate Agreement between the Wyoming Department of Health Public Health Division and Carbon County Public Health Nursing Services. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Jones moved to authorize the Chairman's signature on Amendment #1 to the agreement with GDA Engineers for the Dixon Airport Seal Coat and Pavement project. Commissioner Johnson seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 7:14 p.m. Commissioner Jones seconded and the motion carried unanimously.

A regular meeting of this Board

will be held June 3, 2014 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Budget meetings will be held June 10, 11, 12, 17, 18 and 19 at 9 a.m. at the County Courthouse.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 20th day of May 2014.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

Legal #6362

Published in the Saratoga Sun May 28, 2014

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, June 30, 2014, at 10:00 a.m., Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Z.C. Case File #2014-05: Request for a Zone Change from Neighborhood Commercial (C-1) to Residential (RD) on Lot 1, Block 3, Ryan Park, 2nd Addition. The density for the RD zoning district being a maximum of one (1) single family dwelling unit and customary accessory structures and uses.

Land Owner & Applicant: Todd Anderson

Location: Ryan Park is located approximately 24 miles southeast of Saratoga off HWY 130

Legal Description: Lot 1, Block 3, Ryan Park 2nd Addition, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Todd Anderson, (Land Owner & Applicant)

Legal #6363

Published in the Saratoga Sun May 28, 2014

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, June 30, 2014, at 10:00 a.m., Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Z.C. Case File #2014-06: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-

10.33) on approximately 10.33 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Land Owners & Applicants: Timothy and Heather Madsen

Location: Approximately 34 miles south and east from Saratoga; and approximately 1 mile north of U.S. Forest Service Road #205

Parcel Number: 16801520000800

Legal Description taken from Quitclaim Deed: MAGNOLIA LODGE MINING CLAIM, SURVEY NO. 441, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, A BYENITE STONE 28 X 16 X 12 INCHES, MARKED 1-441, WITH MOUND OF STONE, FROM WHICH THE CORNER TO SECTIONS NINE, TEN, FIFTEEN, AND SIXTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE EIGHTY WEST OF THE SIXTH PRINCIPAL MERIDIAN BEARS NORTH TWENTY-SEVEN DEGREES, TWELVE MINUTES EAST FIVE HUNDRED SEVENTY-ONE AND SIX-TENTHS FEET DISTANT.

THENCE, FIRST COURSE, NORTH EIGHT-TWO DEGREES, TWENTY-FIVE MINUTES EAST ONE THOUSAND FIVE HUNDRED FEET TO CORNER NO. 2, A QUARTZ STONE 26 X 12 X 12 INCHES, MARKED 2-441, WITH MOUND OF STONE;

THENCE, SECOND COURSE, SOUTH SEVEN DEGREES, THIRTY-FIVE MINUTES EAST ONE HUNDRED FIFTY FEET TO A POINT FROM WHICH DISCOVERY SHAFT BEARS SOUTH EIGHTY-TWO DEGREES, TWENTY-FIVE MINUTES WEST THREE HUNDRED FEET DISTANT; ONE HUNDRED SEVENTY-FOUR AND TWELVE-HUNDRETHS FEET INTERSECT LINE 3 - 4 OF SURVEY NO. 117, THE IDAHO LODGE CLAIM, AT NORTH FIFTY-TWO DEGREES, FIFTY MINUTES EAST TWELVE AND SEVENTY-FIVE HUNDRETHS FEET FROM CORNER FROM CORNER NO. 3; TWO HUNDRED FEET INTERSECT LINE 2 - 3 OF SAID SURVEY NO. 117, AT SOUTH THIRTY-SEVEN DEGREES, TEN MINUTES EAST TWENTY-TWO AND FORTY-SIX-HUNDRETHS FEET FROM CORNER NO. 3; THREE HUNDRED FEET TO CORNER NO. 3; A QUARTZITE STONE 24 X 14 X 12 INCHES, MARKED 3-441, WITH MOUND OF STONE;

THENCE, THIRD COURSE, SOUTH EIGHTY-TWO DEGREES, TWENTY-FIVE MINUTES WEST ONE THOUSAND FIVE HUNDRED FEET TO CORNER NO. 4, A QUARTZITE STONE 24 X 12 X 6 INCHES, MARKED 4-441, WITH MOUND OF STONE;

THENCE FOURTH COURSE, NORTH SEVEN DEGREES, THIRTY-FIVE MINUTES WEST THREE HUNDRED FEET TO CORNER NO. 1, THE PLACE OF BEGINNING, EXPRESSLY EXCEPTING AND EXCLUDING FROM THESE PRESENTS ALL THAT PORTION OF THE

GROUND HEREINBEFORE DESCRIBED, EMBRACED IN SAID MINING CLAIM, OR SURVEY NO. 117. AND ALSO ALL THAT PORTION OF THE MAGNOLIA VEIN OR LODGE, AND OF ALL VEINS, LODES, AND LEDGES, THROUGHOUT THEIR ENTIRE DEPTH, THE TOPS OR APEXES OF WHICH LIE INSIDE OF SUCH EXCLUDED GROUND; SURVEY NO. 441 EXTENDING ONE THOUSAND FIVE HUNDRED FEET IN LENGTH ALONG SAID MAGNOLIA VEIN OR LODGE; THE PREMISES HEREIN GRANTED, CONTAINING TEN AND THREE HUNDRED TWENTY-EIGHT-THOUSANDTHS ACRES, MORE OR LESS.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Timothy and Heather Madsen (Land Owners & Applicants)

Legal #6364

Published in the Saratoga Sun May 28, 2014

NOTICE TO CONTRACTORS

Notice is hereby given that Carbon County (hereafter referred to as the "Sponsor" or "Owner"), will receive sealed bids for Dixon Airport Seal Coat and Marking Project, A.I.P. No. 03-56-0035-14-14, State Project No. DWX-08A, at the Dixon, Wyoming Airport.

The project involves the following: Seal coat and marking of the runway, main apron, south taxiway, and south apron and removal of non-standard markings.

The bids must be prepared on forms supplied by the Owner and filed with the Carbon County Commissioners, either:

BY MAIL at P.O. Box 6, Rawlins, Wyoming 82301, with the envelope clearly marked with the name of the bid, and received no later than 5:00 PM June 2, 2014.

OR HAND DELIVERED to Carbon County Commissioners, 415 West Pine Street, Rawlins, Wyoming 82301 with the envelope clearly marked with the name of the bid no later than 9:00 AM June 3, 2014. Hand delivered bids will be accepted ONLY on the date of the bid opening. Delivery of bids by all commercial carriers is considered to be BY MAIL and not HAND DELIVERED.

The bids will be publicly opened and read aloud at the Board of County Commissioners meeting in the presence of the bidders and their representatives on Tuesday, June 3, 2014 at 10:00 AM, local time.

The Bidder (proposer) must supply all the information required by the bid or proposal forms and specifications.

No bids will be received after the specified hour and date. Bids that are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected.

The low bidder for a bid schedule or combination of bid schedules shall be determined based on the lowest responsive bid that fits the Owner's priorities and funding constraints.

Bids may not be withdrawn after the time fixed for opening them. The County reserves the right to waive irregularities in the bids and reject any and all bids.

All bids must be accompanied either by a certified check, payable to Carbon County in the amount of five percent (5%) of the bid, or by a Bid Bond in a like amount and executed by an approved surety company. The check or bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into contract and performance bond in accord with his bid within fifteen (15) days after date of notification of award.

Minimum wage rates as established by the Department of Labor are applicable to the work performed on this project.

The proposed construction contract, together with detailed drawings and specifications for the construction of the work are available for inspection at GDA Engineers, 502 33rd Street, Cody, Dixon Airport I-2 Notice to Contractors Seal Coat and Marking Project Wyoming. Bidding documents may be obtained from the office of the Engineer, GDA Engineers, 502 33rd Street, P. O. Box 338, Cody, Wyoming 82414, (307) 587-3411, for a non-refundable reproduction charge of \$70.00. Interested parties may register and view the plans and specifications at www.gdaengineers.com. Online contract documents are for use by subcontractors and suppliers in preparing quotations to prime bidders. All prime bidders must purchase a hard copy of the Project Manual and the Plan Set from GDA Engineers for \$70.00.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965, as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation. A Certification of Non-segregated Facilities must be submitted prior to the award of the proposed contract, including any subcontracts in excess of \$10,000.00.

All bidders are advised to examine the site to become familiar with all site conditions. The project will be shown to interested Bidders at 1:00 PM on May 22, 2014 local time, at the airport in Dixon, Wyoming.

BY ORDER OF
CARBON COUNTY.
S/ Gwynn G. Bartlett
Carbon County Clerk

Legal #6354

Published in the Saratoga Sun May 14, 21 and 28, 2014

Legal notices in the newspaper provide an easy and indelible look into governmental processes.


LEGAL NOTICES
TOWN
MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD MAY 06, 2014, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor John Zeiger called the meeting to order.

The Pledge of Allegiance was recited. Members present were Councilman Mike McWain, Councilman Steve Wilcoxson, Councilwoman Susan Howe and Councilwoman Judy Welton.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented. Councilman Wilcoxson seconded and the motion passed unanimously.

APPROVAL OF THE MINUTES: Councilwoman Welton made a motion to approve the minutes of the April 15, 2014 meeting as presented. Councilman Wilcoxson seconded and the motion passed unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$32,914.48; Payroll and FICA for 4/22/2014 and 05/05/2014 in the amount of \$115,085.35; and manual checks and April liabilities in the amount of \$45,344.03, for a total of \$193,343.86.

Councilwoman Howe made a motion to pay the bills in the amount of \$193,343.86. Councilwoman Welton seconded and the motion passed unanimously.

CORRESPONDENCE: Mayor Zeiger read a letter from Joe Elder, Executive Director of the Platte Valley Community Center, indicating that as of June 30, 2014 the terms for Stacy Crimmins and Sonja Collamer on the Platte Valley Community Center Joint Powers Board will expire. Mrs. Collamer is not seeking reappointment and the PVCCJPB is accepting letters of interest to fill her position. Mrs. Crimmins has expressed interest in being reappointed to the board for another 3 year term.

Councilwoman Welton made a motion to reappoint Stacy Crimmins to the Platte Valley Community Center Joint Powers Board for a 3 year term beginning July 1, 2014. Councilman McWain seconded and the motion passed unanimously.

Mayor Zeiger read an email from Gwynn Bartlett, Carbon County Clerk, indicating the Board of County Commissioners for Carbon County and the various fire chiefs from the county departments will meet on May 21, 2014 to discuss fire protection in the county as well as a potential fire protection district.

REPORTS FROM DEPARTMENTS:

Town Hall: Chuck Larsen, General Manager for Carbon Power & Light, read a letter from Robert J. Johnson, President of the board of directors of Carbon Power & Light, regarding the renewal of the franchise agreement and possible implementation of a franchise fee. The letter stated that Carbon Power & Light was

formed in 1941 as a "not for profit Member-Owned, Rural Electric Cooperative" and because it is an Electric Cooperative, excess margins are required to be returned to its members in the form of capital credits and in the last 10 years they have returned over \$80,062.80 in capital credits to their local members. In his letter, Mr. Johnson stated that Carbon Power has been a viable part of the community for 70 years and has contributed towards the economic and social welling being with funds and donated time to Saratoga and the surrounding communities. The letter also indicated that any franchise fee accessed on the gross revenues would be passed on to the members in a monthly fee and administrative fee.

In response, Mayor Zeiger stated that he and Clerk Cox have contacted other communities in Wyoming, including Rawlins, Laramie and Jackson, to find out if they charge franchise fees and, if so, at what rate. The majority of those contacted do charge fees that range from 2% - 4%. The mayor went on to say that Carbon Power & Light is the only utility in Saratoga that does not pay a franchise fee.

Mayor Zeiger read the Vyve Cable Franchise Agreement and Tom Thompson, town attorney, addressed the council with revisions made to the agreement. Mr. Thompson stated that the franchise fee had been increased to 4%, a requirement to add cable to any annexed area within one year of annexation was added and the new agreement made it so all new cable had to be buried. Mr. Thompson recommended approving the agreement on the first reading and any other changes could be made before the second reading, including the addition of a requirement for Vyve Cable to reimburse the town for the price of publishing.

Councilwoman Welton made a motion to approve the Vyve Cable Franchise Agreement on first reading. Councilman Wilcoxson seconded and the motion carried unanimously.

Mayor Zeiger read ORDINANCE 823 – an ordinance amending Ordinance 817 of the Town of Saratoga, Carbon County, State of Wyoming, authorizing the Town of Saratoga Budget Officer to amend the 2013/2014 fiscal year budget on third and final reading.

Councilman Wilcoxson made a motion to approve ORDINANCE 823 – a budget amendment ordinance amending the 2013/2014 budget on third and final reading. Councilwoman Welton seconded and the motion carried unanimously.

Mayor Zeiger read ORDINANCE 824 – an ordinance amending the Town of Saratoga Municipal Code, Section 10.40.010: (pertaining to the Uniform Act Regulating Traffic on Highways) Wyo. Stat. 31-5-101 through 31-5-1214 (2014), are adopted in their entirety by reference and incorporated in this chapter as a part of this code as if fully and completely set forth in this chapter on third and final reading.

Councilman McWain made a

motion to approve ORDINANCE 824 – an ordinance amending the Town of Saratoga Municipal Code, Section 10.40.010 pertaining to the Uniform Traffic code on third and final reading. Councilwoman Welton seconded and the motion carried unanimously.

Mayor Zeiger read a Special Event Application submitted by Carbon Power & Light to use Veterans Island on June 27, 2014 for a company picnic.

Councilman Wilcoxson made a motion to approve the Special Event Application submitted by Carbon Power & Light to use Veterans Island on June 27, 2014 for a company picnic, contingent on the island not being closed due to flooding or the bridge project. Councilwoman Welton seconded and the motion carried unanimously.

Mayor Zeiger read a Special Event Application submitted by Chris Shannon to host the Jalan Crossland Band and The Lonesome Heroes at The Yard on July 18, 2014 from noon to 10:00 p.m.

Councilman McWain made a motion to approve the Special Event Application submitted by Chris Shannon to host the Jalan Crossland Band and The Lonesome Heroes at The Yard on July 18, 2014 from noon to 10:00 p.m. Councilman Wilcoxson seconded and the motion carried unanimously.

Mayor Zeiger read a Special Event Application submitted by Chris Shannon to host Girls Night Out featuring various artists at The Yard on August 17, 2014 from noon to 10:00 p.m.

Councilman McWain made a motion to approve the Special Event Application submitted by Chris Shannon to host Girls Night Out, featuring various artists, at The Yard on August 17, 2014 from noon to 10:00 p.m. Councilman Wilcoxson seconded and the motion carried unanimously.

Mayor Zeiger introduced Sam Flohr as the new town treasurer. Mr. Flohr explained that he had moved to Saratoga from Colorado and has found the town to be "very welcoming and obliging".

Fire Department: No Report

Police Department: Town Attorney Thompson reviewed the Encampment Dispatch Agreement between the Town of Encampment and the Town of Saratoga which provides for 24-hour a day, seven day a week, 365 days a year, emergency and non-emergency dispatch service for the police department, fire department and emergency medical services for Encampment and also includes the Town of Saratoga providing a server for the Spillman services. Mr. Thompson indicated that the new agreement, which will go into effect on July 1, 2014, includes an increase from \$12,000 to \$15,000 per year. Chief Knickerbocker stated that there had not been an increase since 1994.

Council members were advised to review the agreement before the council meeting on May 20th. Chief Knickerbocker will furnish the Town of Encampment with a copy of the revised agreement to

allow them to review the changes as well.

Chief Knickerbocker introduced Daniel Starr and Tiffany Moore as new employees of the police department.

Mr. Starr will be employed as a full time police officer and was raised in the Saratoga area; most recently employed at the hospital in Rawlins. He is also an EMT and works on the ambulance service in Saratoga.

Ms. Moore will be employed as a part time dispatcher and moved to Saratoga from Rawlins.

Chief Knickerbocker reported that there was an officer involved shooting. The suspect is out of the hospital and is in jail. The officer received counseling and was given 10 days paid leave and will return to work on Friday, May 9, 2014. The incident was investigated by DCI and the report turned over to the Carbon County Attorney, who ruled it as a justified shooting.

Recreation Department: Recreation Director Burton requested permission to hire lifeguards, cashiers and water safety instructors for the Saratoga Municipal Pool; two of which are new employees and the rest are returning employees.

Director Burton requested permission to hire Ransom Gates as Pool Manager at a rate of \$11.25 per hour.

Councilwoman Welton made a motion to hire Ransom Gates as Pool Manager at a rate of \$11.25 per hour. Councilman Wilcoxson seconded and the motion carried unanimously.

Director Burton requested permission to hire Sarah Lincoln at a rate of \$10.50 per hour.

Councilwoman Welton made a motion to hire Sarah Lincoln at a rate of \$10.50 per hour. Councilman Wilcoxson seconded and the motion carried unanimously.

Director Burton requested permission to hire Rebecca Burton at a rate of \$10.50 per hour.

Councilman Wilcoxson made a motion to hire Rebecca Burton at a rate of \$10.50 per hour. Councilwoman Welton seconded and the motion carried unanimously.

Director Burton requested permission to hire Taylor Smith at a rate of \$10.00 per hour.

Councilwoman Welton made a motion to hire Taylor Smith at a rate of \$10.00 per hour. Councilman Wilcoxson seconded and the motion carried unanimously.

Director Burton requested permission to hire Ben Gates at a rate of \$10.00 per hour.

Councilman Wilcoxson made a motion to hire Ben Gates at a rate of \$10.00 per hour. Councilwoman Welton seconded and the motion carried unanimously.

Director Burton requested permission to hire Aubree Neville at a rate of \$9.00 per hour.

Councilwoman Welton made a motion to hire Aubree Neville at

a rate of \$9.00 per hour. Councilman Wilcoxson seconded and the motion carried unanimously.

Director Burton requested permission to hire Matison Love at a rate of \$8.50 per hour.

Councilman McWain made a motion to hire Matison Love at a rate of \$8.50 per hour. Councilman Wilcoxson seconded and the motion carried unanimously.

Director Burton requested permission to hire Veronica Lincoln at a rate of \$8.50 per hour.

Councilwoman Welton made a motion to hire Veronica Lincoln at a rate of \$8.50 per hour. Councilman McWain seconded and the motion carried unanimously.

Director Burton requested direction as to when the council wanted to have the pool open, since the last day of school in Saratoga is June 6, 2014. Mayor Zeiger stated that he would like to see it open by Memorial Day weekend.

Director Burton also provided the council with the May calendar of events.

Department of Public Works

Street Department: Public Works Supervisor Bartlett requested permission to raise the camping fees at Saratoga Lake, explaining that they have remained the same for several years. Mr. Bartlett requested permission to increase the trailer sites with electricity from \$10 to \$15 per night; trailer sites with no electricity from \$7 to \$10 per night; and leave the tent sites at \$7 per night.

Councilwoman Welton made a motion to allow Mr. Bartlett to raise the camping fees at Saratoga Lake and increase the trailer sites with electricity from \$10 to \$15 per night; trailer sites with no electricity from \$7 to \$10 per night; and leave the tent sites at \$7 per night. Councilman Wilcoxson seconded and the motion carried unanimously.

Public Works Supervisor Bartlett requested permission to hire John Murray to water the trees and flowers at a rate of \$10 per hour.

Councilman Wilcoxson made a motion to allow Mr. Bartlett to hire John Murray to water the trees and flowers at a rate of \$10 per hour. Councilwoman Welton seconded and the motion carried unanimously.

Mr. Bartlett requested permission to hire Cameron Collamer as a weed technician at a rate of \$9 per hour.

Councilwoman Welton made a motion to allow Mr. Bartlett to hire Cameron Collamer as a weed technician at a rate of \$9 per hour. Councilman Wilcoxson seconded and the motion carried unanimously.

Mr. Bartlett reported that his crew had cleaned Hugus ditch, removed logs from the bridge at Veterans Island, completed sprinkler system repairs at Kathy Glode Park, and continue to work on the greenhouse at the community garden.

LEGAL NOTICES

TOWN COUNTY

Water & Sewer: Public Works Supervisor Bartlett reported that his crew had been flushing hydrants and also working on the greenhouse at the community garden.

Weed and Pest: Mr. Bartlett reported that the town will receive a mosquito grant in the amount of \$29,868.

Mr. Bartlett requested permission to advertise for bids for aerial spraying.

Councilman McWain made a motion to allow Mr. Bartlett to advertise for bids for aerial spraying. Councilman Wilcoxson seconded and the motion carried unanimously.

Hot Pool: No report

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: The airport board will conduct a workshop on May 10, 2014 at 1 p.m. at the Saratoga Town Hall.

The next meeting of the airport board is scheduled for May 14, 2014 at 1 p.m. at the Saratoga Town Hall.

Community Center Joint Powers Board: Joe Elder, Executive Director of the Platte Valley Community Center, stated that the available position on the board had been advertised and they were accepting letters of interest.

Mr. Elder also reported that the center had hosted the State Lions convention and the Wyoming County Commissioners which included visits by Governor Matt Mead and Representative Cynthia Lummis.

Upcoming events include concerts, a play and storytelling presented by Saratoga Elementary and Saratoga Middle High School.

On May 7th, there will be a short film presented on bark beetles and the Medicine Bow National Forest. Two concerts have been booked at the community center, including Glen Miller on June 23rd and Colin Raye on July 3rd. Tickets for either concert are \$45.

Mr. Elder also reported that issues with the website are being fixed and the website is being updated.

He also thanked the town employees for turning on the sprinklers for the lawn.

The next meeting will be held Monday, May 19, 2014 at 4:30 p.m.

Water and Sewer Joint Powers Board: The next meeting of the water and sewer joint powers board will be Wednesday, May 14, 2014 at 6:00 p.m.

Landfill Board: The next meeting will be Wednesday, June 4, 2014 at 7:00 p.m. in Saratoga.

Medical Board: Councilwoman Welton indicated there was nothing new to report.

Planning Commission: The next meeting will be Tuesday, May 13, 2014 at 5:30 p.m.

Recreation Commission: The

next meeting will be Monday, May 12, 2014 at 5:00 p.m.

Community Garden Board: Cynthia Bloomquist reported that the board had been revised and the town crews were working to complete the greenhouse.

The next meeting of the Saratoga Community Garden Board will be Monday, May 12, 2014 at 6:00 p.m.

South Central Emergency Services Board: Mayor Zeiger asked the council members to review the SCWEMSJPB letter and budget information that was in their packets.

ITEMS FROM THE PUBLIC:

David Worthington inquired if the open position on the airport board had been filled and if it was advertised.

Mayor Zeiger responded that it was and to date they had not received any letters of interest.

Mr. Worthington also inquired if there was a job description for the airport manager and the rate of compensation.

Town Attorney Thompson stated that he did not know but could check on it.

Mr. Worthington asked if the upcoming airport board workshop was advertised as he thought other hanger owners would be interested if they knew about it.

Mayor Zeiger indicated that the workshop was set by the airport board not the council.

Mike Dunn from the Saratoga Sun asked if the town was accepting reservations for Veterans Island.

Mayor Zeiger responded that it was contingent on the whether the river was flooding or if there was a crane in place to help with pedestrian bridge.

Chris Shannon asked about the status of the current Carbon Power & Light franchise agreement.

Mayor Zeiger responded that the current agreement expires in July.

Glee Johnson asked what the amount of the franchise fee is that Carbon Power & Light currently pays.

Mayor Zeiger responded that CP&L has never paid a franchise fee.

Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn. Councilman Wilcoxson seconded and the motion carried unanimously.

The next regular meeting of the Saratoga Town Council will be held on May 20, 2014 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Mayor John Zeiger
ATTEST: Lisa G. Burton

Legal #6265
Published in the Saratoga Sun
May 28, 2014

Town of Saratoga
Manual Checks and Liabilities
Tuesday May 20, 2014

Manual Checks	
Child Support Services	\$96.46
Child Support Services	\$134.77
Garnishment	\$179.04
Total	\$410.27

Payroll for	\$60,119.59
5/20/14	
FICA for	\$15,001.85
above payroll	
Total	\$75,121.44

Accounts Payable	\$206,177.78
Manual Checks	\$410.27
Total	\$206,588.05

Total	\$281,709.49
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Legal #6266
Published in the Saratoga Sun
May 28, 2014

Town of Saratoga
Check Register
Summary Report
Tuesday May 20, 2014

Absolute Solutions	\$1,742.00
Aqua Products K C	\$87.48
Big R	\$114,162.45
Manufacturing	
Biolyneus	\$3,795.97
Bio Solution, LLC	
Candy Mountain	\$93.00
Carbon Power	\$15,994.89
and Light, Inc.	
Caselle Inc.	\$2,565.00
Cowboy Supply House	\$91.75
Dana Kepner Co.	\$9,566.50
Degenhart, Michael L	\$750.00
Ferguson	\$6,000.00
Waterworks Industrial	
Grant Fleming., Ph.D	\$630.00
Hach Company	\$212.07
Hack's Tackle	\$150.00
Hi-Tech Auto	\$23.85
J H Kaspar Oil Co	\$2,917.48
Kaelin Watson	\$27.20
L.N. Curtis & Sons	\$305.61
Lane's Plumbing & Heating	
Mobile Concrete	\$3,194.50
MPM Corp.	\$540.00
Osbourne	\$46.95
Concrete Services Inc.	
Perue Printing	\$46.95
Pete Lien & Sons, Inc.	\$582.54
Pitney Bowes	\$361.05
Platte Valley	\$149.00
Medical Clinic	
Platte Valley	\$63.98
Ranch Supply	
R G Raymer	\$428.46
Construction Co.	
Saratoga CC JPB	\$150.00
Saratoga Do It	\$151.95
Best Lumber	
Saratoga High School	\$40.00
Stantec	\$9,524.92
Consulting Services	
Track Over Trama	\$500.00
Upper Platte	\$25,671.50
River Solid Waste	
Valerie L. Larsheid	\$108.80
Valley Foods	\$17.74
Valley Oil Company	\$923.00
Van's Wholesale LLC	\$193.29
WCS Telecom	\$130.17
Western Wyoming	\$1,050.00
Comm College	
Wyoming Health Fairs	\$420.00
Wyoming Tehcnology	\$165.00
Transfer	
Xerox Corp	\$1,47038
Total	\$206,177.78

Legal #6267
Published in the Saratoga Sun
May 28, 2014



Invitation to Bid
Airport Improvements
Saratoga Municipal Airport/
Shively Field
Saratoga, Wyoming

Sealed Bids, entitled "South Apron Taxiway, Hangar Access Taxilanes, and Taxiway C Reconstruction Project" addressed to the Town of Saratoga, Wyoming (hereafter referred to as the "Sponsor" or "Owner") will be received and publicly opened at the Saratoga Town Hall, P.O. Box 486, 110 East Spring Avenue, Saratoga, Wyoming, 82331, at 2:00 p.m., local time, Tuesday, June 3, 2014.

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities.

The work is generally described as:

Milling plant mix pavement; earthwork, grading, drainage, crushed base, plant mix pavement, pavement marking, and reclamation for the reconstruction and overlay of aircraft taxiways and taxilanes.

A schedule of bid items and estimated quantities will be faxed or e-mailed to interested contractors upon request.

Plans and Specifications are available for inspection at Shively Field in Saratoga. Bid documents are also available from the office of Sage Civil Engineering located at 2824 Big Horn Avenue, Cody, WY 82414, tel. 307-527-0915 for a non-refundable fee of \$75.00. Documents are also downloadable from www.sagecivilengineering.com.

All bids must be accompanied by a Cashier's Check, a Certified Check or a Bid Bond in the amount equal to not less than ten percent (10%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 CFR Part

1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders shall certify they will provide, or continue to provide, a drug-free workplace in accordance with Title 49, CFR Part 29 and the Drug-Free Workplace Act of 1988.

Bidders are required to submit a Certification of Non-segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation.

Bidders must supply all the information required by the bid documents and specifications.

A pre-bid conference will be held beginning at 10:00 a.m. local time on Wednesday, May 21, 2014 at the airport.

BY ORDER OF THE TOWN OF SARATOGA, WYOMING
John Zeiger - Mayor

Legal #6355
Published in the Saratoga Sun
May 14, 21 and 28, 2014

Carbon County
Fire Department Vehicle Bids

Carbon County will receive sealed bids for a 2014 or newer, all-wheel drive, 4 door crew cab, aluminum flat bed vehicle, personally delivered sent via U.S. Mail (**No Faxed or Emailed Bids Will Be Accepted**) in the County Clerk's office at the Carbon County Courthouse, PO Box 6, or if overnight to 415 W. Pine St., Rawlins, WY 82301 until 2:00 P.M., June 12, 2014. Bids will be publically opened June 17, 2014 at 9:15 a.m. Bids must be valid for at least 30 (thirty) days from the due date.

Additional specifications are required and are available from the County Clerk's office at the address shown above, calling 328-2668 or by downloading them from the County website at www.carbonwy.com.

Carbon County reserves the right to reject any and all bids, to accept deviations from the specifications and to waive any formality or technicality in the bidding in the sole discretion of the County.

-s- John Rutherford, County Fire Warden

Legal #6360
Published in the Saratoga Sun
May 21 and 28, 2014

LEGAL NOTICES

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Annual Drinking Water Quality Report

Section 1. Annual Drinking Water Quality Report – Saratoga Water System – January, 2014

ring or be the result of oil and gas production and mining activities.

Section 2. We're pleased to present to you this year's Annual Quality Water Report (Consumer Confidence Report) as required by the Safe Drinking Water Act (SDWA). This report is designed to provide details about where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water supply is a groundwater source from the North Park Formation.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled drinking water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of these constituents does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at (800-426-4791).

Section 3. The Saratoga Water System is owned and operated by the Town of Saratoga and the Town of Saratoga, Carbon County, Impact Joint Powers Board.

Section 5. In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

If you have any questions about this report or concerning your water utility, please contact the EPA at 1-800-227-8917 or the Saratoga Town Hall, Chuck Bartlett at 307-326-8335. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings, which are held on the second Wednesday of each month at 6:00 P.M. at the Saratoga Town Hall.

Non-Detects (ND) - laboratory analysis indicates that the constituent is not present.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Parts per trillion (ppt) or Nanograms per liter (nanograms/l) - one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.

Parts per quadrillion (ppq) or Picograms per liter (picograms/l) - one part per quadrillion corresponds to one minute in 2,000,000,000 years or one penny in \$10,000,000,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Millirems per year (mrem/yr) - measure of radiation absorbed by the body.

Million Fibers per Liter (MFL) - million fibers per liter is a measure of the presence of asbestos fibers that are longer than 10 micrometers.

Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.

Variations & Exemptions (V&E) - State or EPA permission not to meet an MCL or a treatment technique under certain conditions.

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or results from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive contaminants, which can be naturally-occur-

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Microbiological Contaminants						
Total Coliform Bacteria	N	ND		0	presence of coliform bacteria in 5% of monthly samples	naturally present in the environment
Fecal coliform and E.coli	N	ND		0	a routine sample and repeat sample are total coliform positive, and one is also fecal coliform or E. coli positive	Human and animal fecal waste
Radioactive Contaminants						
Beta/Photon emitters	N	3.4	mrem/yr	0	4	Decay of natural and man-made deposits
Alpha emitters	N	4.6	pCi/l	0	15	Erosion of natural deposits
Inorganic Contaminants						
Antimony	N	ND	ppb	6	6	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder
Arsenic	N	ND	ppb	n/a	10	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Asbestos	N	0.17	MFL	7	7	Decay of asbestos cement water mains; erosion of natural deposits
Barium	N	ND	ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Beryllium	N	ND	ppb	4	4	Discharge from metal refineries and coal-burning factories; discharge from electrical, aerospace, and defense industries
Cadmium	N	ND	ppb	5	5	Corrosion of galvanized pipes; erosion of natural deposits; discharge from metal refineries; runoff from waste batteries and paints
Chromium	N	ND	ppb	100	100	Discharge from steel and pulp mills; erosion of natural deposits
Copper	N	ND	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Cyanide	N	ND	ppb	200	200	Discharge from steel/metal factories; discharge from plastic and fertilizer factories
Fluoride	N	0.5	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Lead	N	ND	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
Mercury (inorganic)	N	ND	ppb	2	2	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills; runoff from cropland
Nitrate (as Nitrogen)	N	0.9	ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Nitrite (as Nitrogen)	N	ND	ppm	1	1	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Selenium	N	ND	ppb	50	50	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Thallium	N	ND	ppb	0.5	2	Leaching from ore-processing sites; discharge from electronics, glass, and drug factories
Volatile Organic Contaminants						
Halocetic Acids	N	0.56	ppb	0	60	By-product of drinking water chlorination
TTHM	N	1.56	ppb	0	100	By-product of drinking water chlorination.

Treatment Technique (TT) - (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - (mandatory language) The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Section 6. Volatile Organic Contaminants (see table above) The contaminants listed above are the only ones which had a detectable limit.

Lead & Copper: The 90th per-

centile value for the most recent round of sampling for lead and copper was 0.004 mg/l for lead and 0.32 mg/l for copper. The highest lead value measured was 0.004 mg/l. The highest copper value measured was 0.41 mg/l. Section 7. MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance

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of having the described health effect.

Section 8. Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Section 9. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Saratoga Water System is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water hotline or at <http://www.epa.gov/safewater/lead>.

Section 10. Water Conservation Tips: Did you know that

the average U.S. household uses approximately 400 gallons of water per day or 100 gallons per person per day? Luckily, there are many low-cost and no-cost ways to conserve water. Small changes make a big difference – try one today and soon it will become second nature.

Take short showers - a 5 minute shower uses 4 to 5 gallons of water compared to up to 50 gallons for a bath.

Shut off water while brushing your teeth, washing your hair and shaving and save up to 500 gallons a month.

Use a water-efficient shower-head. They're inexpensive, easy to install, and can save you up to 750 gallons a month.

Run your clothes washer and dishwasher only when they are full. You can save up to 1,000 gallons a month.

Water plants only when necessary.

Fix leaky toilets and faucets. Faucet washers are inexpensive and take only a few minutes to replace. To check your toilet for a leak, place a few drops of food coloring in the tank and wait. If it seeps into the toilet bowl without flushing, you have a leak. Fixing it or replacing it with a new, more efficient model can save up to 1,000 gallons a month.

Adjust sprinklers so only your lawn is watered. Apply water only as fast as the soil can absorb it and during the cooler parts of the day to reduce evaporation.

Teach your kids about water conservation to ensure a future generation that uses water wisely. Make it a family effort to reduce next month's water bill!

Visit www.epa.gov/watersense for more information.

Section 11. We constantly monitor for various constituents in the water supply to meet regulatory requirements. In particular, we are required to monitor for total coliforms, nitrates, inorganic chemicals, volatile organic chemicals, synthetic organic chemicals, disinfection byproducts, and lead and copper during the course of the year.

Section 12. Please call our office if you have questions.

We at the Saratoga Water System work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

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Notice of Request for a Permit and Hearing Filing Information Before the Wyoming Industrial Siting Council
Docket Number
DEQ/ISC 12-07
Chokecherry and Sierra Madre Wind Energy Project

Notice of Request for a Permit
Pursuant to provisions of the Wyoming Industrial Development Information and Siting Act and Siting Rules and Regulations, Notice is hereby given that Power Company of Wyoming LLC (Applicant) has filed an Application for a Permit to construct and operate the Chokecherry and Sierra Madre Wind Energy Project in Carbon County, Wyoming. The Applicant proposes to construct a 1,000 turbine

wind energy generation facility to produce approximately 2,500 to 3,000 megawatts of energy. The facility will be constructed on a 320,000-acre ranch south of Rawlins and Sinclair and northwest of Saratoga in Carbon County. About 50% of the project is sited on private land and 50% on federal land. Construction on Phase I of the project (approximately 500 turbines) is anticipated to commence in the fourth quarter of 2014 and continue through the third quarter of 2018. Construction manpower is anticipated to peak in that phase at 945 workers during the 3rd quarter of 2017. Construction on Phase II of the project (approximately 500 turbines) should commence in second quarter 2019, depending on federal approval processes.

The public may review a copy of the Permit Application at the Carbon, Albany, and Sweetwater County Clerk's Offices or at the web page of the Wyoming Department of Environmental Quality, <http://deq.state.wy.us/isd/isdnews.htm>. Public comments concerning potential social, economic, or environmental impacts that may result from the proposed project may be submitted to the Industrial Siting Division on or before June 13, 2014. After that date, limited appearance statements may be given to the presiding officer at the hearing.

Notice of Hearing
Pursuant to W. S. 16-3-107, Notice is hereby given that the Wyoming Industrial Siting Council will conduct a contested case hearing on the Application for a Permit for the Chokecherry and Sierra Madre Wind Energy Project will begin at 10:00 A.M. on August 5, 2014 at the Platte Valley Community Center 210 West Elm Avenue Saratoga, Wyoming. The Council will consider the

applicant's request for a Permit pursuant to the provisions of the Industrial Development Information and Siting Act (W. S. 35-12-101 et. seq.) and the Rules and Regulations adopted thereunder. Persons eligible pursuant to W. S. 35-12-111 and wishing to participate must notify the Industrial Siting Council in writing by July 16, 2014 and participate in the pre-hearing meeting at 10:30 a.m. on July 25, 2014 at the Platte Valley Community Center 210 West Elm Avenue Saratoga, Wyoming. Persons desiring to make a limited appearance statement may submit a written statement as provided by W. S. 35-12-111(c). Limited appearance statements must be given to the presiding officer at the hearing.

In accordance with the Americans with Disabilities Act, special assistance or alternative formats will be available upon request for individuals with disabilities.

Dated this 12th Day of May, 2014

Industrial Siting Division,
Department of
Environmental Quality
Fourth Floor West,
Herschler Building
122 West 25th Street
Cheyenne, Wyoming, 82002
Telephone: (307) 777-7369
Fax: (307) 777-5973
Email: kimber.wichmann@wyo.gov

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Take the time to look at your legals. They contain a lot of useful information.

Saratoga Sun BUSINESS DIRECTORY

THE SCHNALL LAW GROUP

We are a general services civil law firm representing businesses and individuals, with an emphasis in commercial law and litigation, construction related matters, real estate, business law, land use law and planning, government and administrative law, natural resources and environmental law.*

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*The Wyoming State Bar does not certify any lawyer as a specialist or expert. Anyone considering a lawyer should independently investigate the lawyer's credentials and ability, and not rely upon advertisement of self-proclaimed expertise.

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CROSSWORD

THEME: (*Themed Clue)
FAMOUS FATHERS

ACROSS

1. "___ your engines!"
6. Buffoon
9. Dermatologist's concern
13. Like beaver?
14. Bearded antelope
15. Pertaining to the ear
16. Davy Crockett's last stand
17. Campaigned
18. Modern day letter
19. *Suri's father
21. *Kiefer's father
23. ___ blue
24. Khaled Hosseini's "The ___ Runner"
25. Brady Bunch daughter
28. Actress Jessica
30. Metal helmet

LAST WEEK'S ANSWERS

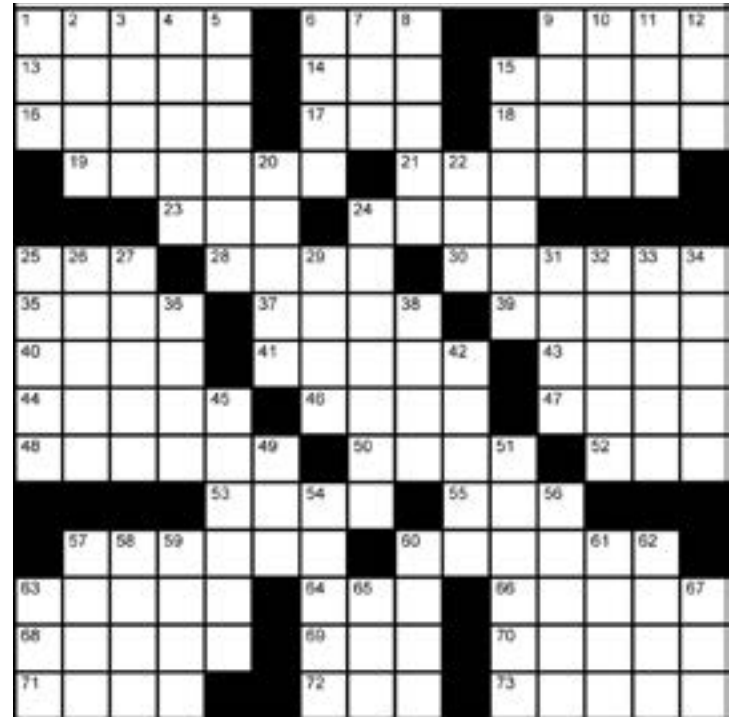


35. Beehive state
 37. "Frasier" actress Gilpin
 39. Lacy mat
 40. Folk story
 41. Throw something heavy
 43. Seed covering
 44. Quechua speakers
 46. "The ___ Not Taken"
 47. Greek goddess of youth
 48. Half-shell delicacy
 50. Joint with a cap
 52. *Brady Bunch kids addressed dad this way
 53. "___ the slate clean"
 55. "___ Doubtfire"
 57. *Namesake
 60. *Sasha and Malia's father
 63. Come by without warning
 64. Frigid
 66. Cool & distant
 68. Flip-flop
 69. French for "word"
 70. T in Ferrari TR
 71. Actress Hathaway
 72. *Widely considered father of the detective story
 73. *John Jacob ___, sire to clan of multi-millionaires
6. Fairy tale villain
 7. American Nurses Association
 8. Plural of fundus
 9. Wild feline
 10. Face-to-face exam
 11. Surprise attack
 12. Building addition
 15. Aeneas' story
 20. Air fairy
 22. Pro baseball's "Master Melvin"
 24. Modern sing-along
 25. *Enrique Iglesias' father
 26. Lack of muscle tension
 27. Drug agents
 29. Porter or IPA, e.g.
 31. *Last of the pre-flood Patriarchs in the bible
 32. Employees, often preceded with "new"
 33. Legal excuse
 34. *U.S. President with the most children
 36. Furnace output
 38. *This Russian father was famously terrible
 42. Swelling
 45. Sweatshop activity
 49. Orinoco or Grande
 51. Misprints
 54. Get ready for a date
 56. Company department
 57. *John-John's father
 58. Fairytale's second word?
 59. Common workday start
 60. Information unit
 61. C in COGS
 62. Japanese zither

DOWN

1. Moses parted the Red one
2. After-bath powder
3. Culture-growing turf
4. Romulus' brother
5. Russian triumvirate

63. School organization
65. Bird word
67. Frequent partner of "away"



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HeadStart graduation



Photo by Doug Radunich

Back row, left to right, Avagayle Purchase, Charli Powell, Brent Martin, Hunter Johnson, Haidyn McKinley, front row, Eli Sandoval, Mia Burks, Isaac Sandoval and Trystalyn Schmidt celebrate their graduation from Head Start Preschool May 20.

LEGAL NOTICES

COUNTY

Notice of Intent to Adopt Speed Limits on County Bridges

Notice is hereby given that the Board of County Commissioners of Carbon County, Wyoming intends to adopt a resolution outlining speed limits on county bridges. If adopted, the resolution would amend and supersede all rules, resolutions or other measures used to adopt previous speed limits on county bridges. The new limits will be adopted as authorized by the Wyoming Administrative Procedures Act, Wyo. Stat. §16-3-101-115 and under the provision of Wyo. Stat. § 31-5-305.

The Board of Commissioners of Carbon County, Wyoming will consider the proposed rules at the meeting of the Board of County Commissioners to be held at 11:00 a.m. July 15, 2014 at the Commissioners Meeting Room at the County Courthouse, 415 W. Pine St., Rawlins, WY.

A copy of the speed study that was performed by PMPC Engineers is available for inspection at the County Clerk's Office, Carbon

County Courthouse, 415 W. Pine Street, Rawlins, WY. All interested persons may submit comments or objections in writing to the Board of County Commissioners at any time prior to the meeting date set forth in this notice. Such comments/objections shall be delivered to the Carbon County Clerk's Office at the address above or mailed to PO Box 6, Rawlins, WY 82301. All interested persons may also appear at the meeting where the resolution is to be considered and may submit any data, views, arguments, comments or objections as they may have, orally or in writing.

The Board of Commissioners of Carbon County, Wyoming may take action and adopt the resolution at any time at or after the time and date of the meeting set forth herein.

Dated this 22 day of May, 2014.

-s- Gwynn G. Bartlett, Carbon County Clerk

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