

# CARBON COUNTY PUBLIC NOTICES

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### NOTICE OF SALE TO SATISFY COSTS

Notice is hereby given by Sheriff Alex Bakken that he, or any of his deputies, will sell for cash at public auction at 913 Airport Road, Carbon County Impound Yard, Rawlins, WY, February 7, 2023, at 10 a.m., the following:

YEAR	COLOR	MAKE	MODEL	PLATE #	VIN #	TOW & STORAGE
1979	White	Fleetwood	Prowler	1 7349 WY	20R95159S0609	\$4468.00
2015	Silver	Volvo	Semi	T776HZ	4V4NC9TH9FN924777	\$3150.00
2010	Tan	Jeep	Liberty		1J4PN2GKXAW118858	\$2426.00
2002	Grey	Ford	Taurus	1039395-WY	1FAHP53U82G185943	\$2397.00
2003	Grey	Infiniti		YAK975-NE	JNKDA31A63T104534	\$2236.00
2004	Black	Hyundai	Sonata	6TAF637-CA	KMHWF35H04A986330	\$1995.00
2007	Grey	Polaris	Ranger XP		4XARM66A974388758	\$1630.00
1986	Grey	Yamaha	Motorcycle		JV AI U007GA000689	\$1630.00
1994	Red	Polaris		970732	2218933	\$1630.00
2007	Red	Club Car	Golf Cart		RT0739-813483	\$1630.00
1999	White	Pontiac	Grand Am	BDKD37-CO	1G2NW12E8XM873053	\$2084.00
2008	White	Saturn	Vue	10-7288-WY	3GSDL43N38S570994	\$1765.00
2006	Green	Toyota	Sienna		5TDZA23C96S497061	\$1230.00
2013	Blue	Dodge	Journey	1-81353	3C4PDDBG2DT606980	\$1250.00
1999	Maroon	Subaru	Legacy	ANOF79	4S3BG6856X7641937	\$1250.00
1993	White	Pontiac	Sunbird	173835	1G2JC54H8P7525418	\$1505.00
2002	Black	Subaru	Outback	180208-WY	4S3BH665427600313	\$1520.00
1988	Grey	Chevrolet	1500	LWF286	1GCDC14K8JZ319430	\$1390.00
2004	Grey	Mitsubishi	Endevor	764-TCO-CO	4A4MM21S44E011988	\$1335.00

This sale is made in pursuance to the provisions in the statutes of the State of Wyoming in such cases made and provided in Section 31-13-106(b), W.S. 1977. It is particularly stipulated that no warranty is made as to condition or title of said motor vehicle. Minimum bid for the above vehicles is \$50.00. Vehicles may only be viewed and inspected by the public the day of the sale, just prior to the start of the auction.

DATED at Rawlins, WY this 17th of January, 2023.

Legal #8541  
Published in  
The Saratoga Sun  
January 26, 2023

SIGNED: 

### Carbon County School District #2 December 2022 Bills List \$500.00 and over

Adobe 882.01; Allington Inn 1090.31; Amazon Capital Services 4,044.97; Amplify Education Inc. 26,136.00; Best Western Pioneer Court 539.95; Bison State Electric LLC 4,484.00; Black Hills Energy 11,281.99; Bluum USA, Inc. 16,789.60; Capital Business Systems Inc. 5,810.31; Carbon County Clerk 3,758.51; Carbon Power & Light Company 20,843.88; Cashwa Distributing 15,076.72; Central Restaurant Products 5,418.61; Chicago Knife Works 553.29; Christen, Marie 705.25; Comfort Inn Riverton 1,176.00; Communication Is Everything LLC 7,425.00; Connect Speech Therapy LLC 7,986.00; Cowboy Supply House 2,244.39; Custom Creations 800.00; Custom Ink 848.88; Decker Equipment Inc. 2,174.25; Elder Equipment Leasing Inc. 507.65; Fremont County School Dist 24 747.50; Fremont Electric Inc. 7,894.59; Grainger Inc. W. W. 952.65; Great Western Installations Inc. 9,750.00; Hampton Inn-Pinedale 792.00; Hebbert, Emily 1,627.50; Herring, Jeff 1,682.93; Hobbs, Eli 1,258.00; Holiday Inn Express Torrington 1,308.00; Holiday Inn Riverton 980.00; Home Depot 952.94; Imprest Fund JD Johnson 4,590.52; Imprest Fund Eli Hobbs 4,325.50; Jacobsen, Maura 2,170.00; JN Enterprises 6,262.50; Learning Without Tears 848.43; LTD Fundraising 525.00; Macpherson & Thompson LLC 2,818.60; North Park Propane LLC 6,789.83; Old Trading Post 500.00; Pederson, Susan 700.00; Perkins Oil Company 5,269.04; Pine Cove Consulting LLC 1,250.00; Porter, Muirhead, Cornia & Howard 38,836.00; Quill Corporation 981.82; Region V BOCES 32,167.04; Renaissance Learning 3,000.00; Riverside Garage And Cabins LLC 503.14; Rocky Mountain Power 6,636.77; Saratoga Auto Glass 725.00; Saratoga Auto Parts Inc. 1,666.04; Shamrock Foods Company 7,781.89; Shively Hardware 683.37; Shutterfly 1,155.34; Sinclair Oil Corporation 522.22; SMHS Activity Account 620.48; Stinker Stores Inc. for AR 18,652.37; Sunrise Sanitation Service Inc. 1,166.00; Taylor & Francis Group LLC 584.10; Town of Encampment 899.00; Town of Hanna 504.01; Town of Saratoga 901.85; Union Telephone Company 2,803.58; Universal Athletic Services 5,245.00; University Of Wyoming 14,500.00; UPRSWDD Billing 917.00; Urasky, David 1,600.00; Valley Fire Extinguisher Service 7,910.95; Valley Foods 890.19; Valley Oil Company 3,294.48; Walmart 747.96; Westin Hotel-Westminster 3,160.29; Williams, Radona 1,812.50; WYO High School Activities Assn. 780.00

Legal #8532  
Published in  
The Saratoga Sun  
January 26, 2023

### OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Thursday, January 5, 2023 (The regularly scheduled meeting was moved from January 3, 2023 due to weather) Carbon Building – Courthouse Annex, Rawlins WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Thursday, January 5, 2023, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. The regularly scheduled meeting for Tuesday, January 3, 2023, was postponed due to weather. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, Commissioner John Espy, Byron Barkhurst and Travis Moore.

Chairman Johnson called the meeting to order at 9:00 a.m.

#### Nomination of Chairman

Commissioner Johnson nominated Sue Jones for Chairman and Travis Moore for Vice Chairman and moved that nominations cease and unanimous ballot be cast. Commissioner Espy seconded, there was no discussion and the motion carried unanimously.

#### ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda.

#### VOUCHERS

Commissioner Barkhurst moved to approve the report of expenditures in the amount of \$288,572.16 for an aggregate total today of \$288,572.16. Commissioner Johnson seconded and the motion carried unanimously.

Abels, Duane E - County Health Officer \$1,600.00; Acme Electric Company, LLC - Electrician Services \$610.00; APG Media of the Rockies - Custodial Bids Ad \$88.88; AT&T Mobility - CCSO MDT Service \$879.51; Black Hills Energy - Heating Services \$17,967.34; Blakeman Propane - Heating Services \$2,705.49; Bomgaars Supply - Misc. Supplies \$62.87; Brown, Amanda - Meal for COVID Clinic \$25.84; Candy Mountain - 60 Water & 40 Gatorade Cases \$1,840.20; Capital Business Systems Inc. - IT Copiers \$1,407.43; Carbon Co. Veterinary Hospital - Zeus Vet Appointment \$123.63; Carrot-Top Industries, Inc - Flags \$243.11; Casper Winnelson Co - Misc. Plumbing Parts \$3,082.49; CDW Government, Inc. - Ups Smart Online \$3,240.86; Cooper County Sheriff's Office - Civil Process Serve Fee \$30.00; Dallin Motors Inc - Service ABS System \$231.20; Dept. of Environmental Quality - Bond for Gravel Pits \$1,000.00; Dixon, Town of - Water Services \$308.00; Dynamic Controls Inc - Camera Replacement & Actuator \$2,236.64; E & H Plumbing & Construction - Jeff Center Boiler Repair \$6,262.00 Elk Mountain, Town of - Heating Services \$688.42; Emblem Enterprises, Inc. - Patches and Flags \$1,174.99; Encartele - Jail Data \$750.00; Friend, Katie - Cinnamon Rolls for Swear in Ceremony \$100.00; Herman, Bobbie - Mileage \$49.50; High Plains Power - Electric Services \$455.63; Interior Galore - 50% Down on Carpet for Jail \$2,968.00; Jack's Body & Fender Repair - Towing Services \$382.00; Kaisler, Todd - Mileage \$99.00; Kaluzny, Emily - Fuel & Personal Phone Usage \$80.01; Kone Elevators Escalators - Freight Elevator Maintenance \$3,616.48; Kostovny, Mark - Mileage \$92.40; KTGA/KBDY - Radio Site Rent \$150.00; Kusmaul Electronics - Auto Charge 12 Volt/Waterproof Covers \$873.21; L N Curtis & Sons - Gloves \$89.04; Larimer County Coroner - Autopsy Performed \$1,250.00; Mass Grading LLC - Water Line Dig \$4,990.00; Matthew Bender & Co, Inc. - WY Court Rules 2022 \$807.36; Morse, Kimberley - Meal for COVID Clinic \$23.15;

Norco, Inc. - Cylinder Rental \$785.62; Offender Watch - Sex Offender Notification \$187.80; O'Reilly Auto Parts - Restore/Fuel Additive & Wiper Blades \$77.46; Parker, Elizabeth - Mileage \$72.95; Perkins Oil Co - Def Fluid \$373.07; Personnel Evaluation, Inc. - Pre-Employment Evaluations \$50.00; Phillips 66-Conoco-76 - Late Fee/Interest Charges \$33.58; Pocket Press Inc - Wy Criminal and Traffic Law Books \$199.80; Quill Corporation - Misc. Office Supplies \$32.78; R.P. Lumber Company, Inc. - Padlock Steel & Plywood \$44.98; Rawlins Automotive - Misc. Parts \$234.71; Saratoga Auto Parts, Inc. - Cutting Wheels \$41.74; SecureNet Systems Inc - BOCC Streaming \$594.00; Shively Hardware - Drill Bit/Blade & Mower Mech. Srvc. \$1,121.19; Sipe, Taylor - Electronic Monitor Refund \$820.00; Smith Psychological Services - Employee Evaluation \$800.00; Snake River Press - 2023 Subscription Renewal \$40.00; Staples Advantage - Misc. Office Supplies \$236.06; State of Wyoming A & I - Mainframe Access \$16.00; Stinker Stores Inc - Fuel \$17,959.75; Summit Food Service - Jail Meals \$8,436.87; Swanson Services Corporation - Jail Commissary \$797.91; Tin Boy Garage - Used Wheel/Balancing/Mounting \$71.25; Tracked Outdoors LLC - Snow Cat - \$183,657.29; Tractor Supply Credit Plan - Light Bar for Motor Grader \$154.99; Triple X Contracting, Inc. - Trash Services \$260.00; Trumble Greetings Inc. - Christmas Cards \$179.09; Tyler Technologies, Inc - Web Hosting Internet \$275.63; UPRSWDD - Trash Services \$190.00; Valley Fire Extinguisher - Maintenance \$1,257.50; Wilks, Natalie - Electronic Monitor Refund \$565.00; WY Dept Of Health - State Vehicle Rental \$142.72; WY Machinery Company - Blade Maintenance, Parts and Auger Bit \$1,956.89

#### CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the December 20, 2022, regular meeting minutes, monthly receipts from Planning and Zoning in the amount of \$975.00 and Road and Bridge in the amount of \$564.05, bonds for Cynthia Culver, Trustee for Medicine Bow Rural Health Care District in the amount of \$5,000.00, Kay Embree, Treasurer for Medicine Bow Rural Health Care District in the amount of \$5,000.00, Keith Gingery, Treasurer for Board of Cooperative Educational Services for Region V in the amount of \$25,000.00, Renee Snider, Carbon County Assessor in the amount of \$5,000.00 and Notice of Valuation Changes in the amount of (\$182,886.00). Commissioner Moore seconded and the motion passed unanimously.

#### ELECTED OFFICIALS & DEPARTMENT HEADS

##### Emergency Management

Commissioner Barkhurst moved to approve the Chairman's signature on the Grant Award Agreement between Wyoming Office of Homeland Security and Carbon County for salary and benefits in the amount of \$22,917.81 and for a term of May 1, 2022, through June 30, 2023. Commissioner Espy seconded and the motion passed unanimously.

##### Road & Bridge

Commissioner Johnson moved to authorize any commissioner's signature on the lease/purchase with RNB State Bank for the purchase of two new blades. Commissioner Barkhurst seconded and the motion carried unanimously.

##### Fire

Commissioner Johnson moved to lease space to the Carbon County Fire Protection District at no fee, authorize the Chairman's signature on a lease and to allow them to take a pre-agreed upon amount furniture from the Interim Justice Center once it is vacant.

Commissioner Moore seconded and the motion carried unanimously.

#### Treasurer

Commissioner Johnson moved to authorize the Chairman's signature on Resolution No. 2023-01 Carbon County Investment Policy. Commissioner Espy seconded and the motion carried unanimously. Commissioner Espy moved to designate Bank of Commerce and Rawlins National Bank as depositories for Carbon County for 2023. Commissioner Moore seconded and the motion carried unanimously.

#### Planning & Development

Commissioner Johnson moved to authorize the Chairman's signature on a letter to Rocky Mountain Power and PacifiCorp for project updates. Commissioner Moore seconded and the motion carried unanimously.

#### Clerk

Commissioner Barkhurst moved to approve the Master Service Agreement with Paydhealth LLC regarding prescription drug benefits to county health plan members for a period of three years with auto renewal. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Espy moved to appoint Rick Jones and reappoint Jenna Larson to the County Weed & Pest Control District for four-year terms expiring January 2028 in Areas II and V respectively. Commissioner Barkhurst seconded and the motion carried unanimously.

#### EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 11:28 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously. Commissioner Espy moved to come out of executive session at 12:09 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded and the motion carried unanimously.

#### ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 12:09 p.m. Commissioner Moore seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, February 7, 2023, at 9:00 a.m., at the Carbon Building – Courthouse Annex, located at 215 W. Buffalo St. Suite 240C, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at [www.carbonwy.com](http://www.carbonwy.com) or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 17<sup>th</sup> day of January 2023  
BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING

-s- Sue Jones, Chairman

Legal #8535  
Published in  
The Saratoga Sun  
January 26, 2023

### NOTICE OF INTENDED AMENDMENT OF CARBON COUNTY PERSONNEL AND BENEFITS MANUAL (2023)

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Carbon County, Wyoming, intends to amend the *Carbon County Personnel and Benefits Manual (2023)* and to adopt new or amended provisions concerning the following topics:

- A. Add new provision concerning: employer provided uniforms and clothing (Sec. 52.1).
- B. To amend and update existing provisions to include new statutory or other requirements concerning: equal employment opportunities (Sec. 4); screening and background checks (Sec. 4.1); acceptable use of county technology (Sec. 15) and Appendix A-acceptable use of county technology and Carbon County equipment use agreement; overtime hours (Sec. 26); lunch and break periods (Sec. 27); adjustable work schedule (Sec. 28); use of county vehicles: employees driving personal vehicles and private insurance (Sec. 56(g)).
- C. To amend in order to provide clarification concerning: authority and history of adoption and amendment (Sec. 1); harassment (Sec. 17); holidays and holiday leave, specifically, Christmas Eve (Sec. 38(a) and (b)); ADA Grievances to update address (Sec. 59.2(b)); failure to return from leave; job abandonment-voluntary resignation

(Sec. 62(a)); effective date (Sec. 69).  
D. To provide non-substantive adjustments in language in multiple sections.

The new and/or amended provisions will amend and supersede all provisions previously adopted and filed in the Carbon County Clerk's Office concerning these topics and will be adopted as authorized by the Wyoming Administrative Procedures Act, W.S. §16-3-101-115 [LexisNexis 2022], and under the provisions of W.S. §18-2-101(a)(iv) [LexisNexis 2022]. The new provisions will comply with legislative and/or regulation changes and add, delete and reformat language to clarify and simplify provisions in the current manual. Once adopted, the *Carbon County Personnel and Benefits Manual (2023)* will supersede and replace all previous versions of the manual.

The Board of Commissioners of Carbon County, Wyoming, will consider the proposed provisions at the meeting of the Board of County Commissioners, to be held at 11:00 o'clock a.m. on the 21st day of March, 2023. The location of this meeting is the Carbon County Commissioners Meeting Room located at the Carbon Building-Courthouse Annex, 215 W. Buffalo Street, Rawlins, Wyoming.

A copy of the proposed amendments to the provisions of the *Carbon County Personnel and Benefits Manual (2023)* is available for inspection at the Carbon County Clerk's Office, Carbon Building-Courthouse Annex, 215 W. Buffalo Street, Room 218, Rawlins,

Wyoming 82301. All interested persons may submit comments or objections, in writing, to the Board of Commissioners of Carbon County, Wyoming, at any time prior to the meeting date set forth in this Notice. Those comments or objections should be sent or delivered to the Carbon County Clerk's Office, Attention: Gwynn Bartlett, Carbon Building--Courthouse Annex, 215 W. Buffalo Street, Room 218, or PO Box 6, Rawlins, Wyoming 82301. All interested persons may also appear at the meeting where such provisions are to be considered and may submit any data, views, arguments, comments or objections as they may have, orally or in writing. The Board of Commissioners of Carbon County, Wyoming, may take action on final adoption of the proposed amendments to the *Carbon County Personnel and Benefits Manual (2023)* at any time at or after the time and date of the meeting set forth herein. The proposed changes meet minimum substantive federal and state statutory/regulatory requirements.

DATED this 17<sup>th</sup> day of January 2023.

-s- Gwynn Bartlett, Carbon County Clerk

Legal #8531  
Published in  
The Saratoga Sun  
January 26, 2023



DEADLINE:  
REMINDER:

The Saratoga Sun  
advertising deadline  
is Monday at 12 p.m.

Questions?  
307-326-8311 OR  
[editor.saratogasun@gmail.com](mailto:editor.saratogasun@gmail.com)



# CARBON COUNTY PUBLIC NOTICES

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STATE OF WYOMING )  
COUNTY OF CARBON ) ss: IN THE DISTRICT COURT  
SECOND JUDICIAL DISTRICT  
IN THE MATTER OF THE ESTATE OF )  
DELORES ELAINE JONES ) Docket No. 22-79  
Deceased. )

NOTICE OF APPLICATION FOR DECREE GRANTING SUMMARY DISTRIBUTION OF REAL PROPERTY

TO ALL PERSONS INTERESTED IN SAID ESTATE:  
NOTICE IS HEREBY GIVEN that on December 27, 2022, Craig R. Jones filed an Application for Decree Granting Summary Distribution of Real Property ("Application") to the above-named Court seeking to distribute any real property interests of Delores Elaine Jones ("Decedent"). The real property is all of Decedent's interest in and to the following described property in Carbon County, State of Wyoming and being described more completely by individual section to wit:

Township 12 North, Range 91 West  
Section 4: Tract #4 in SW¼  
Also known as 53 Wyoming Highway 70, Baggs, Wyoming

Craig R. Jones, Sandra Kay Evans, Pamela Ann Montgomery and Candy Robin Price are entitled to delivery of the above-described property.

Any persons having an interest in the above estate are hereby given notice that such Application is pending and if an objection is filed within thirty (30) days from the first date of publication, the above-named Court shall set the matter for a hearing, after which the Court shall enter an order either denying or granting the Application. If no objection is filed within thirty (30) days from the first date of publication, the above-named Court shall enter a decree establishing the right and title to the above-described real property in Craig R. Jones, Sandra Kay Evans, Pamela Ann Montgomery and Candy Robin Price, equally as equal tenants in common.

DATED this 10th day of January 2023.

/s/ Jacquelyn Harvey  
Jenna H. Keller, Esq. #7-5861 Jacquelyn Harvey, Esq. # 8-6678  
KELLER LAW, LLC  
584 Yampa Avenue  
Craig, CO 81625  
(877) 529-2125 phone/fax  
jkeller@kellerlawllc.com  
jharvey@kellerlawllc.com  
Attorneys for Applicant, Craig R. Jones

Legal #8522  
Published in  
The Saratoga Sun  
January 19 and 26, 2023



## PUBLIC NOTICE

Carbon County School District #2 will be destroying Special Education Records for those students who graduated from high school, moved, dropped out or stopped receiving services prior to 2016. If there are records you DO NOT wish to be destroyed, please contact Pam at the Carbon County School District Administration Office at (307)326-5271 ext. 1103 or by email [pschroeder@crb2.org](mailto:pschroeder@crb2.org) before February 23, 2023.

Legal #8538  
Published in  
The Saratoga Sun  
January 26, 2023

## Notice of Change of Regular Meeting Date--Carbon County Fire Protection District

The Carbon County Fire Protection District regular meeting scheduled for February 2, 2023, is **CHANGED to January 31, 2023**, at 6:30 p.m. at the Platte Valley Community Center, 210 W. Elm Street, Saratoga, Wyoming, a location accessible to the general public.

Legal #8537  
Published in  
The Saratoga Sun  
January 26, 2023

# ENCAMPMENT PUBLIC NOTICES

## INVITATION TO BID

Notice is hereby given that the Town of Encampment (hereinafter called Owner) will receive sealed Bids for the Encampment Lagoon Improvements Project, Phase 1, Encampment, Wyoming, in accordance with the Bidding Documents.

Bids will be received by the Owner until **5:00 P.M. Local Time, March 2<sup>nd</sup>, 2023, at the Encampment Town Hall, 614 McCaffrey Avenue, Encampment, Wyoming.** Bids will be publicly opened.

The Encampment Lagoon Improvements Project, Phase 1 includes upgrades and improvements to the existing wastewater lagoon site located in Encampment, Wyoming. The scope of work shall consist of the installation of a new head-works building, removal and replacement of an existing UV treatment building, gravity sanitary sewer removal and replacement, sanitary force-main removal and replacement, site grading, installation of road base, and installation of various mechanical and electrical appurtenances associated with the new buildings. Bio-solids (sludge) removal by means of lagoon dredging and/or pumping is also included in the scope of work. The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid.

Each Bid must be accompanied by Bid Security in the form of a bid bond payable to the Town of Encampment for 5% of the total amount of the Bid (base bid plus alternates), to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from his notification.

All Bids shall remain open for forty-five (45) days after the day of the Bid opening.

The successful Bidder shall perform the Work and furnish a Performance Bond and Payment Bond, each in the amount of 100% of the contract price with a corporate surety approved by the Owner. The Contractor shall guarantee all materials and equipment furnished and work performed for a period of one (1) year from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

Contract will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders,

and who is determined to be responsible in the sole discretion of the governing body.

The Contract shall be let to the responsible certified resident making the lowest bid, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the work to nonresident contractors. A resident for this purpose must be certified as a resident by the Wyoming Department of Workforce Services prior to the bidding upon the Contract. See W.S. 16-6-101, et seq. A resident bidder shall submit a copy of its certificate of residency with its bid.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Qualified Disadvantaged Business Enterprises (DBEs) are encouraged to submit bids on this project. Bidders that use a subcontractor(s)/supplier(s) are required to make a good faith effort at soliciting DBE subcontractor/supplier participation. Bidders shall submit the required DBE Good Faith Effort Documentation form and other related forms with their bids. Reference SP 00850 SRF Special Conditions.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state".

The Contract Documents may be examined at the office of North Fork Engineering, 118 E. Bridge Avenue, Saratoga, Wyoming 82331 or the Encampment Town Hall, 614 McCaffrey Ave, Encampment, Wyoming 82325.

Electronic copies of the Contract Documents may be obtained from the Issuing Office at the office of North Fork Engineering, P.O. Box 746, 118 E. Bridge Avenue, Saratoga, Wyoming 82331.

A mandatory pre-bid conference will be held at 1:00 P.M. on February 9<sup>th</sup>, 2023 at the Encampment Town Hall, 614 McCaffrey Ave, Encampment, Wyoming 82325. Representative of the Owner and Engineer will be present to discuss the Project.

Work shall be substantially completed within one-hundred-fifty (150) calendar days from the date when Contract Times commence to Substantial Completion.

Encampment Town Council  
/s/ Shannon Fagan, Mayor

Legal #8542  
Published in  
The Saratoga Sun  
January 26, February 2 and 9, 2023

# HANNA PUBLIC NOTICES

## ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Hanna, (hereinafter called Owner) will receive sealed Bids for the **Town of Hanna Old Town Water System Rehabilitation Phase 2**, Hanna, Wyoming, in accordance with the Bidding Documents.

Bids will be received by the Town Clerk on the Owners behalf until **1:30 P.M., Local Time February 27, 2023** at the Hanna Town Hall, 301 Adams Street, Hanna, Wyoming. Bids will be publicly opened and read aloud.

The project consists of:  
Furnishing and installing approximately 3,960 lineal feet of 8" water main, valves, fittings, appurtenances, 56 water services, 37 water meter pit assemblies, 56 curb stops, 8 fire hydrants, 6" fire hydrant leads, and various surfacing restoration throughout.

Each Bid must be accompanied by Bid Security payable to the Owner for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from notification. The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid. Bids shall remain open for forty-five (45) days after the day of Bid opening.

The successful Bidder shall perform work and furnish a Performance Bond and Payment Bond, each in the amount of 100% of the Contract price with a corporate surety approved by the Owner. The Contractor shall guarantee all materials, equipment furnished and work performed for a period of one year from the date of final acceptance; additionally, the Contractor shall guarantee all trench compaction for a period of two years from the date of final acceptance.

## TOWN ATTORNEY

The Town of Hanna, Wyoming is requesting proposals from qualified Attorneys and/ or Law Firms to serve as the Town Attorney and provide assistance to the Town and Town Marshal's Office.

The Town of Hanna, Wyoming is seeking a qualified Attorney who can provide the Mayor and council with advice on personnel and legal matters concerning the town ordinances and assist the Marshal's office with citations and court proceedings.

Written proposals will be received at the **Town of Hanna, Wyoming, address, Town of Hanna, Wyoming, 301 S. Adams Street, P.O. Box 99, Hanna, Wyoming 82327.** Proposals will be received before **6:00 p.m. of the 15th day of February, 2023.**

Selection of the Attorney will be based upon the review of detailed information sent in the proposals, among which are experience in town government, past performance, suitability and availability of key staff and proposed cost parameters.

Following review of proposals, the Town of Hanna, Wyoming anticipates a detailed interview with the highest ranked persons or firms to determine the selected Town Attorney.

Your authorized signature of this proposal assures that such proposal is genuine and is not a collusive or sham proposal.

The Town of Hanna, Wyoming reserves the right to reject any and all proposals and to waive any irregularities or informalities.

-s- Jon Ostling, Mayor Town of Hanna, Wyoming

Legal #8540  
Published in  
The Saratoga Sun  
January 26 and February 2, 2023

The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

The Contract will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

The Contract shall be let to the responsible certified resident making the lowest bid, if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder and the resident bidder does not propose to subcontract more than thirty percent (30%) of the work to nonresident contractors. A resident for this purpose must be certified as a resident by the Wyoming Department of Workforce Services prior to bidding upon the Contract. See W.S. 16-6-101, et seq. A resident bidder shall submit a copy of its certificate of residency with its bid.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by

a resident of the state, quality being equal to articles offered by competitors outside of the state."

Qualified Disadvantaged Business Enterprises (DBEs) are encouraged to submit bids on this project. Bidders that use a subcontractor(s)/suppliers(s) are required to make a good faith effort at soliciting DBE subcontractor/supplier participation. Bidders shall submit the required DBE Good Faith Effort Documentation form and other related forms with their bids.

The procurement will be subject to the "Use of American Iron and Steel" requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014.

Complete digital copies of the bidding documents are available at [EngineeringWyoming.com](http://EngineeringWyoming.com) under PROJECTS OUT FOR BID (QuestCDN Project #8380710). Paper copies of bidding documents are available at: Engineering Associates, 211 N. 1<sup>st</sup> Street, PO Box 370, Saratoga, WY 82331, (307)326-8301 for \$100, non-refundable.

A Pre-Bid Conference will be held at **1:30 P.M. on February 6, 2023** at the Hanna Town Hall, 301 Adams St., Hanna, WY 82327; site visit to follow. Representatives of Owner and Engineer will be present to discuss the Project.

TOWN OF HANNA

Legal #8539  
Published in  
The Saratoga Sun  
January 26 and February 2, 2023

## RAWLINS PUBLIC NOTICES

### Notice of Sale

Pursuant to W.S. 31-13-109 Taylor Auto Repair, 2601 E. Mahoney, Rawlins, Wyoming 82301, will on the 15th day of February at 10:00 a.m., at 2601 E. Mahoney, Rawlins, Wyoming offer for sale at public auction to the highest bidder, to be paid in cash or certified funds, at time of sale, the following described vehicle(s) in order to satisfy expenses incident to the removal, preservation, custody, storage, repair, services and sale in the amount \$CASH in storage/repair costs as of January 11, 2023 plus accruing storage expenses of \$35.00 per day for each day there after, plus cost of sale.

2004 Dodge Ram 2500ST, VIN# 3D7KU28C74G102359 - \$2,015.00  
2007 Ford Focus SE, VIN# 1FAPP34N47W317967 - \$2,694.18  
2010 Dodge Laramie, VIN# 3D7TT2CT7AG146114 - \$3,056.28  
1983 Chevrolet Silverado, VIN# 1GCEK14C2DF302807  
2016 Chevrolet Impala LS, VIN# 2G11Z5SA2G9120050

This sale is made and provided in 29-7-101 to 29-7-106, W.S. 1977.

Dated at Rawlins, Wyoming, this 15th day of February, 2023.

Legal #8527  
Published in  
The Saratoga Sun  
January 26 and February 2, 2023

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# SARATOGA PUBLIC NOTICES

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**TOWN COUNCIL REGULAR MEETING MINUTES**  
Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331  
JANUARY 03, 2023 at 6:00 PM

**CALL TO ORDER**

Mayor James called the meeting to order at 6pm.

- 1) Opening Ceremony
- 2) Roll Call: Mayor Creed James, Councilman Nelson, Councilwoman Beck, Councilwoman Campbell, Councilman Hutchins

**PRESENT**

Mayor Creed James, Councilman Jon Nelson, Councilwoman Kathy Beck, Councilwoman D’Ron Campbell, Councilman Ron Hutchins

**APPROVAL OF THE AGENDA**

Councilman Nelson added Excess Revenue Transfers under ‘Approval of the Bills’.

Motion made by Councilman Nelson to approve the agenda as amended, Seconded by Councilman Hutchins. Motion carried.

**APPROVAL OF THE MINUTES**

3) Approval of the regular minutes of December 20, 2022

Motion made by Councilman Hutchins, Seconded by Councilman Nelson. Motion carried.

**APPROVAL OF THE BILLS**

4) Deposits - \$156,623.53

Motion made by Councilman Nelson, Seconded by Councilwoman Beck. Motion carried.

5) Accounts Payable - \$542,832.04

Motion made by Councilman Hutchins, Seconded by Councilman Nelson. Motion carried.

6) Payroll - \$37,149.89

Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

7) Transmittals - \$12,474.54

Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

**Excess Revenues over Expenditures**

Mayor James stated that the council had been looking to transfer excess revenues over expenditures in all enterprise funds. Councilman Nelson stated they will transfer excess revenues to the respective enterprise funds to keep them from sitting in the general checking account. Councilman Nelson stated he will work off the financial reports from June 30, 2022.

Airport Fund - \$134,065.36

Motion made by Councilman Nelson to transfer \$134,065.36 from general checking into the airport enterprise fund. Seconded by Councilman Hutchins. Motion carried.

Sewer \$140,077.80

Motion made by Councilman Nelson to transfer \$140,077.80 from general checking into the sewer enterprise fund. Seconded by Councilman Hutchins. Motion carried.

Weed & Pest \$40,779.74

Motion made by Councilman Nelson to transfer \$40,779.74 from general checking into the weed & pest enterprise fund. Seconded by Councilwoman Beck. Motion carried.

Water - No excess of revenues.

Councilman Nelson stated that there is a deficit because of the purchase of water meters and PRV’s. The new council will need to make a budget amendment to that fund because the capital equipment of \$563,985.22 was not budgeted in April 2021. Motion made by Councilman Nelson, Seconded by Councilwoman Beck. Motion carried.

Specific Purpose Tax - \$758,821.12

Councilman Nelson stated that we may have done transfers throughout the year and made a motion to transfer the remaining balance of excess revenues. Councilman Nelson rescinded his motion so that Treasurer Georgia Gayle can get an exact number to transfer at the next meeting.

Councilman Nelson stated there is a balance in the ARRA meter fund of \$15,413.49. This can be transferred to the water enterprise fund to offset expenditures for water meters this year. Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

**OATH OF OFFICE**

Mayor James thanked the current council for their time and effort they have put in. He stated that he appreciated his help and the time they have put into everything. He thanked the new council for running for office and wished them the best.

8) Oath of Office for newly elected Mayor

Mayor James gave the Oath of Office to newly elected Mayor Chuck Davis.

9) Oath of Office for newly elected Councilmember Michael Cooley  
Mayor Davis gave the Oath of Office to newly elected Councilman Michael Cooley.

10) Oath of Office for newly elected Councilmember Jerry Fluty  
Mayor Davis gave the Oath of Office to newly elected Councilman Jerry Fluty.

11) Oath of Office for newly elected Councilmember Jacob Fluty  
Mayor Davis gave the Oath of Office to newly elected Councilman

Jacob Fluty.

**CORRESPONDENCE**

No correspondence.

**ITEMS FROM THE PUBLIC**

Ellie Dana came to speak regarding Valley Village Daycare. The town attorney and the Valley Village Daycare attorney have reached an agreement. The survey has been completed. The final appraisal and survey should be done by Friday. The final design came in today for the building and the insurance quote has been received. The operating agreement between Valley Village and Excel has been discussed and will go through a public notice in the next week.

**COUNCIL COMMENTS**

No council comments.

**REPORTS FROM DEPARTMENTS**

**Town Hall**

12) Designate Official Newspaper  
Mayor Davis designated the Saratoga Sun as the official newspaper. Motion made by Councilman Cooley, Seconded by Councilman Jerry Fluty. Motion carried.

13) Appointment of Legal Counsel  
Mayor Davis spoke with Kylie Waldrip and will appoint her as the new legal counsel. We will settle matters with the past law firm. Motion made by Councilman Jerry Fluty, Seconded by Councilman Cooley. Motion carried.

14) Designate Official Depository  
Mayor Davis designated RNB State Bank as the official depository. Motion made by Councilwoman Beck, Seconded by Councilman Jerry Fluty. Motion carried.

15) Term of Appointment for Municipal Judge per Ordinance 2.08.031  
Mayor Davis reappointed Judge Dan Massey as the Municipal Judge. Motion made by Councilman Cooley, Seconded by Councilman Jacob Fluty. Motion carried.

16) Term of Appointment for Chief of Police per Ordinance 2.08.031  
Mayor Davis appointed Mike Morris as the Chief of Police. Motion made by Councilwoman Beck, Seconded by Councilman Jerry Fluty. Motion carried.

17) Resolution 2023-01 WYDOT Financial Assistance for Communities  
Motion made by Councilman Jerry Fluty to approve the resolution, Seconded by Councilman Cooley. Motion carried. Councilwoman Beck read Resolution 2023-01 WYDOT Financial Assistance for Communities. Motion made by Councilwoman Beck to approve the resolution as read, Seconded by Councilman Jerry Fluty. Motion carried.

18) F-66  
The F-66 is a required annual audit report given to the WY Department of Audit. The financial period reported is from 7/1/21-6/30/22. Part of the F-66 is a self-audit and the state expects that the council will understand the financial activity of the town and accept the finances. Motion made by Councilman Jerry Fluty to accept the F-66, Seconded by Councilman Cooley. Motion carried.

19) \$30 NSF Fee  
Clerk Marie Christen read WY State Statute 1-1-115 and reports that Town Hall will now have a \$30 NSF fee. Motion made by Councilman Cooley, Seconded by Councilman Jerry Fluty. Motion carried.

20) Website - [www.townofsaratoga.org](http://www.townofsaratoga.org).  
Clerk Marie Christen reported that the YouTube videos of the council meetings are now on the website and are time stamped with the agenda and the council packet.

**Police Department**  
Chief Ken Lehr stated there was a car fire next to the police department. Newly appointed Chief Mike Morris stated that the department will have a meeting at 3pm on Wednesday.

**Fire Department**  
The food drive fed 40 families. There have been 3 calls this past month and they have an election for officers coming up.

21) WyoStar for Fire Department  
Motion made by Councilwoman Beck to open a WyoStar account for the Fire Department, Seconded by Councilman Jacob Fluty. Motion carried.

22) Transfer of \$42,664.79 to WyoStar  
Motion made by Councilwoman Beck to transfer \$42,664.79, Seconded by Councilman Jacob Fluty. Motion carried.

**Recreation Department**  
There are discounted gym memberships until January 6. Youth basketball will be open this month. Adult volleyball league will be open and anyone interested should contact Director Sarah Laughlin.

23) Salary Change - Jaida Jennings  
Councilwoman Beck stated that Jaida Jennings is moving from the pool department to the recreation department and work as an open gym supervisor. She stated that Jaida will have a salary decrease from \$11/hr to \$10/hr. Motion made by Councilwoman Beck, Seconded by Councilman Cooley. Richard Raymer stated that we should not decrease an employee’s wage and asked why the town would do that when it is hard to find employees? Councilwoman Beck tabled the salary change.

**Department of Public Works**  
Mayor Davis stated that the Public Works position will be a dual

position with Planning & Zoning to oversee the town and work together with the boards. Once the Council has approved the job description and salary, town hall will advertise the position and the council will set up an interview board.

Richard Raymer spoke on the Spring Ave project shutdown. There have been issues with the contractor not coming back to town to clear access to sidewalks, streets, parking, etc. The contractor needed to leave it usable as much as possible. The town can’t touch the project for the integrity of the work. Richard Raymer will try to speak with them to recommend a contractor to remove snow for the town. Councilman Jerry Fluty stated that the road is closed because we didn’t make a deal with them, so how can we make them plow? Richard stated that the contractors have to make all churches, schools, and businesses accessible to the public and they cannot close the roads to local traffic.

24) Ice Slicer  
Motion made by Councilman Cooley for the purchase of an ice slicer for \$4300, Seconded by Councilman Jacob Fluty. Motion carried.

25) Meters & Valves  
Motion by Councilman Jerry Fluty to purchase 2 valves at \$990 each and 2 meters at \$4575, Seconded by Councilwoman Beck. Motion carried.

**REPORTS FROM BOARDS AND COMMISSIONS**

**Community Center Joint Powers Board**  
Next meeting is January 9, 2023 at 4:30 PM at the PVCC

**Water and Sewer Joint Power Board**  
Next meeting is January 11, 2023 at 6:00 PM at the PVCC. Richard Raymer stated the Joint Powers Board will be putting out a bid for professional engineering services to get moving on Special Purpose tax projects. The priority projects are a new water tank, disassembling the old tank and extending line up South River Street.

26) Pay App #4  
Motion made by Councilwoman Beck for Pay App #4, Seconded by Councilman Jerry Fluty. Motion carried.

**Planning Commission**  
Next meeting is January 10, 2023 at 5:30 PM at the Town Hall Council Chambers No new updates.

**Recreation Commission**  
Next meeting is January 9, 2023 at 6:00 PM at the Town Hall Council Chambers No new updates.

**Saratoga Airport Advisory Board**  
Next meeting is February 13, 2023 at 3:30 PM at the Town Hall Council Chambers No new updates.

**South Central Wyoming Emergency Medical Services Board**  
Next meeting is January 16, 2023 at 6:00 PM at Hanna Fire Station  
27) 3rd Quarter Ambulance Services - \$12,675.00  
Motion made by Councilman Jerry Fluty, Seconded by Councilman Cooley. Motion carried.

**NEW BUSINESS**

Mayor Davis stated his mayoral appointments.  
Mayor Pro Tem - Councilman Mike Cooley will serve for at least 1 year.  
Town Hall - Mayor Davis

Police Department - Mayor Davis  
Recreation Department - Councilwoman Kathy Beck  
Department of Public Works - Councilman Jerry Fluty  
Airport Advisory Board - Councilman Jacob Fluty & Mayor Davis

Fire Department - Mayor Davis  
Community Center - Councilwoman Beck  
W&S JPB - Councilman Jacob Fluty & Mayor Davis  
Planning - Mayor Davis

Recreation Commission - Councilwoman Beck  
Emergency Management Coordinator - Sergeant Christen  
CCCOG - Councilman Cooley & Mayor Davis  
SCWEMS - Marie Christen

Specific Purpose Tax - Jon Nelson until June 2023 & Councilman Cooley  
Motion made by Councilman Jerry Fluty to accept the appointments, Seconded by Councilman Cooley. Motion carried.

**EXECUTIVE SESSION**  
No executive session.

**FURTHER BUSINESS**  
No further business.

**ADJOURNMENT**  
Motion made by Councilman Jerry Fluty to adjourn at 7:36pm, Seconded by Councilman Cooley. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, JANUARY 17, 2023 AT 6:00 PM

-s- Mayor Chuck Davis  
-s- Marie Christen, Town Clerk

**Legal #8536**  
**Published in**  
**The Saratoga Sun**  
**January 26, 2023**

Town of Saratoga Cash Requirements	
Check Issue Date 01/13/2023	
3 P'S PLATTE VALLEY PORTA POT & SEPTIC	\$220.00
BCN	\$83.35
CAPITAL BUSINESS SYSTEMS INC	\$851.50
CAPITAL BUSINESS SYSTEMS INC	\$671.21
CARBON POWER & LIGHT INC	\$17,444.43
CASELLE INC	\$1,170.00
DBT TRANSPORTAION SVCS LLC	\$1,184.00
DESERT MOUTAIN CORPORATION	\$4,458.98
ENERGY LABORATORIES INC	\$2,491.61
HEROLD IRON WORKS	\$22.88
HI-TECH AUTO	\$370.95
LEWIS & LEWIS INC	\$94,134.69
MARIE CHRISTEN	\$223.88
MEGAN JAMES	\$120.00
MOTOROLA SOLUTIONS	\$605.00
ONE CALL OF WYOMING	\$16.50
PERUE PRINTING	\$357.00
PINE COVE CONSULTING LLC	\$1,420.20
ROCKY MOUNTAIN AIR SOLUTIONS	\$292.50
SARATOGA AUTO PARTS INC	\$824.31
SARATOGA CARBON COUNTY JPB	\$10,295.83
SARATOGA FEED AND GRAIN	\$20,205.00
SARATOGA JET CENTER	\$20,205.00
SARATOGA SUN INC	\$1,572.50
SHIVELY HARDWARE	\$1,534.28
SHIVELY HARDWARE	\$42.45
STUART K WEBSTER	\$3,731.23
SUSAN R MARICH	\$302.00
UNION TELEPHONE CO	\$727.33
VALERIE L LARSCHIED	\$110.00
VALLEY FOODS	\$23.96
VALLEY OIL COMPANY	\$641.89
VALLEY PHARMACY	\$267.76
WYOMING ASSN OF MUNICIPALITIES	\$1,180.00
WY MACHINERY COMPANY	\$210.53
<b>TOTAL</b>	<b>\$169,266.42</b>

**Legal #8534**  
**Published in**  
**The Saratoga Sun**  
**January 26, 2023**

**Saratoga-Carbon County Impact Joint Powers Board**

Saratoga-Carbon County Impact JPB is soliciting proposals for professional engineering services for the Saratoga water and sewer systems.

Interested parties can submit letters of interest to the Saratoga-Carbon County Impact JPB, P.O. Box 486, Saratoga, WY 82331. Questions can be directed to Richard Raymer, Chairman at 307-329-5598. Letters of Interest will be accepted until Tuesday, February 14, 2023.

**Legal #8530**  
**Published in**  
**The Saratoga Sun**  
**January 19, 26, February 2 and 9, 2023**

Town of Saratoga Manual Checks	
Accounts Payable	\$169,266.42
Payroll 1/17/23	\$34,145.65
Transmittals 1/17/23	\$11,616.57

**Legal #8533**  
**Published in**  
**The Saratoga Sun**  
**January 26, 2023**

**Notice of Saratoga-Carbon County Impact Joint Powers Board Position Vacancy**

The governing body of the Town of Saratoga will be accepting letters of interest from individuals interested in serving on the water & sewer joint powers board. Letters of interest may be sent to Mayor Chuck Davis, Town of Saratoga, PO Box 486, Saratoga, WY 82331. Call Town Hall with any questions at 307-326-8335. Deadline: February 14, 2023

**Legal #8524**  
**Published in**  
**The Saratoga Sun**  
**January 19, 26, February 2 and 9, 2023**

**Notice of Sale to Satisfy Cost**

Notice of sale to satisfy cost of towing and storage for a 2004 Black Chevy Pickup VIN# 2GCEK19T341409574. Proof of ownership required and fees to be paid. From the estate of Ivison Luis Borne, deceased. Please call 307-329-7327

**Legal #8528**  
**Published in**  
**The Saratoga Sun**  
**January 19 and 26, 2023**



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