

**MINUTES OF THE BOARD
OF CARBON COUNTY
COMMISSIONERS
REGULAR MEETING
Tuesday, September 3, 2013
County Courthouse
Rawlins, Wyoming**

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, September 3, 2013 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, Sue Jones and John Johnson; Deputy County Attorney Mike Kelly; and County Clerk Gwynn Bartlett.

Chairman Chapman called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS

There were no additions or corrections.

VOUCHERS

Commissioner Espy moved to approve the report of expenditures in the amount of \$119,762.78. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Espy moved to approve payment to Rawlins Automotive in the amount of \$58.91, Shively Hardware in the amount of \$246.07 and True Value in the amount of \$315.24. Commissioner Jones seconded with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ASD HEALTHCARE, VACCINE, \$760.00, BANK OF COMMERCE (ACH), ACH PAYROLL FEES, \$180.00, BOB BARKER COMPANY, INC., SUPPLIES, \$376.07, BRESNAN COMMUNICATIONS, CABLE SERVICES/FIBER LINE, \$4,980.09, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$100.00, CANDY MOUNTAIN, WATER, \$22.50, CARBON COUNTY FAIR ASSOCIATION, FAIR BOOTH, \$25.00, CARBON COUNTY SENIOR SERVICES, LOWRANCE MEALS, \$42.00, CARBON MERCANTILE CORPORATION, SHERIFF UNIFORMS, \$63.98, CASPER WINNELSON CO, SUPPLIES, \$347.24, CBM FOOD SERVICE, JAIL MEALS, \$5,450.76, CDW GOVERNMENT, INC., SUPPLIES, \$1,310.72, CENTRAL WYOMING NEUROLOGY, MEDICAL SERVICES, \$474.19, CENTURY LINK, TELEPHONE SERVICES, \$126.55, CENTURLINK, TELEPHONE SERVICES, \$9,347.10, CENTURLINK-PHOENIX, TELEPHONE SERVICES, \$722.47, CESKO FAMILY MEDICINE, PC, MEDICAL SERVICES, \$95.00, CHEAPER THAN DIRT, AMMUNITION, \$427.21, CMI-TECO, SUPPLIES, \$110.55, CNA SURETY, GEORGE NOTARY BOND, \$50.00, CONLEY, MARCI, CLASS/SUPPLIES/MILEAGE, \$491.67, CRAIG, CATHY, MEALS/MOTEL REIMBURSEMENT, \$738.70, DAILY TIMES, NEWSPAPER ADS, \$299.25, DALLIN MOTORS INC, OIL CHANGE/TIRE ROTATION, \$86.34, DIXON, TOWN OF, WATER SERVICES, \$260.00, DON'S AUTO & BODY SHOP, SUPPLIES, \$166.99, DUBOIS TELEPHONE EXCHANGE, TELEPHONE SERVICES, \$1,247.52, EASTMAN, PATRICK, MILEAGE, \$39.60, ELK MOUNTAIN, TOWN OF, WATER SERVICES, \$54.50, EQUICROSS, CROWD CONTROL POSTS,

\$751.03, FRANCE, DWIGHT, MEAL / MILEAGE / FUEL, \$156.80, FREMONT MOTORS - RAWLINS, SUPPLIES/VEHICLE MAINTENANCE, \$1,713.01, GALLS/QUARTERMASTER, BRASS NAMEPLATE, \$12.00, GCR ELECTRONICS, LLC, SITE RENTALS, \$900.00, GERMAN, JENNIFER, MILEAGE, \$45.00, GRAINGER, SUPPLIES, \$968.94, HAGOOD, VICKI, MILEAGE, \$19.90, HETTGAR, BRIDGET M RN, FUEL/MEALS, \$47.50, HIGH PLAINS POWER, ELECTRICAL SERVICES, \$461.62, HOWARD, HEATHER, MILEAGE/POSTAGE, \$25.70, INFORMATION SYSTEMS CONSULTING, TECH SUPPORT/INFOBLOX SWITCH PORT, \$25,982.00, J H KASPAR OIL COMPANY, FUEL, \$315.44, JACKALOPE PRINTING, PRINTER TONER, \$887.92, JERRY'S DONUTS, DONUTS, \$20.98, KAISER, DON, LAWN CARE, \$150.00, KENCO SECURITY AND TECHNOLOGY, ALARM MONITORING, \$36.00, KILBURN TIRE COMPANY, TIRE REPAIR/OIL CHANGE, \$144.16, KING SOOPERS CUSTOMER CHARGES, SUPPLIES, \$231.02, KIRSCH, ARCHIE P, COUNTY HEALTH OFFICER, \$1,500.00, L & L ELECTRIC, ELECTRICAL MAINTENANCE, \$2,354.05, MEMORIAL HOSPITAL OF CARBON COUNTY, MEDICAL SERVICES, \$3,160.50, MOORE MEDICAL CORP., MEDICINE, \$337.75, MOSS, BARBARA, MILEAGE, \$28.80, MY OFFICE ETC., SUPPLIES, \$1,479.49, NORCO, INC., OXYGEN/ACETYLENE, \$93.13, OPTIMUM, COUNTY INTERNET, \$112.82, O'REILLY AUTO PARTS, LIGHT BULBS, \$26.80, PATTON, ROBERT L., MILEAGE, \$34.20, PHILLIPS 66-CO-NO-76, FUEL, \$345.65, PLATTE VALLEY MEDICAL CLINIC, MEDICAL SERVICES, \$196.00, POWELL, THOMAS, SUPPLIES REIMBURSEMENT, \$308.93, PUBLIC SAFETY CENTER, INC, GLOVES/BATTERIES, \$635.89, QUESTAR GAS, GAS SERVICES, \$11.00, QUILL CORPORATION, SUPPLIES, \$445.25, RAWLINS AUTOMOTIVE, SUPPLIES, \$58.91, RAWLINS EASTSIDE CARWASH, WASH CARDS, \$39.15, RAWLINS EYE CARE, VISION SERVICES, \$225.00, RAWLINS FIRE EXTINGUISHER, SUPPLIES/INSPECTIONS, \$1,296.00, RAWLINS GLASS, GLASS REPAIRS, \$249.33, RAWLINS, CITY OF, FIRE EQUIPMENT USAGE, \$7,382.55, RICOH USA INC, IT COPIERS, \$3,026.92, ROBIDOUX OILFIELD SERVICES, BATTERY, \$143.95, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$2,386.18, RYAN ELECTRONICS INC, MAINTENANCE FEE/PAGER REPAIR, \$4,280.50, RYDERS PUBLIC SAFETY LLC, SHERIFF UNIFORMS, \$660.84, SANOFI PASTEUR, INC., VACCINE, \$532.09, SCHERMETZLER, SHEELA M ED.S., MONITORING OF CSBG AGENCIES, \$1,315.27, SECURENET SYSTEMS INC, BOCC MEETING STREAMING, \$99.00, SHIVELY HARDWARE, SUPPLIES, \$246.07, SOURCE GAS, GAS SERVICES, \$2,458.68, STAPLES ADVANTAGE, SUPPLIES, \$694.72, STATE OF WYOMING A & I, MAINFRAME ACCESS, \$13.71, SWEETWATER COUNTY SHERIFF'S OFFICE, INMATE HOUSING, \$1,050.00, TERMINIX, PEST CONTROL, \$688.00, THE MASTERS TOUCH, LLC, TAX STATEMENT MAILING, \$5,365.00, THE QUIK LUBE, OIL CHANGE, \$62.93, THOS. Y. PICKETT & CO., INC., VALUA-

TION CONTRACT INSTALLMENT, \$5,500.00, TIGER MART, FUEL, \$221.30, TRAPP, LARRY W, FIRE TRAVEL, \$287.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$315.24, TYLER TECHNOLOGIES, INC, TAX SALE SOFTWARE/IDOC/ITAX, \$762.50, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$2,027.13, V-1 PROPANE, PROPANE SERVICES, \$330.38, VAN'S WHOLESALE LLC, SUPPLIES, \$728.73, VERIZON WIRELESS, TELEPHONE SERVICES, \$1,206.40, WACO, CHAPMAN REGISTRATION, \$45.00, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WEST PAYMENT CENTER, INFORMATION CHARGES, \$454.89, WORLD WASH LLC, KITCHEN EXHAUST CLEANING, \$425.00, WY ATTORNEY GENERAL, LORETTA HANSEN REGISTRATION, \$95.00, WY DEPARTMENT OF FAMILY SERVICES, SCREENING FEE, \$10.00, WY MACHINERY COMPANY, WEAR STRIP/PLATE/SHIMS, \$512.48, WY WASTE SERVICES-RAWLINS, GARBAGE SERVICES, \$299.48, XEROX CORPORATION-RENT, IT COPIERS, \$2,480.39, YOCUM, LEO, MILEAGE, \$12.00, GRAND TOTAL, \$120,383.00

CLERK

Minutes: Commissioner Jones moved to approve the minutes of the August 20, 2013 regular meeting of the Board of Carbon County Commissioners as presented. Commissioner Espy seconded and the motion carried unanimously.

Bond: Commissioner Espy moved to approve a bond for Michael J. Smith, Treasurer for the Jeffrey Center in the amount of \$5,000.00. Commissioner Johnson seconded and the motion carried unanimously.

Monthly Receipts: Clerk Bartlett reported fees were collected for Planning & Development totaling \$3,245.00 and County Attorney totaling \$162.30 both for the month of August 2013.

Board Appointment/ Joint Powers Agreement Amendment: The South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMSJPB) requested the BOCC appoint Roy Barber as the at-large member.

The Valley Community Center also requested that the BOCC amend their Joint Powers Agreement to reduce the number of members down to a minimum of five from seven.

Commissioner Glode moved to appoint Roy Barber to the South Central Wyoming Emergency Medical Services Joint Powers Board as the at-large member and to approve the First Amendment to the Joint Powers Board Agreement for the Valley Community Center to reduce the number of members to not less than five rather than seven. Commissioner Johnson seconded and the motion carried unanimously.

Emergency Detention Rooms: Clerk Bartlett presented a resolution to allow the county to submit a grant application to renovate the emergency detention rooms at the hospital and also presented a letter and grant application for signature.

Commissioner Jones moved to

approve Resolution No. 2013-34, A Resolution Authorizing Submission of a Federal Mineral Royalty Capital Construction Account Grant Application to the State Loan and Investment Board on behalf of the Governing Body for the County of Carbon for the Purpose of Renovate the Memorial Hospital of Carbon County's emergency detention rooms and to authorize the Chairman to sign the related application forms. Commissioner Espy seconded and the motion carried unanimously.

RESOLUTION NO. 2013 - 34: A RESOLUTION AUTHORIZING SUBMISSION OF A FEDERAL MINERAL ROYALTY CAPITAL CONSTRUCTION ACCOUNT GRANT APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE COUNTY OF CARBON FOR THE PURPOSE OF RENOVATE THE MEMORIAL HOSPITAL OF CARBON COUNTY'S EMERGENCY DETENTION ROOMS TO MEET STANDARDS OF CARE FOR THE INDIVIDUALS HOUSED

The entire text of this resolution is available at the County Clerk's Office or online at www.carbonwy.com.

Fiber/Broadband Study Grant: Clerk Bartlett advised that Chairman Chapman signed a letter to the Wyoming Business Council to withdraw the grant application for the Joint Fiber/Broadband Study and asked the BOCC to ratify the Chairman's signature.

Commissioner Glode moved to ratify the Chairman's signature on a letter to Dave Simonsen at the Wyoming Business Council advising that the Carbon County Commissioners wish to withdraw the BRC Planning Grant application for the Carbon and Natrona Counties Joint Fiber/Broadband Study as other funding has been obtained. Commissioner Johnson seconded and the motion carried unanimously.

Harshman Street Road Extension Grant: Clerk Bartlett presented Start-Up Forms/Documents for the Harshman Street Road Extension grant.

Commissioner Espy moved to authorize the Chairman's signature on the Project Contacts & Responsibilities Form and Standard Photo Release Form for the Technical Education Center Road Extension (Harshman Road) project. Commissioner Jones seconded and the motion carried unanimously.

Urban Interface Grants: Clerk Bartlett presented three grant agreements and discussed these grants. She noted that Attorney Kelly has reviewed the agreements and recommends approval.

Commissioner Johnson moved to approve the Cooperative Agreement for the Sub-award of the Western States Wildland Urban Interface Grant between the Office of State Lands and Investments Wyoming State Forestry Division and Carbon County for 2010 totaling \$82,000.00, 2011 totaling \$46,000.00 and 2012 totaling \$47,000.00. Commissioner Glode seconded and the motion carried with all Commissioners voting for the motion except Chairman Chapman who recused himself due to a personal conflict.

EXECUTIVE SESSION

Commissioner Glode moved to go into executive session at 9:24 a.m with Attorney Kelly and Clerk Bartlett to discuss personnel and other matters considered confidential by law. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 9:52 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion carried unanimously.

JEFFREY CENTER

Commissioner Glode moved to authorize the Chairman to sign a letter to Jeffrey Center employees regarding employee duties. Commissioner Johnson seconded and there was discussion that the letter would be copied to the board. The motion carried unanimously.

**ELECTED OFFICIALS/
DEPARTMENT HEADS**

Treasurer: County Treasurer Cindy Baldwin reported she has over \$700,000.00 in unexpected revenue due to notice of valuation changes from 2010 and 2011. The county's portion of this will be approximately \$150,000.00.

Attorney: Deputy County Attorney Mike Kelly reported he received an invitation from the Wyoming Department of Transportation for crack seal projects at the Dixon Airport. He stated this is generally a 20% match and Mr. Kelly asked for authorization to proceed. The BOCC authorized him to proceed with determining whether or not it is needed and obtain a cost estimate.

Commissioner Glode moved to show support for the crack seal project depending upon cost. The motion failed due to a lack of a second.

Mr. Kelly stated he received an invitation to participate as a cooperating agency in an amendment to the Rawlins Resource Management Plan.

Commissioner Espy moved to allow Attorney Kelly to be the point of contact with the Bureau of Land Management (BLM) regarding the Rawlins Resource Management Plan amendment. Commissioner Jones seconded and the motion carried unanimously.

Mr. Kelly reported the BLM has extended the comment period for the ramp on the North Platte River access now ending September 6. Sid Fox, County Planning Director reported a local citizen expressed some concern of the BLM's specific outreach to some of the local guides. Thomas Powell, Planner/GIS Specialist, reported the Planning Department was asked to participate on a sounding board to help develop the alternatives for the Special Recreation Permits that pertain to guides putting in the river off a BLM site. He stated his issue with the document is the trend line and discussed this. He noted his issues are technical and statistical and have no adverse impacts on the county and the impacts of this plan are positive for the county. There was discussion whether or not to comment.

Mr. Kelly reported he received a draft recourse management plan for the visual resource manage

ment and areas of critical environmental concern and there is 60 days for comment on the matter.

Assessor: Cheryl Ross, County Assessor presented abates and rebates for the Chairman's signature.

Planning: County Planning Director Sid Fox reported on the use permit transfer to the Platte River Power Authority. He noted the company has intent on upgrading existing wind turbines. He noted they would be appearing at the next meeting.

Mr. Fox reported he will be working with the City of Rawlins on an issue of a landowner who owns land within one mile of the City of Rawlins who wants to house livestock on their property. He noted the covenants for the particular situation specifically reference city ordinances therefore he feels they will be in charge of the issue. Mr. Fox wants to work on future processes with the city on these types of issues.

Mr. Fox discussed that he is working on amendments to the Zoning Resolution. He presented a proposed work plan including a rough timeline.

Buildings Manager: Buildings Manager Craig Jones reported the bid opening for the window and door project at the Carbon Building and doors at the Courthouse was last week. LM Olson bid \$322,000.00 for the Carbon Building and Court-house was \$43,400.00 totaling \$365,400.00. Shepard Construction bid \$338,000.00 for the Carbon Building and \$43,000.00 for the Courthouse doors totaling \$381,000.00. The BOCC asked Mr. Jones to ensure the bids meet the specifications and return at the next meeting.

Road & Bridge: Road & Bridge Superintendent Bill Nation requested approval of the newest Congestion Mitigation Air Quality (CMAQ) project for \$301,205.00 including a \$60,250.00 match.

Commissioner Espy moved to approve the Congestion Mitigation / Air Quality Agreement Between the Wyoming Department of Transportation and the Board of Carbon County Commissioners for Project No. CMAQ 0.00 CM13002 with a total match of \$60,250.00 to be budgeted next fiscal year. Commissioner Glode seconded and the motion carried unanimously.

Mr. Nation reported he reviewed the south road project this morning. His crews are working on blading various areas as needed and they are working on culvert and cattle guard repairs as needed as well.

Mr. Nation stated he plans to discuss the \$10 million of abandoned mine land funds that the state is holding for specific triggers that DKRW must complete however he would like to pursue the funds whether or not DKRW proceeds. Chairman Chapman agreed that this should be pursued as the current road is unsafe in areas. Commissioner Johnson agreed.

Mr. Nation reported the Phase 2 CMAQ and the High Risk Rural Road bid openings are slated for September 17.

RECESS

Chairman Chapman called a recess at 11:10 a.m. and reconvened at 11:30 a.m.

MEMORIAL HOSPITAL OF CARBON COUNTY (MHCC) Ned Hill, Chief Executive Officer and David Pike, Chief Financial Officer (CFO) presented a financial statement as of July 31, 2013. Hospital board members David Cesko MD and Henry Hewitt were also present. Mr. Pike reported that overall the hospital had a profit from operations of \$329,304.00 compared to a budgeted profit of \$181,040.00 and a prior year profit of only \$148,270.00. Overall net income was \$477,078.00 compared to the prior year of \$230,067.00.

Mr. Hill discussed physician recruiting for internal medicine, orthopedic, private practice and general surgery. He stated the Spruce Clinic will soon be opening. Mr. Hill reported Mel Muldrow, the Vice President of Operations is leaving the hospital for another job offer. He also reported CFO recruiting is ongoing. He stated MHCC is updating to ICD10, the system of codes, MHCC is always working with network providers on rates and the emergency room is being looked at for a facelift. Mr. Hill reported that the energy efficiency project from several years ago was insufficient for the hospital's needs and it will cost \$17,000.00 to temporarily correct the HVAC system however a new forced air system for the areas of the hospital that don't have this currently would cost approximately \$400,000.00.

RECESS

Chairman Chapman recessed for lunch at 11:55 a.m. and reconvened at 1:30 p.m.

PLANNING & ZONING Public Hearing – Z.C. Case File No. 2013-06 Chairman Chapman opened a public hearing at 1:30 p.m. to hear Planning & Zoning Z.C. Case File No. 2013-06. Thomas Powell, Planner/GIS Specialist presented Z.C. Case File No. 2013-06 – Joseph "Skip" and Darlene O'Melia's request for a Zone Change from Residential (RD-20) to Forestry Production and Seasonal Recreation (FPSR-20) on approximately 40 acres.

Commissioner Espy moved to approve the Congestion Mitigation / Air Quality Agreement Between the Wyoming Department of Transportation and the Board of Carbon County Commissioners for Project No. CMAQ 0.00 CM13002 with a total match of \$60,250.00 to be budgeted next fiscal year. Commissioner Glode seconded and the motion carried unanimously.

Chairman Chapman called for comments for or against this matter. Darlene O'Melia, the owner, reported the property is on a mountain top therefore there is not a lot of property to build on. She encouraged support of the application. Mr. Fox reported the current zone requires a setback for an accessory building which is what the O'Melia's want to construct therefore the property needed rezoned to eliminate the need for the setback. There being no comments Chairman Chapman closed the public hearing at 1:37 p.m.

Commissioner Glode moved to approve Resolution No. 2013-35 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2013-06. Commissioner Johnson seconded and the motion carried unanimously.

Resolution No. 2013 – 35: A Resolution of the Board of County Commissioners of Carbon

County, Wyoming, adopting the recommendation of the Carbon County Planning and Zoning Commission.

Z.C. Case File #2013-06: The entire text of this resolution is available at the County Clerk's Office or online at www.carbonwy.com.

Public Hearing - Fee Schedule: Chairman Chapman opened a public hearing at 1:41 p.m. to hear amendments to the Fee Schedule. Sid Fox, Planning Director discussed the proposed amendments to the Planning Fee Schedule.

Chairman Chapman called for comments for or against this matter. There being no comments Chairman Chapman closed the public hearing at 1:57 p.m.

Commissioner Jones moved to approve Resolution No. 2013-36, a Resolution of the Board of County Commissioners of Carbon County, Wyoming, adopting the recommendation of the Carbon County Planning and Zoning Commission regarding the changes as discussed during the public hearing. Commissioner Johnson seconded and there was discussion that two fees should be a round number but he stated no fee was landed on. The motion was amended to state the fees would be rounded at the discretion of the County Planner. Mr. Fox stated the first structure would be \$325.00 and the second would be \$100.00. Commissioner Espy moved to amend the original motion to include the fees Mr. Fox stated. The amended motion carried unanimously.

Resolution No. 2013 – 36

A Resolution of the Board of County Commissioners of Carbon County, Wyoming, adopting the recommendation of the Carbon County Planning and Zoning Commission.

"FEE SCHEDULE"

The entire text of this resolution is available at the County Clerk's Office or online at www.carbonwy.com.

WELLNESS PROGRAM

Helen Winningham, Sarah Stillwell, Matt Webster and Deborah Olson discussed the Wellness Program.

Commissioner Johnson moved to accept the wellness proposal as presented with changes as discussed to change the reward to \$50.00 per quarter per covered person. Commissioner Espy seconded and the motion carried unanimously.

JUVENILE SERVICES BOARD AND CRISIS CENTER

Dawnessa Snyder from the Juvenile Services Board reported Cathedral Home has agreed to run the Youth Crisis Center. She reported Attorney Kelly had drafted a lease agreement for a previous entity that might run it and Cathedral Home had reviewed it and only wanted a longer term of at least three years. She noted that she has applied for grants, receiving two and that she does not want the county to be solely responsible for the costs and that she anticipates someone attending all the county's municipal budget sessions next year.

Commissioner Johnson moved to approve Resolution No. 2013-35 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2013-06. Commissioner Johnson seconded and the motion carried unanimously.

Resolution No. 2013 – 35: A Resolution of the Board of County Commissioners of Carbon

COMMISSIONERS DISCUSSION

Chairman Chapman discussed the upcoming Wyoming County Commissioners Association meeting Carbon County is hosting next May. Commissioner Glode stated that she and Commissioner Jones are working on the meeting and fundraising.

Chairman Chapman reported the Commissioners purchased a pig at the fair for an employee appreciation party. A date for the event was discussed.

Commissioner Jones reported that the Economic Development Corporation hosted two rounds tables to discuss housing issues.

Commissioner Glode reported she recently met with Ned Hill at MHCC and will be touring the Sierra Madre and Chokecherry wind farms soon.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 3:16 p.m. Commissioner Espy seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of September 2013

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

Legal #6201
Published in the Saratoga Sun
September 25, 2013

Notice of Public Hearing

The Carbon County Joint Tourism Promotion Board, d/b/a Carbon County Visitors' Council, requests citizen input on Tuesday, October 1 from 3:00 to 5:00 p.m. at the CCVC Office, 816 W Spruce in Rawlins, regarding intent to apply to Wyoming Business Council for a Business Ready Community Planning Grant. The grant will provide funds to study building requirements and potential partners for a Rawlins Visitor and Interpretive Center on the grounds of the Wyoming Frontier Prison. Written comments may be mailed to PO Box 1017, Rawlins WY 82301. Contact Lisa Howell, Executive Director, for more information at 307-324-3020.

Legal #6200
Published in the Saratoga Sun
September 25, 2013

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, November 4, 2013, at 10:00 a.m., Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

C.U. Case File #2013-08: Request for a Conditional Use Permit to allow/permit a contractors storage yard-construction yard and related facilities on approximately 20 acres in the Ranching, Agriculture, Mining (RAM) Zone.

Land Owners & Applicants: Matthew Lewis and Sherry

Leann Weber

Location: East of HWY 789; one-quarter mile east on Mesa Road; approximately 3 to 3.5 miles north of Baggs.

Legal Description: A tract of land (approximately 20 acres) located in the W1/2 SE1/4 NE1/4, Section 28, T13N, R91W, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Matthew Lewis and Sherry Leann Weber (Land Owners and Applicants)

Legal #6202
Published in the Saratoga Sun
September 25, 2013

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, November 4, 2013, at 10:00 a.m., Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Z.C. Case File #2013-09: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Rural Residential Agriculture (RRA-15) on approximately 15 acres. The RRA Zone is intended to be applied in areas of the County which are particularly suited to large lot development that allow both agricultural and residential uses.

Land Owners & Applicants: Steven and Jaci Howieson

Location: Approximately 2 miles southeast of Sinclair off Carbon County Road #407 (C.I.G. Road)

Rural Address: 169 Plant Road

Legal Description taken from Warranty Deed: A tract of land in the NE1/4 NW1/4 and the NW1/4 NE1/4 of Section 25, Township 21 North, Range 86 West, 6th P.M., described as follows: Beginning at a point on the easterly right of way line of Carbon County Road No. 407 (as the same is recorded in Book 424, Page 566 of the Carbon County Records) from which point the North ¼ corner of Section 25 bears the following courses and distances: N. 0°15'E., 1320.0 feet and S. 89°18'E., 1098.9 feet; Thence first course, S. 89°22'E., 1322.4 feet; thence second course, N. 0°15'E., 494.1 feet; thence third course, N. 89°22'W., 1322.4 feet; thence fourth course, S. 0°15'W., 494.1 feet to the point of beginning. EXCEPTING AND EXCLUDING THEREFROM that portion of Section 25, as excepted and reserved to Union Pacific Railroad Company and more particularly described in Deed recorded April 7, 1920, in Book 149, Page 285, Records of Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Steven and Jaci Howieson (Land Owners & Applicants)

Legal #6203
Published in the Saratoga Sun
September 25, 2013

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD SEPTEMBER 3, 2013 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Pro Tem Judy Welton called the meeting to order.

The Pledge of Allegiance was recited. Members present were: Councilman Mike McWain, Councilman Steve Wilcoxson and Councilwoman Sue Howe. Mayor John Zeiger was absent from the meeting.

APPROVAL OF AGENDA: Councilman Wilcoxson made a motion to approve the agenda. Councilman McWain seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilwoman Howe made a motion to approve the minutes of the August 20, 2013 council meeting. Councilman Wilcoxson seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Mayor Pro Tem Welton read the following bills for approval: Accounts Payable: \$43,408.21;

Payroll and FICA for 8/26/2013 in the amount of \$63,514.05; and manual checks in the amount of \$45,895.02 for a total of \$152,817.28.

Councilman Wilcoxson made a motion to pay the bills in the amount of \$152,817.28 and Councilman McWain seconded; the motion carried unanimously.

POLICE DEPARTMENT: The Council acknowledged the resignation of former Chief of Police, Grayling Wachsmuth and Councilman McWain made a motion to name Thomas Knickerbocker Acting Chief of Police and Councilman Wilcoxson seconded; motion carried unanimously.

Adjournment: Being no further business to come before the council, Councilman Wilcoxson made a motion to adjourn and Councilwoman Howe seconded; motion carried unanimously and the meeting was adjourned.

Mayor Pro Tem Judy Welton
ATTEST: Joseph Elder, Treasurer

Legal #6204
Published in the Saratoga Sun
Sept. 25, 2013

INVITATION TO BID

Notice is hereby given that the Town of Saratoga (hereinafter called Owner) will receive sealed Bids for the Scenic River-walk Veterans Island Pedestrian Bridge Project, in accordance with the Bidding Documents.

Bids will be received by the Owner until 2:00 p.m. Local Time, the 7th day of October, 2013, at the Town Hall, 110 E. Spring Avenue, P.O. Box 486, Saratoga, WY 82331. Bids will be publicly opened and read aloud immediately thereafter.

The work shall consist of furnishing and delivering a 150' x 8' pedestrian bridge.

The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid. Bidders may bid on a single schedule or both.

Each Bid must be accompanied by Bid Security payable to the Town of Saratoga for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from his notification.

All Bids shall remain open for forty-five (45) days after the day of the Bid opening.

The successful Bidder shall perform the Work and furnish a Performance Bond and a Payment Bond, each in the amount of 100% of the contract price with a corporate surety approved by the Owner.

The successful Bidder shall guarantee all materials and equipment furnished and work

performed for a period of one year from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Supplier. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Supplier or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

Contracts will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3. Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Qualified Disadvantaged Business Enterprises (DBE's) are encouraged to submit bids on this project. Contractors that use a subcontractor(s) are required to make a good faith effort at soliciting DBE subcontractor participation.

The Contract Documents may be examined at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming 82331.

Copies of the Contract Documents may be obtained at the

Town of Saratoga Cash requirements report Sept. 16, 2013

Carbon Power & Light Caselle Inc.	15,213.80	565.00
City of Rawlins	500.00	4,689.32
JH Kaspar Oil Co.	4,689.32	58.49
Lexisnexis Mathew Bender	58.49	2,743.80
Macpherson, Kelley & Thompson	2,743.80	1,000.00
Mader Tschacher & Peterson	1,000.00	910.00
MPM Corp.	910.00	15.00
Once Call of Wyoming	15.00	125.00
Perue Printing	125.00	325.90
Pitney Bowes	325.90	874.50
Platte Valley Community Center	874.50	4,723.13
Ryan Electronics Inc.	4,723.13	1,230.20
Saratoga Auto Parts	1,230.20	1,573.25
Saratoga Sun Inc.	1,573.25	150.00
Saratoga CC JPB	150.00	150.00
Saratoga CC JPB	150.00	72.75
Shively Hardware	72.75	1,938.24
STC Construction Inc.	1,938.24	2,194.80
STC Construction Inc.	2,194.80	629.30
Supercircuits Inc.	629.30	4,140.40
The Flower Pot	4,140.40	49.00
United States Welding Inc.	49.00	20,000.00
Upper Platte River Solid Waste	20,000.00	10,134.60
Upper Platte River Solid Waste	10,134.60	

Valley Foods	35.85
Van's Wholesale LLC	277.66
WCS Telecom	125.34
Wolf Hotel	55.55
Xerox Corp.	174.82
KTGA/KBDY Bigfoot 99	25.00
Neve's Uniforms Inc.	68.84
Wyoming Machinery Company	55.46
Vaisala Inc.	618.00
Caterpillar Financial Services	1,563.09
Bi Rite Professional Pharmacy	8.95
Susan Speer	500.00
Volunteer Firemen's Retirement	737.50

Legal #6205

Published in the Saratoga Sun
Sept. 25, 2013

Town of Saratoga Manual checks and liabilities
Sept. 17, 2013

Child Support Services	\$96.46
Child Support Services	\$134.77
Total:	\$231.23

Legal #6208
Published in the Saratoga Sun
Sept. 25, Oct. 2 and 9, 2013

Payroll for 9/9/13	\$60,667.49
FICA for above payroll	\$15,350.44
Accounts Payable	\$78,712.70
Manual Checks	\$231.23

STATE COUNTY TOWN

Fourth Floor West, Herschler Building
122 West 25th Street
Cheyenne, Wyoming, 82002
Telephone: (307) 777-7369
Fax: (307) 777-5973
Email: kimber.wichmann@wyo.gov

Legal #6197
Published in the Saratoga Sun
Sept. 18 and 25, 2013

NOTICE OF ACCEPTANCE AND FINAL PAYMENT FOR Encampment emergency water system connection Encampment, Wyoming

Notice is hereby given that the Town of Encampment has accepted as substantially complete according to plans, specifications and rules governing the same, the work performed under that certain contract dated July 11, 2013, between the Town of Encampment, the Owner, and Merrill Inc, the Contractor, for the Encampment Emergency Water System Connection, Encampment, Wyoming and the Contractor is entitled to final payment therefore; Owner will cause said Contractor to be paid the full amount due them under said contract on or after October 29, 2013. All persons having claims for labor and material furnished the Contractor shall present them to the Town of Encampment prior to the date specified for final payment.

Copies of the plans, specifications, and bid sheets will be available at the Little Snake River Conservation District (LSRCD), 285 N. Penland, Baggs, Wyoming on or before October 7, 2013. The mandatory pre-bid showing will be held on October 7, 2013 starting at 8 a.m. at the LSRCD Conference room.

Sealed bids must be received by the West Side Canal Ditch Company The LSRCD in their office located at 285 N. Penland, Baggs, Wyoming by 11 a.m., October 11, 2013.

The West Side Canal Ditch Company reserves the right to reject any and/or all bids, waive irregularities in the bidding, and to accept bids they determine have the greatest probability of successful constructing the project.

A bond is required after the bid has been awarded and before beginning any work. Questions or request the plans when available, please call 307-383-7860, ext. 14

Legal #6198
Published in the Saratoga Sun
Sept. 18 and 25, 2013.

Legal #6199
Published in the Saratoga Sun
Sept. 18, 25 and Oct. 2, 2013

saratogasun.com

Total: \$154,961.86

Legal #6206
Published in the Saratoga Sun
Sept. 25, 2013

Bid for purchase

The town of Riverside is accepting bids on an 8x12' storage shed. Successful bidder will be responsible for removing shed. The shed may be seen at Rick Martin Memorial Park in Riverside.

Bids may be submitted to the Riverside Town Hall, P.O. Box 657, Riverside, Wyoming 82325 or 207 West Welton, Riverside.

Bids will be accepted until 6 p.m. October 10, 2013.

Legal #6208
Published in the Saratoga Sun
Sept. 25, Oct. 2 and 9, 2013

What's up for bid? Find out in the Sun legals!



Invitation to Bid

The Saratoga-Encampment-Rawlins Conservation District (SERCD) is implementing a project for the Old Baldy Club (OBC) near Saratoga and intends to contract for material, material delivery, construction and reclamation services for the construction of the Trout Run Fish Ladder Project near Saratoga Wyoming. This request for bids will conclude with a specific agreement for professional services for the construction of a fish ladder between Trout Run on OBC property and the main Stem of the North Platte

river above Saratoga WY, also on OBC property.

PROJECT REQUIREMENTS: Strong preference for a contractor with proven experience in successful river restoration projects and/or experience in wetland/riparian construction.

Prospective bidders can receive the detailed Scope of Work, including further information regarding this project and including a list of required materials and design plans by contacting Joe Parsons, or Glen Leavengood at SER CD, PO Box 633 Saratoga

WY, or calling 307-326-8156 and requesting same.

The successful bidder must contact Will Faust, OBC Streams Manager for further instructions. SER CD is acting in cooperation with OBC as agent and will be accepting bids, providing administration and accounting only.

The project must be substantially complete by November 1, 2013.

Bids must be received in the SERCD office by 4:00 pm on October 3rd, 2013.

All bids must be sealed and marked as "Sealed bid" on the outside front of the envelope. Bids will be opened at this time and the successful bidder will be notified within 24 hours if possible.

Mail bids to: SER Conservation District P.O. Box 633 Saratoga WY, 82331 or deliver to same at 101 Cypress in Saratoga WY during business hours.

The SER Conservation District reserves the right to reject any or all bids, or to accept any bid, which in its sole and absolute

judgment, shall under all circumstances, best serve the interest of the SER Conservation District. No bids will be considered which are received after the scheduled closing time, and any bid so received shall be returned to the bidder unopened. SER Conservation District reserves the right to waive any and all formalities of any bid. Please indicate "SEALED BID" on the outside front of the envelope.

Legal #6207
Published in the Saratoga Sun
Sept. 25 and Oct. 2, 2013
