



# LEGALS

**OFFICIAL PRIMARY ELECTION SAMPLE BALLOTS  
CARBON COUNTY, WYOMING  
August 18, 2020  
POLLS OPEN AT 7:00 A.M. AND CLOSE AT 7:00 P.M.**

The following are Sample Races for the 2020 Primary Election to be held in Carbon County, WY August 18, 2020. The names of the candidates will be rotated on the official ballots by precinct and will not necessarily appear in the order indicated on the Sample Ballot. The official ballots will also have an oval next to each candidate's name on. The official ballots will not contain all races, only those for your district/precinct will appear.

**Instructions to Voters**

To vote for a person whose name is printed on the ballot, mark the oval immediately adjacent to the name of the person for who you desire to vote. To vote for a person whose name is not printed on the ballot, write his name on the blank space provided for that purpose AND mark the oval immediately adjacent to the name of the person.

**Vote like this:**

**Voting Locations for the 2020 Primary Election  
Carbon County Districts and Precincts  
2020 Voting Information**

Sample Ballots can be viewed at the following locations: The County Clerk's Office, on the county website at [www.carbonwy.com](http://www.carbonwy.com) and at all polling locations on Election Day. A copy can be requested by calling the Election's Office at 307-328-2650 or 1-800-250-9812 or emailing to [elections@carbonwy.com](mailto:elections@carbonwy.com).

- 01-01 Jeffrey Center 315 W. Pine Street, Rawlins
- 01-02 Jeffrey Center 315 W. Pine Street, Rawlins
- 02-01 Jeffrey Center 315 W. Pine Street, Rawlins
- 02-02 Jeffrey Center 315 W. Pine Street, Rawlins
- 03-01 Jeffrey Center 315 W. Pine Street, Rawlins
- 03-02 Jeffrey Center 315 W. Pine Street, Rawlins
- 04-01 (Muddy Gap) Jeffrey Center 315 W. Pine Street, Rawlins
- 05-01 (Sinclair) Jeffrey Center 315 W. Pine Street, Rawlins
- 06-01 (Leo) Hanna Recreation Center 8000 WY Highway 72, Hanna
- 07-01 Medicine Bow Community Center 221 Pine Street, Medicine Bow
- 08-01 Hanna Recreation Center 8000 WY Highway 72, Hanna
- 09-01 Elk Mountain Elementary School 202 Veterans Street, Elk Mountain
- 10-01 (McFadden) Elk Mountain Elementary School 202 Veterans Street, Elk Mountain
- 11-01 Platte Valley Community Center 210 Elm Street, Saratoga
- 11-02 Platte Valley Community Center 210 Elm Street, Saratoga
- 12-01 (Encampment) Encampment Opera House 622 Rankin, Encampment
- 13-01 (Riverside) Encampment Opera House 622 Rankin, Encampment
- 14-01 (Dixon) Valley Community Center 255 W. Osborne, Baggs
- 15-01 (Baggs) Valley Community Center 255 W. Osborne, Baggs

**You may vote if you are:**

A citizen of the United States  
A resident of the State of Wyoming  
18 years of age on Election Day  
Not a felon unless your civil rights have been restored  
Not currently adjudicated mentally incompetent  
You may register to vote at the polls Election Day or when voting absentee.  
You must vote at the polling place for the precinct where you reside.  
If you have a disability requiring assistance, you may vote absentee at the County Clerk's Office, request an absentee ballot be mailed to you, at the polls using the ADA accessible ballot marking device, or bring a person of your choice to the polls to assist you.

**FEDERAL OFFICES**

**STATE OFFICES**

**UNITED STATES SENATOR - REPUBLICAN**  
*SIX (6) YEAR TERM*  
*VOTE FOR ONE (1)*

R. MARK ARMSTRONG  
DEVON CADE  
JOHN HOLTZ  
MICHAEL KEMLER  
CYNTHIA M. LUMMIS

BRYAN E. MILLER  
DONNA RICE  
STAR ROSELLI  
ROBERT G. SHORT  
JOSH WHEELER

**STATE HOUSE DISTRICT 47 - REPUBLICAN**  
*TWO (2) YEAR TERM*  
*VOTE FOR ONE (1)*

JOEY CORRENTI IV  
DEE GARRISON

JULIE MCCALLISTER  
JERRY PAXTON

**STATE HOUSE DISTRICT 15 - REPUBLICAN**  
*TWO (2) YEAR TERM*  
*VOTE FOR ONE (1)*

DONALD BURKHART

**STATE HOUSE DISTRICT 15 - DEMOCRATIC**  
*TWO (2) YEAR TERM*  
*VOTE FOR ONE (1)*

JACQUELIN WELLS

**UNITED STATES SENATOR - DEMOCRATIC**  
*SIX (6) YEAR TERM*  
*VOTE FOR ONE (1)*

MERAV BEN DAVID  
KENNETH R. CASNER  
JAMES KIRK DEBRINE

YANA LUDWIG  
NATHAN WENDT  
REX WILDE

**UNITED STATES REPRESENTATIVE - DEMOCRAT**  
*TWO (2) YEAR TERM*  
*VOTE FOR ONE (1)*

CARL BEACH  
LYNNETTE GREY BULL

CAROL HAFNER

**UNITED STATES REPRESENTATIVE - REPUBLICAN**  
*TWO (2) YEAR TERM*  
*VOTE FOR ONE (1)*

LIZ CHENEY

BLAKE E. STANLEY

**COUNTY OFFICES**

**COUNTY COMMISSIONER - REPUBLICAN**  
*FOUR (4) YEAR TERM*  
*VOTE FOR THREE (3)*

BYRON R. BARKHURST  
DUSTIN G. BUFFINGTON  
JOHN ESPY

SUE JONES  
GERALD "JERRY" STEELE

**PRECINCT OFFICES**

**PRECINCT COMMITTEE MEN AND WOMEN - REPUBLICAN**  
*TWO (2) YEAR TERM*

AUSTIN W. HOFFMAN 02-01  
LORETTA J. HANSEN 02-01  
PAUL E. METEVIER 02-02  
RYANE CLARK 02-02  
DENISE ASHLINE 03-01  
JOHN ESPY 03-02  
MARA M. SANGER 03-02

GARY GILBERT 05-01  
DOUGLAS BRECHEISEN 12-01  
THERESA BRECHEISEN 12-01  
RON PLATT 13-01  
MAYVON PLATT 13-01  
OLIVER R. WILLE 15-01  
TOMI SUE WILLE 15-01

**PRECINCT COMMITTEE MEN AND WOMEN - DEMOCRATIC**  
*TWO (2) YEAR TERM*

BARBARA W. PARSONS 02-01  
DAVID THROGMORTON 02-02  
SANDRAMEHLE HANSON 03-02

JOHN C. FLEMING 15-01  
LINDA L. FLEMING 15-01

**MUNICIPAL OFFICES**

**TOWN OF BAGGS COUNCILPERSON**  
*FOUR (4) YEAR TERM*  
*VOTE FOR NOT MORE THAN (2)*

JACOB DANA

MATT L. HOWELL

**TOWN OF BAGGS COUNCILPERSON**  
*UNEXPIRED TERM TWO (2) YEARS*  
*VOTE FOR ONE (1)*

JARED WILLE

**TOWN OF DIXON COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

MARK HOWERTON  
CALEB OWENS

RYANNE MIKESELL

**TOWN OF ELK MOUNTAIN COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

ANGIE E. HOBBS  
TAMMY PAGE

**TOWN OF ENCAMPMENT COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

STAS BANACH  
BILL CRAIG

KELLY RALSTON  
MATTHEW WAGY

**TOWN OF HANNA COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

JAYSON NORDQUIST

**TOWN OF MEDICINE BOW MAYOR**  
*UNEXPIRED TERM TWO (2) YEARS*  
*VOTE FOR ONE (1)*

SHARON BIAMON

**TOWN OF MEDICINE BOW COUNCIL**  
*UNEXPIRED TERM TWO (2) YEARS*  
*VOTE FOR NOT MORE THAN TWO (2)*

LUCINDA L. SCHOFIELD

**CITY OF RAWLINS WARD 2 - COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR ONE (1)*

DARRIL A. GARNER  
TONYA LEWMAN

STEVE NICHOLSON

**CITY OF RAWLINS WARD 3 - COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR ONE (1)*

PATRICK W. GONZALES

**TOWN OF RIVERSIDE COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

MARK HELWICK

**CITY OF RAWLINS WARD 1 - COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR ONE (1)*

MIKE LUJAN

TERRY WEICKUM

**TOWN OF SARATOGA COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

DANNY BURAU  
MICHAEL E. COOLEY (WITHDRAWN)  
STEVEN HEINITZ  
CREED JAMES

JOHN JUMP  
BENJAMIN R SPAULDING  
KRISTEN TEUBNER  
TASHA WORTHINGTON

**TOWN OF SINCLAIR COUNCIL**  
*FOUR (4) YEAR TERM*  
*VOTE FOR TWO (2)*

LEO T. BLACK

EMILY TOWNSEND

**The following offices did not have any candidates file:**

State House District 47 - Democratic  
County Commissioner 4 Year - Democratic  
Town of Medicine Bow Councilperson 4 Year  
Republican Precinct Committeemen precincts 01-01, 01-02, 03-01, 04-01, 06-01, 07-01, 08-01, 09-01, 10-01, 11-01 (2 seats), 11-02, 14-01. Republican Precinct Committeewomen precincts 01-01, 01-02, 04-01, 05-01, 06-01, 07-01, 08-01, 09-01, 10-01, 11-01 (2 seats), 11-02, 14-01.  
Democratic Precinct Committeemen precincts 01-01, 01-02, 02-01, 03-01, 03-02, 04-01, 05-01, 06-01, 07-01, 08-01, 09-01, 10-01, 11-01, 11-02, 12-01, 13-01, 14-01.  
Democratic Precinct Committeewomen precincts 01-01, 01-02, 02-02, 03-01, 04-01, 05-01, 06-01, 07-01, 08-01, 09-01, 10-01, 11-01, 11-02, 12-01, 13-01, 14-01.

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August 5, 2020



# CLASSIFIEDS

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are \$8.50 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Friday at 5 p.m. Call Amanda at 326-8311 or email [sunads@union-tel.com](mailto:sunads@union-tel.com) to place a classified ad.



**Carbon County School District No. 2**  
**COOK'S HELPER - SARATOGA SCHOOLS**  
(Position is located in Saratoga, WY)  
Up to 25 hours per week; approximate hourly rate of pay \$12.47; for up to 177 days per year based on school calendar. \*Heavy lifting, standing for extended periods of time, flexible job duties, cafeteria set-up and cleaning, occasional food preparation.  
**OPEN UNTIL FILLED Apply online at [www.crb2.org](http://www.crb2.org)**  
**CARBON COUNTY SCHOOL DIST. NO. 2 CENTRAL ADMINISTRATION OFFICE**  
BOX 1530 / 315 N. FIRST STREET  
SARATOGA, WY 82331  
Phone: (307) 326-5271-ext. 106  
Fax: (307) 326-8089  
Website: [www.crb2.org](http://www.crb2.org)  
Carbon County School District No. 2 is an Equal Opportunity Employer

**Carbon County School District No. 2**  
**REGULAR CLASSROOM AIDE**  
**SARATOGA ELEMENTARY SCHOOL**  
(Position is located in Saratoga, WY)  
Full-time position is up to 35 hrs per week; up to 175 days per year; approximate hourly rate of pay \$13.69  
Benefit package offered; must be able to become Highly Qualified as a Para Professional Aide.  
**OPEN UNTIL FILLED Apply online at [www.crb2.org](http://www.crb2.org)**  
**CARBON COUNTY SCHOOL DIST. NO. 2 CENTRAL ADMINISTRATION OFFICE**  
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Website: [www.crb2.org](http://www.crb2.org)  
Carbon County School District No. 2 is an Equal Opportunity Employer

**American Legion Post 54**  
**HELP WANTED - BARTENDER**  
3 days a week & every other weekend  
Apply in person at American Legion Post 54  
Monday-Friday 2-8pm  
Saturday & Sunday 11am-7pm  
Application taken for 2 weeks starting July 20 until August 3.  
The executive Committee will hold interviews. Apply at 403 E. Bridge St.  
  
American Legion Post 54  
403 E Bridge Street  
Saratoga, WY 82331  
307-326-9600





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HELP WANTED FOR SALE HELP WANTED HELP WANTED HELP WANTED HELP WANTED

**Hacienda Motel**  
Housekeepers needed. Apply in person at the Hacienda Motel at 1500 South First in Saratoga.

**GARAGE SALE**

**Once Every 50 Years Garage Sale!**

Craftsman Band Saw, Vintage Cabinet Hardware, Nails and Screws, Fishing Vest, Sonatubes, Toys, Plumbing Stuff, Electrical Stuff, Men's Work Clothes etc...

**Saratoga, N/E Corner of Willow and Veterans, (Big Blue Garage). Saturdays, August 8th and 15th, 8 AM to Noon.**

**Are you looking for any different type of hay?**

Call Brunner Trucking. Ask for Gene. **(308) 631-5574**



**STATEWIDE CLASSIFIERS**

**Miscellaneous**

Win \$1,000! Take our survey at [www.pulsepoll.com](http://www.pulsepoll.com) and tell us about how your plans have changed. Your input will help this paper help local businesses. Thank you!

**Help Wanted**

**NORTHWEST AREA SCHOOLS** in Isabel, SD is seeking applications for the following position: Health Science Instructor: South Dakota certification is required. Work-related experience may count toward certification. NWAS offers competitive salary, benefits, transportation and SD Retirement. Please contact Quinn Lenk, NWAS Director at 605-466-2206, or by email at: [quinn.lenk@k12.sd.us](mailto:quinn.lenk@k12.sd.us). Position is open until filled.

**Town of Moorcroft**

is seeking a full-time public works operator. Licensed in wastewater/water preferred. See [townofmoorcroft.com](http://townofmoorcroft.com) for more job details. 307-756-3526 for more info.

**STATEWIDE CLASSIFIERS**

**Notice**

**BE INFORMED!** View public notices printed in Wyoming's newspapers FREE ONLINE at: [www.wyopublicnotices.com](http://www.wyopublicnotices.com). Government meetings, hearings, spending, bids, taxes, estates, foreclosures and more!

**Professional Services**

**YOU CAN SAY A LOT IN 25 WORDS! REACH THOUSANDS OF READERS** with a single classified ad when it is placed in WYCAN (Wyoming Classified Ad Network). Sell, buy, promote your services - only \$150 FOR 25 WORDS. Contact this newspaper or the Wyoming Press Association (307-635-3905) for details.

**Carbon County School District No. 2 ASSISTANT BUILDING MAINTENANCE HANNA ATTENDANCE CENTERS**

(Position to serve Hanna, Elk Mountain and Medicine Bow areas)

**Skills:** Basic knowledge in electrical, carpentry, plumbing, masonry and mechanical areas. Able to operate tractors, mowers and snow plows. Knowledge of boilers is helpful. Starting hourly wage \$14.24 (depending on experience); up to 40 hours per week; Up to 52 weeks per year; benefit package offered.

**OPEN UNTIL FILLED** Apply online at [www.crb2.org](http://www.crb2.org)

**CARBON COUNTY SCHOOL DIST. NO. 2 CENTRAL ADMINISTRATION OFFICE**  
BOX 1530 / 315 N. FIRST STREET  
SARATOGA, WY 82331

Phone: (307) 326-5271-ext. 106  
Fax: (307) 326-8089  
Website: [www.crb2.org](http://www.crb2.org)

Carbon County School District No. 2 is an Equal Opportunity Employer

**Sagebrush Senior Center**

Carbon County Senior Services, Inc., an equal opportunity employer, is seeking

**Full-time (30 hours) Kitchen Assistant** for our Encampment Senior Center.

The ideal candidate will possess cooking experience, good time-management & organizational skills, and must enjoy working with people. The applicant must be able to pass a pre-employment drug test.

Please send cover letter and resume to Lisa Engstrom at [ccssi@bresnan.net](mailto:ccssi@bresnan.net) or P.O. Box 111, Rawlins, WY 82301 or call 307-328-2863 for more information.

**Carbon County School District No. 2 ENGLISH LANGUAGE LEARNER CLASSROOM AIDE (Bilingual Preferred) SARATOGA SCHOOLS - for the 2020/2021 school year** (Position in Saratoga, WY)

Position is up to 28 hrs per week; up to approximately 175 days per year: approximate hourly rate of pay \$13.69; must be able to become Highly Qualified as a Para Professional Aide.

**Apply online at [www.crb2.org](http://www.crb2.org). OPEN UNTIL FILLED**

**CARBON COUNTY SCHOOL DIST. NO. 2 CENTRAL ADMINISTRATION OFFICE**  
BOX 1530, 315 N. FIRST STREET  
SARATOGA, WY 82331  
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Fax: (307) 326-8089  
Website: [www.crb2.org](http://www.crb2.org)

Carbon County School District No. 2 is an Equal Opportunity Employer

**Valley Pharmacy**

Valley Pharmacy is looking for a highly motivated, multi-tasking individual to join our team as a pharmacy technician.

A licensed tech is preferred, but not required. On the job training is an option. You will have to pass a national licensing exam within the first 24 months of taking the job if not already licensed. Computer skills are important. Phone etiquette is imperative. If interested, please drop resume off in person at 101 Constitution Ave. in Saratoga, WY.

**101 Constitution Ave. 326-5129**  
(Next to the Medical Clinic)

**Carbon County School District No. 2 SPECIAL EDUCATION AIDE - SARATOGA MIDDLE/HIGH SCHOOL for the 2020/2021 school year** (Position in Saratoga, WY)

Position is up to approximately 35 hrs per week; up to approximately 175 days per year: approximate hourly rate of pay \$13.94; Benefit package offered; must be able to become Highly Qualified as a Para Professional Aide

**OPEN UNTIL FILLED**

**CARBON COUNTY SCHOOL DIST. NO. 2 CENTRAL ADMINISTRATION OFFICE**  
BOX 1530, 315 N. FIRST STREET  
SARATOGA, WY 82331  
Phone: (307) 326-5271 ext. 106  
Fax: (307) 326-8089  
Website: [www.crb2.org](http://www.crb2.org)

Carbon County School District No. 2 is an Equal Opportunity Employer

**Saratoga Care Center**

is hiring for the following positions:

• **Activities Aide:** 1 full-time position

Application may be picked up at the Saratoga Care Center from Trina Shirley

Trina Shirley Business Office Manager  
Saratoga Care Center 307-326-8212  
207 East Holly Avenue Saratoga, Wyoming 82331

**Saratoga's Historic Hotel Wolf**

is hiring Servers and a Dishwasher/Prep Cook to join our summer team!

We offer great pay and health benefits to eligible employees. You'll have a manageable schedule and we close on Sundays because we value time off with family and friends.

If you have restaurant or customer service experience you're a shoe-in! If you've never worked in a restaurant we offer great training and encourage you to apply!

We're a family owned and operated business for over 40 years and pride ourselves on treating our employees like family. Email us your contact info today and we'll reach out to chat about our job opportunities:

[jobs@wolfhotel.com](mailto:jobs@wolfhotel.com).



**Need a few extra bucks!?**

**Saratoga Hot Springs Resort**

is looking for extra HOUSEKEEPING staff members Flexible Scheduling, Shifts Start @ 8:45am

Come see if your schedule can work with ours!

- \*Dishwashers \*Line Cooks \*Massage Therapist
- \*Assistant Food & Beverage Manager
- \*Food/Beverage Supervisor Front of House
- \*Day/Night Laundry Attendant
- \*Front Desk Clerk-Full/Part Time
- \*Bartender-Full/Part Time \*Food/Beverage Servers (must be able to work weekends)

**SARATOGA** Hot Springs Resort 601 Pic Pike Rd. • 307-326-5261

**TOWN OF RIVERSIDE PUBLIC NOTICE**

The Riverside Town Council is now accepting letters of interest from Riverside Residents interested in serving on the Riverside Town Council.

The appointment for this council position will be until December 31, 2020.

Please send letters of interest to the Riverside Town Clerk at 207 West Welton Street, Riverside Wyoming by **August 13, 2020**.

**Board Openings**

The Board of Carbon County Commissioners is soliciting interested persons to apply to serve on the following boards:

**URBAN SYSTEMS COMMITTEE** - One unexpired 4-year term ending January 2021 and One unexpired 4-year term ending January 2022

**CARBON COUNTY MUSEUM BOARD** - One 3-year term ending June 2023. Must be a qualified elector of Carbon County.

**BAGGS SOLID WASTE DISPOSAL DISTRICT** - Two 3-year terms ending August 2023. Must be a resident of the district.

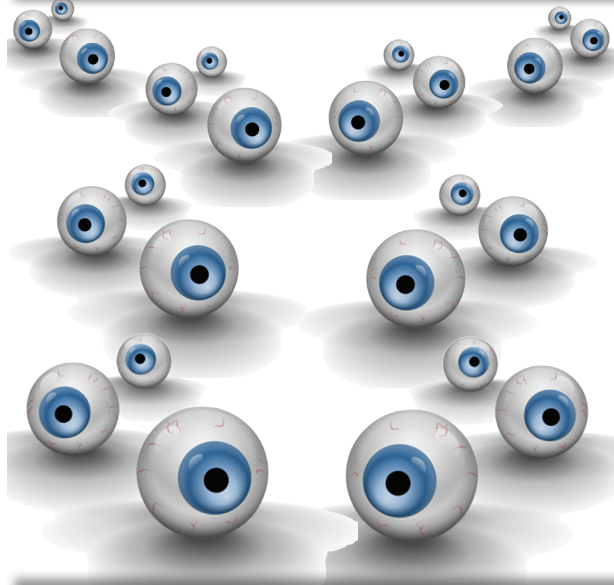
**UPPER PLATTE RIVER SOLID WASTE DISPOSAL DISTRICT** - Three 3-year terms ending August 2023. Must be a resident of the district.

Applications are available online at [www.carbonwy.com](http://www.carbonwy.com) under the Boards and Commissions tab, via e-mail to [agenda@carbonwy.com](mailto:agenda@carbonwy.com), or by contacting the County Clerk's Office.

Applications are due to the Clerk's Office by **Friday, August 14, 2020**. Applicants may be interviewed.

Gwynn G. Bartlett 307-328-2668  
Carbon County Clerk 800-250-9812

**Get More Eyes on Your Campaign**



**Advertise in The Saratoga Sun**  
(307) 326-8311 or [sunnews@union-tel.com](mailto:sunnews@union-tel.com)

**THANKS FOR READING**