

PUBLIC NOTICES

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING

Tuesday, May 2, 2023
Carbon Building- Courthouse Annex

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 2, 2023, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman, Travis Moore, Commissioners John Johnson, John Espy and Byron Barkhurst.

Chairman Jones called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Chairman Jones removed the Road Use Agreement under Road & Bridge and added a bond for Sheriff Bakken to the consent agenda. Commissioner Johnson moved to approve the agenda as amended. Commissioner Barkhurst seconded and the motion passed unanimously.

VOUCHERS

Commissioner Barkhurst moved to approve the report of expenditures in the amount of \$281,017.29 for an aggregate total today of \$281,017.29. Commissioner Johnson seconded and the motion passed unanimously.

Abels, Duane E. County Health Officer \$1,600.00; Advanced Network Management, Inc. Network Refresh \$15,819.10; Asp Inc Waist Chains/Accessory Bags \$449.25; Aspen House Hors D'oeuvres for Courthouse Opening \$1,405.00; AT&T Mobility CCSO MDT Service \$1,822.83; Axis Forensic Toxicology, Inc. Lab Services \$282.00; Bank of Montreal - Mastercard Misc. Charges \$26,331.22; Bartlett, Gwynn Mileage \$50.60; Benjamin, Larry Mileage \$45.10; Bernaski, Kodi Monitor & Charger Deposit refund \$820.00; Big Sky Communications Inc. 5 Headsets/Accessories \$798.00; Black Hills Energy Gas Services \$15,377.35; Blakeman Propane Propane Services \$2,829.69; Bomgaars Supply Misc. Parts \$807.11; Buchanan, Karen Mileage \$88.00; Burkhardt, Cindy Snacks-Jury Trial \$43.38; Casper Winnelton Co. Misc. Supplies \$581.01; Clerk of Dist. Court (Jurors) Trial Jurors/Bailiffs \$3,835.01; Cowboy Supply House Misc. Supplies \$1,258.19; Cragun, Megan A. Mileage/Meals \$243.69; Culligan Water Conditioning/Coarse Salt \$312.50; Dallin Motors Inc. Snap Ring \$7.85; Dixon, Town of Water Services \$308.00; Double 8 Ranch CR 3-Snow Removal \$6,450.00; Drummond Refrigeration LLC Misc. Refrigeration Repairs \$1,064.30; Dynamic Controls Inc. VFD Replc.-Carbon Bldg. & Jail Controller \$5,687.00; Elk Mountain, Town of Propane Services \$681.26; Feldman, Richard M. Mileage-Jury Trial \$105.20; Fremont County Coroner's Office Autopsy Fees \$1,925.00; Friend, Katie Cookies for Courthouse Grand Reopening \$300.00; Further Health Reimb. / Medical FSA/Dep. Care \$6,265.16; Gulbrandson, Kimberly A. Mileage \$19.25; Hagan, Walter Bailiff Jury Trial \$75.00; Hansen, Loretta J. Mileage \$62.23; Hemocue Cuvettes/Hemocue Cleaner \$301.85; High Plains Power Electric Services \$495.05; Holcomb, Nancy Meals \$64.26; Honnen Equipment Ext. Warranty-John Deere Motor Graders \$36,971.33; Jack's Body & Fender Repair Towing Services \$300.00; K2 Towers III, LLC Tower Rent \$2,185.45; Kaluzny, Emily Personal Phone Usage-April \$30.00; Kilburn Tire Company Wheel and Tire Repair \$370.90; Kostovny, Mark Mileage \$46.20; L N Curtis & Sons Rechargeable Battery Packs \$880.08; Local Government Liability Pool Membership Renewal 7/1/23-6/30/24 \$59,005.00; Mallecheck, Garrett Fuel Reimbursement \$38.94; McKesson Medical-Surgical Antiseptic Towels \$11.51; Moody's Investors Service Annual Fee \$500.00; Morse, Kimberley Meals \$76.97; Moss, Barbara Mileage \$138.60; Napa - Saratoga Coolant/Light Bulbs \$18.93; Norco, Inc. Cylinder Rent \$858.15; Offender Watch Sex Offender Notification \$230.58; Open To Interpretation Interpreter Services \$800.00; O'Reilly Auto Parts Fuel Additive/Engine Restorer \$24.48; Parker, Elizabeth Mileage \$86.95; Personnel Evaluation, Inc. Pre-Employment Evaluations \$75.00; Plainsman Printing & Supply Folders/Folder Fasteners \$627.50; R.P. Lumber Company, Inc. Misc. Parts and Supplies \$150.23; Rawlins Automotive Misc. Parts \$1,190.84; Rawlins Eastside Carwash Car Wash Cards \$66.60; Rawlins, City of Landfill Fee \$39.00; Riverside Ranch Dozing Snow 2/14-2/28 \$1,800.00; Rodabaugh, Sherry Bailiff-Jury Trial \$75.00; Saratoga Sun Misc. Ads; \$1,174.26; Seilaff, Melodie M. Mileage-Jury Trial \$105.20; Shippy, April Interpreter Services \$840.00; Shively Hardware Toilet Paper/Paper Towels \$23.98; Sikes, Melisa Mileage & Postage \$61.39; Skyline Motors, Inc. Fuel Pump \$517.78; Slow & Steady Law Office, PLLC Legal Services \$6,380.00; South Carolina Dept. of MV Certified Driving Record Request \$6.00; Spaulding, Dawnette Mileage \$98.91; Staples Advantage Misc. Office supplies \$213.24; State of Wyoming A & I State Mainframe Access/File Storage \$36.76; State of Wyoming DCI Sex Offender Changes \$25.00; Stinker Stores Inc. Fuel \$18,274.10; Stocks, Shirley Mileage-Jury Trial \$218.10; Summit Food Service Jail Meals \$4,102.54; Super Vacuum Mfg. Co. Inc. Vehicle Graphics \$1,486.81; Swanson Services Corporation Jail Commissary \$774.36; Tek84 Inc. Body Scanner Maint 8/17/23-8/16/26 \$26,985.00; The Cowboy Couture Sheriff Uniforms \$217.90; Tyler Technologies, Inc Web Support/Internet Hosting \$565.09; UPRSWDD Trash Services \$190.00; Webb, Tyler Mileage-Jury Trial \$120.20; Wilson, Karon Mileage \$39.60; WLC Engineering Cherokee Road Survey \$4,822.51; Wohl, Judith Mileage \$66.00; WY Behavioral Institute Emergency Detention Fees \$1,700.24; WY Dept of Transportation CR 203 Bridge Over N Platte \$686.89; WY Retirement System Mar Vol Fire Pension \$806.25; Zumbrennen Electric Inc. Electric For Elevator Tie-In to Generator \$5,270.50.

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action.

Clerk Bartlett noted the consent agenda includes the April 18, 2023, regular meeting minutes, and Planning and Development Department monthly receipts in the amount of \$19,300.00 and bonds for Sarah Chavez Harkins Carbon County Attorney in the amount of \$500.00 and Alex Bakken, County Sheriff in the amount of \$4,000.00. Commissioner Barkhurst seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Sheriff

Commissioner Johnson moved to approve the Chairman's signature on the Memorandum of Understanding between the Carbon County Board of County Commissioners, Carbon County Wyoming, The Carbon County Sheriff, and the Town of Saratoga for the Purchase of Motorola MC5500 Dispatch Radio Consoles. Commissioner Barkhurst seconded and the motion passed unanimously.

Clerk

Commissioner Moore moved to reappoint Keith Miles to the Old Pen Joint Powers Board for a three-year term ending April 2026, Stacey Crimmins and Rocky Fiedor to the Platte Valley Community Center for a three-year term expiring June 2026, Chris Iacovetto to the Carbon County Museum Board for a three-year term ending June 2026, Jackie Wells and Natasha Martinez, both to the Carbon County Juvenile Services Board for a three-year term ending June 2026; and appoint Sheriff Alex Bakken to the Carbon County Juvenile Services Board for a three year term ending June 2026. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Espy moved to allow county departments to close from approximately 10:45 a.m. through 1 p.m. on May 12, 2023, for the Courthouse Grand Re-Opening. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Barkhurst moved to approve and authorize the Chairman's signature on the Temporary Assistance for Needy Families (TANF) Community Partnership Initiative (CPI) Federal Fiscal Year (FFY) 2024 Grant Application for Big Brothers, Big Sisters and Boys and Girls Club. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Espy moved to approve the extension of audit services through Jones Simkins for an additional three fiscal years in an amount not to exceed \$67,500.00. Commissioner Moore seconded and Commissioner Johnson reported that when this company started with the county, they asked him as Chairman to meet with them regarding their services to explain how they work. He thinks this is prudent to extend their contract. Commissioner Espy agreed stating this is well worth the extension. The motion passed unanimously.

Planning and Development

Commissioner Johnson moved to award the bid to Y2 Consultants in the amount of \$110,000 to make the necessary amendments to the Carbon County Land Use Plan using Chokecherry impact assistance funds. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Moore moved to approve the Chairman's signature on the letter to BLM regarding the County's participation with several other Wyoming Counties with the assistance of the Wyoming County Commissioners Association (WCCA) to participate in the Plan Amendment Process for the management of Greater Sage-Grouse. Commissioner Johnson seconded and the motion passed unanimously.

Certifications

Commissioner Barkhurst moved to accept Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for, Z.C. Case File #2023-03 – James Bosler, Companion Case - MIN SUB Case File #2023-02 – James Bosler, Z.C. Case File #2023-04 – James Bosler, Companion Case - MIN SUB Case File #2023-03 – James Bosler, and C.U. Case File #2023-05 – Two Rives Wind LLC – “Two Rivers Transmission Line Project” and schedule a public hearing for Tuesday, June 6, 2023, at 10:30 a.m. at the Carbon Building – Courthouse Annex. Commissioner Espy seconded and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 10:13 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 10:43 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion passed unanimously.

Commissioners

Commissioner Espy moved to ratify Chairman Jones' signature on a letter requesting Mutual Aid with the Rawlins Fire Department. Commissioner Johnson seconded and the motion passed unanimously.

PLANNING & DEVELOPMENT

PUBLIC HEARING – Z.C. Case 2023-01 – Frank and Jeri Holzworth

Chairman Jones opened a public hearing at 11:30 a.m. to hear Planning & Zoning Z.C. Case #2023-01 Frank and Jeri Holzworth's request for a zone change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-1.68) on Tract 66 located in the Overlook Retreat Subdivision #1. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Planning Director Sarah Brugger presented the case. Chairman Jones called for comments for or against the case. There being no comments, she closed the hearing at 11:37 a.m.

Commissioner Johnson moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2023-16, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case #2023-01 Frank and Jeri Holzworth's request for a zone change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-1.68) on Tract 66 located in the Overlook Retreat Subdivision #1, noting a waiver of sign posting requirements. Commissioner Espy seconded and motion passed unanimously.

PUBLIC HEARING – C.U. Case 2023-03 – Union Telephone Company

Chairman Jones opened a public hearing at 11:38 a.m. to hear Planning & Zoning C.U. Case #2023-03, Union Telephone Company's request for a Conditional Use Permit (CUP) in the Ranching, Agriculture and Mining (RAM) Zone for telecommunications tower up to 155 feet tall and related facilities and equipment at the “Midway Communications Site” generally located 6.5 miles south of Interstate 80, exit 235 and WY Highway 130 on the west side. Planning Director Sarah Brugger presented the case.

Chairman Jones called for comments for or against the case. There being no comments, she closed the hearing at 11:56 a.m.

Commissioner Johnson moved to table C.U. Case #2023-03, Union Telephone Company's request for a Conditional Use Permit (CUP) in the Ranching, Agriculture and Mining (RAM) Zone for telecommunications tower up to 155 feet tall and related facilities and equipment to June 20, 2023, at 11:00 a.m. at the Carbon Building – Courthouse Annex. Commissioner Barkhurst seconded and the motion passed with all voting for except Commissioner Espy who abstained due to conflict.

PUBLIC HEARING – C.U. Case 2023-04 – Union Telephone Company

Chairman Jones opened a public hearing at 12:18 p.m. to hear Planning & Zoning C.U. Case #2023-04, Union Telephone Company's request for a Conditional Use Permit (CUP) in the Ranching, Agriculture and Mining (RAM) Zone for telecommunications tower up to 105 feet tall and related facilities and equipment at the “Savery Communications Site” generally located 1213A East State Highway 70., approximately ¼ mile east of Savery on the north side of Highway 70. Planning Director Sarah Brugger presented the case. She specifically outlined the ‘clear zone’ requirement in the Zoning Regulations. This requires a radius of at least 110% of the tower height to be maintained by the permit holder and landowner. This proposed tower is located on private property; however, a portion of the clear zone is on BLM land. The applicant was advised by staff they could potentially apply for a variance due to a hardship that would prevent the tower from being placed in another location that would allow for the clear zone. There is a condition on this case currently in the resolution the BOCC will consider today.

Chairman Jones called for comments for or against the case. There being no comments, she closed the hearing at 12:52 p.m.

Commissioner Johnson moved to table C.U. Case #2023-04, Union Telephone Company's request for a Conditional Use Permit (CUP) in the Ranching, Agriculture and Mining (RAM) Zone for telecommunications tower up to 105 feet tall and related facilities and equipment at the “Savery Communications Site” until June 20, 2023, at 11:00 a.m. Commissioner Barkhurst seconded and Sarah Brugger noted due to advertising requirements the P&Z Commission cannot hear the variance until July and that's past the 60 days the county can table a case. Based on this information the motion was amended to July 5, 2023, at 11:30 a.m. The amended motion passed with Commissioner Espy abstaining due to conflict.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 4:05 p.m. Commissioner Moore seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, June 6, 2023, at 9:00 a.m. and a Budget Workshop will be held on Wednesday, June 7, 2023, at 8:30 a.m. Both meetings will be held at the Carbon Building – Courthouse Annex, located at 215 W. Buffalo St. Suite 240C, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 16th day of May 2023
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Sue Jones, Chairman

Legal #8633
Published in
The Saratoga Sun
May 25, 2023

Carbon County School District #2

April 2023 Bills List
\$500.00 and over

A/C Electric 562.50; Amazon Capital Services 13,528.23; Ameri Tech Equipment Co 9,510.00; API Systems Integrators \$25,653.00; Barkhurst Collision Center \$944.84; Best Western Plus-Cheyenne \$1,470.00; Black Hills Energy \$10,045.78; Blick Art Materials \$578.35 Capital Business Systems Inc \$5,918.52; Carbon Power & Light Company \$17,719.09; Carricato, Tucker \$540.00; Cashwa Distributing \$12,091.29 Casper Star Tribune \$970.00; Center For Loss & Life Transition/ Companion Press \$995.00; Christen, Marie \$1,917.80; Coal Creek Law LLP \$1,282.50; Communication is Everything LLC \$11,340.00; Connect Speech Therapy LLC \$20,143.91; Cowboy Supply House \$5,821.27; Cuts & Stitches \$825.00; Delancey, Talitha \$1,650.00; Diesel Laptops LLC \$2,589.00; Elder Equipment Leasing Inc \$7,028.18 Encampment High School Activity \$684.59; Encampment Hot Lunch \$861.18; Engineering Associates \$7,340.80; Fairfield Inn-Cheyenne \$726.00; Follett Content Solutions LLC \$739.97; Future Business Leaders Of America \$2,245.00; Grainger Inc, W. W. \$5,678.51; Hebbert, Emily \$2,568.90; HEMHS Activity Account \$2,600.00; Hilton Garden Inn \$535.99; Hot Lunch Fund CCSD #2 \$70,000.00; Imprest Fund Erickson Mike \$620.65; Inn at Lander \$1,995.00; Jo Ed Produce \$773.50; Jones, Cliff \$1,150.00; Lamoureux, Annie \$600.00; Laramie Range Ford \$1,090.51; Lifetouch \$1,430.00; Little America Hotels And Resorts Inc \$1,470.00; Long Building Technologies Inc \$15,868.75; McGraw Hill School Education \$106,609.18; Menards - Casper \$9,762.61; Midwest Bus Parts \$845.97; Mystery Science \$1,395.00; National FFA Organization \$574.25; Norco \$501.12; North Park Propane LLC \$5,258.01; Northwest Colorado Auto And Trucks Parts, Inc \$2,062.93; OnToCollege \$4,416.00 Pederson, Susan \$700.00; Perkins Oil Company \$5,017.29; Pine Cove Consulting LLC \$39,770.34; Popowycz, Bohdanna \$906.61; PSS Av \$1,774.00; Quill Corporation \$2,119.61; RAE Security \$8,416.00; Region V BOCES \$28,243.00; Ricoh USA \$775.55; Rocky Mountain Power \$5,959.89; RP Lumber Company Inc \$920.60; Sam's Club \$1,035.05; Saratoga Sun \$851.00; School Specialty LLC \$727.93; Shamrock Foods Company \$8,835.87; Sheridan College \$1,510.00; Shively Hardware \$7,037.49; Sinclair Oil Corporation \$1,183.06; Six Flags Over Georgia \$546.48; SMHS Hot Lunch \$530.13; Smith, Chanel \$1,000.00; Software Unlimited Inc \$6,350.00; Southwest Airlines \$600.00; Springhill Suites-Cheyenne \$2,079.00; Springhill Suites-New Orleans \$3,442.32; Stinker Stores Inc for AR \$2,547.38; Sunrise Sanitation Service Inc \$1,106.00; Sysco Food Services \$3,127.45; Town of Encampment \$899.00; Town of Saratoga \$906.16; Union Telephone Company \$3,124.21; Universal Athletic Services \$5,239.70; UPRSWDD Billing \$892.00; Urasky, David \$3,480.00; Valley Foods \$564.90; Valley Steel And Wire Co. \$904.93; Walmart \$1,061.93; Wex Bank-Conoco Fleet \$774.24; Williams, Hannah \$631.66; Williams, Jason \$500.00; Williams, Radona \$509.03; WYO Dept. of Agriculture \$700.00; WYO FFA Association \$2,362.00; WYO School Boards Association \$6,749.20.

Legal #8635
Published in
The Saratoga Sun
May 25, 2023

CARBON COUNTY COMMISSIONERS

PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Board of County Commissioners will hold public hearings on the following case files on Tuesday, June 6, 2023, at 10:30 a.m., at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2023-03: Request for a Zone Change from Ranching, Agriculture, and Mining (RAM) to Rural Residential Agriculture (RRA) for Lots 1-3 located in the proposed Derby Estates First Minor Subdivision encompassing approximately 15 acres. RRA-5.00 (Lot 1); RRA-5.00 (Lot 2); RRA-5.00 (Lot 3). The RRA Zone is intended to be applied in areas of the County which are particularly suited to largelot development that allow both agricultural and residential uses intermingled.

Companion Case-Minor Subdivision Case File #2023-02: Minor Subdivision Request to create three (3) lots (Lot 1 = 5 Acres; Lot 2 = 5 Acres; Lot 3 = 5 Acres). The applicant is also applying for a zone change request (see above Z.C. Case #2023-03) to comply with the Carbon County Zoning Resolution of 2015, as amended.

Minor Subdivision Name: Derby Estates First Minor Subdivision

Petitioners: James Bosler (Applicant and Land Owner)

Parcel Identification Number: 18833120004400

General Site Location: Approximately 2.5 miles northeast of Saratoga off Carbon County Road #550 (Buck Creek Road/205 Connector) on the north side.

Legal Description: A parcel of land located within Lot 2 of Section 31, Township 18 North, Range 83 West, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- James Bosler (Applicant and Land Owner)

Legal #8621
Published in
The Saratoga Sun
May 25, 2023

PUBLIC NOTICE

Notice of application for renewal of retail liquor license

Notice is hereby given on the 9th day of May, 2023, Taylor River LLC., filed an application for renewal of a retail liquor license in the office of the clerk of the Town of Riverside, for the following described place to wit: Lots 6, 7, and 8, Block 64, Riverside, WY. Any protests if any there be, against the renewal of such a license will be heard at the hour of 6:00 p.m. or as time allows, on the 8th day of June 2023 at the Riverside Town Hall.

Legal #8629
Published in
The Saratoga Sun
May 18 and 25, 2023

REQUEST FOR BIDS

Sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC), for the acquisition of the following: Centerline Stripe to County Road 351, The Seminole Road. Detailed specifications will be given in bidders package. We ask that you please bid this project at cost per mile. Contractors are responsible for all traffic control, signage, paint & equipment. Contractors must follow all local, state, and federal laws, including Title 48: Federal Acquisition Regulations System. Contractors will be required to be fully bonded for the project.

*****The project needs to be bid to follow all federal regulations and wage compliances. No bids will be accepted without requesting and obtaining bidder package***Please bid project out at cost per mile*****

For additional information contact Kandis Fritz at Carbon County Road & Bridge.: (307) 324-9555 or email kandisfritz@carbonwy.com No Bids will be accepted unless you have attended mandatory pre-bid meeting Monday, June 12th, 2023, at 10:00a.m. and received a bid package from the Road & Bridge office.

Mail sealed bids to PO Box 487, Rawlins, WY 82301, or hand deliver bids to 1016 West Hugus Street, Rawlins, WY. All sealed bids must be received no later than 4:00p.m., Monday, June 19th, 2023. The bids will be opened at the Carbon County Commissioners meeting on Tuesday, June 20th, 2023.

The County reserves the right to reject any and all bids or to accept any bid, which in its sole and absolute judgment, shall under all circumstances, best serve the County's interest. No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid.

****Please indicate on the lower left-hand corner of the envelope “Sealed Bid” HRRR.**

-s- Kandis Fritz, Road & Bridge Coordinator

Legal #8623
Published in
The Saratoga Sun
May 11, 18, 25 and
June 1 and 8, 2023

NOTICE OF PUBLIC MEETING

The Saratoga-Encampment-Rawlins Conservation District will meet at 4:00 PM on Wednesday, May 24th at the SER Conservation District Office, 101 Cypress Ave, Saratoga, Wyoming. The purpose of the meeting will be to conduct general business.

Legal #8631
Published in
The Saratoga Sun
May 25, 2023

Ever nicked yourself shaving and lived to complain about it?

Before the tetanus vaccine, an ordinary cut could kill. Since its introduction, tetanus deaths have dropped over 99%. **Are you up to date?**



Learn more at [ImmunizeWyoming.com](https://immunizewyoming.com)

Paid for with federal funding

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Upper Platte River Solid Waste Disposal District (UPRSWDD) will receive sealed Bids for the 2023 LANDFILL ACCESS ROAD IMPROVEMENTS in accordance with the Bidding Documents.

Bids will be received by the UPRSWDD until **1:30 P.M. Local Time May 31, 2023** by the UPRSWDD c/o Craig Kopasz at the office of Engineering Associates, PO Box 370, 211, N. 1st Street, Saratoga, WY 82331 or via QuestCDN online bidding. Bids will be publicly opened and read aloud.

The project consists of:

HPM pothole/edge patching, approximately 7,720 square yards double chip seal and 300 cubic yards of road base for the landfill access road improvements.

Each Bid must be accompanied by Bid Security payable to the Owner for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from notification. The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid. Bids shall remain open for forty-five (45) days after the day of Bid opening.

The successful Bidder shall perform work and furnish a Performance Bond and Payment Bond, each in the amount of 100% of the Contract price with a corporate surety approved by the Owner. The Contractor shall guarantee all materials, equipment furnished and work performed for a period of one year from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

The Contract will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

The Contact shall be let to the responsible certified resident making the lowest bid, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the work to nonresident contractors. A resident for this purpose must be certified as a resident by the Wyoming Department of Workforce Services prior to bidding upon the Contract. See W.S. 16-6-101, et seq. A resident bidder shall submit a copy of its certificate of residency with its bid. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by competitors outside of the state."

Complete digital copies of the bidding documents are available at EngineeringWyoming.com under PROJECTS OUT FOR BID (QuestCDN Project #8514953). Paper copies of bidding documents are available at: Engineering Associates, 211 N. 1st Street, PO Box 370, Saratoga, WY 82331, (307) 326-8301 for \$100, non-refundable.

A Pre-Bid Conference will be held at **1:30 P.M. on May 16, 2023** at the office of Engineering Associates, 211 N. 1st St., Saratoga, WY 82331; site visit to follow. Representatives of Owner and Engineer will be present to discuss the Project. Attendance is strongly encouraged, but not required.

-UPRSWDD-

Legal #8624
Published in
The Saratoga Sun
May 11, & 25, 2023

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for a Zone Change at 111-117 W. Walnut, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for Zone Change will be held at 5:30 p.m. on May 30, 2023 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present.

Call Town Hall with any questions at 307-326-8335.

Legal #8600
Published in
The Saratoga Sun
May 11, 18, & 25, 2023

Wyoming Weatherization Services (WWS)

is seeking contractors for HVAC, Plumbing, Electrical, and General Contracting work for this project year starting 07/01/23 and ending 06/30/24. All interested parties must be able to meet all of WWS's subcontractor guidelines, including having verifiable liability insurance and must be in good standing with Wyoming Worker's Compensation and Unemployment.

Interested parties must also comply with all Standard Work Specifications (SWS). The SWS's can be viewed at <https://sws.nrel.gov/>. All work will be within the WWS service territory, which includes the counties of: Natrona, Laramie, Sweetwater, Carbon, Albany, Goshen, Platte, Big Horn, Fremont, Park, Lincoln, Converse, Niobrara, Hot Springs, Uinta, Washakie, Teton, and Sublette. For more information or to receive a packet, please contact Susan Schumacher at (307) 347-2200 or at susanwws@hotmail.com.

Legal #8630
Published in
The Saratoga Sun
May 25, June 1, and 8, 2023

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for a Zone Change at 109 W. Walnut, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for Zone Change will be held at 5:30 p.m. on May 9, 2023 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present.

Call Town Hall with any questions at 307-326-8335.

Legal #8599
Published in
The Saratoga Sun
April 20, 27 and May 4, 2023

Public Notice

Bonita S Edwards is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming. The applicant purchased said real property pursuant to tax sale on the 13th day of August, 2019. Said real property was taxed in the name of SO WOK INC whose address was listed as 611 East Main Street, Riverton, Wyoming 82501. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit: LOT 12 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 2.935 A. (BK 701/706) TAX CODE 0203. The property has been taxed and assessed for the years 2018, 2019, 2020, 2021 and 2022. Said tax having been paid by the applicant and the redemption period on the or after 17th day of August 2023. Said application for tax deed will be made to the Carbon County Treasurer not less than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are not special assessment for local or public improvements made said properties.

Legal #8632
Published in
The Saratoga Sun
May 25, June 1 and 8, 2023

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for a new subdivision, Royal Springs, at Veterans Avenue, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for a new subdivision will be held at 5:30 p.m. on May 30, 2023 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present. Call Town Hall with any questions at 307-326-8335.

Legal #8627
Published in
The Saratoga Sun
May 18, and 25, 2023

NOTICE OF SALE TO SATISFY COSTS

Notice is hereby given by Sheriff Alex Bakken that he, or any of his deputies, will sell for cash at public auction at 913 Airport Road, Carbon County Impound Yard, Rawlins, WY June 7th, 2023 at 10 a.m., the following:

YEAR	COLOR	MAKE	MODEL	PLATE #	VIN #	TOW & STORAGE
1991	White	P30	Motorhome	ELEXIS	1GBKP37N2M3302258	\$1910.00
1996	White	Toyota	Camry		JT2BG12K8T0371817	\$1960.00
2008	White	Nissan	Sentra	BZV9535	3N1AB61E48L702352	\$2090.00
2006	Blue	Kia	Van	10 37989-WY	KNDMB233466039502	\$2150.00
2002	Beige	GMC	Envoy	6-905-WY	1GKDT13S122137939	\$1630.00
2006	Grey	Hyundai	Sonata	9ATU143-CA	5NPEU46F36H094156	\$1200.00
1987	Beige	Ford	F250		1FTHX25L4HKB35270	\$2540.00
1989	Mar/Sil	Ford	F150		1FTFE15N4KKB15805	\$2540.00
2010	Beige	Jeep	Liberty		1J4PN2GKXAW118858	\$1200.00

This sale is pursuant to the provisions in the statutes of the State of Wyoming in such cases made and provided in Section 31-13-106(b), W.S. 1977.

It particularly stipulated that no warranty is made as to condition of title of said motor vehicle. Minimum bid for the above vehicles is \$50. Vehicles may only be viewed and inspected by the public the day of the sale, just prior to the start of the auction.

DATED at Rawlins, WY this 19th of May, 2023

Legal #8636
Published in
The Saratoga Sun
May 25, 2023