

CARBON COUNTY PUBLIC NOTICES

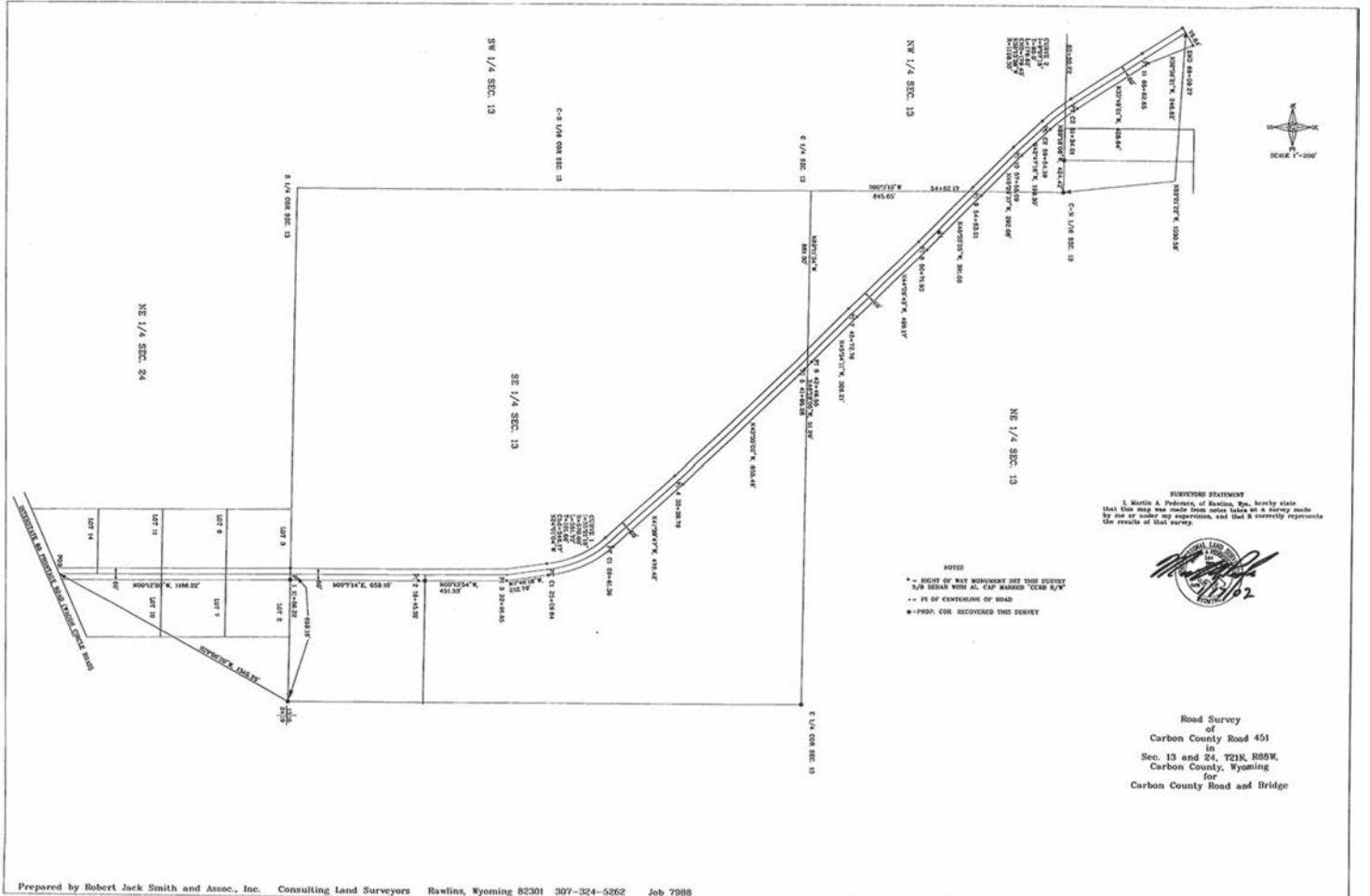
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PUBLIC NOTICE OF LOCATION OF A COUNTY ROAD

To all to whom it may concern: The Board of County Commissioners of Carbon County have decided to locate a road - County Road 451 (60 foot wide county road easement) in Carbon County, Wyoming, in the location more specifically described as follows:

A strip of land delineated for a County Road easement located within Sections 13 & 24, Township 21 North, Range 88 West of the 6th P.M., Carbon County, Wyoming being 60 feet in width, 30 feet on either side of the following described centerline with sidelines extending and shortening so as to terminate at property lines and further described as: Commencing at the Northeast corner of said Section 24; thence S29°06'20"W a distance of 1345.25 feet to the Northerly right of way of Interstate 80 Frontage Road (Wagon Circle Road) and the Point of Beginning of this centerline description; Thence N00°12'00"W along the centerline of an existing road referred herein as County Road 451 a distance of 1186.22 feet to the line common to the said Sections 13 & 24; Thence N00°07'14"E along the said centerline and into said Section 13 a distance of 659.10 feet; Thence N00°13'54"W along the said centerline a distance of 451.53 feet; Thence N07°46'18"W along the said centerline a distance of 212.79 feet; Thence along the said centerline 351.72 feet along the arc of a curve to the left, said curve having a radius of 570.00 feet, an internal angle of 35°21'18" and a long chord which bears N24°01'04"W a distance of 346.17 feet; Thence N41°39'47"W along the said centerline a distance of 478.42 feet; Thence N43°30'02"W along the said centerline a distance of 855.48 feet; Thence N46°19'05"W along the said centerline a distance of 51.29 feet; Thence N45°34'11"W along the said centerline a distance of 326.21 feet; Thence N44°28'43"W along the said centerline a distance of 499.17 feet; Thence N45°33'05"W along the said centerline a distance of 391.08 feet; Thence N45°29'37"W along the said centerline a distance of 292.08 feet; Thence N42°47'16"W along the said centerline a distance of 199.30 feet; Thence along the said centerline 179.62 feet along the arc of a curve to the right, said curve having a radius of 1128.35 feet, an internal angle of 9°07'15" and a long chord which bears N38°13'38"W a distance of 179.43 feet; Thence N33°49'01"W along the said centerline a distance of 428.64 feet; Thence N32°38'21"W along the said centerline a distance of 246.62 feet to the Point of Ending of this centerline description, said Point of Ending bears N53°21'22"W a distance of 1030.58 feet from the C-N 1/16th corner of said Section 13 Containing 6,809.27 feet, 412.68 rods and 9.38 acres, more or less.

All objections thereto or claims for damages by reason thereof must be filed in writing with the Carbon County Clerk located at the Carbon Building – Courthouse Annex, 215 West Buffalo Street, Room 218,



Rawlins, WY 82301 **before noon on the 3rd day of February 2023 A.D.** or such road will be established without reference to such objections or claims for damages. Additional information may be obtained at the Carbon County Road and Bridge Office, 1016 West Hugus, Rawlins, Wyoming, (307)324-9555.

/s/ Gwynn Bartlett, Carbon County Clerk

Legal #8511
Published in
The Saratoga Sun
January 5, 2023

REQUEST FOR PROPOSALS CARBON COUNTY COMPREHENSIVE LAND USE PLAN

Carbon County, Wyoming, will accept Request for Proposals for updating the Carbon County Comprehensive Land Use Plan until **3:00 P.M. on February 10, 2023.**

Proposals are being solicited from qualified land planning or public lands consultants to conduct research and develop an updated Land Use Plan (LUP) for Carbon County, Wyoming. The successful applicant will work closely with the Board of County Commissioners (Board), selected Carbon County staff (staff), Planning and Zoning Commission (Commission), and the public through the plan development process.

The specifications for the Request for Proposals can be found on the Carbon County web site <http://carbonwy.com/> or you may request a printed copy by contacting the Carbon County Planning and Development Department.

The packaged proposal (including all hard and electronic copies) shall be submitted to the Board by **3:00 P.M. Mountain Daylight Time (MDT) on February 10, 2023**, in a sealed envelope clearly marked as follows:

Carbon County Board of County Commissioners
ATTN: Gwynn Bartlett, County Clerk
Response to LUP RFP Carbon County
Carbon Building, Courthouse Annex
215 West Buffalo Street
P.O. Box 6
Rawlins, WY 82301

Any questions relating to this RFP and specifically the work required as part of this request may be directed to: Sarah Brugger, Director of the Planning and Zoning Department, by mail to: Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301; email to: sarahbrugger@carbonwy.com or phone at 307-328-2752.

-s- Carbon County Planning and Development Department

Legal #8512
Published in
The Saratoga Sun
January 5, 2023

CARBON COUNTY PLANNING AND ZONING COMMISSION CORRECTED PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on **Monday, January 9, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.**

C.U. Case #2023-01: Conditional Use Permit to construct, operate, and maintain the Rock Creek I Transmission Project (Project). The Transmission Project will transmit the electricity generated to the Foote Creek Substation. Rock Creek proposes to construct an overhead 230 kilovolt (kV), single-circuit, alternating-current electric line that will act as a generation tie line ("Gen-Tie") connecting Rock Creek Wind Project ("Wind Project") located in Carbon and Albany Counties to the existing Foote Creek Substation in Carbon County. The Project would traverse approximately 8.3 miles in Carbon County.

Project/Site Name: Rock Creek I Transmission Line Project

Petitioners: Rock Creek I Gentie/Invenergy-Rock Creek

General Site Location: The Project begins in Carbon County approximately 0.5 miles west from the Albany County border and proceeds northwest to the Foote Creek Substation in Carbon County. The Foote Creek Substation is located approximately 4 miles northeast of Arlington and approximately 2 miles north of WY HWY 13.

Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming or at the Carbon County Planning and Development Department located at the Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, Wyoming.

In addition, the Applicant's CUP Application may be reviewed or downloaded at the following web address: <https://rockcreekwind.invenergy.com/documents/rock-creek-i-transmission-cup-application> or <https://rockcreekwind.invenergy.com/documents>.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651. Please submit written comments to: Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301.

-s- Rock Creek I Gentie/Invenergy-Rock Creek

Legal #8513
Published in
The Saratoga Sun
January 5, 2023

IN THE SECOND JUDICIAL DISTRICT COURT CARBON COUNTY, WYOMING

In the Matter of the Estate of)
IRIS K. WALLACE,) PR-22-58
Deceased.)

NOTICE OF PROBATE

You are hereby notified that on August 18, 2022, the *Petition to Administer Estate and for Letters of Administration of Decedent* was admitted to probate by the above-named Court, and that Kinee Waits was appointed as Administrator/Personal Representative thereof. Any action to set aside the *Petition* shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the Decedent or to his Estate are requested to make immediate payment to the undersigned at 204 East 22nd Street, Cheyenne, WY 82001.

Creditors having claims against the Decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated this 28th day of December 2022.

On behalf of Kinee Waits, Administrator/Personal Representative

/s/ Jared S. Olsen

Jared S. Olsen
Olsen Legal Group, LLC
WY Bar Number 7-5116
204 East 22nd Street
Cheyenne, Wyoming 82001

Legal #8514
Published in
The Saratoga Sun
January 5, 12, and 19 2023

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CARBON COUNTY PUBLIC NOTICES

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- Martin Luther King Jr.

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STATEWIDE ADS

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Notices

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TOWN COUNCIL REGULAR MEETING MINUTES DECEMBER 06, 2022 at 6:00 PM

Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

CALL TO ORDER

1) Opening Ceremony
2) Roll Call: Mayor Creed James, Councilman Nelson, Councilwoman Beck, Councilwoman Campbell, Councilman Hutchins
PRESENT

Mayor Creed James, Councilman Jon Nelson, Councilwoman Kathy Beck, Councilwoman D'Ron Campbell, Councilman Ron Hutchins

APPROVAL OF THE AGENDA

Motion made by Councilman Nelson, Seconded by Councilwoman Campbell. Motion carried.

APPROVAL OF THE MINUTES

3) Approval of the public hearing minutes of November 15, 2022
Motion made by Councilwoman Campbell, Seconded by Councilman Hutchins. Motion carried.

4) Approval of the regular minutes of November 15, 2022
Motion made by Councilwoman Campbell, Seconded by Councilman Hutchins. Motion carried.

APPROVAL OF THE BILLS

5) Deposits - \$320,895.42
Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

6) Accounts Payable - \$503,484.98
Motion made by Councilwoman Campbell, Seconded by Councilman Hutchins. Motion carried.

7) Payroll - \$36,825.05
Motion made by Councilman Nelson, Seconded by Councilwoman Campbell. Motion carried.

8) Transmittals - \$11,570.03
Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

CORRESPONDENCE

9) Status of Rail Union Negotiations and Potential Chemical Shortages
Councilman Hutchins stated that we are good on chemicals for several months, but we will stockpile what we can so that it does not affect us in the near future.

10) EPA Region 8 Notice of Noncompliance
The Town was supposed to collect the samples and send them in. They were not sent in at a timely manner and that is why we received a notice. This noncompliance does not affect water quality.

11) Bank Of Commerce - Letter of Interest for 2023 Depository

ITEMS FROM THE PUBLIC

No items from the public.

COUNCIL COMMENTS

Mayor James stated that under the Spring A venue Shutdown, they will stop at 6:30pm on the agenda and speak with the attorneys on the phone over this subject.

REPORTS FROM DEPARTMENTS

Town Hall

1) Carbon County Senior Services Agreement
Motion made by Councilman Nelson to table the agreement, Seconded by Councilman Hutchins. Motion carried.

2) Bank Reconciliations
Mayor James stated that Stuart Webster will be wrapping up fiscal year 2022 is almost done. Councilman Nelson asked where Stuart was on hours that he has worked. Mayor James stated that he will ask him.

3) Valley Village Childcare
Ellie Dana stated that Valley Village proposed that Excel and Valley Village will purchase the property for \$1 and increase the number of children to 80 for childcare with the larger facility per the master plan and for the benefit of the community. Corbett Medical Foundation has signed off to allow the Town to sell the property to Valley Village. Ellie is present to see if Valley Village can move forward with the purchase of Town's property for \$1. Mayor James stated that he had forwarded that document to the attorney for review and the property would need an appraisal and public hearing. Ellie stated that the Valley Village board has approved \$2,500 for an appraisal for the clinic if the Town has not budgeted that amount. Councilman Nelson stated that on the lease, if the building is not used for childcare in the future, the building ownership would revert back to the town. Councilman Nelson made the motion to allow the Mayor to engage an appraisal up to \$2000 to the town. Councilman Hutchins seconded. Motion carried.

4) TAP Project Agreement
Motion made by Councilman Nelson to allow the Mayor to sign the agreement and accept the process, Seconded by Councilman Hutchins. Motion carried.

5) PVCC Agreement
Motion made by Councilman Nelson to send to the Community Center Board, Seconded by Councilwoman Campbell. Motion carried.

6) Platte Valley Aquatic Center
Councilman Nelson stated the Council can draft an MOU if the aquatic

center route is viable to prevent the project from stalling. Councilman Nelson asked Mayor James if he could bring it up to the attorney and he stated he could the next day.

7) Work Order for Stevens Project
Motion made by Councilman Hutchins to approve the \$1500 for work order to TO Engineering, Seconded by Councilman Nelson. Motion carried.

8) Liquor License Renewal Approval - Bella's Bistro
Motion made by Councilman Nelson, Seconded by Councilwoman Beck. Motion carried.

9) Liquor License Renewal Approval - Valley Liquor
Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

10) Liquor License Renewal Approval - Lazy River Cantina
Motion made by Councilman Nelson, Seconded by Councilman Nelson. Motion carried.

11) Liquor License Renewal Approval - Saratoga Resort and Spa
Motion made by Councilman Hutchins, Seconded by Councilman Nelson. Motion carried.

12) Liquor License Renewal Approval - Rustic Bar
Motion made by Councilman Hutchins, Seconded by Councilman Nelson. Motion carried.

13) Liquor License Renewal Approval - Hotel Wolf
Motion made by Councilman Nelson, and Councilwoman Campbell abstained. Seconded by Councilman Hutchins. Motion carried.

14) Liquor License Renewal Approval - JW Hugus Co
Motion made by Councilman Nelson, Seconded by Councilman Hutchins. Motion carried.

15) Liquor License Renewal Approval - American Legion Post #54
Motion made by Councilman Nelson, Seconded by Councilwoman Beck. Motion carried.

16) Liquor License Renewal Approval - Firewater
Motion made by Councilman Hutchins, Seconded by Councilman Nelson. Motion carried.

17) Liquor License Renewal Approval - Snowy Mountain Brewery
Submitted \$1,500 for microbrewery permit and we need to submit a \$1,500 reimbursement to International Resort Properties LLC because the microbrewery permit is held in conjunction with the retail liquor license. Per W.S. 12-4-415(b)(iv), only the retail license fee shall be assessed. Motion made by Councilman Hutchins with permission for the reimbursement to Snowy Mountain Brewery, Seconded by Councilman Nelson. Motion carried.

18) Police Department
29) Radio Upgrade to close out 2020 SHSP Grant
Motion made by Councilwoman Campbell to approve the invoices and close out the grant, Seconded by Councilman Nelson. Motion carried. There was a gas leak and Fire Department Chief Waliser and Chief Ken Lehr stated that they had concerns because all they can do is sit and wait. Councilman Nelson stated that there have been issues with Black Hills Energy responding efficiently. Councilman Nelson would like to make a motion that the Mayor, Chief of Police and Chief of the Fire Department to write a letter to the public service commission on Black Hills Energy for better response times and to get back to us with a resolution. Councilwoman Beck seconded. Motion carried.

19) Fire Department
No new updates.

20) Recreation Department / Commission
Next meeting is January 9, 2022 at 6:00 PM at the Town Hall Council Chambers

21) Department Report
Director Sarah Laughlin would like Mayor James to sign 2 personnel action forms for 2 employees to switch from the pool department to the open gym position.

Motion made by Councilwoman Beck, Seconded by Councilman Nelson. Motion carried. Fitness classes the first week of January will be free. There will be discounts for early signups for annual memberships.

22) Gym Equipment
Director Sarah Laughlin would like to replace 2 treadmills and a rowing machine for \$5,372 which includes shipping and installation with a 1-year warranty. Colorado Cardio was the only company that responded back with a quote. Motion made by Councilwoman Beck, Seconded by Councilman Nelson. Motion carried.

23) Department of Public Works
There were communication issues with the computer and the wells. Councilman Hutchins made a motion to troubleshoot and proceed as necessary to call Timberline. Councilman Nelson seconded. Motion carried.

24) Approval to Purchase Gravel & Road Base
Motion made by Councilman Hutchins to purchase 100 tons of road base and 100 tons of gravel. Seconded by Councilwoman Beck. Motion carried.

25) Reports from Boards and Commissions
Community Center Joint Powers Board.
Next meeting is December 12, 2022 at 4:30 PM at the PVCC
Mayor James asked Councilwoman Beck to deliver the operating

agreement to the board for their review.

Water and Sewer Joint Power Board

Next meeting is December 14, 2022 at 6:00 PM at the PVCC
33) Spring Ave Shutdown

Caleb and Josh from Lewis and Lewis were present and proposed 3 options. They would like the Town to give Lewis and Lewis an option to not assess liquidated damages against them during the Winter months and grant them a Winter shutdown. Lewis and Lewis will also reimburse the Town for any water line break damages during this time. Attorney Jane France and Attorney Ray Martin gave their recommendations to the Council. Attorney Ray Martin stated that the Town is still protected if the Town does not assess liquidated damages over the Winter and this will serve the Town's best interest in the long run with the Town's reputation with fairness. Councilman Nelson stated that the contractor did not have any unforeseen conditions. Caleb with Lewis and Lewis stated that their main goal is to get this project done no matter what. Councilwoman Campbell made a motion to go with option # 1 and not to assess liquidated damages during the Winter shutdown. Councilman Hutchins seconded the motion and stated that he would like to agree with what the attorney stated during the meeting. Councilman Nelson stated that he does not agree and thinks it may not be the most principled position. He would like to follow the contract.

Mayor James asked to poll the Council.
Voting Yea: Councilwoman Campbell, Councilman Hutchins
Voting Nay: Mayor James, Councilman Nelson, Councilwoman Beck
Motion failed.

Planning Commission

Next meeting is December 13, 2022 at 5:30 PM at the Town Hall Council Chambers

Saratoga Airport Advisory Board

Next meeting is December 12, 2022 at 3:30 PM at the Town Hall Council Chambers

34) SAA Ent Rd L&L Pay Request 3
Motion made by Councilman Hutchins to pay \$24,143.30, Seconded by Councilman Nelson. Motion carried.

Motion from Councilman Nelson to sign the RFR for Straight Stripe Painting. Councilwoman Campbell seconded. Motion carried.

35) South Central Wyoming Emergency Medical Services Board
Next meeting is December 19, 2022 at 6:00 PM at Saratoga Ambulance Barn

36) Wyoming Hospital Association
Clerk Marie Christen stated that on October 31, 2022, SCWEMS received a notice from the Wyoming Hospital Association that stated the Wyoming Legislature was issuing sustainability funds through ARP A to stabilize EMS. SCWEMS is eligible for \$154,179.00. The sustainability funding is only for staff that provide frontline patient care and not for payroll taxes and must be spent by the end of the year, 12/31/2022. Due to the unforeseen payroll tax expense, the joint powers board elected to only use \$112,000 and use money budgeted for incentive bonuses that normally occur at the end of our fiscal year to cover payroll taxes. SCWEMS anticipates returning over \$40,000 back to the State. Any staff member who elected to receive their portion of the bonus was asked to sign an agreement stating that they would continue to volunteer for at least one year, maintain at least 30 hours on call or complete one transport per month and have an active participation in community events and training.

NEW BUSINESS

No new business.

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Motion made by Councilwoman Campbell to enter executive session at 8:46pm, Seconded by Councilman Hutchins. Motion carried.

Motion made by Councilman Nelson to exit executive session at 9:43pm noting no action was taken, Seconded by Councilwoman Beck. Motion carried.

FURTHER BUSINESS

A workshop with the new council will be planned to discuss the Department of Public Works job description and the Planning & Zoning job description. The workshop will be scheduled Thursday, December 15, 2022 at 10am.

ADJOURNMENT

Motion made by Councilman Nelson to adjourn at 9:45pm, Seconded by Councilman Hutchins. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, DECEMBER 20, 2022 AT 6:00 PM.

-s- Mayor Creed James
-s- Marie Christen, Town Clerk

Legal #8515
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