


LEGAL NOTICES
COUNTY
**OFFICIAL MINUTES OF THE
BOARD OF CARBON COUNTY
COMMISSIONERS
REGULAR MEETING
Tuesday, April 15, 2014
Encampment Senior Center,
Encampment, Wyoming**

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 15, 2014 at the Encampment Senior Center in Encampment, Wyoming. Attending the meeting were; Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, Sue Jones and John Johnson.

Chairman Chapman called the meeting to order at 1:55 p.m.

ADDITIONS/CORRECTIONS

Commissioner Glode moved to amend the agenda to include Carbon Building HVAC project bids and Dixon Senior Center water issues. Commissioner Espy seconded and the motion carried unanimously.

Commissioner Glode moved to pull the minutes from the consent agenda. Commissioner Johnson seconded and the motion carried unanimously.

VOUCHERS

Commissioner Glode moved to approve the report of expenditures in the amount of \$137,625.89. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve a bill to Sunrise Sanitation for \$60.00. Commissioner Glode seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to a personal conflict.

Commissioner Johnson moved to approve bills to Rawlins Automotive for \$972.57, Shively Hardware for \$31.36 and True Value of Rawlins for \$726.16. Commissioner Espy seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALCO, SUPPLIES, \$16.73, ALSCO, AMERICAN LINEN DIVISION, TOWELS/SOAP/MATS, \$128.20, BAGGS, TOWN OF, WATER SERVICES, \$21.60, BANK OF COMMERCE (DEBIT CARD), VARIOUS CHARGES, \$3,737.30, BARKHURST, RAY, MILEAGE, \$34.80, BEACH, HOMER, SNOW REMOVAL, \$700.00, BEHAVIORAL INTERVENTIONS, ELECTRONIC MONITORING, \$547.50, BESEL, KEN, MILEAGE, \$24.00, BI-RITE PHARMACY, PRESCRIPTIONS, \$4,584.15, BLAKEMAN PROPANE, PROPANE SERVICES, \$892.91, BLUETARP FINANCIAL INC, TIE DOWN STRAPS, \$312.15, BOB BARKER COMPANY, INC., INMATE OUTFITS/SUPPLIES, \$940.20, BROWN'S TOWING & RECOVERY, TOW, \$75.00, BUILD RITE LUMBER SUPPLY, SHIPPING/SUPPLIES, \$48.54, C & D FABRICATION, TUBING,

\$109.74, CANDY MOUNTAIN, SUPPLIES/EQUIPMENT RENTAL, \$110.00, CARBON COUNTY FAIR ASSOCIATION, GRAND CHAMPION TROPHIES, \$160.00, CARBON CTY HIGHER EDUCATION CENTER, MEALS, \$87.50, CARBON COUNTY SENIOR SERVICES, MEALS/HEALTH SUBSIDY, \$2,060.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$784.02, CARBON POWER & LIGHT INC, ELECTRICAL SERVICES, \$2,942.94, CATHEDRAL HOME FOR CHILDREN, YOUTH CRISIS CENTER FUNDING, \$1,000.00, CBM FOOD SERVICE, JAIL MEALS, \$9,229.14, CDW GOVERNMENT, INC., SUPPLIES, \$57.88, CENTURYLINK, TELEPHONE SERVICES, \$383.56, CENTURYLINK-PHOENIX, TELEPHONE SERVICES, \$503.77, CESKO FAMILY MEDICINE, PC, MEDICAL SERVICES, \$1,065.00, CHARTER COMMUNICATIONS, PHONE/INTERNET/CABLE/FIBER LINE, \$2,807.06, CIVIC-PLUS, WEBSITE ANNUAL MAINTENANCE, \$2,500.00, CLASS OF 2018, MIDDLE SCHOOL PROMOTION, \$500.00, CLYDE, JASON, MEALS/MILEAGE, \$182.23, COCA-COLA BOTTLING CO HIGH COUNTRY, EQUIPMENT RENTAL, \$15.00, CONSTRUCTION CONSULTING SERVICE, UNION GRANT PROJECT MONITORING, \$1,000.00, COWBOY SUPPLY HOUSE, DUST FILTER, \$36.34, COWDIN, JOHN, MILEAGE, \$32.44, DAILY TIMES, ADS/PAPER CHARGES, \$525.36, DEHART, ARIEL, MILEAGE, \$120.00, DIRTY BOYZ SANITATION, INC, TRASH SERVICE, \$207.00, DRUMMOND REFRIGERATION LLC, DISHWASHER REPAIR, \$70.00, DUBOIS TELEPHONE EXCHANGE, TELEPHONE SERVICES, \$663.35, EICHENBERGER, MELISSA, MILEAGE, \$280.00, ELK MOUNTAIN, TOWN OF, SVCE AGREEMENT/WATER SVCS, \$553.00, ENCAMPMENT, TOWN OF, WATER SERVICES, \$77.00, ENGSTROM, JAMES D. DDS, DENTAL SERVICES, \$2,500.00, ENTENMANN - ROVIN CO, BADGE, \$79.00, FEDEX, SHIPPING OF CCPZ PACKET, \$25.66, FOREMOST PROMOTIONS, KEY CHAINS, \$289.73, FREMONT MOTORS - RAWLINS, VEHICLE MAINTENANCE, \$1,196.70, FRONT RANGE FIRE APPARATUS, MULTIGAS DETECTORS, \$3,191.30, FRUDE, CANDICE, MILEAGE, \$176.00, GALLS/QUARTERMASTER, SUPPLIES, \$101.70, GCR ELECTRONICS, LLC, SITE RENTALS, \$900.00, GLOBALSTAR USA, TELEPHONE SERVICES, \$458.20, GOLDEN, MARY, MILEAGE, \$210.00, GRAINGER, SUPPLIES, \$995.11, HACK'S TACKLE AND OUTFITTERS, SNOW REMOVAL, \$40.00, HAGOOD, VICKI, MILEAGE, \$27.50, HAMPTON INN, MOTEL CHARGES, \$166.00, HANNA, TOWN OF, WATER SERVICES, \$404.13, HEIMAN FIRE DEPARTMENT, ABSORBANT, \$130.35, HETTGAR, BRIDGET M RN, MEALS/MILEAGE, \$74.43, HIGH PLAINS VISION CENTER, VISION SERVICES, \$305.00, HILLTOP CONOCO, FUEL, \$88.74, HILLTOP LUBE & AUTOMOTIVE, TIRES, \$413.32, INT'L ACADEMICS OF EMERGENCY, WHEELER EMD CERT, \$30.00, J H KASPAR OIL COMPANY, FUEL/OIL, \$10, 134.25, JACKALOPE PRINTING, SUPPLIES, \$162.70, JERRY'S DONUTS, DONUTS, \$52.45, KAISLER, TODD, MILEAGE, \$54.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE,

\$237.94, KING SOOPERS CUSTOMER CHARGES, SUPPLIES, \$305.12, KTGA/KBDY, RADIO AD, \$208.00, LEXBO LLC, OFFICE RENTAL, \$500.00, MEDICINE BOW HEALTH CENTER, MARCH HEALTH SUBSIDY, \$500.00, MEDICINE BOW, TOWN OF, WATER SERVICES, \$150.00, MEMORIAL HOSPITAL OF CARBON COUNTY, MEDICAL SERVICES, \$141.75, MILLER, JIM, MILEAGE, \$30.60, MOBILE CONCRETE, INC, CATTLE-GUARD CONCRETE, \$843.75, MOORE MEDICAL CORP., MEDICAL SUPPLIES, \$304.20, MPM CORP / EVERGREEN DISPOSAL, GARBAGE SERVICES, \$120.00, MURANE & BOSTWICK, LLC., LEGAL SERVICES, \$612.60, MY OFFICE ETC., FOLDERS, \$67.70, MYERS TIRE SUPPLY CO., O-RINGS, \$27.02, NATION-WIDE MUTUAL INS COMPANY, NOTARY BOND, \$50.00, NEWMAN TRAFFIC SIGNS, BRIDGE SIGNS, \$261.14, NORTH PARK PROPANE, LLC, PROPANE, \$176.15, OP-FAR, CLAUDIA, MEALS, \$31.06, O'REILLY AUTO PARTS, WIPER BLADES, \$22.99, P M P C ENGINEERING, CONSTRUCTION SERVICES, \$15,823.20, PENCE AND MACMILLAN LLC, GAL SERVICES, \$333.55, PERKINS OIL CO, FUEL, \$2,299.19, PERUE PRINTING, PROPERTY APPRAISAL PRINTING, \$52.00, PICKETT, CHAD, MILEAGE, \$40.20, PLAINSMAN PRINTING & SUPPLY, BINDERS, \$622.47, PLATTE VALLEY MEDICAL CLINIC, MEDICAL SERVICES, \$98.00, QUEST DIAGNOSTICS, RANDOM DRUG SCREENS, \$91.00, QUESTAR GAS, GAS SERVICES, \$123.59, QUILL CORPORATION, SUPPLIES, \$1,575.62, RASMUSSEN FURNITURE, WASHER & HOSE, \$433.99, RAWLINS AUTOMOTIVE, PARTS, \$972.57, RAWLINS EASTSIDE CARWASH, WASH CARDS, \$47.70, RAWLINS EYE CARE, VISION SERVICES, \$555.00, RAWLINS FIRE EXTINGUISHER, LIBRARY FIRE EXTINGUISHERS, \$312.50, RAWLINS, CITY OF, WATER SERVICES, \$1,960.50, RICOH USA INC, IT COPIERS, \$9,676.30, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$2,045.32, ROSS' AUTOMOTIVE SERVICES, OIL CHANGE, \$171.44, ROWAN, KRISTY, REIMB FOR MEETING SNACKS, \$19.46, RYAN ELECTRONICS INC, CONTRACT/SUPPLIES, \$5,293.88, SARATOGA AUTO PARTS, INC., PARTS, \$191.00, SARATOGA SMHS JUNIOR CLASS, POST PROM ACTIVITIES, \$500.00, SARATOGA SUN, NEWSPAPER ADS, \$69.75, SARATOGA, TOWN OF, WATER SERVICES, \$115.10, SCHIEL LAW, LLC, GAL SERVICES, \$577.28, SHEPARD CONSTRUCTION INC, CONSTRUCTION SERVICES, \$2,300.00, SHEPARD'S, FUEL, \$454.76, SHIVELY HARDWARE, SUPPLIES, \$31.36, SHOPKO, JAIL DENTURE SUPPLIES, \$12.28, SHOPKO PHARMACY, EH MEDICAL, \$411.20, SOURCE GAS, GAS SERVICES, \$3,121.51, STANLEY CONVERGENT SEC SOLUTIONS, MONITORING/MAINTENANCE, \$2,275.29, STODDARD, CURTIS T., DENTAL SERVICES, \$775.00, SUNRISE SANITATION SERVICE, LLC., GARBAGE SERVICES, \$60.00, SWISHER HYGIENE FRANCHISEE TRUST, CLEANING SUPPLIES, \$237.36, TANDAN SANITATION SERVICES, GARBAGE SERVICES, \$50.00, TERMINIX, PEST CONTROL, \$231.00, TRADING POST, FUEL, \$53.76, TRUE VALUE OF RAWLINS, SUPPLIES, \$726.16, TYLER

TECHNOLOGIES, INC, CLERKS OFFICE TRAINING, \$315.00, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$2,232.51, US BANK, VARIOUS CHARGES, \$1,205.79, UTILITY BILL SOLUTIONS GROUP, UTILITY SAVINGS, \$151.05, V-1 PROPANE, PROPANE, \$1,882.82, VALLEY OIL COMPANY, FUEL, \$1,316.10, VALLEY PHARMACY, PRESCRIPTIONS, \$396.06, VAN'S WHOLESALE LLC, CLEANING SUPPLIES, \$1,186.53, VERIZON WIRELESS, TELEPHONE SERVICES, \$705.14, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WELLS, JACQUELIN, MEALS/MILEAGE, \$54.06, WEX BANK, FUEL, \$89.84, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, \$550.00, WY ATTORNEY GENERAL, CONFERENCE REGISTRATION, \$200.00, WY DEPT OF HEALTH, TESTING SERVICES, \$168.00, WY DEPT OF TRANSPORTATION, DIXON FUEL LICENSE RENEWAL, \$50.00, WY DIVISION OF VICTIM SERVICES, KELLY REGISTRATION, \$100.00, WY MACHINERY COMPANY, PARTS, \$139.08, WY SECRETARY OF STATE, NOTARY FEE, \$30.00, WY STATE FORESTRY, MILITARY MAINTENANCE CLASS, \$110.00, WY WASTE SERVICES-RAWLINS, TRASH SERVICE, \$1,452.54, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$1,215.82, YOUNG, CHARLES MD, MEDICAL SERVICES, \$375.00, YOUTH TRANSFORMATION CENTER, TUITION/MILEAGE/REIMBURSEMENTS, \$3,433.65, ZOCO UNLIMITED, INC., HAUL SEPTIC, \$335.00, GRAND TOTAL, \$139,415.98

CONSENT AGENDA

Commissioner Espy moved to amend the report to the April 1 minutes changing that Commissioner Glode stated she would not have an issue with the style of hangar mentioned on Page 9 and approve the April 1, 2014 minutes. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Johnson moved to approve the consent agenda. Commissioner Glode seconded and the motion carried unanimously.

The following items were on the consent agenda. March 31, 2014 special meeting minutes; a bond for Lezlee Musgrave, Clerk Treasurer for the Town of Sinclair in the amount of \$8,000.00; Clerk receipts for \$25,291.25 and Clerk of District Court receipts for \$2,721.00.

**ELECTED OFFICIALS/
DEPARTMENT HEADS**

Fire: Commissioner Jones moved to approve the 2014 Wildland Fire Management Annual Operating Plan, Albany County, Wyoming, Carbon County, Wyoming. Commissioner Glode seconded and the motion carried unanimously.

Clerk: Commissioner Jones moved to approve a Certificate of State Grant-in-Aid for the Dixon Airport NAVAIDS for six months of annual contract in the amount of \$3,233.00. Commissioner Johnson seconded and Attorney Kelly pointed out that the county is making commitments to maintain the airport for an additional 20 years in addition to other commitments by accepting these funds. Commissioner Johnson asked Attorney Kelly for more information on how the county can cease taking future grants without jeopardizing

the commitments made on past agreements. The motion carried unanimously.

Buildings Manager: Commissioner Espy moved to accept bids for the Carbon Building HVAC project from US Mechanical LLC in the amount of \$1,719,000.00 for the mechanical package and from Fremont Electric in the amount of \$420,162.00 for the electrical package. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to authorize Craig Jones to purchase whatever is needed to fix the water system at the Dixon Senior Center. Commissioner Jones seconded and Bill Nation asked that the water be tested at the county's shop across the street from the Dixon Senior Center. Kevin Crouch of the Wyoming Department of Agriculture asked what is being done in the interim as an alternate water source and recommended another test be completed by a professional because the three previous ones vary so greatly. Chairman Chapman recommended having water hauled to the center until the issue is resolved. Commissioner Johnson asked Mr. Crouch to review the samples and provide a recommendation. Commissioner Glode asked what Mr. Crouch recommends for high copper if it exists and he stated he will work with Mr. Jones to get an accurate test and solution. The motion carried unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 4:20 p.m. Commissioner Espy seconded and the motion carried unanimously.

A regular meeting of this Board will be held May 20 at 2 p.m. and a workshop with the Hanna Town Council will be held beginning at 3:30 p.m. both at the Hanna Town Hall, 301 S. Adams St., Hanna, Wyoming. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

A special meeting will be held May 15 at 9 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, Wyoming to discuss salaries, budget and Dixon Airport grant documents. There will also be a discussion about oil and gas development in the county at 1:30 p.m.

A special meeting will be held May 21 at 6 p.m. at Fire Station 2, 501 ½ E. State St., Rawlins, Wyoming to discuss fire protection and a potential special district.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 6th day of May 2014.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

**Legal #6347
Published in the Saratoga Sun
May 14, 2014**



MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD APRIL 15, 2014, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor John Zeiger called the meeting to order.

The Pledge of Allegiance was recited. Members present were Councilman Mike McWain, Councilman Steve Wilcoxson, Councilwoman Susan Howe, and Councilwoman Judy Welton.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented. Councilman McWain seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Wilcoxson made a motion to approve the minutes of the April 1, 2014 meeting as presented. Councilwoman Howe seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$83,424.18 Payroll and FICA for 4/7/14 in the amount of \$67,034.67; and manual checks in the amount of \$397.58, for a total of \$150,856.43.

Councilwoman Howe made a motion to pay the bills in the amount of \$150,856.43. Councilman Wilcoxson seconded and the motion carried unanimously.

EXECUTIVE SESSION: Councilwoman Welton made a motion to go into executive session at 6:02 p.m. to discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii). Councilwoman Howe seconded and the motion carried unanimously.

Town Attorney Tom Thompson attended the executive session and Clerk Suzie Cox attended a portion of the executive session. Councilwoman Welton made a motion to come out of executive session at 6:57 p.m. Councilman McWain seconded and the motion carried unanimously.

Councilwoman Welton made a motion to seal the minutes from the executive session. Councilman McWain seconded and the motion carried unanimously. Mayor Zeiger reported there was no action taken.

CORRESPONDENCE/PRESENTATION:

Kim Hytrek, Saratoga's Representative to the Carbon County Visitor's Council addressed the council and reported on the status of the feasibility study for the frontier prison guard house and Rawlins Main Street Project. Ms. Hytrek noted that the Lodging Tax renewal will be on the ballot in November and encouraged everyone to promote the increase to 3% for the Lodging Tax.

Joe Shanks, Vyve Broadband Cable Representative, addressed the council concerning the Franchise Agreement. The franchise agreement formally held by CommuniCom Services expired April 1, 2014 and Vyve Broad-

band Cable is requesting that the council approve and enter into a franchise ordinance that shall be known as the Cable Communications Ordinance setting forth conditions for the purpose of providing television programming, video programming and internet services to its subscribers in the Town of Saratoga.

Mr. Shanks reviewed the services that will be provided and the improvements that they will be making to the current system and encouraged input from current customers and the public in determining they type of service that is needed and expected by a cable provider.

Town Attorney Tom Thompson will review the proposed franchise ordinance and provide the council with changes or additions that he might deem appropriate.

REPORTS FROM DEPARTMENTS:

Town Hall: Ordinance: Mayor Zeiger read ORDINANCE 823 –an ordinance amending Ordinance 817 of the Town of Saratoga, Carbon County, State of Wyoming authorizing the Town of Saratoga Budget Officer to amend the 2013/2014 fiscal year budget on second reading.

Clerk Cox explained that project expenditures were needed for the Saratoga River Walk Project and found that the River Walk Fund accounts had been removed from the 2012-2013 budget. Clerk Cox stated that she had been unaware of that removal until it was noticed when expenditures were needed to be entered to pay for the footings and abutments of the bridge and the river walk fund were not there. It has since been reactivated and the amendment was being made after consulting with the auditors and Attorney Tom Thompson. This ordinance will also amend the revenues and expenditures of the 911 Funds which are being amended because of an over expenditure in the 911 Funds.

Councilwoman Welton made a motion to approve ORDINANCE 823 –a Budget Amendment ordinance amending the 2013/2014 budget on second reading. Councilman Wilcoxson seconded and the motion carried unanimously.

Ordinance: Mayor Zeiger read ORDINANCE 824 – an Ordinance Amending Town of Saratoga Municipal Code, Section 10.40.010: (pertaining to the Uniform Act Regulating Traffic on Highways) Wyo. Stat. §31-5-101 through §31-5-1214 (2014), are adopted in their entirety by reference and incorporated in this chapter as a part of this code as if fully and completely set forth in this chapter on second reading.

Chief Knickerbocker explained that this ordinance will adopt all future statute changes to the uniform traffic code.

Councilman Wilcoxson made a motion to approve ORDINANCE 824 – an Ordinance Amending Town of Saratoga Municipal Code, Section 10.40.010 pertaining to the Uniform Traffic

Code on second reading. Councilwoman Welton seconded and the motion carried unanimously.

Proclamation: Mayor Zeiger read an email that he had received from the president of IIMC noting that May 4 through May 10, 2014 has been designated as Municipal Clerks Week recognizing the vital role of the Municipal Clerks in local government and asking that all communities recognize their Municipal Clerks during the 45th annual Municipal Clerks Week.

Mayor Zeiger read a Proclamation setting the week of May 4 through May 10, 2014 as Municipal Clerk Week. The proclamation recognized Clerk Suzie Cox and Assistant Clerk/Treasurer Johnathon Moore and all Municipal Clerks and Treasurers.

Councilman McWain made a motion to approve the Proclamation setting the week of May 4 through May 10, 2014 as Municipal Clerk Week. Councilman Wilcoxson second and the motion carried unanimously.

Mayor Zeiger read two special event applications submitted by Chris Shannon for events planned at the "Yard". 1) an event (High Water Hoedown) will be on June 7, 2014 beginning at noon and ending at 10:00 p.m.; 2) an event (Freedom Fest) will be held on July 5, 2014 beginning at noon and ending at 11:00 p.m.

Clerk Suzie Cox noted that neither application had the appropriate signatures from department heads or the council or mayor. Mr. Shannon was encouraged to get the appropriate signatures and return the applications.

Councilman Wilcoxson made a motion to have Mr. Shannon get the appropriate signatures and submit the applications for the next meeting. Councilman McWain second and the motion carried unanimously.

Discussion followed and Mr. Shannon expressed the need to advertise the events prior to the next meeting.

Councilwoman Welton made a motion to approve the applications contingent upon Mr. Shannon procuring the appropriate signatures. Discussion followed. Councilman Wilcoxson second and the motion carried unanimously.

Fire Department: No report.

Police Department: Chief Tom Knickerbocker requested permission to hire Dan Starr as a police officer for the Saratoga Police Department. Chief Knickerbocker added that it is necessary to have the sixth officer to continue to qualify for the COPS grant which requires a sixth officer be retained by the town through the duration of the grant plus two years following.

Councilman Wilcoxson made a motion to allow Chief Knickerbocker to hire Dan Starr as a police officer. Councilman McWain second and the motion carried unanimously.

Chief Knickerbocker explained

that the town has been working with CCSD#2 board members to encourage the school to participate in the resource officer program to keep an officer in the schools.

Recreation Department: no report

Department of Public Works: Chuck Bartlett being absent from the meeting there was no report for the following:

Street Department: No report

Water & Sewer: No report

Weed and Pest: No report

Hot Pool: No report

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Clerk Suzie Cox reported that the council packets included the following: 1) Request for reimbursement for federal funds in the amount of \$7,220.00 which will require permission for the Mayor to sign; and 2) A request for reimbursement for state funds in the amount of \$482.00 which will require permission for the Mayor to sign. Clerk Cox noted that the town's portion of the project will be \$321.00. Also included was a Sage Engineering summary of work performed and billing in the amount of \$8,023.00 for work on the Master Plan which was approved with accounts payable.

Councilman Wilcoxson made a motion to approve the request for reimbursement of federal funds in the amount of \$7,220.00 with permission for the Mayor to sign. Councilwoman Howe seconded and the motion carried unanimously.

Councilwoman Welton made a motion to approve the request for reimbursement of state funds in the amount of \$482.00 with permission for the Mayor to sign. Councilman Wilcoxson seconded and the motion carried unanimously.

Clerk Cox noted that included in the packet was Amendment No. Two between The Town of Saratoga and Sage Engineering for the Hanger Access Taxiway/Taxilane Project which will begin later this summer and she was asking for council approval with permission for the Mayor to sign. Clerk Cox added that the amendment had been provided to Attorney Thompson for his review prior to requesting council permission for the Mayor to sign. Tom Thompson explained that he had reviewed the amendment and work with Dave Schultz and Sage Engineering to work on an acceptable amendment agreement.

The next airport board meeting will be April 9, 2014 at 1:00 p.m. at the town hall.

Community Center Joint Powers Board: The next meeting will be held May 19, 2014 at 4:00 p.m.

Water and Sewer Joint Powers Board: Clerk Suzie Cox requested permission to submit Specific Purpose Tax Requisition # 2014-44 for the Water Meter Replacement Project reimbursement in the amount of \$ 11,617.61. The

request is for reimbursement of the water meter well pump repairs and for the cost of replacement supplies to make repairs to the water meters and meter pit repairs.

Councilman Wilcoxson made a motion to approve Requisition # 2014-44 for the Water Meter Replacement Project reimbursement in the amount of \$ 11,617.61. Councilman McWain seconded and the motion carried unanimously.

The next meeting of the JPB is May 14, 2014 at 6:00 p.m.

Landfill Board: The next meeting will be held May 7, 2014 at 7:00 p.m. in Saratoga.

Medical Board: no report

Planning Commission: The next Planning Commission meeting will be May 13, 2014 at 5:30 p.m.

Recreation Commission: The next meeting will be in May 13, 2014 at 5:00 p.m.

Community Garden Board: The next meeting will be in May 13, 2014 at 6:00 p.m.

South Central Emergency Services Board: No report

Items from the Public: David Worthington addressed the council and requested a copy of the Brush Creek Hanger Lease agreement adding that he had been into the town hall and requested the agreement from the Clerk who indicated that she was going to discuss the request with the town attorney. Upon the Attorney Thompson's approval, the lease agreement will be provided to Mr. Worthington following the meeting.

Mike Dunn from the Saratoga Sun requested information on the River Restoration project and Veteran's Island closure.

Discussion followed on the island closing and it was noted that closures will depend upon the impact of high water runoff and placement of the river walk bridge. Additional information will be available as it is known.

BUSINESS

Nothing was brought to the council.

Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn, seconded by Councilwoman Howe and the meeting was adjourned at 7:35 p.m.

The next regular meeting of the Saratoga Town Council will be held May 6, 2014 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Mayor John Zeiger
ATTEST: Suzie Cox, Clerk

**Legal #6348
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**Saratoga Sun
(307) 326-8311**



LEGAL NOTICES

ELECTION

PRIMARY ELECTION PROCLAMATION CARBON COUNTY, WYOMING

I, Gwynn Bartlett, the duly elected County Clerk in and for the County of Carbon, State of Wyoming, do hereby state, in accordance with Wyoming Statute 22-2-109, that: Public notice is hereby given that a Primary Election will be held on Tuesday, August 19, 2014 for the purpose of electing or nominating the following officers: The last day to register to vote with the County Clerk or the Town/City Clerks of Carbon County is August 4, 2014. After this date you will need to both register and vote absentee, or you may register and vote at the polls on Election Day.

The filing dates for State, County, and Municipal offices are May 15 – May 30. The filing locations are as follows:

Federal and State candidates, including State Legislature, file with the Secretary of State. County Candidates and Precinct Committeemen and Committeewomen, file with the County Clerk. Municipal candidates file with the Town or City Clerk.

2014 PRIMARY ELECTION INFORMATION

PARTISAN OFFICERS TO BE ELECTED AT THE PRIMARY ELECTION

File with the County Clerk - Fee: None

NUMBER	OFFICE	TERM
TWENTY -TWO (22)	REPUBLICAN PRECINCT COMMITTEEMEN & COMMITTEEWOMEN	2 YEARS
NINETEEN PAIR (19)	DEMOCRATIC PRECINCT COMMITTEEMEN & COMMITTEEWOMEN	2 YEARS

PARTISAN OFFICERS TO BE NOMINATED BY EACH PARTY AT THE PRIMARY ELECTION

Federal and State Offices voted statewide file with the Secretary of State

- Fee: \$200.00

Offices for State Representative and State Senator file with Secretary of State

- Fee: \$25.00

County Offices file with the County Clerk – Fee: \$25.00

NUMBER	OFFICE	TERM
ONE (1)	U.S. SENATOR	6 YEARS
ONE (1)	U.S. REPRESENTATIVE	2 YEARS
ONE (1)	GOVERNOR	4 YEARS
ONE (1)	SECRETARY OF STATE	4 YEARS
ONE (1)	STATE AUDITOR	4 YEARS
ONE (1)	STATE TREASURER	4 YEARS
ONE (1)	SUPERINTENDENT OF PUBLIC INSTRUCTION	4 YEARS
ONE (1)	STATE SENATOR, SENATE DISTRICT 11	4 YEARS
ONE (1)	STATE REPRESENTATIVE, HOUSE DISTRICT 15	2 YEARS
ONE (1)	STATE REPRESENTATIVE, HOUSE DISTRICT 47	2 YEARS
TWO (2)	COUNTY COMMISSIONER	4 YEARS
ONE (1)	COUNTY ATTORNEY	4 YEARS
ONE (1)	COUNTY ASSESSOR	4 YEARS
ONE (1)	COUNTY CLERK	4 YEARS
ONE (1)	COUNTY CORONER	4 YEARS
ONE (1)	COUNTY SHERIFF	4 YEARS
ONE (1)	COUNTY TREASURER	4 YEARS
ONE (1)	CLERK OF DISTRICT COURT	4 YEARS

NONPARTISAN OFFICERS TO BE NOMINATED AT THE PRIMARY ELECTION

File with Town Clerk – Fee: \$25.00

NUMBER	TOWN OF BAGGS	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
ONE (1)	COUNCIL MEMBER	2 YEARS UNEXPIRED
NUMBER	TOWN OF DIXON	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
NUMBER	TOWN OF ELK MOUNTAIN	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
NUMBER	TOWN OF ENCAMPMENT	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
NUMBER	TOWN OF HANNA	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
NUMBER	TOWN OF MEDICINE BOW	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
NUMBER	CITY OF RAWLINS	TERM
ONE (1)	WARD 1 COUNCIL MEMBER	4 YEARS
ONE (1)	WARD 2 COUNCIL MEMBER	4 YEARS
ONE (1)	WARD 3 COUNCIL MEMBER	4 YEARS
ONE (1)	AT – LARGE COUNCIL MEMBER	4 YEARS
NUMBER	TOWN OF RIVERSIDE	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
NUMBER	TOWN OF SARATOGA	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS

NUMBER	TOWN OF SINCLAIR	TERM
ONE (1)	MAYOR	4 YEARS
TWO (2)	COUNCIL MEMBER	4 YEARS
ONE (1)	COUNCIL MEMBER	2 YEARS UNEXPIRED

2014 GENERAL ELECTION FILING INFORMATION

The filing dates for School Board Trustees and Special Districts are August 6 - 25. Filing forms for the following nonpartisan offices to be elected at the General Election are to be filed with the County Clerk at no fee.

The General Election will be held on Tuesday, November 4, 2014.

CARBON COUNTY SCHOOL DISTRICT #1 TRUSTEES

NUMBER	OFFICE	TERM
THREE (3)	AT-LARGE TRUSTEE	4 YEARS
TWO (2)	AT-LARGE TRUSTEES	2 YEARS UNEXPIRED

CARBON COUNTY SCHOOL DISTRICT #2 TRUSTEES

ONE (1)	AREA 1 TRUSTEE (All of CCSD#2 north of Interstate 80)	4 YEARS
ONE (1)	AREA 2 TRUSTEE (All of CCSD#2 south of Interstate 80 not including Elk Mountain & Saratoga town limits.)	4 YEARS
ONE (1)	AREA 3 TRUSTEE (Inside Saratoga town limits)	4 YEARS
TWO (2)	AREA 4 TRUSTEE (At-large) (anywhere in CCSD#2)	4 YEARS
ONE (1)	AREA 2 TRUSTEE (All of CCSD#2 south of Interstate 80 not including Elk Mountain & Saratoga town limits.)	2 YEARS UNEXPIRED

SPECIAL DISTRICT TRUSTEES

LITTLE SNAKE RIVER CONSERVATION DISTRICT

NUMBER	OFFICE	TERM
TWO (2)	RURAL TRUSTEE	4 YEARS

MEDICINE BOW CONSERVATION DISTRICT

TWO (2)	RURAL TRUSTEE	4 YEARS
ONE (1)	AT-LARGE TRUSTEE	2 YEARS UNEXPIRED
ONE (1)	URBAN TRUSTEE	2 YEARS UNEXPIRED

SARATOGA-ENCAMPMENT-RAWLINS CONSERVATION DISTRICT

TWO (2)	RURAL TRUSTEE	4 YEARS
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CEMETERY DISTRICT TRUSTEES

THREE (3)	BAGGS CEMETERY TRUSTEE	4 YEARS
ONE (1)	BAGGS CEMETERY TRUSTEE	2 YEARS UNEXPIRED
THREE (3)	READER CEMETERY TRUSTEE	4 YEARS
ONE (1)	READER CEMETERY TRUSTEE	2 YEARS UNEXPIRED
THREE (3)	SARATOGA CEMETERY TRUSTEE	4 YEARS

LITTLE SNAKE RIVER MUSEUM DISTRICT

THREE (3)	TRUSTEE	4 YEARS
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LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT

THREE (3)	TRUSTEE	4 YEARS
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MEDICINE BOW RURAL HEALTH CARE TRUSTEES

THREE (3)	TRUSTEE	4 YEARS
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JUDGES RETENTIONS

TWO (2)	WYOMING SUPREME COURT JUDGE	8 YEARS
TWO (2)	CIRCUIT COURT JUDGE SECOND JUDICIAL DIST	4 YEARS

PROPOSED AMENDMENTS, INITIATIVES, REFERENDUMS AND BALLOT PROPOSITIONS

Any additional amendments, initiatives, referendums or ballot propositions filed at a later date will be published in the General Election Proclamation.

ONE PERCENT (1%) GENERAL PURPOSE EXCISE TAX

Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible personal property and other transactions authorized by section 39-15-201 et. seq., Wyoming Statutes?

TWO PERCENT (2%) COUNTY LODGING TAX

Shall Carbon County be authorized to continue to impose an additional two percent (2%) sales tax upon the sales price paid for lodging services, the primary purpose of which is for the promotion of local travel and tourism?

VOTING ASSISTANCE

Any elector who requires assistance to vote because of blindness, disability or inability to read or write, may be given assistance by a person of the elector's choice, other than the elector's employer or an agent of that employer or an officer or agent of the elector's union (W.S. 22-13-113 (a)).

There will be an accessible touch screen voting machine available at every polling place. If you have any questions regarding the accessibility of your polling place, please contact the County Clerk's Election office at (307) 328-2650 or call toll free 1-800-250-9812.

THE FOLLOWING ARE CAMPAIGN REPORTING REQUIREMENTS: 22-25-106.Filing of campaign reports.

(a) Except as otherwise provided in subsection (g) of this section and in addition to other statements required by this subsection: (i) Every candidate shall file a fully itemized statement of receipts at least seven (7) days before any primary, general or special election with information required by this subsection current to any day from the eighth day up to the fourteenth day before the election;(ii) Every candidate, whether successful or not, shall file a fully itemized statement of receipts and expenditures within ten (10) days after any general or special election;(iii) Every candidate in any primary election shall file a fully itemized statement of receipts and expenditures within ten (10) days after the primary election;(iv) Statements under



this subsection shall set forth the full and complete record of receipts including cash, goods or services and except for statements of receipts required under paragraph (i) of this subsection, of actual and promised expenditures, including all identifiable expenses as set forth in W.S. 22-25-103. For purposes of this section, a receipt is reportable when it is known and in the possession of, or the service has been furnished to, the person or organization required to submit a statement of receipts or a statement of receipts and expenditures. The date of each receipt of twenty-five dollars (\$25.00) or more, any expenditure or obligation, the name of the person from whom received or to whom paid and the purpose of each expenditure or obligation shall be listed. All receipts under twenty-five dollars (\$25.00) shall be reported but need not be itemized. Should the accumulation of receipts from an individual exceed the twenty-five dollar (\$25.00) threshold, all receipts from that individual shall be itemized. Receipts, expenditures and obligations itemized in a statement filed by a political action committee, a candidate's campaign committee or by a political party central committee need not be itemized in a candidate's statement except by total with a reference to the statement; (v) Statements under this subsection shall be filed with those officers as provided in W.S. 22-25-107. (b) Reports of itemized statements of receipt and expenditures, and statements of termination shall be made with the appropriate filing officers specified under W.S. 22-25-107 and in accordance with the following: (i) Except as otherwise provided in this section, any political action committee, candidate's campaign committee, or any political action committee formed under federal law or the law of another state that contributes to a Wyoming political action committee or to a candidate's campaign committee, any organization making an independent expenditure under W.S. 22-25-102(k), and any other organization supporting or opposing any ballot proposition which expends any funds in any primary, general or special election shall file an itemized statement of receipts at least seven (7) days before the election current to any day from the eighth day up to the fourteenth day before the election and shall also file a statement of receipts and expenditures within ten (10) days after a primary, general or special election; (ii) A committee formed after an election to defray campaign expenses incurred during a previous election and any political action or candidate's campaign committee which has previously filed a statement of receipts and expenditures and has not filed a statement of termination shall file an itemized statement of receipts and expenditures on December 31 of each odd-numbered year; (iii) All candidates and committees shall continue to make the reports required under this subsection until the committee terminates and the candidate or committee files a statement of termination with the appropriate filing officer. A statement of termination may be filed upon re-

irement of all debts; (iv) In addition to the reports required under paragraphs (i) through (iii) of this subsection, a political action committee formed for the support of or opposition to any initiative or referendum petition drive or any organization supporting or opposing a petition drive shall file an itemized statement of receipts and expenditures within ten (10) days after the petition is submitted to the secretary of state pursuant to W.S. 22-24-115. (c) All statements required by subsection (b) of this section shall be signed by both the chairman and treasurer. The statements shall set forth the full and complete record of receipts including cash, goods or services and except for statements of receipts required under paragraph (i) of this subsection, of actual and promised expenditures. The date of each receipt of twenty-five dollars (\$25.00) or more, any expenditure or obligation, the name of the person from whom received or to whom paid and the purpose of each expenditure or obligation shall be listed. Nothing in this subsection shall be construed to require the disclosure of the names of individuals paid to circulate an initiative or referendum petition. All receipts under twenty-five dollars (\$25.00) shall be reported but need not be itemized. Should the accumulation of receipts from an individual exceed the twenty-five dollar (\$25.00) threshold, all receipts from that individual shall be itemized. If the receipts, expenditures or obligations were for more than one (1) candidate, the amounts attributable to each shall be itemized separately. (d) The chairman of each political party central committee for the state or county, or an officer of the party designated by him, shall file an itemized statement of receipts of twenty-five dollars (\$25.00) or more, and any expenditures and obligations. The statement shall be filed within ten (10) days after a general or special election. The statement shall report all receipts, expenditures and obligations relating to campaign expenses, including normal operating expenses. All receipts under twenty-five dollars (\$25.00) shall be reported but need not be itemized. Should the accumulation of receipts from an individual exceed the twenty-five dollar (\$25.00) threshold, all receipts from that individual shall be itemized. It shall attribute all campaign receipts, expenses and obligations to a specific candidate only if the campaign receipts, expenses and obligations can be specifically identified to that specific candidate to the exclusion of other candidates on the ticket. A copy of the statement shall be furnished to each candidate identified in the statement within ten (10) days after the general or special election. (e) Amendments to the statements required by this section may be filed at any time. If inaccuracies are found in the statements filed or additional receipts or expenditures occur or become known after the statements are filed, amendments to the original statements or additional statements shall be filed within a reasonable time not to exceed ninety (90) days from the time the inaccuracies or additional receipts or expenditures became known. Any net change less than

fifty dollars (\$50.00) need not be reported. (f) In addition to the statement of receipts and expenditures required by subsection (b) of this section, any political action committee formed for the support of any initiative or referendum petition drive or any organization supporting an initiative or referendum petition drive shall file with the secretary of state, at least thirty (30) days but no more than forty-five (45) days before the election at which the initiative or referendum proposition will be voted on, a statement signed by both the chairman and treasurer showing: (i) The total amount expended to circulate the petition; (ii) The number of persons paid to circulate the petition; and (iii) Repealed By Laws 2000, Ch. 67, § 2. (iv) The period of time during which signatures on the petition were obtained. (g) Candidates for federal office, campaign committees for candidates for federal office and federal political action committees shall not be required to file receipt and expenditure reports under this section if the candidate or the committee is required to comply with federal election law reporting requirements. (h) In addition to any other report required by this section, an organization required by W.S. 22-25-110(c) to report expenditures shall report as follows: (i) The report shall identify the organization making the expenditure and the individual acting on behalf of the organization in making the expenditure; (ii) The report shall be filed at least seven (7) days before the next primary, general or special election with information current to any day from the eighth day up to the fourteenth day before the election; (iii) If not previously reported, the report shall include the disclosure of any source of funding to the organization in excess of one thousand dollars (\$1,000.00) to further the expenditure.

22-25-107. Where statements to be filed.

(a) All statements required under this chapter shall be filed as follows: (i) Any candidate for a municipal, county, judicial, school or college board office and any political action committee or candidate's campaign committee supporting such a candidate and any political action committee supporting or opposing a municipal initiative or referendum or ballot proposition within the county, shall file with the county clerk; (ii) Any candidate for a state legislative or district judgeship office and any political action committee or candidate's campaign committee supporting or opposing such a candidate, shall file with the secretary of state; (iii) Any candidate for statewide office shall file with the secretary of state; (iv) A county party central committee shall file with the secretary of state; (v) A state party central committee shall file with the secretary of state; (vi) Precinct committeemen and precinct committeewomen elected at the primary election shall not be required to file a statement of receipts and expenditures; (vii) Any political action committee or organization supporting or opposing any statewide initiative or referendum petition drive, any statewide ballot proposition or any candidate for statewide office and any organization making an

independent expenditure under W.S. 22-25-102(k) and filing pursuant to W.S. 22-25-106(b)(i) or (h) shall file statements required by this section with the secretary of state. (b) Statements required to be filed at least seven (7) days before any primary, general or special election and statements required to be filed after any primary, general or special election shall be filed electronically. (c) Any statement required under this chapter to be filed with: (i) The secretary of state, shall be filed electronically as provided under W.S. 9-2-2501 if the secretary of state has adopted rules which allow for the electronic filing; (ii) A county clerk, may be filed electronically if the board of county commissioners has adopted rules consistent with the requirements of W.S. 9-2-2501 which allow for electronic filing. (d) Whenever "county clerk" is used in this chapter, it means the county clerk of the county in which the person resides. (e) After December 31, 2009, the secretary of state shall maintain a searchable database of reports filed pursuant to this chapter available to the public on or through the Internet, the World Wide Web or a similar proprietary or common carrier electronic system. The secretary of state shall be responsible for the provision of training and instruction for filers on how to access and use the campaign finance electronic filing system. The training shall be for the purpose of educating filers about use of the system, and is not intended to assist filers with filing their reports.

22-25-108. Failure of candidate or committee to file statement.

(a) Candidates shall be given notice prior to an election that failure to file, within the time required, a full and complete itemized statement of receipts and expenditures shall subject the candidate to civil penalties as provided in subsection (e) of this section.

NOTE: Effective 1/1/2015, this section will read as follows: (a) Candidates shall be given notice prior to an election that failure to file, within the time required, a full and complete itemized statement of receipts if required pursuant to W.S. 22-25-107 and a statement of receipts and expenditures shall subject the candidate to civil penalties as provided in subsection (e) of this section. (b) A candidate who fails to file the statement of receipts required by the seventh day before the election shall have his name printed on a list drafted by the appropriate filing office specified under W.S. 22-25-107. The list shall immediately be posted in the filing office and made available to the public. (c) In addition to any other penalty provided by law, a candidate who fails to file the statement required by W.S. 22-25-106 within thirty (30) days of the report due date is ineligible to run as a candidate for any state or local office for which a statement is required by W.S. 22-25-106 until:

NOTE: Effective 1/1/2015, this section will read as follows: (c) In addition to any other penalty provided by law, a candidate who is convicted of failure to file

the statement required by W.S. 22-25-106 within thirty (30) days of the report due date is ineligible to run as a candidate for any state or local office for which a statement is required by W.S. 22-25-106 until: (i) Five (5) years have elapsed from the date the statement was first due; or (ii) The person has filed the required statement. (d) Each political action committee shall be given notice prior to an election that failure to file the statement may result in the filing of criminal charges against the committee's officers responsible for the filing. Any officer of a political action committee who is responsible for filing a report and who knowingly and willfully fails to file a report as required or who knowingly and willfully subscribes to, makes or causes to be made a false report is guilty of a felony punishable by imprisonment not to exceed two (2) years. NOTE: Effective 1/1/2015, this section will read as follows: (d) Each political action committee and each candidate's campaign committee shall be given notice prior to an election that failure to file the statement may result in the filing of criminal charges against the committee's officers responsible for the filing. Any officer of a political action committee or candidate's campaign committee who is responsible for filing a report and who knowingly and willfully fails to file a report as required or who knowingly and willfully subscribes to, makes or causes to be made a false report is guilty of a misdemeanor punishable by imprisonment not to exceed one (1) year. (e) Any candidate failing to file the reports required by W.S. 22-25-106 within the times required by that section is subject to a civil penalty and costs, including reasonable attorney's fees not to exceed five hundred dollars (\$500.00), as hereinafter provided. An action to impose a civil penalty may be prosecuted by and in the name of any candidate adversely affected by the violation, any political party, any district attorney or the attorney general. No filing fee shall be charged for the filing of an action under this subsection nor shall a fee be charged for service of process. Civil penalties shall be paid to the clerk of court for deposit to the public school fund of the county in which the fine was assessed. The civil penalty imposed under this subsection shall be not more than one thousand dollars (\$1,000.00).

ABSENTEE BALLOTS

Absentee ballots may be requested in person or by writing the County Clerk's Elections Office at P.O. Box 6, Rawlins, WY 82301, or by calling 1-307-328-2650 or toll free at 1-800-250-9812. If requesting an absentee ballot in writing please include your full legal name, your physical address, the address you want the ballot mailed to, your date of birth, party affiliation, and a contact number where you can be reached. Absentee ballots will be available July 10, 2014 through August 18, 2014.

Dated this 10th day of May, 2014
-S- Gwynn Bartlett
Carbon County Clerk

**Legal #6351
Published in the Saratoga Sun
May 14, 2014**

LEGAL NOTICES

TOWN COUNTY LIQUOR

**Town of Saratoga
Monday, May 05, 2014
Manual Checks and Liabilities
for April**

Blue Cross/ Blue Shield	\$30,821.14
Wyoming Retirement	\$12,629.44
NCPERS Group Life Deferred	\$32.00 \$520.00
Compensation AFLAC Insurance	\$712.64
Child Support Services	\$192.92
Garnishment	\$166.35
Child Support Services	\$269.54
Total	\$45,344.03
Payroll for 4/22/2014	\$45,344.03
FICA for above payroll	\$10,860.09
Payroll for 5/5/2014	\$47,423.40
FICA for above payroll	\$11,433.46
Total	\$115,085.35
Total Manual checks from above	\$45,344.03
Payroll & FICA from above	\$115,085.35
Accounts Payables	\$32,914.48
Total	\$193,343.86

**Legal #6349
Published in the Saratoga Sun
May 14, 2014**

**Town of Saratoga
Monday, May 05, 2014
Cash Requirements Report
Due Date(s): All**

Union Telephone Co.	\$1,599.95
WCS Telecom	\$121.90
Wyoming Department of Agriculture	\$100.00
WAM	\$33.00
CenturyLink	\$9.39
American Express Load	\$3,644.43
Catfish Concrete	\$6,225.00
CNA Surety	\$100.00
Source Gas	\$1,597.07
Saratoga Aviation	\$104.00
Macpherson, Kelly & Thompson	\$5,747.86
Platte Valley Community Center	\$2,806.29
Saratoga Auto Parts	\$403.56
Saratoga Sun Inc	\$1,716.64
Shivley Hardware	\$1,097.90
Union Telephone	\$773.54
Wyo. Law Enforcement Academy	\$575.00
Bush-Wells Sporting Goods	\$243.04
D'Ron Campbell	\$85.00
Susan R. Marich	\$68.20
Natasha N. Smith	\$168.20
Pacific Steel & Recycling	\$4,159.34
Cowboy Supply House	\$40.93
Ally Financial	\$822.87
Pitney Bowes - Reserve	\$600.00
Young, Rosalyn	\$71.40
Grand Totals	\$32,914.48

**Legal #6350
Published in the Saratoga Sun
May 14, 2014**

**CARBON COUNTY
COMMISSIONERS
PUBLIC LEGAL NOTICE**

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, June 3, 2014 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming,** to

listen to all interested parties and receive public comment concerning the following:

Z.C. Case File #2014-03: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Residential (RD) on Lot 16 of Tract "A" located in Ryan Park. The density for the RD zoning district being a maximum of one (1) single family dwelling unit and associated structures permitted on Lot 16.

Land Owners & Applicants: Daniel and Christine Carnine

Location: Ryan Park is located approximately 24 miles southeast of Saratoga off HWY 130

Rural Address: 2 Hummingbird Lane, Ryan Park

Legal Description: Lot 16, Tract "A", Ryan Park, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Daniel and Christine Carnine (Land Owners & Applicants)

**Legal #6352
Published in the Saratoga Sun
May 14, 2014**

**CARBON COUNTY
COMMISSIONERS
PUBLIC LEGAL NOTICE**

Notice is hereby given that the Board of Carbon County Commissioners will hold a public hearing on **Tuesday, June 3, 2014 at 1:30 p.m. in the Commissioners Room, located at the Carbon County Courthouse, 415 W. Pine St., Rawlins, Wyoming,** to listen to all interested parties and receive public comment concerning the following:

P.U.D. Case File #2014-01: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Planned Unit Development (P.U.D.) on 196 +/- acres, the "A Bar A Guest Ranch P.U.D.". The purpose of the A Bar A Guest Ranch P.U.D. is to recognize the pre-existing guest ranch operation and ensure the Ranch's ability to replace, up-grade, and expand its infrastructure in order to meet its current and future needs. The P.U.D. will provide for existing and new land uses and compatible guest activities in an economical and flexible manner. The P.U.D. is intended to establish development standards that protect the character of the Ranch, the surrounding area and the environment.

Land Owner and Applicant: Cody Resources LP

Legal Description: A parcel of land lying within Section 22, 23, 26 and 27, T. 14 North, R. 81 West, 6th P.M., Carbon County, Wyoming, and being more particularly described as follows:

Township 14 North, Range 81 West

Section 22: the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying north of the thread of the North Platte River and the east 200 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying north of the thread of the North Platte River with the west line being parallel to and 200 feet from the east line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: the SW $\frac{1}{4}$ SW $\frac{1}{4}$; part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ with the north line being parallel to the south line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ and having said north line intersecting a point 771 feet northerly from the SW1/16th corner of said Section 23 along the 1/16th line between the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ on the east and the section line common to Sections 22 and 23 on the west; part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ with the north line being parallel to the south line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and having said north line intersecting a point 771 feet northerly from the SW1/16th corner of said Section 23 along the 1/16th line between the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ on the west and the 1/64th line between the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ on the east; and the W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ with the south line being parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ and having said south line intersecting a point 757 feet from the section corner common to Sections 22, 23, 26, & 27 southerly along the section line common to Sections 26 and 27 on the west and intersecting the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the east

Section 27: part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying east of the thread of the North Platte River and being bounded on the south by a line parallel to the north line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ with said south line intersecting a point 757 feet southerly from the section corner common to Sections 22, 23, 26, & 27, along the section line common to Sections 26 and 27 on the east and intersecting the thread of the North Platte River to the west

Said Parcel contains 196 acres +/-.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Cody Resources LP (Land Owner and Applicant)

**Legal #6353
Published in the Saratoga Sun
May 14, 2014**

NOTICE TO CONTRACTORS

Notice is hereby given that Carbon County (hereafter referred to as the "Sponsor" or "Owner"), will receive sealed bids for Dixon Airport Seal Coat and Marking Project, A.I.P. No. 03-56-0035-14-14, State Project No. DWX-08A, at the Dixon, Wyoming Airport.

The project involves the following: Seal coat and marking of the runway, main apron, south taxilane, and south apron and removal of non-standard markings.

The bids must be prepared on forms supplied by the Owner and filed with the Carbon County Commissioners, either:

BY MAIL at P.O. Box 6, Rawlins, Wyoming 82301, with the envelope clearly marked with the name of the bid, and received no later than 5:00 PM June 2, 2014.

OR HAND DELIVERED to Carbon County Commissioners, 415 West Pine Street, Rawlins, Wyoming 82301 with the envelope clearly marked with the name of the bid no later than 9:00 AM June 3, 2014. Hand delivered bids will be accepted ONLY on the date of the bid opening. Delivery of bids by all

commercial carriers is considered to be BY MAIL and not HAND DELIVERED.

The bids will be publicly opened and read aloud at the Board of County Commissioners meeting in the presence of the bidders and their representatives on Tuesday, June 3, 2014 at 10:00 AM, local time.

The Bidder (proposer) must supply all the information required by the bid or proposal forms and specifications.

No bids will be received after the specified hour and date. Bids that are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected.

The low bidder for a bid schedule or combination of bid schedules shall be determined based on the lowest responsive bid that fits the Owner's priorities and funding constraints.

Bids may not be withdrawn after the time fixed for opening them. The County reserves the right to waive irregularities in the bids and reject any and all bids.

All bids must be accompanied either by a certified check, payable to Carbon County in the amount of five percent (5%) of the bid, or by a Bid Bond in a like amount and executed by an approved surety company. The check or bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into contract and performance bond in accord with his bid within fifteen (15) days after date of notification of award. Minimum wage rates as established by the Department of Labor are applicable to the work performed on this project.

The proposed construction contract, together with detailed drawings and specifications for the construction of the work are available for inspection at GDA Engineers, 502 33rd Street, Cody, Dixon Airport I-2 Notice to Contractors Seal Coat and Marking Project Wyoming. Bidding documents may be obtained from the office of the Engineer, GDA Engineers, 502 33rd Street, P. O. Box 338, Cody, Wyoming 82414, (307) 587-3411, for a non-refundable reproduction charge of \$70.00. Interested parties may register and view the plans and specifications at www.gdaengineers.com. Online contract documents are for use by subcontractors and suppliers in preparing quotations to prime bidders. All prime bidders must purchase a hard copy of the Project Manual and the Plan Set from GDA Engineers for \$70.00.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965, as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation.

A Certification of Non-segregated Facilities must be submitted prior to the award of the proposed contract, including any subcontracts in excess of \$10,000.00.

All bidders are advised to examine the site to become familiar with all site conditions. The project will be

shown to interested Bidders at 1:00 PM on May 22, 2014 local time, at the airport in Dixon, Wyoming.

BY ORDER OF
CARBON COUNTY.
S/ Gwynn G. Bartlett
Carbon County Clerk

**Legal #6354
Published in the Saratoga Sun
May 14, 21 and 28, 2014**

**NOTICE OF APPLICATION
FOR RENEWAL OF A RETAIL
LIQUOR LICENSE**

Notice is hereby given on the 14th day of April 2014, Toni M Dunham, dba as Mangy Moose Saloon, filed an application for renewal for a retail liquor license in the office of the Clerk of the Town of Riverside, for the following described place to with Lots 6, 7, 8, Block 64, Riverside, Wyoming. Any protests, if any there be, against the issuance of such license will be heard at the hour of 6:00 p.m., or as time allows, on the 12th day of June 2014 at the Riverside Town Hall. Jana C Cook, Clerk/Treasurer Town of Riverside

**Legal #6339
Published in the Saratoga Sun
April 23, 30, May 7 and 14, 2014**

**NOTICE OF APPLICATION
FOR RENEWAL OF A RETAIL
LIQUOR LICENSE**

Notice is hereby given on the 14th day of April 2014, Encampment Hospitality, Inc. dba as The Bear Trap Cafe, filed an application for renewal for a retail liquor license in the office of the Clerk of the Town of Riverside, for the following described place to with Lots 4 & 5, Block 64, Riverside, Wyoming. Any protests, if any there be, against the issuance of such license will be heard at the hour of 6:00 p.m., or as time allows, on the 12th day of June 2014 at the Riverside Town Hall.

Jana C Cook, Clerk/Treasurer
Town of Riverside

**Legal #5340
Published in the Saratoga Sun
April 23, 30, May 7 and 14, 2014**

**Invitation to Bid
Airport Improvements
Saratoga Municipal Airport/
Shively Field
Saratoga, Wyoming**

Sealed Bids, entitled "South Apron Taxiway, Hangar Access Taxilanes, and Taxiway C Reconstruction Project" addressed to the Town of Saratoga, Wyoming (hereafter referred to as the "Sponsor" or "Owner") will be received and publicly opened at the Saratoga Town Hall, P.O. Box 486, 110 East Spring Avenue, Saratoga, Wyoming, 82331, at 2:00 p.m., local time, Thursday, May 29, 2014.

No bids will be received after the above specified hour and date, and bids which are not prepared and filed in accordance with proposal requirements and conditions of the specifications may be rejected. The Owner further reserves the right to reject any and all bids and to waive irregularities.

The work is generally described as:

LEGAL NOTICES

TOWN COUNTY

Milling plant mix pavement; earthwork, grading, drainage, crushed base, plant mix pavement, pavement marking, and reclamation for the reconstruction and overlay of aircraft taxiways and taxilanes.

A schedule of bid items and estimated quantities will be faxed or e-mailed to interested contractors upon request.

Plans and Specifications are available for inspection at Shively Field in Saratoga. Bid documents are also available from the office of Sage Civil Engineering located at 2824 Big Horn Avenue, Cody, WY 82414, tel. 307-527-0915 for a non-refundable fee of \$75.00. Documents are also downloadable from www.sagecivilengineering.com.

All bids must be accompanied by a Cashier's Check, a Certified Check or a Bid Bond in the amount equal to not less than ten percent (10%) of the total bid amount for all schedules, payable to the order of the Town of Saratoga, Wyoming as liquidated damages in the event said successful bidder shall fail or refuse to execute the contract in accordance with the terms of his bid. After a contract is awarded, the successful bidder will be required to furnish a separate Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract amount.

Buy American preference requirements found in 49 USC § 50101 shall be met by first tier contractors, who are responsible for ensuring that lower tier contractors and subcontractors are in compliance.

The trade restriction clause referenced in 49 CFR Part 30 applies to this project and must be included in all contracts and subcontracts.

Bidders must certify at the time they submit their proposal that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction, and further agrees to comply with Title 2 CFR Part 1200 and Part 180, Subpart C by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction."

The Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor as referenced in the Contract.

Bidders shall certify they will provide, or continue to provide, a drug-free workplace in accordance with Title 49, CFR Part 29 and the Drug-Free Workplace Act of 1988.

Bidders are required to submit a Certification of Non-segregated Facilities prior to award of the proposed contract, including any subcontracts in excess of \$10,000.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 as amended, to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract Specifications including the goals and timetables for minority and female participation.

Bidders must supply all the information required by the bid documents and specifications.

A pre-bid conference will be held beginning at 10:00 a.m. local time on Wednesday, May 21, 2014 at the airport.

BY ORDER OF THE TOWN OF

SARATOGA, WYOMING

John Zeiger - Mayor

Legal #6355
Published in the Saratoga Sun
May 14, 21 and 28, 2014

NOTICE TO CALL FOR BIDS

Carbon County Sheriff's Office is accepting bids for (1) ONE, new Dispatch Recorder compatible to Positron VIPER E911 System and AVAYA S8500 Admin Phone System. The voice recording system (VRS) shall have the option to record Motorola® Radio Systems (Astro 7.x or Dimetra 5.x, 6.x, 7.x, 8.x). The same search and replay application shall allow searching both the telephone and the radio date sources in parallel using all available call data (e.g. radio talk groups, call types, etc.) to filter the search results. The VRS and interface boards shall be approved for: CE; EN55022; EN55024; UL IEC60950, FCC part 68 and FCC part 15. The VRS shall be RoHS and RoHS-2 compliant. In addition, a server to host the recording system.

Specifications for bid inquiries can be made by contacting Undersheriff Archie Roybal at 307-328-7714.

Mail bids to P.O. Box 190, Rawlins, WY 82301 or deliver to the Carbon County Sheriff's Office, 415 W. Pine, Rawlins, WY.

**Please indicate on the lower left hand corner of the envelope "SEALED BID FOR DISPATCH SERVER". All sealed bids must be received no later than May 30, 2014 by 5:00 p.m. Bids received by email or fax will be rejected. Bids will be opened at the County Commissioner's meeting on June 3, 2014.

The County reserves the right

to reject any and all bids or to accept any bid which, in its sole and absolute judgment, shall under all circumstances; best serve the County's interest. No bids will be considered which are received after the scheduled time and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid. Archie Roybal Undersheriff

Legal #6356
Published in the Saratoga Sun
May 14 and 21, 2014

ORDINANCE NO. 823

AN ORDINANCE TO AMEND ORDINANCE NO 817 OF THE TOWN OF SARATOGA, CARBON COUNTY, STATE OF WYOMING, AUTHORIZING THE TOWN OF SARATOGA BUDGET OFFICER TO AMEND THE 2013/2014 FISCAL YEAR BUDGET.

WHEREAS, the governing body of the Town of Saratoga, Carbon County, State of Wyoming, has unanticipated revenues and expenditures in the General Fund; and

WHEREAS, the Town of Saratoga governing body does hereby determine that it is in the Town's best interest to direct its budget officer to amend the 2013/2014 fiscal year budget due to unanticipated revenues and expenditures; and

WHEREAS, the governing body has given public notice of said amendment and the budget amendments have been on file for the public to review at the office of the Town Clerk; and

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, STATE

OF WYOMING, that Ordinance No. 823 be and the same is hereby created, which shall partially amend Ordinance 817 of the Saratoga Municipal Code.

SARATOGA RIVERWALK PROJECT FUND: The Town of Saratoga budget officer shall adjust the Expenditures of the SARATOGA RIVERWALK PROJECT FUND by \$190,000.00 to reflect the corrected budget entry for 2013/2014

911 FUND: The Town of Saratoga budget officer shall adjust the Expenditures of the 911 FUND by \$6,000.00.

PASSED, ADOPTED AND APPROVED this day of May, 2014.

TOWN OF SARATOGA
By: John Zeiger, Mayor
ATTEST: Suzie Cox, Town Clerk

Passed on FIRST READING dated this 1st day of April, 2014

Passed on SECOND READING dated this 15th day of April, 2014

Passed on THIRD READING dated this 6th day of May, 2014

Legal #6357
Published in the Saratoga Sun
May 14, 2014

What's for bid? Find out in the Sun's Legal Notices!

Saratoga Sun BUSINESS DIRECTORY

THE SCHNALL LAW GROUP

We are a general services civil law firm representing businesses and individuals, with an emphasis in commercial law and litigation, construction related matters, real estate, business law, land use law and planning, government and administrative law, natural resources and environmental law.*

217 North First Street • P.O. Box 1859 • Saratoga, WY 82331
(307) 326-3102 • www.schnallaw.com

*The Wyoming State Bar does not certify any lawyer as a specialist or expert. Anyone considering a lawyer should independently investigate the lawyer's credentials and ability, and not rely upon advertisement of self-proclaimed expertise.

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ANOTHER PAIR OF HANDS

CROSSWORD

THEME: (*Themed Clue)
19TH CENTURY

ACROSS

1. Plant life
6. OB-GYN test
9. What the Big Bad Wolf did
13. Couch
14. Hit the slopes
15. #1 Across partner
16. North African inhabitants
17. *He patented the saxophone in 1846
18. Inflexible
19. *Queen Victoria's other half
21. Flying high
23. U.N. workers' grp.
24. "Rhinestone Cowboy" singer
25. Seasonal blues
28. As opposed to stereo

30. Like having pH less than 7
35. Climbed down
37. Beverage usually served hot
39. Swelling
40. Nessie's abode
41. *Nicholas I and Alexander III
43. Distinctive flair
44. Beforehand
46. *The Three Musketeers, e.g.
47. Singular of "algae"
48. *Famous HMS Beagle voyager
50. *"William ___ Overture"
52. Costa del ___
53. Talk like a sailor?
55. Ice-T on "Law & Order: SVU"
57. *The Great ___ in Ireland
60. *Sitting Bull's tribe
63. Like Cheerios
64. *"The Murders in the ___ Morgue"
66. Give a boot
68. Antler point
69. Geological Society of America
70. Hawaiian island
71. First-rate
72. *van Gogh severed his left one
73. Live snowmen?

4. Teacher of Torah
5. Founder of Scholasticism
6. Quiet attention grabber
7. Rap sheet abbreviation
8. Resolution dot
9. Fisherman's fly, e.g.
10. *Sled sport, originated in 1800s
11. Author Bagnold
12. Roll of bills
15. *Louisiana Purchase seller
20. Fling place
22. Grassland
24. Soap Box Derby vehicles
25. Tossed starter
26. Luau greeting
27. Kitchen device
29. *a.k.a. Father of the American Cartoon
31. Brainchild
32. Small valleys with trees and grass
33. Idealized image
34. *Erie or Suez
36. Spring event
38. One of Great Lakes
42. Solfège syllables: 5th and 4th
45. Cutting into cubes
49. Convent dweller
51. Probable
54. Type of twill fabric
56. Star bursts
57. Betting game
58. Perching place
59. ___ room
60. Shakespeare's king
61. Windshield option
62. Palm tree berry
63. Pick

65. *This country declared war on Britain in 1812
67. "___ the season ..."

LAST WEEK'S ANSWERS

R	A	J	A	H	O	N	E	P	O	R	T	
A	G	O	R	A	K	E	N	R	U	N	E	S
P	R	E	E	N	R	O	N	U	N	C	A	P
A	L	A	S	K	A	U	L	S	T	E	R	
S	O	N	B	I	A	S						
T	A	P	M	A	G	I	B	I	C	A	R	B
A	S	E	A	P	U	G	S	A	U	G	U	R
H	E	A	R	S	A	G	E	S	R	I	M	Y
O	A	R	E	D	M	E	T	H	B	L	O	C
E	N	T	A	I	L	S	A	I	D	E	R	E
K	E	P	T	V	I	E						
C	R	A	T	E	R	H	A	W	A	I	I	
H	O	O	H	A	U	F	O	A	T	O	N	E
E	L	I	O	T	D	E	N	L	E	T	O	N
R	E	L	Y	E	Y	E	I	N	A	N	E	

DOWN

1. Governmental approver
2. *Italian money starting in 1861
3. Face shape

CROSSWORD											
1	2	3	4	5	6	7	8	9	10	11	12
13					14			15			
16					17			18			
	19				20		21	22			
			23			24					
25	26	27	28	29	30	31	32	33	34		
35			36		37		38	39			
40				41			42		43		
44			45		46				47		
48				49		50		51		52	
			53		54		55		56		
	57	58	59			60			61	62	
63					64	65		66			67
68					69			70			
71					72			73			

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© StatePoint Media Check the Sun next week for the answers

The Sinclair Golf Course is looking to fill the position of **Restaurant Manager:**

This Candidate must possess diverse culinary talents, strong supervisory experience and excellent customer service skills

In addition, he or she must be able to design a menu, plate/cost food, order restaurant and bar supplies from local vendors, schedule staff to cover daily shifts, generate budgets based off annual expenditures, and assist with daily culinary operations.

If interested, please email the following to csailors@sinclairoil.com by 5pm on Sunday, May 18, 2014:
• Interest Letter with Salary Requirements • Resume • Sample Menu Ideas

Please note that this is a seasonal salaried position, and as such, does not offer benefits or a relocation package.

ANNOUNCEMENTS

Virginia's Rendezvous Clothing & Stuff
for sale at
The Red Wagon
in Encampment.

- Frock coats
- Pioneer dresses
- Mountain man shirts
- Bonnets

Questions?
Call 321-3933

LEGAL NOTICES

ORDINANCE NO. 824 follows:

AN ORDINANCE AMENDING TOWN OF SARATOGA MUNICIPAL CODE, SECTION 10.04.010

WHEREAS, Saratoga Municipal Code, Section 10.04.010 adopts the Uniform Act Regulating Traffic on Highways contained within the Wyoming state statutes; and

WHEREAS, the governing body of the Town of Saratoga has determined that it is in the best interest of the Town to amend said ordinance to adopt a portion of the current statutes of the State of Wyoming pertaining to the Uniform Act Regulating Traffic on Highways;

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING that Section 10.04.010 shall be amended in its entirety after passage and publication as

10.04.010 Adopted. Wyo. Stat. §31-5-101 through §31-5-1214 (2014), are adopted in their entirety by reference and incorporated in this chapter as a part of this code as if fully and completely set forth in this chapter.

PASSED, ADOPTED AND APPROVED this day of May, 2014.

TOWN OF SARATOGA
By: John Zeiger, Mayor
ATTEST: Suzie Cox, Town Clerk

Passed on FIRST READING dated this 1st day of April, 2014

Passed on SECOND READING dated this 15th day of April, 2014

Passed on THIRD READING dated this 6th day of May, 2014

Legal #6358
Published in the Saratoga Sun
May 14, 2014

Plan ahead for the next CNA* Class

June 10, 2014

Deseret Health & Rehabilitation

Class runs three weeks, five days per week.**

Contact Merlynn Hoopes or Brenda Eaton at 326-8212 for more information.

*CNA's are Certified Nursing Assistants and are involved in the day-to-day care of patients.

**Classes involve several hours of studying. Daycare is not available and private arrangements should be made before committing to the class.

REBEKAHS PANCAKE BREAKFAST

8-11 a.m.

THIS SUNDAY

Saratoga

Odd Fellows Hall

Thanks for reading the Saratoga Sun.

PUBLIC NOTICE

On May 23, 2014 at 1:00 p.m., a public meeting will be held at the Platte Valley Community Center Great Hall with Stantec Consulting Services and Wildland Hydrology for an update on their findings and public comment on the North Platte River Restoration Study.