

**OFFICIAL MINUTES OF THE
BOARD OF CARBON COUNTY
COMMISSIONERS
REGULAR MEETING
Tuesday, October 15, 2013
Medicine Bow Conservation
District Office
Medicine Bow, Wyoming**

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307)328-2718 or 1-800-250-9812.

Chairman Chapman called the meeting to order at 2:00 p.m.

ADDITIONS / CORRECTIONS
Commissioner Glode moved to amend the agenda to remove Planning & Zoning public hearings and note that Clerk Bartlett would present for the Visitors' Council. Commissioner Johnson seconded and the motion carried unanimously.

VOUCHERS

Commissioner Espy moved to approve the report of expenditures in the amount of \$209,580.55. Commissioner Glode seconded and Commissioner Johnson asked what the Jeffrey Center fuel bill was for. It was explained the fuel was either for his personal pickup while running county errands or for items used at the center. Clerk Bartlett agreed to investigate this further. The motion carried unanimously.

Commissioner Espy moved to approve payment to Sunrise Sanitation in the amount of \$60.00, Rawlins Automotive in the amount of \$342.96, Shively Hardware in the amount of \$242.87 and True Value in the amount of \$437.20. Commissioner Johnson seconded with all voting for the motion except Commissioners Jones and Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALCO, SUPPLIES, \$128.96, ALSOCO, AMERICAN LINEN DIVISION, SUPPLIES, \$124.25, AMERIGAS, PROPANE SERVICES, \$362.69, ASD HEALTHCARE, VACCINE, \$5,700.00, BAGGS, TOWN OF, WATER SERVICES, \$136.85, BANK OF COMMERCE (DEBIT CARD), VARIOUS CHARGES, \$11,056.64, BARKHURST, RAY, MILEAGE, \$34.80, BARTLETT, SUE RN, POSTAGE/MEAL, \$14.11, BEHAVIORAL INTERVENTIONS, ELECTRONIC MONITORING, \$562.50, BESEL, KEN, MILEAGE, \$24.00, BEST WESTERN COTTONTREE, MOTEL CHARGES, \$154.00, BI-RITE PHARMACY, PRESCRIPTIONS, \$3,139.06, BOYS & GIRLS CLUBS OF CARBON COUNTY, JULY-SEPT 13 TANF, \$6,950.00, BRESNAN COMMUNICATIONS, FIBER LINE, \$2,477.00, BUILD RITE LUMBER SUPPLY, POSTAGE, \$77.44, CANDY MOUNTAIN, EQUIPMENT RENTAL, \$15.00, CARBON COUNTY SENIOR SERVICES, 2ND QTR MATCHING/HLTH SUBSIDY, \$67,500.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$770.16, CARBON POWER & LIGHT INC, ELECTRICAL SERVICES, \$1,733.45, CBM FOOD SERVICE, JAIL MEALS, \$6,849.15, CENTURYLINK, TELEPHONE SERVICES, \$378.64, CENTURYLINK-PHOE-

NIX, TELEPHONE SERVICES, \$205.30, CONSTRUCTION CONSULTING SERVICE, REVIEW DRAWINGS, \$1,000.00, COOKS CORRECTIONAL, SUPPLIES, \$182.71, COWDIN, JOHN, MILEAGE, \$32.40, CRESTLINE SPECIALTIES, INC., PLANNERS, \$1,182.35, CRUZ, PAUL, WINTERIZE SPRINKLER SYSTEM, \$250.00, DAILY TIMES, NEWSPAPER ADS, \$464.50, DALLIN MOTORS INC, VEHICLE MAINTENANCE, \$81.56, DIRTY BOYZ SANITATION, INC., GARBAGE SERVICES, \$207.00, DON'S AUTO & BODY SHOP, VEHICLE MAINTENANCE, \$252.00, DRUMMOND REFRIGERATION LLC, FREEZER REPAIRS, \$162.00, DUBOIS TELEPHONE EXCHANGE, TELEPHONE SERVICES, \$666.80, ELK MOUNTAIN, TOWN OF, WATER SERVICES, \$53.00, ELMORE, CAL, REPLACEMENT FENDER, \$328.21, ENCAMPMENT, TOWN OF, WATER SERVICES, \$77.00, ENGSTROM, JAMES D. DDS, DENTAL SERVICES, \$2,500.00, ENTENMANN - ROVIN CO, BADGES, \$566.50, FARMER BROTHERS COFFEE, COFFEE/SUGAR, \$148.87, FASTENAL, SUPPLIES, \$18.53, FRUDE, CANDICE, MILEAGE, \$28.00, GALLS/QUARTERMASTER, SUPPLIES, \$26.00, GCR ELECTRONICS, LLC, CHALK MOUNTAIN SITE RENTAL, \$900.00, GLOCK PROFESSIONAL, INC, LAKIA TRAINING, \$195.00, GRAINGER, SUPPLIES, \$1,047.38, GREATER WY BIG BROS/SISTERS, JULY-SEPT 13 TANF, \$4,881.23, HANNA, TOWN OF, WATER SERVICES, \$546.00, HEADS WEST SANITATION, HAUL SEPTIC, \$295.00, HERRING, ROS, LAWN CARE, \$40.00, HI CTRY LANDSCAPES & LAWN CARE, LAWN CARE, \$1,950.00, HIGH DESERT WELDING & MACHINE, PARTS, \$364.72, HILLCREST SPRING WATER, INC., EQUIPMENT RENTAL, \$28.00, HILLTOP CONOCO, JEFFREY CENTER FUEL, \$142.97, IRON J TOWING, TOW CHARGES, \$325.00, JH KASPAR OIL COMPANY, FUEL, \$7,727.01, JACKALOPE PRINTING, SUPPLIES, \$59.25, KAISER, DON, LAWN CARE, \$130.00, KAISLER, TODD, MILEAGE, \$54.00, KELLEY, SHAWN, FUELS MITIGATION COST, \$1,448.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$2,057.02, LARAMIE YOUTH CRISIS CENTER, JULY-SEPT 13 TANF, \$4,258.94, LEXBO LLC, OFFICE RENTAL, \$500.00, MADDOX, TROY, MILEAGE, \$34.80, MAX FIRE APPARATUS INC, SUPPLIES, \$1,232.58, MEDICINE BOW HEALTH CENTER, SEP HEALTH SUBSIDY, \$500.00, MEDICINE BOW, TOWN OF, WATER SERVICES, \$151.50, MEMORIAL HOSPITAL OF CARBON CTY, MEDICAL SERVICES, \$189.25, MILLER, JIM, MILEAGE, \$30.60, MOORE MEDICAL CORP., BANDAIDS, \$189.52, MPM CORP / EVERGREEN DISPOSAL, GARBAGE SERVICES, \$160.00, MY OFFICE ETC., SUPPLIES, \$1,654.21, NEUTRON INDUSTRIES, COLD & FLU KIT, \$110.91, NORCO, INC., CYLINDER RENTAL, \$794.84, OPTIMUM, CABLE/INTERNET, \$296.65, O'REILLY AUTO PARTS, BATTERY, \$139.57, OTOOLE, PATRICK "EAMON", MILEAGE, \$60.00, PERKINS OIL CO, FUEL, \$2,644.61, PICKETT, CHAD, MILEAGE, \$40.20, PRAIRIE DOG ELECTRIC, LLC, LAMPS & BALLASTS, \$82.56, PRAIRIE PELLA WYOMING LLC, KEYS, \$72.00, PULS, GARY JR., FUELS MITI-

GATION COST, \$2,100.00, QUESTAR GAS, GAS SERVICES, \$11.00, QUILL CORPORATION, SUPPLIES, \$838.30, RAKNESS, MICHELLE, SUPPLIES/MEALS, \$31.88, RASMUSSEN FURNITURE, VACCUUM PARTS, \$48.15, RAWLINS AUTOMOTIVE, PARTS, \$342.96, RAWLINS, CITY OF, WATER SERVICES, \$6,564.50, RELIABLE, WALLETS, \$452.29, RICOH USA, INC, IT COPIERS, \$9,680.93, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$11,423.70, RYAN ELECTRONICS INC, MAINTENANCE FEE/SUPPLIES, \$5,046.88, SARATOGA AUTO PARTS, INC., SPRAY PAINT, \$5.52, SARATOGA SUN, REQUEST FOR BIDS, \$324.15, SARATOGA, TOWN OF, WATER SERVICES, \$116.43, SHIVELY HARDWARE, SUPPLIES, \$242.87, SHOPKO, SUPPLIES, \$35.96, SOURCE GAS, GAS SERVICES, \$541.82, STANLEY CONVERGENT SEC SOLUTNS, MAINTENANCE / MONITORING, \$2,275.29, STAPLES ADVANTAGE, SUPPLIES, \$286.57, SUNRISE SANITATION SERVICE, LLC., GARBAGE SERVICES, \$60.00, SWEETWATER CTY SHERIFF'S OFFICE, INMATE HOUSING, \$420.00, SWISHER HYGIENE FRANCHISEE TRUST, CLEANING SUPPLIES, \$180.94, TANDAN SANITATION SERVICES, GARBAGE SERVICES, \$50.00, TERMINIX, PEST CONTROL, \$199.00, TIGER MART, FUEL, \$88.17, TRUE VALUE OF RAWLINS, SWITCH, \$437.20, TYLER TECHNOLOGIES, INC, ITAX/IDOC WEBHOSTING, \$262.50, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$3,084.89, UTILITY BILL SOLUTIONS GROUP, UTILITY SAVINGS, \$156.69, V-1 PROPANE, PROPANE SERVICES, \$669.64, VALLEY OIL COMPANY, FUEL, \$118.01, VAN'S WHOLESALE LLC, SUPPLIES, \$242.53, VERIZON WIRELESS, TELEPHONE SERVICES, \$605.13, WACO, WACO DUES, \$300.00, WICK II, L.A., FUELS MITIGATION COST, \$2,550.00, WY ASSOCIATION OF COUNTY AG AGTS, 2014 DUES, \$100.00, WY BRAND INDUSTRIES, SUPPLIES, \$918.20, WY DEPT OF HEALTH, MOTOR VEH BILLING/UNUSED FUNDS, \$237.87, WY GUARDIANS AD LITEM PROGRAM, GAL COUNTY MATCH, \$5,122.82, WY RENTS, LLC, MANLIFT RENTAL, \$385.00, WY WASTE SERVICES-RAWLINS, GARBAGE SERVICES, \$1,455.18, XEROX CORPORATION-RENT, IT COPIERS, \$11.17, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$684.69, GRAND TOTAL, \$210,663.58

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda. Commissioner Johnson seconded and the motion carried with all voting yes except Commissioner Glode who voted against the motion.

ELECTED OFFICIALS / DEPARTMENT HEADS

Clerk: Commissioner Espy moved to approve the SimplyWell Service Agreement for the county's wellness program. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to amend the county's health plan to cover either the Memorial Hospital of Carbon County's health fair blood draw or the wellness blood draw at 100%. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved that Clerk Bartlett dispose of the Little Rascals Preschool mobile home to the Town of Baggs if they want it. Commissioner Espy seconded and the motion carried unanimously.

Attorney: Commissioner Glode moved to approve the comments to the Rawlins Visual Resource Management Plan. Commissioner Johnson seconded and the motion carried unanimously.

Mr. Kelly reported the county has received a grant of \$21,621.00 for operation of the youth crisis center and he presented the award agreement.

Commissioner Johnson moved to accept the 2011 Subaward Agreement Between the Volunteers of America Northern Rockies and Carbon County in the amount of \$21,621.00. Commissioner Espy seconded and Clerk Bartlett asked who would administer this grant. She asked the BOCC to consider this when sponsoring grants and there was further discussion of the need for a county grants person. The motion carried unanimously.

Fire Department: Commissioner Jones moved to authorize the purchase of a wildland truck with a lease/purchase agreement for Saratoga. Commissioner Glode seconded and the motion carried unanimously.

Road & Bridge: Commissioner Jones moved to waive the procurement policy and accept the proposal from Martin/Martin in the amount of \$17,500.00 to be expended from special projects funds to study the bridge over the Encampment River on County Road 680. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Glode moved to reinstall the speed bump in Dixon as soon as reasonably possible at the county's expense. Commissioner Jones seconded and Mr. Nation asked if the location would be the same as it was before. The BOCC stated yes. Mr. Nation stated the bump was 15" high and as soon as there is a storm there would be a drift into the county road. Mr. Feldmann reported if there is a substantial issue with snow drifts in the future, the county has his word that the town would resolve the issue appropriately. To further his point, Mr. Feldmann asked if he had a fence on private property that caused drifting in the road, if the county could remove that fence. He also clarified the road is maintained into the county approximately ¾ mile and only services a few residents in the area. Commissioner Johnson clarified Mr. Feldmann has no other area the bump could be reinstalled and Mr. Feldmann replied the town wants the bump reinstalled where it was. Mr. Kelly asked how far past the bump the town would be responsible for snow removal toward the county. Mr. Feldmann stated that Dixon would remove snow within the town limits, including past the bump. Commissioner Jones stated the county should stop maintenance and snow removal at the town limits and the town would maintain and remove snow within the town. The motion carried unanimously.

WBC GRANT SUPPORT

Commissioner Jones moved to approve Resolution No. 2013-38, a resolution to approve the Carbon County Visitor's Council grant application with the Wyoming Business Council in the amount of \$25,000.00. Commissioner Glode seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Glode moved to go into executive session at 5:42 p.m. with Attorney Kelly, John Rutherford and Clerk Bartlett for personnel and other matters considered confidential by law. Commissioner Espy seconded and the motion carried unanimously.

Commissioner Johnson moved to come out of executive session at 6:28 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Jones seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Jones moved to adjourn the meeting at 6:29 p.m. Commissioner Espy seconded and the motion carried unanimously.

-S- Gwynn G. Bartlett, Carbon County Clerk
Approved this 5th day of November 2013
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-S- John Espy, Vice Chairman

**Legal #6236
Published in the Saratoga Sun
Nov. 13, 2013**

**CARBON COUNTY
COMMISSIONERS
PUBLIC LEGAL NOTICE**

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday December 3, 2013 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming**, to listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2013-09: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Rural Residential Agriculture (RRA-15) on approximately 15 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large lot development that allow both agricultural and residential uses.

Land Owners & Applicants: Steven and Jaci Howieson

Location: Approximately 2 miles southeast of Sinclair off Carbon County Road #407 (C.I.G. Road)

Rural Address: 169 Plant Road

Legal Description taken from Warranty Deed: A tract of land in the NE1/4 NW1/4 and the NW1/4 NE1/4 of Section 25, Township 21 North, Range 86 West, 6th P.M., described as follows: Beginning at a point on the easterly right of way line of Carbon County Road No. 407 (as the same is recorded in Book 424, Page 566 of the Carbon County Records) from which point the North ¼ corner of Section 25 bears the following courses and distances;

N. 0°15'E., 1320.0 feet and S. 89°18'E., 1098.9 feet; Thence first course, S. 89°22'E., 1322.4 feet; thence second course, N. 0°15'E., 494.1 feet; thence third course, N. 89°22'W., 1322.4 feet; thence fourth course, S. 0°15'W., 494.1 feet to the point of beginning, EXCEPTING AND EXCLUDING THEREFROM that portion of Section 25, as excepted and reserved to Union Pacific Railroad Company and more particularly described in Deed recorded April 7, 1920, in Book 149, Page 285, Records of Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Steven and Jaci Howieson (Land Owners & Applicants)

Legal #6237
Published in the Saratoga Sun
Nov. 13, 2013

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD OCTOBER 15, 2013 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor John Zeiger called the meeting to order.

The Pledge of Allegiance was recited. Members present were: Councilman Steve Wilcoxson, Councilwoman Susan Howe and Councilwoman Judy Welton. Councilman McWain was absent from the meeting.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented and seconded by Councilwoman Howe. Mayor Zeiger asked that the motion be amended to include the purchase of a vehicle under town hall. Councilwoman amended her motion to include the addition of purchasing a vehicle under town hall, seconded by Councilman Wilcoxson. The motion carried unanimously.

APPROVAL OF THE MINUTES: Councilwoman Howe made a motion to approve the minutes of the October 1, 2013 meeting, seconded by Councilman Wilcoxson. The motion carried unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$132,331.06; Payroll and FICA for 10/07/13 in the amount of \$56,107.65; and manual checks in the amount of \$4,428.37 for a total of \$192,867.08.

Councilman Wilcoxson made a motion to pay the bills as presented in the amount of \$192,867.08, seconded by Councilwoman Howe. The motion passed unanimously.

REPORTS FROM DEPARTMENTS:

Town Hall: Mayor Zeiger read Resolution 2013-05, a resolution supporting an application from the Carbon County Visitor's Council for a \$25,000.00 Business Ready Community Planning Grant to perform a feasibility study.

Councilwoman Welton made a

motion to approve Resolution 2013-05 the Business Ready Community Planning Grant from the Wyoming Business Council in the amount of \$25,000.00, seconded by Councilman Wilcoxson. The motion carried unanimously. Mayor Zeiger requested permission from the council to approve up to \$16,000.00 for the purchase of a town hall vehicle. Mayor Zeiger explained that the town purchased the current vehicle which is a 1996 Tahoe thirteen years ago and it is beginning to require constant service and repairs.

Councilman Wilcoxson made a motion to approve \$16,000.00 toward the purchase of a new used vehicle for the town hall, seconded by Councilwoman Welton. The motion passed unanimously.

Fire Department: No report.

Police Department: No report

Recreation Department: Recreation Director Lisa Burton reported that the beading class has been rescheduled for Monday, October 28, 2013.

Director Burton reported that the TroutRun (fun run) had raised \$689.52 in proceeds that will be used to benefit Tyler Pickett Park project.

Department of Public Works: Street Department Mayor Zeiger reviewed DPW Supervisor Chuck Bartlett's written report which included the following:

Bid opening for the Scenic Riverwalk Veterans Island Bridge – Big R Bridge \$126,671.00 ; True North - \$133,444.00; Contech Engineered Solutions- the bid bond was received but no bid was attached and a bid was received from Excel Bridge Mfg. past the deadline.

With a reduction of \$6,500 if the town designs the bridge abutment the Big R Bridge cost would be \$120,171.00 and Mr. Bartlett was requesting the council consider his recommendation of awarding the bid to Big R Bridge with permission for the Mayor to sign.

Councilman Wilcoxson made a motion that the bid be awarded to Big R Bridge in the amount of \$120,171.00 with permission for the Mayor to sign, seconded by Councilwoman Welton.

Discussion followed with questions concerning bids from Wyoming firms and if the town crew would be able to do the design work as described. Gary Steele stated that these types of bridges are not manufactured in Wyoming therefore no bids had been submitted by Wyoming firms. Councilman Wilcoxson assured the individual that the town engineers were more than qualified to do the design work. The question was called and the Motion passed unanimously.

It was requested that the council approve a request to order ice slicer in preparation for winter weather.

Councilwoman Welton made a motion to allow Chuck Bartlett to order ice slicer in anticipation of winter weather, seconded by Councilman Wilcoxson. The motion passed unanimously.

Additionally the Street crew has

been working on the downtown heated sidewalks and heat exchangers, working on equipment and picking up tree branches from the recent snow storm. It is estimated that the approximate cost to the town for picking up branches is between \$7,500.00 and \$10,000.00.

Mayor Zeiger thanked the crew for cleaning up after the last storm stating that the public was very appreciative of the efforts of the town crews.

Water & Sewer: The Water/Sewer crew has been working on a water main break, plugged sewers, equipment repairs, water meters and working at the sewer lagoons.

Weed and Pest: No report

Hot Pool: no report

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Clerk Suzie Cox reported that the airport hangar leases were provided to the council for their review and the airport board will be reviewing the same for approval at their next meetings. The approved leases will then be sent to the lessees for renewal.

David Worthington questioned the authority of the airport board and who he should contact to ask questions or discuss his concerns. The council directed Mr. Worthington to go back to the airport board with his concerns.

The next Airport Board meeting will be held November 13, 2013 at 1:00 p.m.

Community Center Joint Powers Board: Stephanie Vines addressed the council and reported that the Community Center Fundraiser was a huge success with more than 240 in attendance. The funds raised will be used for technology upgrades. Ms. Vines thanked the community for its support and expressed her appreciation to the youth groups that participated by assisting Ms. Vines and her staff throughout the evening. Ms. Vines stated that there is a leak by the gym which she is working with Chuck Bartlett to correct.

The next meeting will be held November 18, 2013 at 4:00 p.m. Water and Sewer Joint Powers Board: Gary Steele of PMPC addressed the council and explained that the attached Reimbursement Request # 2012-43 in the amount of \$1,000.00 is for warranty work review and contractor correspondence. Mr. Steele noted that the billing system is working better although we are waiting for Sensus to complete additional work and Reiman has completed their punch list.

Councilwoman Welton made a motion to approve the Water Meter Replacement Project Reimbursement Requisition # 2012-43 in the amount of \$1,000.00, with permission for the mayor to sign.

The next meeting will be held November 13, 2013 at 6:00 p.m.

Landfill Board: Mayor Zeiger noted that there will be a meeting in Cheyenne to discuss the development of rules and regulations which will assist local governments with the cost of con-

structing waste transfer facilities, closing landfills, and addressing pollution at leaking landfills which Chuck Bartlett and Suzie Cox will try to attend.

The next meeting will be held November 6, 2013 at 7:00 p.m.

Medical Board: No report

Planning Commission: Mayor Zeiger reported that Bill Miller from LGLP and town attorney Tom Thompson will be at the next planning commission meeting as will members of VOV who will be discussing the Community Development Block Grant.

Mayor Zeiger noted that Carrie Craig had submitted a letter of resignation from the Planning Commission.

Councilman Steve Wilcoxson made a motion to accept the resignation of Carrie Craig with regrets, seconded by Councilwoman Howe. The motion passed unanimously.

Clerk Suzie Cox was directed to advertise the Planning Commission vacancy in the Saratoga Sun. The next Planning Commission meeting will be November 12, 2013 at 5:30 p.m.

Recreation Commission: The October meeting has been rescheduled to October 21, 2013 at 5:00 p.m.

Community Garden Board: The next meeting will be November 11, 2013 at 6:00 p.m.

South Central Emergency Services Board Business: There was no new business brought before the council.

Items from the Public: The following issues were discussed with no action taken:

The renewal of the 5th penny tax and actions anticipated to be taken by the County Commissioners.

Airport Board authority and Airport leases

SLIB grant application and alternatives to the lagoon discharge

Adjournment: Being no further business to come before the meeting, Councilman Wilcoxson made a motion to adjourn, seconded by Councilwoman Welton the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held November 5, 2013 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Mayor John Zeiger
ATTEST: Suzie Cox, Clerk

Legal #6239
Published in the Saratoga Sun
Nov. 13, 2013

Town of Saratoga Cash requirements November 4, 2013

American Express Load # 004105	2,496.02
CBA Lightning & Construction	503.55
Saratoga Chamber of Commerce	10.00
Chemsearch	3,175.90
C N A Surety	2,000.00
In The Swim Cortz, Inc.	199.00

Energy Laboratories, Inc.	291.83
Franklin McVey	950.00
Hach Company	205.03
Herold Iron Works	14.44
Source Gas	495.71
Saratoga Aviation	650.00
L.N. Curtis & Sons	383.11
MPM Corp.	910.00
Pete Lien & Sons	383.11
River Street Motors	84.00
Ryan Electronics, Inc.	87.50
Saratoga Sun, Inc.	1,573.26
Sierra Heating & Sheet Metal	52.00
Trees Unlimited	405.00
Union Telephone Co.	320.59
Union Telephone Co.	1,504.81
Union Telephone Co.	361.88
Xerox Corp.	724.44
Bear Graphics	75.97
Biolynceus Bio Solutions, LLC	3,150.85
Platte Valley Arts Council	400.00
Keiser Cooperation	66.80
Bush-Wells Sporting Goods	215.70
Carol Blake	200.00
Del Rio Restaurant	48.10
Valerie L. Larscheid	108.80
Susan R. Marich	169.05
Caterpillar Financial Services	1,563.09
Nastasha N. Smith	187.55
State of Wyoming Surplus Prop	25.00
Missoula Children's Theatre	1,650.00
Carbon County Veterinary Hospital	25.00
Kaelin Watson	27.20
Ally Financial	1,645.74
Richard Rideout P.C. Attorney	187.50
Circle-Aviation	5,250.00
Stantec Consulting Services	1,271.06
Volunteer Firemen's Retirement	375.00
CenturyLINK	20.22
Perceptions Plus	37.50
Halladay Motors	18,000

Total: 52,949.27

Legal #6240
Published in the Saratoga Sun
Nov. 13, 2013

Town of Saratoga Manual Checks and Liabilities November 4, 2013

Blue Cross/ Blue Shield Wyoming Retirement	\$34,021.74
NCPERS Group Life	\$12,387.69
Deferred Compensation	\$32.00
AFLAC Insurance	\$520
Child Support Services	\$799.88
Child Support Services	\$96.46
Total:	\$134.77
Payroll for 10/21/2013	\$47,992.54
Payroll for 11/4/2013	\$45,051.96
FICA for above payroll	\$43,442.76
FICA for above payroll	\$10,785.97
FICA for above payroll	\$10,823.48
Total:	\$110,104.17
Total Manual checks from above	\$47,992.54
Payroll & FICA from above payroll	\$110,104.17
Accounts Payables	\$52,949.27
Total:	\$211,045.98

Legal #6241
Published in the Saratoga Sun
Nov. 13, 2013

NOTICE TO CALL FOR BIDS

The Carbon County Clerk's Office, on behalf of the Carbon County Youth Crisis Center, is accepting bids for one (1), 2012 or newer minivan or suburban. A complete set of specs and bid form are available by contacting the Clerk's Office at (307)328-2668. Bids are due to the Clerk's Office by 5 p.m. November 22, 2013.

Legal #6238
Published in the Saratoga Sun
Nov. 13 and 20, 2013

And protests, if any there be, against the issuance of the renewal of this Restaurant liquor license will be heard at the hour 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6235
Published in the Saratoga Sun
Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 21st day of October 2013, DUKE'S BAR and GRILL, LLC filed an application for the renewal of a retail liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

W 1/2 of Lot 4, E 1/2 of Lot 5, Block 1, Hugus and Chatterton, First Addition, RB District; in a 2800 SF room in the West side of the building.

And protests, if any there be, against the issuance of the renewal of this retail liquor license will be heard at the hour 5:30 p.m. on the

19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6233
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF A LIMITED RETAIL (CLUB) LICENSE

Notice is hereby given that on the 21st day of October, 2013, American Legion Post 54 d/b/a American Legion Post 54 filed an application for the renewal of a Veterans Club liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

RB District, W 1/2 Lot of Block 11 & 12, All of Lot 13 & 14, Hot Springs Addition to the Town of Saratoga, Carbon County Wyoming; in a 29' x 30' room in the NW corner of the first floor of the building.

And protests, if any there be, against the issuance of the renewal of this limited retail liquor license will be heard at the hour of 5:30 p.m. on the 19th day of

November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6232
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

What's up for bid?
Find out in the Sun legals!

NOTICE OF APPLICATION FOR RENEWAL OF A RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 31st day of October, 2013 Del Rio, LLC, filed an application for renewal of a Restaurant liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

RB District, Lot 1 and 2, Block 6, Hugus & Chatterton's First Addition, to the Town of Saratoga, Carbon County, Wyoming. Located in the main portion of the building.

PUBLIC NOTICE

The public hearing for the liquor license renewal applications scheduled on November 19, 2013 at 5:30 p.m. **HAS BEEN CANCELLED** and rescheduled for November 21, 2013 at 5:30 p.m.

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INSURANCE

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Medicare can be confusing. But here's one thing you can remember to make things go a little easier – the Affordable Care Act's Health Insurance Marketplace/Exchange won't affect your Medicare coverage. Here are some more important facts from the Wyoming Insurance Department and the more than 1,100 insurance companies doing business in Wyoming:

- Even though the Marketplace/Exchange enrollment period is running at the same time as Medicare Open Enrollment (Oct. 15-Dec. 7), the two have nothing to do with each other.
- You don't need to enroll in the new Health Insurance Marketplace/Exchange to maintain or change your Medicare coverage.

• Medicare Supplement Insurance or "Medigap" coverage, also won't be affected by the Marketplace/Exchange. It is private health insurance regulated by the Wyoming Insurance Department.

• Medigap coverage can be purchased at any time – not just during the Medicare Open Enrollment period.

For one-on-one help with your Medicare questions, visit the Wyoming State Health Insurance Information Program at www.wyomingseniors.com or call 1-800-856-4398.

And for additional help with Medigap plans, contact the Wyoming Insurance Department at 1-800-438-5768 or visit www.doi.wyo.gov/consumers, click on "Types of Insurance" and then click on "Insurance for Seniors."



Wyoming Insurance Department
<http://doi.wyo.gov>

This public service announcement is presented and paid for by the insurance companies licensed to do business in Wyoming in cooperation with the Wyoming Insurance Department. For more information on the state's insurance companies, including financial information, visit the Insurance Department website's "Consumers" section.

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 16th day of September 2013, the Hotel Wolf, Inc., d/b/a Wolf Hotel filed an application for the renewal of a retail liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

HB District, 39.5' on the West side of Lot 9, 39.5' on the East side of Lot 10, West 27' of Lot 10, All of Lot 11 & 12, Block 27, SRE & I First Addition; located in a room 20'X19' in the middle of the building on the first floor and protests, if any there be, against the issuance of the renewal of this retail liquor license will be heard at the hour of 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6225
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF A RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 16th day of October, 2013, J W HUGUS CO, LLC filed an application for renewal of a restaurant liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

HB District, Lot 5 of Block 12, Hugus and Chatterton First Addition to the Town of Saratoga, Carbon County Wyoming; in a 3' X 4' room in the south central portion of the building.

And protests, if any there be, against the issuance of the restaurant liquor license will be heard at the hour of 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6226
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF THE BAR & GRILL LICENSE

Notice is hereby given that on the 25th day of September, 2013, BELLA'S BISTRO, filed an application for renewal of a Bar & Grill license in the office of the Clerk of the Town of Saratoga for the following described property;

N1/2 E1/2 Lot 11 & N1/2 of Lot 12 Block 5 Hugus and Chatterton's First Addition of the Town of Saratoga, Carbon County Wyoming; in an 8' x 12' room located in the south west corner of the building.

And protests, if any there be, against the issuance of the renewal of this Bar & Grill liquor license will be heard at the hour 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6227
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

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NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 30th day of September, 2013, Rustic Bar, Inc, d/b/a, Rustic Bar file an application for the renewal of a retail liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

HB District, 22' of Lot 1, Block 1, Hugus and Chatterton First Addition to the Town of Saratoga, Carbon County Wyoming; in a 24' x 36' room in the SW corner of the building.

And protests, if any there be, against the issuance of the renewal of this retail liquor license will be heard at the hour 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6228
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 30th day of September, 2013, International Resort Properties, LLC d/b/a, Saratoga Resort and Spa, filed an application for the renewal of a retail liquor license in The office of the Clerk of the Town of Saratoga for the following described property;

RD 7200 District, at the SE corner of the intersection of the Saratoga Inn Country Club #1 Access Easement and Pic Pike Road, Town of

Saratoga, Carbon County Wyoming; With a 31' X 29' dispensing room located in the NW corner of the main lodge;

And protests, if any there be, against the issuance of the renewal of this retail liquor license will be heard at the hour of 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6229
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF A MICROBREWERY LICENSE

Notice is hereby given that on the 30th day of September 2013, International Resort Properties, LLC (dba) Snowy Mountain Brewery filed an application for the renewal of a microbrewery liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

RD 7200 District, at the SE corner of the intersection of the Saratoga Inn Country Club #1 Access Easement and Pic Pike Road, Town of Saratoga, Carbon County Wyoming; with a 31' X 29' dispensing room located in the NW corner of the main lodge;

And protests, if any there be, against the issuance of the renewal of this microbrewery liquor license will be heard at the hour of 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk

Town of Saratoga

Legal #6230
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 24th day of September, 2013, Valley Liquor, filed an application for a Retail Liquor license in the office of the Clerk of the Town of Saratoga for the following described property;

SE ¼, SE ¼, Section 14, T17N, R84 W 6th PM, HB District of the Town of Saratoga, Carbon County Wyoming; in a 40' x 100' room located in the south corner of the building.

And protests, if any there be, against the issuance of the renewal of this retail liquor license will be heard at the hour 5:30 p.m. on the 19th day of November, 2013, in the Council Chambers of the Saratoga Town Hall, Saratoga, Wyoming.

Suzie Cox, Clerk
Town of Saratoga

Legal #6231
Published in the Saratoga Sun
Oct. 23, 30, Nov. 6 and 13, 2013

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Saratoga Sun BUSINESS DIRECTORY



We are a general services civil law firm representing businesses and individuals, with an emphasis in commercial law and litigation, construction related matters, real estate, business law, land use law and planning, government and administrative law, natural resources and environmental law.*

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*The Wyoming State Bar does not certify any lawyer as a specialist or expert. Anyone considering a lawyer should independently investigate the lawyer's credentials and ability, and not rely upon advertisement of self-proclaimed expertise.

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