

Public Notices

Notice of Polling **Change Consideration**

Pursuant to W.S. 22-12-101(b), the Carbon County Clerk is considering a polling place change for the following areas: Riverside district/ precincts would move to Encampment and Dixon district/precincts would move to Baggs. The matter will be discussed at the June 7, 2016 Board of County Commissioners meeting at the County Courthouse, 415 W. Pine Street, Rawlins, WY at approximately 11:30 a.m.

Legal #6770 Published in the Saratoga Sun May 18 and 25, 2016

PUBLIC NOTICE REQUEST FOR PROPOSAL

Carbon County is requesting proposals from responsible firms or individuals to provide an update to the 2006 Carbon **County Wildfire Risk** and Hazard Assessment and Mitigation Plan, referred to as the Carbon County Community Wildfire Protection Plan (CWPP).

The county will accept proposals until **2:00** p.m., Local Time, June 10, 2016. Proposals received after the deadline will be returned to the proposing firm unopened. The proposal shall be enclosed in an envelope clearly labeled "Carbon **County Community** Wildfire Protection Plan Update." The county reserves the right to cancel this Request for Proposals or reject any or all proposals with or without cause. Two (2) copies of the proposal shall be submitted to the following address:

Carbon County Clerk Countywide Protection Plan Update PO Box 6 or 415 W. Pine Street, Suite 101 Rawlins, WY 82301 Email: gwynnbartlett@ carbonwy.com

Proposals will be evaluated using the criteria noted in this announcement. Certain companies or individuals may be selected

Commissioner Johnson moved to approve a bill to Rawlins Automotive for \$167.93, Shively Hardware for \$163.95 and True Value of Rawlins for \$1,097.34 for an aggregate total of bills paid today of \$437,648.61. Commissioner Chapman seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, AIT LABORATORIES, LAB SERVICES, \$410.00, ALL IN ONE SEPTIC & PLUMBING, GREASE TRAP PUMPING / BIOSMART, \$830.00, ALLEN, PATRICK C MD PC, ROUTINE AUTOP-SY, \$1,165.00, ALLIED INSURANCE, ROBIN-SON NOTARY BOND, \$50.00, ALSCO, AMER-ICAN LINEN DIVISION, TOWELS/SOAP/MATS, \$32.84, AMERIGAS, PROPANE SERVICES, \$1.974.28. ASPEN FAM-ILY DENTAL, DENTAL SERVICES, \$198.00, AYALA, MEGAN, MEALS, \$203.87, BARKHURST, RAY, MILEAGE, \$34.80, BI INC., ELECTRON-MONITORING, IC \$1,682.41, BLAKEMAN PROPANE, PROPANE SERVICES, \$393.15, BOMGAARS SUPPLY. GLOVES/FUNNEL/OIL, \$23.57, BOYS & GIRLS CLUBS OF CARBON COUNTY, QTR 2 15-16 TANF, \$1,236.73, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$9.64, C & B SAND & GRAVEL, ROAD-BASE, \$4,110.80, CAN-DY MOUNTAIN, COR-ONER SIGNS, \$40.00, CARBON COUNTY TREA-SURER, ASSORTED CASH ITEMS, \$417.39, CASPER WINNELSON CO, GASKET/SEAL/MO-TOR, \$833.49, CATHE-DRAL HOME FOR CHIL-DREN, YCC FUNDING, \$500.00, CBM FOOD SERVICE, JAIL MEALS, \$12,021.60, CENTURY LINK, TELEPHONE SER-VICES, \$87.09, COW-BOY CHEMICAL, SOAP/ SPOT RINSE, \$288.00, COWBOY SUPPLY HOUSE, EQUIPMENT REPAIR / CLEANING SUPPLIES, \$1,083.85, CUSTOM BUILDERS, REAR DOOR LIBRARY REPAIR, \$3,729.65, DAILY TIMES, PUBLIC LEGAL NOTICE/MEET-ING NOTICE, \$89.12, DEVINE LAW, LEGAL SERVICES, \$2,103.75, DIRTY BOYZ SANITA-TION. INC. TRASH SER-VICES, \$1,010.00, DIX-ON, TOWN OF, WATER SERVICES, \$130.00, DJ'S, REAR WINDOW/ WINDSHIELD, \$764.44. DOMINION VOTING SYS-TEMS, INC., ELECTION SOFTWARE LICENSES, \$12,600.00. ELK MOUN-TAIN, TOWN OF, WATER SERVICES, \$56.00, ER-ICKSON & ROBERTS, LEGAL SERVICES, \$80.00, FLEXSHARE BENEFITS, APRIL PRE-MIUMS, \$112.50, FOWL-ER, TRACY, HANNA FIRE DEPT PO BOX, \$40.00, GALLS/QUAR-TERMASTER. SHIRTS. \$42.86, GOLDEN, MARY, REIMBURSEMENTS, \$115.55, GRAINGER, FUSES, \$40.02, GRAPH-IC SPORTS, ROBINSON NOTARY STAMP, \$39.95, GREATER WY BIG BROS/SISTERS, QTR 2 15-16 TANF, \$2,802.01, HERMAN. BOBBIE. MILEAGE, \$27.00, HIGH DESERT WELDING & MACHINE LLC, METAL/ CUTS, \$97.14, HIGH PLAINS POWER, ELEC-TRICAL SERVICES, \$63.14, HIGH PLAINS VISION CENTER, VISION SERVICES, \$690.00. HORIZON LABORATO-RY, LLC, BLOOD TESTS, \$87.00, J H KASPAR OIL COMPANY, FUEL, \$85.21, JACK'S BODY & FENDER REPAIR. SHER-IFF INVESTIGATIONS, \$467.00, KILBURN TIRE COMPANY, VEHI-CLE MAINTENANCE, \$1,742.32, KIRSCH, ARCHIE P, COUN-TY HEALTH OFFICER, \$1,300.00, L N CURTIS & SONS. BUNKER BOOTS. \$199.87. LARAMIE YOUTH CRISIS CEN-TER, ADMIN FEE/SUP-PLIES/WAGES, \$519.26, MEMORIAL HOSPITAL OF CARBON COUNTY. LAB WORK, \$689.25, MERCEDES TRAN-SCRIPTION, INC, TRAN-SCRIPTION, \$261.69, MILLER, JIM, MILEAGE, TIREMENT, \$615.00, WY

\$30.60, MOORE MED-ICAL CORP., MEDICAL SUPPLIES, \$1,776.54, MYERS ANDERSON, DESIGN, \$18,519.71, O'REILLY AUTO PARTS, CAPSULE, \$14.24, OTIS ELEVATOR COMPANY. ELEVATOR MAINTE-NANCE, \$2,712.00, PB ELECTRONICS INC, AN-TENNA CABLE, \$154.00, PERKINS OIL CO, FUEL, \$54.05, PERRY, ABBY, FUEL/AG EXPO SOIL, \$39.60, PHIL-LIPS 66-CONOCO-76. FUEL, \$18.98, PICHE, JIM, MILEAGE, \$330.00, PITNEY BOWES, INK, \$169.99, PLATTE VAL-LEY MEDICAL CLIN-IC, MEDICAL SER-VICES, \$150.00, PUB-LIC SAFETY CENTER, INC, GLOVES, \$250.18, PURRINGTON, DAVID, 2014/2015 REGISTRAR RECORDS, \$118.00, QUILL CORPORATION. **ASSORTED OFFICE** SUPPLIES, \$399.37, RAWLINS AUTOMO-TIVE, VEHICLE MAIN-TENANCE, \$167.93, RAWLINS FAMILY MED-ICAL, P.C., MEDICAL SERVICES. \$350.00. RAWLINS SCREENPRINT & EMBROIDERY, EM-BROIDERY, \$110.00, RAWLINS, CITY OF, WA-TER SERVICES/TRASH DISPOSAL, \$1,582.80, REGISTRATIONMAX, LLC, FAIR ENTRY, \$745.21, RESERVE ACCOUNT, POSTAGE, \$10,000.00, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$13,195.36, ROSS' AU-TOMOTIVE SERVICES, OIL CHANGE, \$47.89, RUAG AMMOTEC USA INC., AMMUNITION, \$2,504.80, RYAN ELEC-TRONICS INC, MOORES RADIO REPAIR, \$393.00, SAGE CREEK EXCAVAT-ING, ROCK, \$307.28, SAPP BROS TRUCK STOPS, INC., TIRES, \$3,900.00, SARATOGA AUTO PARTS, INC., VE-HICLE MAINTENANCE, \$316.83, SARATOGA LUMBER & SUPPLY. CONSTRUCTION SUP-PLIES/SAW BLADES, \$267.11, SARATOGA SUN, ADVERTISING FEES, \$959.13, SE-CURITY TRANSPORT SERVICES, INC., IN-MATE EXTRADITION, \$1,162.50, SHEPARD'S, FUEL, \$437.48, SHIVE-LY HARDWARE, CHAIN/ TIRES, \$163.95, SKY-LINE MOTORS INC VE-HICLE MAINTENANCE. \$471.38, SOURCE GAS, GAS SERVICES, \$6,313.16, SOUTHWEST M.R.O., LLC, RANDOM TESTING, \$25.00, STAN-LEY CONVERGENT SE-CURITY SOLUTIONS, MAINTENANCE/MON-ITORING CHARGES, \$2,556.51, STAPLES ADVANTAGE, PLASTIC FLOOR MAT/ENVE-LOPES/PAPER, \$404.80, STODDARD, CURTIS T., DENTAL SERVICES, \$642.00, STOTZ EQUIP-MENT, BELT, \$45.73, TERMINIX, PEST CON-TROL, \$849.00, THOM-SON REUTERS-WEST PAYMENT CENTER. IN-FORMATION CHARGES, \$1,514.64, TRUE VAL-UE OF RAWLINS, AS-SORTED MAINTENANCE SUPPLIES, \$1.097.34. UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$215.32, US BANK TRUST N.A., HOS-PITAL LEASE/BONDS. \$292,000.00, USI ED-UCATION & GOVERN-MENT SALES, CLEAR POUCHES, \$74.90. VAN'S WHOLESALE LLC. BUILDING SUPPLIES, \$698.17, WACO, ANNU-AL DUES, \$325.00, WAR-RIOR SERVICES. LLC. PEST CONTROL, \$60.00. WEST END SINCLAIR, FUEL, \$44.93, WEX BANK, FUEL, \$258.35, WILSON, MARGARET, PATCHES, \$20.00. WIM-PENNY, ROBERT G DDS, DENTAL SERVICES, \$1,092.00, WY ATTOR-NEY GENERAL, REGIS-TRATION FEES. \$375.00. WY DEPT OF AGRICUL-TURE, FOOD LICENSE, \$50.00, WY DEPT OF TRANSPORTATION, MOTOR FUEL LICENSE RENEWAL, \$50.00, WY GUARDIANS AD LITEM PROGRAM, QTR 2 GAL FEES, \$5,157.71, WY LAW ENFORCEMENT ACADEMY, TRAINING FEES, \$2,130.00, WY MACHINERY COMPA-NY, PARTS, \$108.98, WY PEACE OFFICERS ASSOC, ARCHULETA MEMBERSHIP, \$10.00, WY RETIREMENT SYS-TEM, APRIL FIRE RE-

WASTE SERVICES-RAW- a Resolution Authorizing of Recommended Action LINS, GARBAGE SER-VICES. \$922.75. YAM-PA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$560.47, ZIRMED, INC, PROFESSIONAL CLAIMS, \$0.70, Grand Total, \$437, 648.61

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda. Commissioner Chapman seconded and Clerk Bartlett noted the consent agenda includes the April 19, 2016 regular meeting minutes; April 20, 21 and 25, 2016 budget workshop minutes; County Clerk receipts for \$26,565.50, Planning and Development Department receipts for \$1,550.00. The motion carried unanimously.

ELECTED OFFICIALS/ **DEPARTMENT HEADS**

Buildings & Grounds Commissioner Jones moved to authorize the Chairman to sign the Authorization for Engineering Services for the Jeffrey Center Power Construction Administration and Bidding in the amount of \$750.00 and a separate agreement for the Jeffrey Center Generator Project in the amount of \$4,500.00 both with Engineering Design Associates. Commissioner Chapman seconded and the motion carried unanimously.

Clerk of District Court Commissioner Glode Commissioner Johnson moved to authorize the moved to declare a vacancy in the office of Clerk of District Court and authorize the Chairman to sign a letter to the Republican Party Chairman regarding the vacancy. Commissioner Chapman seconded and the motion carried unanimously.

Carbon County Visitors Council - Leslie Jeffer**son** Commissioner Glode moved to Proclaim May 1-7, 2016 as National Travel and Tourism Week. Commissioner Chapman seconded and the motion carried unanimously.

missioner Glode moved

Renewal of that Certain Lease and Agreement, Dated as of December 23, 2010, Between Carbon County, Wyoming and the Carbon County 2009 Specific Purpose Tax Joint Powers Board, Through the Budget and Appropriation of Funds for the Payment of Rental Payments and Additional Rentals thereunder for Fiscal Year 2016-17. Commissioner Johnson seconded and the motion carried unanimously

BUDGET AMENDMENT FY 2016

Commissioner Chapman moved to adopt Resolution No. 2016-17, FY 2016 Budget Amendment Number One adding \$25,000.00 to the Library's budget from reserves to be expended. Commissioner Jones seconded and the motion carried unanimously.

Clerk Commissioner Jones moved to approve Resolution No. 2016-18 A Resolution Adopting Official Voting Districts and Precincts for Carbon County, Wyoming. Commissioner Chapman seconded and the motion carried unanimously.

Commissioner Johnson moved to approve the absentee ballot procedures in W.S. §22-9-125(a)(i). Commissioner Chapman seconded and the motion carried unanimously.

chairman to sign the Subgrantee Agreement relating to the \$400,000 countywide consensus funds. Commissioner Chapman seconded and the motion carried unanimously.

Commissioners Commissioner Glode moved to designate the Rawlins Daily Times as the Countv's Official Publication effective July 1, 2016. Commissioner Johnson seconded and the motion carried unanimously.

PLANNING & ZONING

Commissioner Johnson moved that based on the recommendation of Clerk - Health Consul- the Planning & Zoning tant Selection Com- Commission and staff to approve Resolution No. 2016-19, A Resolution of the Board of COMMISSIONERS County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning the motion carried with and Zoning Commission regarding Č.U. Case File No. 2016-07, Ogburn Johnson and Jones who request for a Conditional Use Permit including all recommended conditions except striking #2. Commissioner Glode seconded and the motion carried unanimously.

from the Carbon County Planning & Zoning Commission for C.U. Case File No. 2016-03 for Linn, Vern & Barbara ZC and schedule a public hearing for June 7, 2016 at 1:30 p.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Glode seconded and the motion carried unanimously.

Planning & Development Commissioner Jones moved to authorize the chairman to sign the letter to the BLM concerning the Adobe Town Wild Horse Management plan. Commissioner Glode seconded and the motion carried unanimously.

CITIZEN/COMMIS-SIONERS DISCUSSION

Commissioner Glode moved to approve Resolution 2016-21, A Resolution of the Board of County Commissioners of the County of Carbon, State of Wyoming, Providing for the Regulation and Control of the Sale, Distribution, Possession, and Traffic of Alcoholic Liquor and Malt Beverages. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to go into executive session at 2:47 p.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel and potential litigation. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Chapman moved to come out of executive session at 3:15 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Johnson moved to adjourn the meeting at 3:16 p.m. Commissioner Jones seconded and the motion carried unanimously.

Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of May 2016.

for personal interviews based on the initial evaluation of the proposals. Final selection will be made following the interviews, if required. The successful Firm should be prepared to complete the Final **CWPP** by SEPTEMBER 16, 2016

Legal #6771 Published in the Saratoga Sun May 18 and 25, 2016

OFFICIAL MINUTES OF THE BOARD OF **CARBON COUNTY** COMMISSIONERS **REGULAR MEETING** Tuesday, May 3, 2016 County Courthouse, Rawlins, Wyoming

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at <u>www.</u> carbonwy.com, via e-mail to lisasmith@carbonwy. com or by calling the County Clerk's Office at (307) 328-2650 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 3, 2016 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 9:00 a.m.

ADDITIONS/ CORRECTIONS

The Chairman added documents for signature for Public Health.

VOUCHERS

Commissioner Glode moved to approve the report of expenditures in the amount of \$436,219.39. Commissioner Johnson seconded and the motion carried unanimously.

to enter into a contract for benefit consulting services with Cobecon for one year with the option for up to a 4 year renewal. Commissioner Chapman seconded and all voting for the motion except Commissioners voted against it.

Public Health Commissioner Jones moved to authorize the chairman to sign the Cash Handling Policy. Commissioner Chapman seconded and the motion carried unanimously.

Emergency Management Commissioner Chapman moved to authorize the Chairman to sign an emergency flood declaration should one be needed. Commissioner Johnson seconded and the motion carried unanimously.

BOARD OF

EQUALIZATION RULES Commissioner Johnson moved to adopt Resolution 2016 – 15 A Resolution of the Carbon County Board of County Commissioners for the Repeal of Resolution 2011-06 Which Established and/ or Modified the Carbon **County Rules of Practice** and Procedure Governing Appeals before the Carbon County Board of Equalization. Commissioner Jones seconded and the motion carried unanimously.

Fire Commissioner Chapman moved to authorize the chairman to sign the Annual Operating Plan. Commissioner motion carried unanimously.

Commissioner Johnson moved to Proclaim May 1-7, 2016 as National Arson Awareness Week. Commissioner Glode seconded and the motion carried unanimously.

Resolution No. 2016-16 accept the Certification

Commissioner Chapman moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2016-20, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2016-05, Civeo and Carbon County Living Facilities at Skyline Acres allowing up to 375 beds. Commissioner Glode seconded and the motion failed with Commissioners Chapman and Glode voting for the motion and Commissioners Johnson, Chairman Espy and Commissioner Jones voting against the motion.

Commissioner Chapman moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2016-20, A Resolution of the Board of County Commissioners of Carbon County, Jones seconded and the Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case File No. 2016-07, Gourlay request for a Conditional Use Permit. Commissioner Jones seconded and the motion carried unanimously.

Treasurer Commissioner Certifications Commis-Glode moved to adopt sioner Johnson moved to

BOARD OF COUNTY CARBON COUNTY. WYOMING

John Espy, Chairman

A regular meeting of this Board will be held June 7, 2016 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda. call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. \$18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

Legal #6773 Published in the Saratoga Sun May 25, 2016

OFFICIAL MINUTES OF THE BOARD OF **CARBON COUNTY** COMMISSIONERS SPECIAL MEETING Tuesday, May 16, 2016 County Courthouse, **Rawlins**, WY

The special meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 16, 2016 at the County Courthouse, Rawlins Wyoming. Attending the meeting were; Chairman John Espy; Vice Chairman John Johnson; Commissioners Lindy Glode, Leo Chapman and Sue Jones.

Chairman Espy called the meeting to order at 1:00 p.m.

CLERK OF DISTRICT **COURT INTERVIEWS**

Commissioner Johnson moved to appoint Mara Sanger to fill the Clerk of District Court vacancy. Commissioner Glode seconded and the motion carried unanimously.

BUDGET WORKSHOP The BOCC discussed the

Home for Children

CDWG

Centaur Forge

10,518.00

3,193.76

744.00



Public Notices

sions were made.

ADJOURNMENT

Commissioner Espy adjourned the meeting at 5:05 p.m.

Gwynn G. Bartlett, Carbon County Clerk

Approved this 17th day of May 2016. BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

John Espy, Chairman

Legal #6774 Published in the Saratoga Sun May 25, 2016

MINUTES OF A **REGULAR MEETING OF** THE SARATOGA TOWN **COUNCIL HELD** MAY 3, 2016, AT 6:00 P.M. IN THE COUNCIL **CHAMBERS OF THE** SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilwoman Judy Welton, Councilwoman Susan Howe and Councilman Richard Raymer. APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda with the following additions: under Correspondence 1) an unsigned letter from Saratoga Elementary School, 2) A letter from Leon Hetherington, Pals for Pets; the removal of Resolution 2016-04 and Resolution 2016-05 and an amendment to Ordinance 834 on second reading.

Councilwoman Howe seconded and the motion carried unanimously.

APPROVAL OF THE MIN-UTES: Councilman Raymer made a motion to approve the minutes of the April 14, 2016 meeting as presented. Councilman Faust seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Treasurer Sammy Flohr read the fol- nance 830, and authoriz- Hot Pool/ Good Times lowing bills for approv-

the National Travelers Tourism Week Proclamation. Councilman Raymer seconded and the motion carried unanimously.

Ms. Hytrek went on to explain the new Carbon County Sticker to add to the "Sticker" Project and reviewed the lodging tax information.

Mitch Bangert, Platte Valley Chamber of Commerce, addressed the council with the Chamber's April report which outlined the number of phone calls, emails, and in-person inquiries that were handled by the chamber office in April; the number of hits on the website; and the Hometown Hero Memberships. Mr. Bangert indicated that he will come to one monthly council meeting to present monthly chamber updates.

The council discussed the town's Chamber membership and the council agreed to renew this year's membership the same as last year which was a Hometown Membership for \$500.00.

Councilwoman Welton reported that she had received an email notifying her that the Thrift Shop would be donating \$500 toward the purchase of flowers for the flowers containers at the Community Center.

COUNCIL COMMENTS: Mayor Glode reported that the council had been working through budget workshops during the past week and will be reviewing the applications received for the front office position.

REPORTS FROM DEPARTMENTS

Town Hall: Mayor Glode read Ordinance 834, an ordinance amending Ordinance 830, and authorizing the Town of Saratoga Budget Officer to amend the 2015/2016 fiscal year budget.

Councilman Raymer made a motion to pass Ordinance 834, an ordinance amending Ordiing the Town of Saratoga Park: Director Winters Budget Officer to amend reported the following for the 2015/2016 fiscal year budget on second reading Councilwoman Welton seconded and the motion carried.

counties budget. No deci- made a motion to support Painted and installed the on May 11th to go over seconded and the meeting Cathedral boat dock at Saratoga the drafts. Lake.

> Patching and filling pot holes.

Shut down the sidewalk pumps on Bridge Street

Cleaning Hugus Ditch

Hauling rock to armor the bridge abutment on Veteran's Island

Three employees completed the MSHA training class

Water & Sewer: Director Winter reported the following for the water and sewer department:

Working with San-Star to develop and order the RV dump kiosk which the crew will install

The VFD's on the five wells are operational and we are still waiting on bid for the revised line reactor from W G Dale

Continuing to video the sewer lines, evaluating and inspecting various sewer lines with the sewer camera, and are jet rodding and cleaning sewer line

Installed a new vault on the water line at the high school football field

The 1st quarter DMR was submitted and the April total chloroform report was submitted to EPA

Four attended the Wyoming Rural Water Conference being held in Casper April 20th through 22nd

Weed and Pest: Director Winter reported the following for the weed and pest department:

The town received \$30,000 grant from the state for the 2016 mosquito abatement program.

Nate Hill from Adaproc was here and they went around to different locations to evaluate the town's mosquito abatement program.

Submitted the NOI for the Wyoming Pesticide MPDS

the Council will be holding budget workshops on April 25th @ 4:00 p.m. which will include discussing the Master Plan.

> **REPORTS FROM BOARDS AND COMMISSIONS:**

Airport Board: Coun- Legal #6775 cilman Raymer reported that weather continues to slow down the progress on the taxiway/taxilane project.

Councilman Raymer announced that the next meeting is scheduled for Thursday, May 12, 2016 at 5 p.m.

Community Center Joint Powers Board: Joe Elder presented a list of summer events and meetings, noting that the Michael Martin Murphy has been confirmed for June 12th and the Chancy Williams and on July 8th the Younger Brother's Band will perform.

The next meeting of the Community Center Joint Powers Board will be held Monday, May 9, 2016 at 4:30 p.m.

Water and Sewer Joint Powers Board: Councilman Raymer reported that the next meeting of the Water and Sewer Joint Powers Board will be Wednesday, May 11, 2016 at 6:00 p.m.

Landfill Board: The next meeting will be Wednesday, May 4, 2016 at 7:00 p.m. in Encampment.

Mayor Glode noted that there are two projects to be noted ; one being the building of the transfer station to move waste out, and two is the closing of the existing landfill. It sounds like they might break ground on the transfer station by this fall. The closing of the existing landfill will probably be in 2018.

Medical Board: Councilwoman Welton noted that the Corbett Medical Foundation board had recently held a meeting. It was noted at the meeting that Ed Shields, PA would be leaving to relocate with his family and the clinic will be looking for a new PA to fill the position.

was adjourned.

Mayor Glode reported that The next regular meeting of the Saratoga Town Council will be held on May 17, 2016 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

> Ed J Glode, Mayor ATTEST: Suzie Cox

Published in the Saratoga Sun May 25, 2016

Town of Saratoga Monday, May 16, 2016 Manual Checks	
Manual Check Child Support Services Child Support Services	268.62 134.77
TOTAL:	403.39
Payroll for 04/18/2016 FICA for above payroll	50,018.28 12,282.70 62,300.98
Accounts Payable: Manual Check	77,743.11 s 403.39
TOTAL 1	78,146.50 140,447.48
TOTAL 1	138,059.18
Shively Hardware Prairie Dog Electric	2,388.30 2,388.30
Legal #6776 Published in the Saratoga Sun May 25, 2016	
TOWN OF SARATOGA CASH REQUIREMENTS REPORT: 05/17/2016	
Carbon Power & Ligh Caselle Inc. Saratoga Chamber of C CNA Surety In the Swim -Cortz, Inc.	565 500

In the Swim 2,399.84 -Cortz, Inc. Dana Kepner Co. 475 Erickson & 5,170.38 Roberts Hach Company 293.14 Herold Iron Works 34.80 J H Kaspar 1,432.05 Oil Co.

Saratoga Aviation 217.50 Lacal 92.76Equipment Inc

Chemsearch 1,159.20 Communication14,032.00 Is Everything LLC 1,125.00 Cowboy Couture, The Employee 25,000.00 Benefit Fund 4,000.00 Encampment High School Activity 20,454.10 Food Service of America Forster 6,200.00 Landscape & Construction 715.95 Game Time Grainger 3,015.87 Inc., W. W. Harlow's Bus 664.74 Sales, Inc. HEMHS 3,404.05 Activity Account High Plains 12,463.19 Power, Inc. Hilton 528.73 Garden Inn-Casper 553.00 Holiday Inn -Sheridan Houghton 4,631.64 -Mifflin Company 912.55 Image Market Imprest Fund 600.00 - Erickson, Mike Imprest Fund 2,008.29 - Linda Butler 8.027.94 ISC, Inc. Jo-Ed Produce 1,719.27 K-Log, Inc. 908.80 Little America 647.87 Cheyenne 690.00 Long Building Technologies Inc. 1,623.00 Macpherson, Kelly & Thompson, LLC Mary A 2.550.00Sjoden Living Trust Menard's 598.36 Mid-American 2,454.95 **Research** Chemical MPM Corp Dba 750.50 Evergreen Disposal 1.025.46Newegg.Com North Park 2,065.36 Propane LLC 3,752.82 Northern Tool Northwest 7,825.00 Evaluation Assoc. 860.28 Pearson Education Pederson, Susan 650.00 Perkins Oil 3.447.34Company Platte River 12,158.14 Therapy LLC Platte Vallev 735.00 Medical Clinic PMPC 11,649.30 **Consulting Engineers** Popowycz 2,046.22 Kvam, Bohdanna 1,158.96 Prairie Dog Electric LLC 1,710.25 Prevention Management Org. of Wyoming 1.190.28 Quill Corporation Ramsey 1,144.45 Solutions 1,309.20 Rawlins Daily Times Read Naturally 1,499.25 Ricoh USA 6,770.42 Riverside Garage 746.34 9.118.31 Rocky Mountain Power Sam's Club 585.97 SMHS Activity 6,850.00 Acct 1.924.00 Saratoga Sun School 1,229.02 Specialty Inc. 28,250.00 Sheridan Motors 544.77 Shively Hardware 1,699.52 Sign Warehouse 697.72 Sinclair **Oil** Corporation 5.300.00Software Unlimited, Inc. Solution 1,500.00 Tree Inc. SourceGas, 8,230.01 LLC State Of 1,632.52 Wyoming--ETS Sweetwater 1,250.96 Sound Tanner, Nathan 680.00 Town Of 665.00 Encampment Town Of 5,168.00 Medicine Bow 640.78 Town Of Saratoga Union 4,757.51 **Telephone Company** 753.93 Valley Foods 6,380.46 Valley Oil Company 1,219.23 Walmart Wayfair 3,541.30 Western 24,623.00 Wyoming Community College WT Cox 616.11 Subscriptions 1.886.22 WYO Dept. Of Workforce Services WYO Pupil 750.00 Transportation Association Wyoming 1,050.00 Department of Education 1,208.55 Youngberg's Plumbing & Heating

al: Accounts Payable: \$51,288.54; Payroll and FICA for 5/2/16 in the amount of \$56.611.91: and manual checks in the amount of \$50,145.91 for a total of \$158,046.36.

Councilman Faust made a motion to pay the Billiard **Education Foundation bill** in the amount of \$600.00. Councilwoman Welton seconded and the motion carried. Mayor Glode declared a conflict and abstained.

Councilman Faust made a motion to pay the remaining bills in the amount of \$157,446.36. Councilwoman Welton seconded and the motion carried.

CORRESPONDENCE: Mayor Glode read the following:

An unsigned letter from the Saratoga Elementary School in support of the Saratoga Community Garden

Letter from Leon Hetherington noting that the FBLA students, Bradley Bifano, Sarah Burton. Katie Loose and Thomas Ingraham along with Thomas's younger brother Allyster Ingraham volunteered on May 1st to make improvements to the entrance way through the holding pen at the Dog Park. Mr. Hetherington praised the students for their hard work adding his thanks to Bill Schroder, John Lasco, Tom Culhane. Jim Grimes and Build Rite Lumber for their help.

ITEMS FROM THE PUB-

LIC: Kim Hytrek presented the Carbon County Visitors Council's Mission Statement and the National Travelers Tourism Week Proclamation proclaiming the week of May 1st through May 7th as National Travelers Tourism Week.

Mayor Glode read the National Travelers Tourism Week Proclamation.

Councilwoman Welton

The council reviewed one of three Special Event Application submitted by Cindy Bloomquist. The application reviewed is for a concert on Saturday, June 4, 2016 from 2:00 o'clock p.m. until 10:00 o'clock p.m. with sound checks possibly beginning at noon.

Councilman Faust made a motion to approve the Special Event Application submitted by Cindy Bloomquist for Saturday, June 4, 2016. It was noted that the applications needed the appropriate signatures. Councilwoman Welton seconded and the motion carried.

Fire Department: No report

Police Department: Chief Knickerbocker requested permission to grant Officer Chitwood's request for leave without pay to participate in reserve military activities. The schedule may vary and Chief Knickerbocker asked for permission to grant leave without pay as necessary.

Councilman Raymer made a motion to allow Chief Knickerbocker to grant leave without pay to Officer Chitwood as necessary for reserve military participation. Councilman Faust seconded and the motion carried unanimously.

Recreation Department: No report

Department of Public Works: Director Jon Winter reported that he has been working on the budgets for the department of public works

Street Department: Director of Public Works Jon Winter reported that the street crews worked on the following:

Good Times Park:

Finished the irrigation system and have seeded the remainder of the park Will test the irrigation system and work on the walk path from the upper parking area to the hot pool

River Project: Councilman Faust reported that he had visited with Joe Parsons, conservation manager of the conservation district over the past couple of weeks.

Discussion followed on the possibility of forming a special improvement district to help the town and homeowners move forward with making plans for a project that will be beneficial to all.

Jim States stated that he was unsure if he had been given direction to move forward with bringing the committee back to work on the project. After some discussion, the council suggested Mr. States move forward to gather the committee together to discuss options and to bring back recommendations to the council.

Joe Parsons added that the conservation service has been working on these types of projects and one thing in common with all of those projects is that they have to have willing landowners, those willing to come together with a conceptual idea to work on the projects.

Then it is possible to work on funding and planning. Until the project has willing landowners, and it sounds like there are some, but not all of them and it will be hard to move forward until all ownership is provided.

Master Plan Steering Committee: Jon Winter reported that he had reviewed the information on the water and sewer and parks on the CADD maps for the town. The next meeting will be held

Planning Commission: Councilman Faust presented Ordinance 835. an Ordinance amending Section 18.30.020 of the Saratoga Municipal Code for first reading. Councilman Faust noted that the Section 18.30.020 will remain the same with the addition of "N" and "O" addressing accessory residential unit/units and residential uses of land now existing.

Councilman Raymer made a motion to approve Ordinance 835 on first reading. Councilman Faust seconded and the motion carried unanimously.

Councilman Faust presented a mobile vending application to the council for their review.

Councilman Faust reported the next Planning Commission meeting will be held on May 10, 2016 at 5:30 p.m.

Recreation Commission: The next meeting of the **Recreation Commission** has been rescheduled to Wednesday, May 25, 2016 at 5:00 p.m.

Community Garden Board: Glee Johnson noted that she had provided additional information to the council concerning the Department of Agriculture grant submitted by the Garden Board adding that the next meeting of the Community Garden Board will be Monday, May 9, 2016 at 5:30 p.m. at the Saratoga Town Hall with a carry-inn dinner following at 6:00 p.m.

South Central Emergency Medical Services: No report given.

Adjournment: Being no further business to come before the meeting, Councilman Faust made a motion to adjourn at 7:43 p.m. Councilman Raymer

MPM Corp. 540 One Call 29.25 of Wyoming 314 Parkway Plaza Perue Printing 323.50 4,979.89 Platte Valley Community Center Platte Valley 38.95 Ranch Supply Sage Civil 18,511.75 Engineering Saratoga 683.20 Auto Parts Saratoga CCJPB 150 Shively 2,388.30 Hardware The Flower Pot 82.74 3,248.98 Union Telephone Co. WCS Telecom 145.27 Wyo. Assoc. 125of Rural Water Syst. 560 Wyoming Health Fairs Xerox Corp. 781.05 Candy Mountain 60 293.33 Richard Rideout, P.C. Attorney CenturyLINK 15.37McMurry 5,866.75 Ready Mix Co. 11,251.95 Community Builders Inc. 416.74 Venture Technologies 150 Susan Lane Squirrel Tree 1,194.24 Automotive

GRAND 77,743.11 TOTALS:

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Vendor

Carbon County School District #2 May 2016 Bills List \$500.00 And Over

Amount

4,015.02 Amazon.Com American 624.75 Red Cross 5,213.00 API Systems Integrators Arby's -770.08 Wheatland AVI 4,973.10 Engineering Bankers' 76,806.92 Bank of the West Leasing Barnes & Noble 662.03 BHI 158,673.87 Blakeman 860.00 Vacuum & Sewing Capital Business 683.78 Systems Inc.

18,632.29 Carbon Power & Light Co.

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