

PUBLIC NOTICES

**OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING
Tuesday, March 7, 2023
Carbon Building- Courthouse Annex**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, March 7, 2023, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman, Travis Moore, Commissioners John Johnson, and Byron Barkhurst. Commissioner John Espy was absent.

ADDITIONS / CORRECTIONS

Chairman Jones added Sheriff Bakken to agenda for the emergency purchase of two patrol vehicles.

VOUCHERS

Commissioner Barkhurst moved to approve payment to John Espy for \$1,098.10. Commissioner Moore seconded and the motion passed with all voting for the motion except Commissioner Espy who abstained due to personal conflicts.

Commissioner Barkhurst moved to approve the report of expenditures in the amount of \$868,557.95 for an aggregate total today of \$869,655.95. Commissioner Moore seconded and the motion passed unanimously.

20/20 GeneSystems, Inc-cancer test kits \$904.00;Advanced Network Mgmt, Inc. -Network Infrastructure Switches \$24,118.00; Alvarado, Robyn-Water Filter \$39.73; Amazon Capital Services-Kid Chairs \$ 58.99;APCO International Inc -Licensing Service Fees \$3,942.00;Apex Communication-Radio Contract Services \$8,067.76; APG Media of the Rockies-Various Ads \$80.00; Axis Forensic Toxicology,Inc-Lab Fee \$607.00;

Bank of Commerce-Monthly Payroll Files \$180.00; Beck Total Office Interiors-Courthouse Fixtures \$528,741.97; Black Hills Energy-Gas Services \$ 21,297.32; Blakeman Propane-Heating Services \$6,145.62;Blue Knight Security LLC-Extradition \$7,850.00; Bob Barker Company, Inc-Inmate Supplies \$580.44; Capital Business Systems, Inc -IT Copiers \$5,626.89; Capitol Communications-Fax Finder System/Installation \$5,951.88; Carbon County Fair Board-Monthly Outside Payment \$4,166.67;Carbon County Library-Monthly Outside Payment \$30,299.31;Carbon County Museum-Monthly outside Payment \$18,750.00;Carbon County Senior Services-Monthly Outside Payment \$18,750.00;Carbon County Veterinary Hospital-Vaccinations/Prescriptions\$272.04; CareRight Technologies, LLC-Monthly Bed Fee \$162.80;CDW Government, Inc.-Display Port Switches \$964.00;Charter Communications-Jail Cable \$120.13; Corvinus Group LLC-Cell door Maintenance \$3,975.00;Cowboy Supply House-Cleaning Supplies/paper towels \$548.00;Cox, John-Courthouse Tech Move/Setup \$225.00; Cragun, Megan A.-Mileage (Rate Correction)\$7.05; Dallin Motors In-Replace Axle Shaft \$1,189.00; Debakey, Daniel R.-Training & Hotel Room Reims \$355.53;Dishman, Seth-Courthouse Tech Move/Setup \$300.00;Ebell, Chris-Soberlink Refund \$905.00; Elk Mountain Iron Works-Snow Removal \$1,305.00;Encartele-Jail Commissioners - Data \$1,050.00; Espy, John-NACO Flight & Meal Reims.\$1,098.00; Fatbeam LLC-Fiber & Internet \$10,340.00; Further-Health Reims. & Medical FSA \$3,932.19;Galls/Quartermaster-Pepper Spray & Badges \$2,017.70; Greater Wy Big Bros/Sisters-Feb 2023 Prevention \$5,730.21; Gulbrandson, Kimberly A-Mileage \$13.20; Hanna, Town of-Water Services \$254.22;High Plains Power-Electric Services \$553.54; Iacovetto, Karon-Cleaning services \$9,280.00; K2 Towers III, LLC-Tower Rent \$2,185.45;KTGA/KBDY-Tower Rent & Radio Ad \$520.00; L N Curtis & Son-Mounting Plates \$322.17; McKesson Medical-Surgicalm-Meds & Cold Compresses \$106.91; Memorial Hospital Carbon County-Pre-Employment Lab Work \$511.00; Motorola Solutions-Mobile Radio/Programming \$3,306.48;Mountain Alarm-Alarm Monitoring \$47.90; Napa - Saratoga-Misc. Parts \$166.58; Norco, Inc-Cylinder Rental \$24.08; Old Penitentiary Joint Powers-Quarterly Outside Payment \$8,750.00; O.ÅReilly Auto Parts-Misc. Parts and Supplies \$176.59; Parker, Elizabeth-Mileage (rate correction)\$99.69;Perkins Oil Co-Fuel \$416.96;

Personnel Evaluation, Inc-Pre-employment evaluation \$25.00; Phillips 66-Conoco 76-Remaining balance - Fuel \$5.98; R P Lumber Co Inc-Misc Parts \$231.20;Rasmussen Furniture-Washer/Dryer at Caretaker house \$1,274.89;Rawlins Automotive-Misc Part and Supplies \$814.58; Rawlins Hardware-Cord & Gorilla Glue \$26.98; Rawlins, City of-Water Service \$2,454.49; Sanchez, Charlene-Monitor Deposit Refund \$820.00;Sanofi Pasteur, Inc.-Vaccine \$88.89;Shepard’s-Fuel \$776.91;Smith Psychological Services-Evaluation \$400.00; South Central Wy EMS-Quarterly Outside Payment \$11,250.00; Staples Advantage-Misc office supplies \$206.23; State of Wyoming A & I-Mainframe Access \$18.40; State of Wyoming DCI-Sex Offender Changes \$50.00; Stinker Stores Inc-Fuel \$9,777.88; Stocks Services-Plow Apron \$2,200.00; Summit Food Services-Jail Meals \$12,142.45; Swanson Services Corp-Jail Commissary \$2,392.21; The Masters Touch, LLC-Mailing Services \$7,105.00; United States Postal Services-Postage Machine Funds \$10,000.00; Uplift Counseling-Critical Incident Debriefing \$150.00; UPRSWDD-Trash Services \$190.00; Valence Health Corp-Inmate

medical Services \$6,500.00; Whisler Chevrolet Co-Vehicle/Equip CCSO \$45,529.00; WLEA-Advanced Training-Field Training \$236.00; WY Diesel Service-Blower Parts \$479.68; WY Machinery Co-Cutting Edges \$416.87; WY Secretary of State- Engstrom & Dyer Notary \$120.00;Wyoming Cleaning & Solutions-County-Cleaning Services \$6,583.33

CONSENT AGENDA

Commissioner Johnson moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the February 28, 2023, regular meeting minutes, monthly receipts from Planning and Development in the amount of \$1,050.00 and Carbon County Clerk in the amount of \$10,566.75. Commissioner Moore seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Sheriff

Commissioner Johnson moved to waive the procurement policy and approve the emergency purchase of two patrol vehicles. Commissioner Barkhurst seconded and motion passed unanimously.

Emergency Management

Commissioner Barkhurst moved to approve any commissioner’s signature on Amendment #1 to the Grant Award Agreement between Wyoming Office of Homeland Security and Carbon County (22-EMPG-CAR-GCF22) to extend the term of the grant to September 30, 2024. Commissioner Moore seconded and the motion passed unanimously.

Road & Bridge

Commissioner Moore moved to award the bid to Dustbusters in the amount of \$720,000.00 for approximately 118 miles of Magnesium Chloride. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Johnson moved to award the bid to Bituminous Paving Inc. in the amount of \$493,650.00 for the Brush Creek Chip Seal Overlay Project (County Road 203) and authorize the Chairman’s signature on the Notice of Award. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Johnson moved to approve the Road Use Agreement between Innergex Renewable Energy and Carbon County for the Last Mile Transmission Line Project and authorize the Chairman’s signature. Commissioner Moore seconded and the motion passed unanimously.

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Planning & Development

Commissioner Moore moved to approve the Chairman, signature on the letter to be a cooperating agency on the Bureau of Land Management, environmental impact statement and resource management plan amendments for updated utility-scale solar energy planning on Federal public lands. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Barkhurst moved to approve Resolution No. 2023-10, A Resolution Authorizing ESA Architects a two-year extension of time to commence operation of the Three Forks Lodge Event Center and Pickleball Court. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Barkhurst moved to withdraw Resolution No. 2021-35 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission P.U.D. Case #2021-02 and approve and authorize the Chairman’s signature on Resolution No. 2023-11, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission P.U.D. Case #2021-02. Commissioner Moore seconded and the motion passed unanimously.

CARBON COUNTY FIRE PROTECTION DISTRICT

Commissioner Johnson moved to approve the Lease Agreement between Carbon County Commissioners and Carbon County Fire Protection District for office space located on the 3rd floor of the Carbon Building to be determined at a later date for no fee and for a term of July 1, 2023, through June 30, 2024, and authorized any commissioner to sign. Commissioner Moore seconded and the motion passed unanimously.

PUBLIC HEARING

C.U. Case #2023-01, Rock Creek I Transmission Line Project - Invenery Chairman Jones opened a public hearing at 11:22 a.m. to hear Planning & Zoning C.U. Case #2023-01 Rock Creek I Transmission Line Project - Invenery, request for a Conditional Use Permit to construct, operate, and maintain the Rock Creek I Transmission Project (Project). The Transmission Project will transmit the electricity generated to the Foote Creek Substation. Rock Creek proposes to construct an overhead 230 kilovolt (kV), single-circuit, alternating-current electric line that will act as a generation tie line (Gen-Tie) connecting Rock Creek Wind Project (Wind Project) located in Carbon and Albany Counties to the existing Foote Creek Substation in Carbon County. The Project would traverse approximately 8.3 miles in Carbon County. The

Project begins in Carbon County approximately 0.5 miles west from the Albany County border and proceeds northwest to the Foote Creek Substation in Carbon County. The Foote Creek Substation is located approximately 4 miles northeast of Arlington and approximately 2 miles north of WY HWY 13. Sarah Brugger, County Planner, presented the case file.

Chairman Jones called for comments for or against the case. There being no comments, she closed the hearing at 11:46 a.m.

Commissioner Moore moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2023-12, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case #2023-01, Rock Creek I Transmission Line Project - Invenery, request for a Conditional Use Permit to construct, operate, and maintain the Rock Creek I Transmission Project. Commissioner Barkhurst seconded and motion passed unanimously.

PUBLIC HEARING

C.U. Case #2023-02 Rock Creek II Transmission Line Project - Invenery Chairman Jones opened a public hearing at 11:48 a.m. to hear Planning & Zoning C.U. Case #2023-02, Rock Creek II Transmission Line Project - Invenery, request for a Conditional Use Permit to construct, operate, and maintain the Rock Creek II Transmission Project (Project). The Transmission Project will transmit the electricity generated to the Aeolus Substation. Rock Creek proposes to construct an overhead 230 kilovolt (kV), single-circuit, alternating-current electric line that will act as a generation tie line (Gen-Tie.) connecting Rock Creek II Wind Project (Wind Project,) located in Albany County to the existing Aeolus Substation in Carbon County. The Project would traverse approximately 23.5 miles in Carbon County. The Project begins in Albany County and proceeds northwest to the Aeolus Substation in Carbon County. The Aeolus Substation is located approximately 11 miles north, northwest of US HWY 30 off Carbon County Road #121 (Difficulty Shirley Road). Sarah Brugger, County Planning Director, presented the case file.

Chairman Jones called for comments for or against the case. There being no comments, she closed the hearing at 12:05 p.m.

Commissioner Moore moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2023-13, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case #2023-02, Rock Creek II Transmission Line Project - Invenery, request for a Conditional Use Permit to construct, operate, and maintain the Rock Creek II Transmission Project. Commissioner Johnson seconded and Commissioner Barkhurst thought the motion should be contingent upon receipt of the Right of Way from the Bureau of Land Management. Commissioner Moore agreed to amend the motion to include that, and Commissioner Johnson agreed. The motion, including the contingency of receipt of the Right of Way from the BLM, passed unanimously.

Commissioner Johnson moved to appoint Bradley Ferguson for an unexpired 3-year term ending August 2023 and John W. Moore for an unexpired 3-year term ending August 2025 both for the Upper Platte River Solid Waste Disposal District. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Johnson moved to appoint Bradley Ferguson for an unexpired 3-year term ending August 2023 and John W. Moore for an unexpired 3-year term ending August 2025 both for the Upper Platte River Solid Waste Disposal District. Commissioner Barkhurst seconded and the motion passed unanimously.

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WDE602 Newspaper Report Data from 2023/10/03 Carbon #2

Superintendent \$123,500.00 **SUBTOTAL Superintendent** \$123,500.00
Business Manager \$87,900.00 **SUBTOTAL Business Manager** \$87,900.00
Coordinator / Director: \$80,649.00; \$75,900.00; \$60,700.00; \$8,140.00;\$7,920.00; \$7,920.00; **SUBTOTAL Coordinator / Director** \$241,229.00
Principal, High School: \$92,185.00; \$88,786.00;\$83,121.00
SUBTOTAL Principal, High School \$264,092.00
Principal, Elementary: \$76,500.00; \$75,200.00
SUBTOTAL Principal, Elementary \$151,700.00
Teacher: Elementary, Kindergarten: \$60,000.00; \$55,330.00; \$54,250.00; \$45,950.00 **SUBTOTAL Teacher: Elementary, Kindergarten** \$215,530.00
Teacher: Elementary, First Grade: \$69,550.00; \$58,450.00; \$58,300.00; \$55,750.00;\$52,750.00 **SUBTOTAL Teacher: Elementary, First Grade** \$294,800.00
Teacher: Elementary, Second Grade: \$65,300.00; \$58,450.00; \$46,280.00; \$45,300.00 **SUBTOTAL Teacher: Elementary, Second Grade** \$215,330.00
Teacher: Elementary, Third Grade: \$69,500.00; \$52,330.00; \$47,350.00;\$44,000.00 **SUBTOTAL Teacher: Elementary, Third Grade** \$213,180.00
Teacher: Elementary, Fourth Grade: \$63,750.00;\$61,180.00;\$46,600.00;\$45,950.00 **SUBTOTAL Teacher: Elementary, Fourth Grade** \$217,480.00
Teacher: Elementary, Fifth Grade \$50,700.00; \$50,350.00; \$49,012.00; \$45,950.00 **SUBTOTAL Teacher: Elementary, Fifth Grade** \$196,012.00
Teacher: Elementary, Sixth Grade : \$67,550.00; \$58,450.00;\$54,600.00;\$44,562.00 **SUBTOTAL Teacher: Elementary, Sixth Grade** \$225,162.00
Teacher: Elementary, Multiple Grades: \$50,350.00; \$45,950.00; \$35,544.00 **SUBTOTAL Teacher: Elementary, Multiple Grades** \$131,844.00
Teacher: Music, Elementary: \$47,350.00; \$33,870.00
SUBTOTAL Teacher: Music, Elementary \$81,220.00
Teacher: Music, General:\$68,350.00;\$59,150.00;\$22,580.00
SUBTOTAL Teacher: Music, General \$150,080.00
Teacher: Art, High School:\$44,000.00; \$34,720.00; \$29,225.00
SUBTOTAL Teacher: Art, High School \$107,945.00
Teacher: Art, Elementary \$14,880.00
SUBTOTAL Teacher: Art, Elementary \$14,880.00
Teacher: PE and Health, High School: \$57,450.00;\$55,750.00; \$44,650.00; \$21,607.00; \$10,983.00 **SUBTOTAL Teacher: PE and Health, High School** \$190,440.00
Teacher: PE and Health, Elementary \$62,550.00; \$58,450.00
SUBTOTAL Teacher: PE and Health, Elementary \$121,000.00
Teacher: Foreign Language: \$59,150.00

SUBTOTAL Teacher: Foreign Language \$59,150.00
Teacher: Science:\$74,550.00;\$56,080.00; \$54,300.00 ; \$44,000.00;\$36,234.00; \$8,488.00
SUBTOTAL Teacher: Science \$273,652.00
Teacher: Social Studies: \$55,750.00; \$54,600.00; \$50,350.00;\$41,943.00 **SUBTOTAL Teacher: Social Studies** \$202,643.00
Teacher: Mathematics: \$65,300.00;\$63,600.00;\$62,880.00 ; \$55,000.00; \$46,000.00;\$17,846.00 **SUBTOTAL Teacher: Mathematics** \$310,626.00
Teacher: Language Arts: \$58,450.00;\$56,680.00;\$53,050.00; \$45,300.00 **SUBTOTAL Teacher: Language Arts** \$213,480.00
Teacher: Career Technical Education: \$57,731.00; \$56,273.00; \$52,350.00; \$51,356.00;\$51,030.00;\$49,903.00; \$48,010.00
SUBTOTAL Teacher: Career Technical Education \$366,653.00
Teacher: Other Secondary:\$67,150.00;\$44,000.00;\$17,507.00
SUBTOTAL Teacher: Other Secondary \$128,657.00
Teacher: Remedial Education: \$63,712.00;\$63,550.00
SUBTOTAL Teacher: Remedial Education \$127,262.00
Teacher: Special Education: \$64,750.00;\$63,550.00; \$58,450.00; \$58,450.00;\$55,750.00;\$4,250.00;\$49,600.00;\$45,950.00
SUBTOTAL Teacher: Special Education \$450,750.00
Instructional Facilitator: \$65,419.00;\$10,163.00
SUBTOTAL Instructional Facilitator \$75,582.00
Tutor: \$61,200.00;\$45,300.00 **SUBTOTAL Tutor** \$106,500.00
Librarian, High School: \$65,950.00 **SUBTOTAL Librarian, High School** \$65,950.00
Computer/Network, Library-Media Technician: \$39,777.00; \$7,292.00;\$4,152.00 **SUBTOTAL Computer/Network, Library-Media Technician** \$51,221.00
Aide, Library / Media: \$19,299.00; \$17,437.00 **SUBTOTAL Aide, Library / Media** \$36,736.00
Instructional Aide: \$25,320.00;\$24,379.00;\$23,581.00; \$21,806.00 \$21,320.00;\$21,064.00;\$20,957.00;\$20,691.00; \$20,042.00;\$19,792.00;\$18,829.00;\$18,803.00;\$18,765.00;\$18,731.00;\$18,730.00; \$18,730.00;\$18,670.00;\$18,652.00;\$18,652.00; \$18,652.00;\$17,754.00;\$17,754.00;\$17,754.00;\$15,805.00; \$12,488.00; \$9,000.00 **SUBTOTAL Instructional Aide** \$496,721.00
Non-Instructional Aide: \$25,470.00;\$25,470.00
SUBTOTAL Non-Instructional Aide \$50,940.00
Counselor, High School: \$59,901.00;\$54,959.00;\$53,623.00
SUBTOTAL Counselor, High School \$168,483.00
Counselor, Elementary:\$68,350.00;\$47,650.00
SUBTOTAL Counselor, Elementary \$116,000.00
School Psychologist / Psych. Technician:\$74,050.00
SUBTOTAL School Psychologist / Psych. Technician \$74,050.00
School Nurse:\$55,700.00 **SUBTOTAL School Nurse** \$55,700.00
Student Services Support Staff:\$6,600.00;\$6,160.00;\$5,720.00 \$5,720.00;\$4,840.00;\$3,886.00;\$3,713.00;\$3,610.00;\$3,446.00 \$2,860.00;\$2,805.00;\$2,640.00;\$2,640.00;\$2,200.00;\$1,355.00;\$1,347.00;\$1,210.00;\$1,210.00;\$1,210.00;\$1,210.00;\$1,155.00;\$1,114.00;

\$1,100.00;\$1,100.00;\$1,013.00;\$806.00;\$644.00; \$605.00;\$605.00;\$550.00;\$550.00;\$550.00;\$550.00;\$403.00; \$403.00;\$275.00;\$275.00;\$275.00;\$275.00;\$183.00;\$183.00; \$183.00; \$138.00 **SUBTOTAL Student Services Support Staff** \$77,720.00
Office Support Staff - Professional:\$69,360.00;\$51,575.00
SUBTOTAL Office Support Staff - Professional \$120,935.00
Clerical / Secretarial, High School:\$37,008.00;\$35,604.00; \$34,059.00;\$26,821.00;\$21,906.00;\$18,820.00
SUBTOTAL Clerical / Secretarial, High School \$174,218.00
Clerical / Secretarial, Elementary:\$31,465.00;\$27,420.00
SUBTOTAL Clerical / Secretarial, Elementary \$58,885.00
Clerical / Secretarial, Central Office: \$41,489.00;\$39,863.00; \$33,317.00; \$33,317.00;\$8,257.00;**SUBTOTAL Clerical / Secretarial, Central Office** \$156,243.00
Bus Driver:\$52,614.00;\$44,017.00;\$34,967.00;\$26,000.00; \$25,254.00;\$18,585.00; \$14,566.00;\$11,476.00;\$11,349.00; \$10,862.00;\$10,413.00; \$9,925.00; \$4,256.00; \$326.00
SUBTOTAL Bus Driver \$274,610.00
Bus Mechanic \$50,634.00 **SUBTOTAL Bus Mechanic** \$50,634.00
Operations and Maintenance:\$33,089.00;\$31,034.00; \$30,000.00;\$30,000.00;\$20,318.00;\$17,832.00
SUBTOTAL Operations and Maintenance \$162,273.00
Custodian:\$40,701.00;\$40,000.00;\$40,000.00;\$31,680.00; \$24,859.00; \$22,944.00;\$22,768.00;\$18,723.00; \$18,000.00; \$17,832.00;\$17,754.00;\$10,935.00;\$7,000.00;\$5,443.00
SUBTOTAL Custodian \$318,639.00
Food Service Staff:\$33,773.00;\$30,000.00;\$18,672.00; \$16,507.00; \$15,000.00;\$15,000.00;\$15,000.00;\$15,000.00; \$15,000.00;\$13,820.00;\$13,393.00;\$12,977.00;\$10,000.00; \$8,716.00;\$6,571.00;\$5,154

PUBLIC NOTICES

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold public hearings on the following case files on Monday, May 1, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
Z.C. Case File #2023-03: Request for a Zone Change from Ranching, Agriculture, and Mining (RAM) to Rural Residential Agriculture (RRA) for Lots 1-3 located in the proposed Derby Estates First Minor Subdivision encompassing approximately 15 acres. RRA-5.00 (Lot 1); RRA-5.00 (Lot 2); RRA-5.00 (Lot 3). The RRA Zone is intended to be applied in areas of the County which are particularly suited to large-lot development that allow both agricultural and residential uses intermingled.
Companion Case--Minor Subdivision Case File #2023-02: Minor Subdivision Request to create three (3) lots (Lot 1 = 5 Acres; Lot 2 = 5 Acres; Lot 3 = 5 Acres). The applicant is also applying for a zone change request (see above Z.C. Case #2023-03) to comply with the Carbon County Zoning Resolution of 2015, as amended.
Minor Subdivision Name: Derby Estates First Minor Subdivision
Petitioners: James Bosler (Applicant and Land Owner)
Parcel Identification Number: 18833120004400
General Site Location: Approximately 2.5 miles northeast of Saratoga off Carbon County Road #550 (Buck Creek Road/205 Connector) on the north side
Legal Description: A parcel of land located within Lot 2 of Section 31, Township 18 North, Range 83 West, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.
-s-James Bosler (Applicant and Land Owner)

**Legal #8575
Published in
The Saratoga Sun
March 30, 2023**

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on Monday, May 1, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
C.U. Case #2023-05: Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone to construct, operate, and maintain the Two Rivers Transmission Project (Project). The Transmission Project will transmit the electricity generated to the Freezeout Substation. Two Rivers proposes to construct an overhead 230 kilovolt (kV), single-circuit, alternating-current electric line that will act as a generation tie line ("Gen-Tie") that will connect the Two Rivers Wind Project to the PacifiCorp regional grid at the Freezeout Substation. The Project would traverse approximately 10.6 miles in length and is wholly located within Carbon County on 4.7 miles of Bureau of Land Management administered lands and 6.0 miles of private land.
Project/Site Name: Two Rivers Transmission Line Project
Petitioner: Two Rivers Wind LLC
General Site Location: The Project begins on the east side of Carbon County approximately 5.5 miles north of Medicine Bow and proceeds west to the Freezeout Substation located in Carbon County. The Freezeout Substation is located approximately 9 miles west of Medicine Bow and 3 miles north of WY HWY 287/30. Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming or at the Carbon County Planning and Development Department located at the Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, Wyoming.
In addition, the Applicant's CUP Application may be reviewed or downloaded at the following web address: <https://bluearthrenewables.com/projects/two-rivers-wind-project-2/>

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651. Please submit written comments to: Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301.

-s-Two Rivers Wind LLC

**Legal #8576
Published in
The Saratoga Sun
March 30, 2023**

Carbon County School District #2 February 2023 Bills List \$500.00 and over

Airborne Athletics Inc. - 3,494.00; Amazon Capital Services = 23,764.51; API Systems Integrators - 42,329.86; ASCD - 940.00; Bank of the West - 1,318.12; Best Western Fossil Country Inn - 1,319.88; Beyond Trust Corporation - 4,076.72; Black Hills Energy - 12,904.46; Buffy Dayton-Cokeville - 600.30; Café Rio-Rock Springs - 510.53; Capital Business Systems Inc. - 6,055.34; Carbon Power & Light Company - 19,253.56; Cashwa Distributing - 11,288.50; C'Mon Inn - 2,496.00; Comfort Inn-Riverton - 2,646.00; Communication Is Everything LLC - 12,240.00; Connect Speech Therapy LLC - 31,482.00; Cowboy Supply House - 1,840.10; CPI - 2,950.00; Delancey, Talitha - 1,325.00; Encampment High School Activity - 675.60; FCCLA - 579.00; Global Compliance Network - 1,400.00; Gold Buckle Café - 691.50; Hampton Inn-Rock Springs - 1,287.00; Hanna Hometown Market - 743.85; Hebbert, Emily - 1,518.71; HEMHS Activity Account - 682.83; High Plains Power Inc. - 885.72; High Plains Psychological Service LLC - 6,522.05; Holiday Inn-Riverton - 2,058.00; Hot Lunch Fund CCSD#2 - 40,000.00; Imprest Fund-JD Johnson - 1,607.50; Imprest Fund-Eli Hobbs - 6,694.30; Imprest Fund-Erickson Mike - 1,787.00; JoEd Produce - 1,169.70; JW Pepper & Sons Inc. - 633.45; Kum & Go - 601.03; Laramie Range Ford - 2,929.03; Larscheid, Valerie - 1,095.60; Little America Hotels And Resorts Inc. - 666.00; Long Building Technologies Inc. - 9,536.49; LRP Publications Inc T/A LRP Media Group - 6,000.00; Macpherson & Thompson LLC - 2,524.20; Mid American Research Chemical - 583.00; North Park Propane LLC - 6,231.37; Oxbow-Lander - 505.50; Pacific Steel & Recycling - 1,210.64; Parent Square, Inc. - 4,844.05; Pederson, Susan - 700.00; Pepsi - 1,056.16; Perkins Oil Company - 5,075.61; Phony Stark Industries - 550.00; Pine Cove Consulting LLC - 1,250.00; Platte Valley Heating & Air LLC - 3,450.00; Quality Inn-Buffalo - 3,792.00; Quality Inn-Casper - 979.00; Quill Corporation - 1,630.73; Ramkota Hotel-Casper - 3,191.00; Region V BOCES - 29,135.48; Ricoh USA - 1,088.99; Rocky Mountain Power - 6,310.38; Rodeway Inn Pronghorn Lodge - 1,530.00; Sams Club - 1,812.15; Saratoga Auto Parts Inc - 2,790.15; Saratoga Sun - 638.25; Shamrock Foods Company - 15,267.59; Shively Hardware - 2,314.62; Sinclair Oil Corporation - 1,988.11; SMHS Activity Account - 1,885.95; Squirrel Tree Auto - 859.57; Stinker Stores Inc. for AR - 6,691.34; Subway-Buffalo - 554.62; Sundowner-Riverton - 711.00; Sunrise Sanitation Service Inc. - 1,136.00; Team Viewer - 648.72; The Webstraunt Store - 1,376.94; Town Of Encampment - 899.00; Town Of Saratoga - 883.78; Union Telephone Company - 3,261.83; Universal Athletic Services - 2,622.83; UPRSWDD Billing - 892.00; Valley Fire Extinguisher Service - 873.85; Valley Foods - 1,397.14; Valley Oil Company - 4,705.90; Walmart - 1,388.76; World'S Finest Chocolate - 1,520.00; WYO Behavioral Institute - 8,758.56; WYO FFA Association - 1,766.00; Wyoming FBLA - 1,080.00; Wyoming Rib & Chop House - 511.89

**Legal #8584
Published in
The Saratoga Sun
March 30, 2023**

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold public hearings on the following case files on Monday, May 1, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
Z.C. Case File #2023-04: Request for a Zone Change from Ranching, Agriculture, and Mining (RAM) to Rural Residential Agriculture (RRA) for Lots 1 and 2 located in the proposed Derby Estates Second Minor Subdivision encompassing approximately 10.04 acres. RRA-5.02 (Lot 1); RRA-5.02 (Lot 2). The RRA Zone is intended to be applied in areas of the County which are particularly suited to large-lot development that allow both agricultural and residential uses intermingled.
Companion Case--Minor Subdivision Case File #2023-03: Minor Subdivision Request to create two (2) lots (Lot 1 = 5.02 Acres; Lot 2 = 5.02 Acres). The applicant is also applying for a zone change request (see above Z.C. Case #2023-04) to comply with the Carbon County Zoning Resolution of 2015, as amended.
Minor Subdivision Name: Derby Estates Second Minor Subdivision
Petitioners: James Bosler (Applicant and Land Owner)
Parcel Identification Number: 18833120004400
General Site Location: Approximately 2.5 miles northeast of Saratoga off Carbon County Road #550 (Buck Creek Road/205 Connector) on the north side
Legal Description: A parcel of land located within the SE1/4NW1/4 of Section 31, Township 18 North, Range 83 West, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-James Bosler (Applicant and Land Owner)

**Legal #8578
Published in the Saratoga Sun
March 30, 2023**

Resolution No. 2023-09

A Resolution Authorizing Submission of an Application to the Grant/Loan Program on Behalf of the Governing Body of the Town of Saratoga, Carbon County, Wyoming for the purpose of 2023 SHSP Radio Upgrade From Dispatch to the Water Tower.
Whereas, the Governing Body for the Town of Saratoga desires to participate in the 2023 SHSP to assist in financing this project and; Whereas, the Governing Body for the Town of Saratoga, Carbon County, WY recognizes the need for the project and; Whereas, the 2023 SHSP program requires that certain criteria be met, as described in the 2023 SHSP Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and, NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING, that a grant application in the amount of pending to be submitted to 2023 State of Wyoming SHSP for consideration to assist in funding 2023 Radio SHSP Radio Upgrade From Dispatch to the Water Tower.
BE IT FURTHER RESOLVED, that Tyler Christen, Saratoga Police Department Sergeant is hereby designated as the authorized representative of the TOWN OF SARATOGA to act on behalf of the Governing Body on all matters relating to this grant or loan application.

Passed, Approved and Adopted this Tuesday, March 21, 2023

-s- Mayor Chuck Davis
-s- Marie Christen, Town Clerk

**Legal #8582
Published in
The Saratoga Sun
March 30, 2023**

Request for Proposal

The Town of Saratoga is seeking bids to perform the 2023 summer parks maintenance contract.
The Town has eleven (11) parks or 10.25 acres (and/or facilities that are maintained (lawn care etc.) during the summer season. A detailed contract identifying the expectations required for the work is available for review at Town Hall.
Sealed bids should be submitted on the bid schedule form (available at Town Hall) and must be received at Town Hall, P.O. Box 486, Saratoga, WY 82331 by April 17, 2023 at 5:00PM. Call Town Hall for any questions at 307-326-8335.

**Legal #8585
Published in
The Saratoga Sun
March 30, April 6, April 13, 2023**



They spent how much?
On what?
Find out where *YOUR* government is spending *YOUR* money!
Read the Public Notices in the Saratoga Sun and on wyopublicnotices.com.

CARBON COUNTY PLANNING AND ZONING COMMISSION PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold public hearings on the following case files on Monday, May 1, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.
Z.C. Case File #2023-02: Request for a Zone Change from Residential (RD-20) and Rural Residential Agriculture (RRA-10) to Rural Residential Agriculture (RRA) for Lots 1-5 located in the proposed James Minor Subdivision encompassing approximately 29.84 acres. RRA-9.94 (Lot 1); RRA-4.98 (Lot 2); RRA-4.98 (Lot 3); RRA-4.97 (Lot 4); and RRA-4.97 (Lot 5). The RRA Zone is intended to be applied in areas of the County which are particularly suited to large-lot development that allow both agricultural and residential uses intermingled.
Companion Case--Minor Subdivision Case File #2023-01: Minor Subdivision Request to create five (5) lots (Lot 1 = 9.94 Acres; Lot 2 = 4.98 Acres; Lot 3 = 4.98 Acres; Lot 4 = 4.97; and Lot 5 = 4.97 Acres). The applicant is also applying for a zone change request (see above Z.C. Case #2023-02) to comply with the Carbon County Zoning Resolution of 2015, as amended.

Minor Subdivision Name: James Minor Subdivision
Petitioners: Curtis and Brenda James (Applicants and Land Owners)
Parcel Identification Number: 18833310001400 and 18833310004100

General Site Location: Approximately 4.5 miles northeast of Saratoga off Carbon County Road #205 (Lake Creek/205 Extension Road) on the south side

Legal Description: RECORD DESCRIPTION – A PARCEL OF LAND BEING THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 83 WEST OF THE 6TH P.M., CARBON COUNTY, WYOMING, BEING FURTHER DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 33; THENCE N89°59'17"W ALONG THE NORTH LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33 A DISTANCE OF 1323.07 FEET TO THE EAST 1/16 CORNER OF SAID SECTION 33; THENCE S00°10'32"E ALONG THE WEST LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33 A DISTANCE OF 1309.24 FEET TO THE NORTHEAST 1/16 CORNER OF SAID SECTION 33; THENCE S89°55'48"E ALONG THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33 A DISTANCE OF 661.13 FEET TO THE C-E-NE 1/64 CORNER OF SAID SECTION 33; THENCE N00°09'27"W A DISTANCE OF 654.96 FEET TO THE NE-NE 1/64 CORNER OF SAID SECTION 33; THENCE S89°57'32"E A DISTANCE OF 661.33 FEET TO THE N-N 1/64 CORNER OF SAID SECTION 33; THENCE N00°08'23"W ALONG THE EAST LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 33 A DISTANCE OF 655.29 FEET TO THE POINT OF BEGINNING. CONTAINING 1300282.67 SQUARE FEET OR 29.84 ACRES MORE OR LESS. SUBJECT TO ALL EASEMENTS, CONDITIONS, RESERVATIONS, EXCEPTIONS, AND RESTRICTIONS CONTAINED IN PRIOR CONVEYANCES OF RECORD.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Curtis and Brenda James (Applicants and Land Owners)

**Legal #8577
Published in the Saratoga Sun
March 30, 2023**

PUBLIC NOTICE

In accordance with the provisions of the Wyoming Environmental Quality Act and Chapter 1 of the Solid Waste Rules, the Upper Platte River Solid Waste Disposal District (UPRSWDD) has submitted a renewal permit application for the Saratoga Transfer Station. This facility provides for the transfer, treatment, and storage of municipal solid waste (MSW), construction debris (CD), source-separated recycling, used oil, antifreeze, tires, clean wood, compost, green waste, empty drums, household hazardous waste, electronic waste, batteries, and animal mortality which have been generated within the UPRSWDD. The 10-acre facility is located 1.6 miles east of the Town of Saratoga, WY. More specifically, this facility is located at SE ¼ SW ¼ of Section 8, Township 17N, Range 84W, in Carbon County, Wyoming. The total processing capacity of this facility is 50 cubic yards of solid waste per day. The life of the facility is indefinite. The Department of Environmental Quality, Solid and Hazardous Waste Division (DEQ) has determined that the permit application is generally complete and technically adequate. Therefore, DEQ issued a proposed permit for this facility. Copies of the permit application, DEQ's review of the application, and the proposed permit can be viewed at DEQ's Cheyenne office 200 West 17th Street, Cheyenne, WY 82002.

Any interested person has the right to file written comments, including objections on the proposed permit. The period for providing written comments on the proposed permit shall begin on March 30, 2023 and end on May 8, 2023. Any written comments must be received by 5:00 PM on the last day of the notice period. Comments must be submitted in writing to the Department of Environmental Quality, Todd Parfitt, Director, 200 West 17th Street, Cheyenne, WY 82002 or submitted using the DEQ comment portal provided at <https://shw.wyomingdeq.commentinput.com/>.

In accordance with the Americans with Disabilities Act, special assistance or alternative formats will be made available upon request for individuals with disabilities.

Para español, visite deq.wyoming.gov.

**Legal # 8580
Published in the
The Saratoga Sun
March 30, 2023**

Resolution No. 2023-10

A Resolution Authorizing Submission of an Application to the Grant/Loan Program on Behalf of the Governing Body of the Town of Saratoga, Carbon County, Wyoming for the purpose of Protecting human and animal health and safety, eradicate infestations when possible, reduce reservoirs of infected or potentially infected vectors, and minimize impacts to non-target species and the environment.

Whereas, the Governing Body for the Town of Saratoga desires to participate in the 2023 SHSPWY EIMG Package to assist in financing this project; and Whereas, the Governing Body for the Town of Saratoga, Carbon County, WY recognizes the need for the project and;

Whereas, the 2023 SHSP WY EIMG program requires that certain criteria be met, as described in the 2023 SHSP WY EIMG Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and, NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING, that a grant application in the amount of \$63,820.00 be submitted to 2023 State of Wyoming SHSP for consideration to assist in funding WY Emergency Insect Management Committee for consideration to assist in funding 2023 Wyoming Emergency Insect Management Grant Package. BE IT FURTHER RESOLVED, that Mayor Chuck Davis and the Director of Public Works are hereby designated as the authorized representatives of the TOWN OF SARATOGA to act on behalf of the Governing body on all matters relating to this grant or loan application.

Passed, Approved and Adopted this Tuesday, March 21, 2023

-s- Mayor Chuck Davis
-s- Marie Christen, Town Clerk

**Legal #8583
Published in
The Saratoga Sun
March 30, 2023**