

CROSSWORD

THEME: (*Themed Clue)
THE GRAMMYS

ACROSS

1. Leigh is to Scarlett as ___ is to Rhett
6. ___ de deux
9. "Through" in text message
13. "___ fair in love and war"
14. Under the weather
15. Sand bar
16. Disturb
17. "New" prefix
18. Equestrian's attire
19. *Eminem's 2013 hit
21. *Rogers' duet partner
23. Driver's aid
24. Sub station
25. Acid
28. Often held on sandwich
30. *Girl on Fire
35. Creole vegetable

37. Poverty-stricken
39. Bank ware, pl.
40. Bit attachment
41. Israel's neighbor
43. Catch-22
44. Weight watcher's choice, pl.
46. Black cat, e.g.
47. First rate
48. Take to one's heart
50. Aquarium dweller
52. *"___ at Work," Best New Artist of '83
53. Conceited
55. Lt.'s inferior, in the Navy
57. *Macklemore's kind of shop
60. *This year's Grammy host
64. Song of praise
65. Shed tears
67. The ____, Netherlands
68. Take down masts
69. Clod chopper
70. Blatant
71. Gardener's storage
72. *"Owner of a Lonely Heart" band won one Grammy
73. Offends with odor

- son" nominee
7. Barley brew
8. North face, e.g.
9. "___ does it!"
10. Tramp
11. *In '85 Prince won two for "Purple ___"
12. Final, abbr.
15. High-pitched
20. Gathers harvest
22. Chicken ___ king
24. Kind of security guard
25. *"Royals" nominee
26. Knitter's quantity
27. Often done to fruit
29. It goes up and down
31. Bit
32. Billiards bounce
33. Cuckoo
34. Ski destination
36. A chip, maybe
38. Cambodian money
42. Clarence in "It's a Wonderful Life", e.g.
45. Pinching pennies
49. Churchill's "so few"
51. Boat load
54. Nervous and antsy
56. Dry white Italian wine
57. Hyperbolic tangent
58. At this point
59. Police action
60. Potassium hydroxide solution, pl.
61. Curved molding
62. Lie in wait
63. *Multi-Grammy winner Elton's, "Bennie and the ___"
64. From a wound
66. Poor man's caviar

LAST WEEK'S ANSWERS

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | A | S | A | I | H | I | M | T | A | M | P | |
| I | D | O | L | S | E | R | A | C | O | V | E | R |
| T | I | L | E | S | S | A | C | A | R | I | S | E |
| T | I | P | U | P | S | H | O | L | I | D | A | Y |
| H | E | R | L | O | A | M | | | | | | |
| A | S | P | R | O | S | A | F | E | S | S | E | S |
| N | O | E | S | E | N | I | D | R | E | T | R | O |
| G | U | L | L | M | O | T | I | F | C | R | O | C |
| E | S | T | O | P | W | I | N | O | S | A | S | H |
| L | A | S | E | R | S | E | E | L | S | W | E | I |
| O | A | K | S | I | L | L | | | | | | |
| F | L | A | N | N | E | L | M | O | O | L | A | H |
| L | E | G | I | T | I | R | E | P | A | P | A | L |
| O | V | O | L | O | N | U | N | E | M | E | R | Y |
| W | A | G | E | E | M | U | S | A | R | E | E | |

DOWN

1. Clothing of distinctive style
2. Medicinal house plant
3. Something that happens so fast
4. Famous Hungarian composer
5. High regard
6. *"Just Give Me a Rea-

| | | | | | | | | | | | | | | |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| CROSSWORD | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | | 9 | 10 | 11 | 12 | |
| 13 | | | | | | 14 | | | | 15 | | | | |
| 16 | | | | | | 17 | | | | 18 | | | | |
| 19 | | | | | | 20 | | | 21 | 22 | | | | |
| | | | 23 | | | | | 24 | | | | | | |
| 25 | 26 | 27 | | 28 | | 29 | | | 30 | | 31 | 32 | 33 | 34 |
| 35 | | | 36 | | 37 | | | 38 | | 39 | | | | |
| 40 | | | | | 41 | | | | 42 | | 43 | | | |
| 44 | | | | 45 | | 46 | | | | | 47 | | | |
| 48 | | | | | 49 | | 50 | | | 51 | | 52 | | |
| | | | | 53 | | 54 | | | 55 | | 56 | | | |
| | 57 | 58 | 59 | | | | | 60 | | | | 61 | 62 | 63 |
| 64 | | | | | | 65 | 66 | | | 67 | | | | |
| 68 | | | | | | 69 | | | | 70 | | | | |
| 71 | | | | | | 72 | | | | 73 | | | | |

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Check the Sun next week for the answers

LEGAL NOTICES TOWN

INVITATION TO BID

Notice is hereby given that the Saratoga Carbon County Impact Joint Powers Board (hereinafter called Owner) will receive sealed Bids for the 2014 Sewer Manhole Rehabilitation Project, in accordance with the Bidding Documents.

Bids will be received by the Owner until 2:00 p.m. Local Time, the 5th day of February, 2014, at the Town Hall, 110 East Spring Avenue, P.O. Box 486, Saratoga, WY 82331. Bids will be publicly opened and read aloud immediately thereafter.

The work shall consist of providing and installing Expanded Structural Polymer to seal sanitary sewer manholes and other related work.

The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid.

Each Bid must be accompanied by Bid Security payable to the Saratoga Carbon County Impact Joint Powers Board for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from his notification.

All Bids shall remain open for forty-five (45) days after the day of the Bid opening.

The successful Bidder shall perform the Work and furnish a Performance Bond and a Payment Bond, each in the amount of 100% of the contract price with a corporate surety approved by the Owner.

The Contractor shall guarantee all materials and equipment furnished and work performed for a period of one year from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

Contracts will be awarded to the

lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

The Contract Documents may be examined at the Saratoga Town Hall, 110 East Spring Avenue, Saratoga, Wyoming 82331.

Copies of the Contract Documents may be obtained at the Saratoga Town Hall, P.O. Box 486, 110 East Spring Avenue, Saratoga, Wyoming 82331.

Saratoga Carbon County Impact Joint Powers Board

Don Price, Chairman

Legal #6272
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FIRST PLACE 4 HEALTH

Ladies, do you want to get in shape? 2014 is here and we are beginning a study that will teach us how to keep balance in our lives with First Place being Christ. This is a study geared towards wellness, spiritually, physically, mentally, and emotionally. This total health wholeness will lead you to a life pleasing to God. Come join us in this class that will lead us to a healthier lifestyle through God's word and fellowship.

SAC Ladies Bible Study beginning January 16th.
Thursday 9:00AM-11:00AM
Contact Debbie Bishop at 326-5439 or Radona Williams at 326-5201 to sign up.

Out with the old and in with the new!
Start the New Year off right by attending fitness classes at the Community Center Gym.

- MONDAYS:**
6 a.m. Cycling
9 a.m. Low Impact Fitness
4:30 p.m. Cycling
- TUESDAYS:**
8 a.m. Cycling
9:15 a.m. T'ai Chi
7 p.m. Cycling
- WEDNESDAYS:**
6 a.m. Cycling
- 9 a.m. Low Impact Fitness
4:30 p.m. Cycling
6:00 p.m. Pilates
- THURSDAYS:**
8 a.m. Cycling
9:15 a.m. T'ai Chi
4:30 p.m. Pilates
6 p.m. Zumba
- FRIDAYS:**
6 a.m. Cycling

JANUARY SPECIAL!
Buy 10 classes and receive 2 free!

Cycling, Pilates and Zumba classes are \$5 each and punch cards are available. Low Impact Fitness and T'ai Chi are on a donation basis and all classes are taught by certified instructors. We also offer walking memberships and weight room memberships. Call Lisa @ 326-8338 for more information.