

SARATOGA PUBLIC NOTICES

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TOWN COUNCIL REGULAR MEETING OCTOBER 18, 2022 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331 MINUTES

CALL TO ORDER

Mayor James called the meeting at 6:00pm.

1) Opening Ceremony

2) Roll Call: Mayor Creed James, Councilman Nelson, Councilwoman Campbell, Councilman Hutchins, Councilman PRESENT, Mayor Creed James, Councilman Jon Nelson, Councilwoman Beck, Councilwoman Kathy Beck, Councilwoman D'Ron Campbell, Councilman Ron Hutchins

APPROVAL OF THE AGENDA

Mayor James added National Apprentice Week Proclamation to 'Correspondence', 'Council Comments' after 'Items from the Public', Carbon County Senior Services to 'Town Hall', Ordinance 865 to 'Town Hall, Vests to 'Police Department' and Raise for Dispatcher to 'Police Department'.

Motion made by Councilman Nelson as amended; Seconded by Councilwoman Campbell. Motion carried.

APPROVAL OF THE MINUTES

3) Approval of the regular minutes of October 4, 2022

Motion made by Councilwoman Campbell; Seconded by Councilman Hutchins. Motion carried.

APPROVAL OF THE BILLS

4) Deposits - \$748,587.39

Motion made by Councilman Nelson; Seconded by Councilwoman Campbell. Motion carried.

5) Accounts Payable - \$881,011.24

Motion made by Councilman Hutchins; Seconded by Councilman Nelson. Motion carried.

6) Payroll - \$37,443.18

Motion made by Councilwoman Campbell; Seconded by Councilman Hutchins. Motion carried.

7) Transmittals - \$54,439.47

Motion made by Councilman Hutchins; Seconded by Councilman Nelson. Motion carried.

CORRESPONDENCE

8) Childhood Cancer Awareness

Mayor James read Resolution 2022-11 on Childhood Cancer Awareness Week. Motion made by Councilwoman Campbell for the Mayor to sign Resolution 2022-11; Seconded by Councilman Hutchins. Motion carried.

9) Deputy County Emergency Management Position

Lenny Layman presented information on the Deputy County Emergency Management Position. Lenny stated that he needs help. Half of Lenny's salary comes from a grant and the other half comes from Carbon County. He would like a Deputy Manager to complement his position and he would like a joint funding opportunity to fund this position. He has already received half of the new position's salary; the county would pitch in a quarter of the salary and the city of Rawlins is looking to contribute a quarter of the salary. The other half of the salary is open and he is looking towards the other 9 municipalities. Lenny would like to bring in a document writer with a skill set of emergency management. He would like the plans to come out in the next 2 years for the communities to fill in the gaps of hazard assessment. The contribution would start once all the municipalities agree and would be budgeted during the next fiscal year. Councilman Nelson thinks that this position should be codified in an MOU to all 10 municipalities. Lenny says an MOU really puts everything in place and this provides a benefit to the towns. Councilman Nelson asked to put this item on the next agenda for discussion.

10) CCVC Presentation 10/18

Leslie Jefferson and Megan McComas were present to speak about the lodging tax that will be on the ballot. This tax has been since enacted since 1987 and every 4 years it is reauthorized. The lodging tax is a 2% tax on stays at ranches, hotels, motels, B&B's, Airbnb, and Vrbo. The 2% lodging tax will be on the ballot this year.

11) Treasury's Funding Shortfall

Clerk Marie Christen received a letter from the U.S. Department of Treasury stating there is a funding shortfall and the department will be short staffed. It will have longer response times through email and by phone.

12) WAM-WCCA Energy Lease Program RFPs

Clerk Marie Christen stated that this lease program would be beneficial for the town because we need a new furnace and new air conditioning unit because they are as old as the building and have not been replaced yet. The units have broken down several times this year and the maintenance person has stated they will need to be replaced soon. Mayor James stated that this is something the Council can review and revisit at a later time.

13) Black Hills Energy - Hickory St. Loop

Black Hills Energy will be replacing current service lines around Hickory Street and they will start November 1st and will be estimated to finish at the end of December.

14) Proclamation for National Apprentice Week

Mayor James read the proclamation for National Apprentice Week. Motion made by Councilwoman Campbell for the Mayor to sign the proclamation; Seconded by Councilman Hutchins. Motion carried.

ITEMS FROM THE PUBLIC

Michael Williams - State Senate Candidate

Michael Williams spoke to the Town Council seeking election to Senate for District 11. He spoke about what he stands for. His email to contact him is michaelraywilliamsforsenate@gmail.com.

COUNCIL COMMENTS

Councilman Nelson stated that he had 2 comments: 1) there was a question from the public regarding the area by Kathy Glode Park that will be fenced in by the daycare, 2) truck loading at Main Street between River and the highway. Councilman Nelson stated that the trucks are back and he wanted to bring it to the Council and the Police Department's attention. Sergeant Tyler Christen stated that they will keep an eye on it. Mayor James stated that the daycare is on the agenda so we can discuss those items when we get to that subject.

REPORTS FROM DEPARTMENTS

Town Hall

15) Department Report

16) Investment Policy - The F-66 stated that the Town Council needs to be aware of an investment policy per state statute. The current policy was placed in the packets for the Council's review.

17) Never Forget Park

Director Jon Winter stated that no bids were received for the curb and gutter. Councilman Nelson asked that when that was first advertised, was a package received with an engineer's estimate. Director Winter stated none was asked of him and Councilman Nelson asked

Director Winter to email the bid schedule to him so that he can have it ready by the next meeting.

18) WAM-JPIC Premium Holiday in January

Clerk Marie Christen stated that the healthcare premium will be waived for the month of January.

19) Outstanding Court Orders

Current outstanding citations that are addressed in court will be going to collections if not paid by the defendant.

20) Court Caselle/DigiTicket Interface \$1,280

Motion made by Councilman Nelson; Seconded by Councilman Hutchins. This will be paid out of the Court budget. Motion carried.

21) Liquor License Renewal - Hearing date set for November 15, 2022

Councilman Nelson stated if the Police Department can tell the Council of any issues before the public hearing.

22) MOU for Oddfellows Park

Councilman Nelson went over the MOU for Oddfellows Park.

Motion made by Councilman Nelson to approve the MOU and the Mayor to sign the MOU; Seconded by Councilwoman Beck. Motion carried.

Chuck Davis stated that a business brought up that he could take care of a park if they could extend their business. Chuck stated he had to explain to them that the public takes priority on the space. There is nothing that extends their liquor service area to the park.

23) Stuart Webster

Mayor James stated that the treasurer, Georgia Gayle has been trying to catch up on bank reconciliations. Mayor James called Stuart Webster to see if he could assist Town Hall and Stuart would be paid \$75/hour. Councilman Nelson made the motion to engage Stuart Webster to get us caught up on bank recs up to \$5,000. Councilman Hutchins wanted to add to the motion that we get an update at the next meeting. Councilman Nelson withdrew his motion. Councilman Hutchins made a motion to allow Georgia Gayle to bring in Stuart Webster at \$75/hr not to exceed \$6,000. Councilman Nelson seconded. Motion carried. Councilman Hutchins would like this on the agenda at the next meeting.

24) Valley Village Day Care

Councilwoman Campbell asked if the play areas would be completely fenced at the park. Ellie Dana stated they will be adding play equipment in the fenced areas. Karen Youngberg asked where the fenced area would be. Ellie stated that the fenced area would be on the left, in front of the picnic area. Director Winter asked who maintains the play equipment in the fenced area. Ellie stated she does not know. Mayor James stated that Ellie will be looking at quotes for the building repairs. Town Attorney Jane France will reach out to Attorney Kylie Waldrip regarding the red lined lease contract.

Chuck Davis asked if there is a maintenance schedule for the town owned properties. Director Winter stated that there isn't a schedule but if there are identified needs, they will discuss in budget sessions and put the money aside for it.

25) Carbon County Senior Services

Director Lisa Engstrom called to ask if they can take residents to Laramie since the Town pays for the gas card. Currently there is no agreement between the CCSC and Town. Councilman Nelson stated the Town of Saratoga would like to continue supporting the Senior Center and would like to replace the gas card with another form of support and to place this in an agreement.

26) Ordinance 865 - Mobile Vending

Mayor James stated we should pass it by Jane before the final reading. Councilman Nelson made the motion to approve Ordinance 865 in title only. Councilwoman Campbell seconded. Motion carried.

Police Department

Sergeant Christen stated the Police Department is working on bugs out of Spillman and they will migrate the current server over to new

operating system that will be a legacy server. The police department is seeking permission to utilize funds that Dr. Janssen donated for the police vests. Councilman Nelson made a motion to approve the purchase of the police vests. Councilwoman Campbell seconded the motion. Motion carried.

Dispatcher Alyx Munson finished the field officer training and certified by POST. Chief Lehr's letter would like to raise her pay by \$1/hour to increase her hourly pay to \$18.28/hr. Councilwoman Campbell made a motion to increase pay raise for Alyx Munson. Councilman Hutchins seconded the motion. Motion carried.

Fire Department

No new updates.

Recreation Department / Commission

Next meeting is November 7, 2022 at 6:00 PM at the Town Hall Council Chambers

27) Department Report

28) Rec Commission Workshop November 7, 2022 6:30pm Town Hall Council Chambers Director Sarah Laughlin stated they would like public input from the survey going out to the community and this will close on November 2.

29) CCVC Grant Reimbursement Award of \$2,300

The Carbon County Visitor's Council has awarded the Recreation Department \$2,300 to pay for t-shirts and prizes. Kiwanis donated the grill rental. Councilman Nelson made a motion for the mayor to sign. Councilman Hutchins seconded the motion. Motion carried.

Department of Public Works

30) Department Report

31) Resignation Letter

Motion made by Councilman Hutchins to accept Director Jon Winter's resignation; Seconded by Councilwoman Beck. Councilman Hutchins thanked Jon for his leadership, told him that he will be missed and wished him best fortune and endeavors. Motion carried.

32) Man Basket - \$2,300

Motion made by Councilman Nelson for the purchase of the man basket up to \$2,500; Seconded by Councilman Hutchins. Motion carried.

REPORTS FROM BOARDS AND COMMISSIONS

Community Center Joint Powers Board

Next meeting is November 14, 2022 at 4:30 PM at the PVCC

No new updates.

Water and Sewer Joint Power Board

Next meeting is November 9, 2022 at 6:00 PM at the PVCC

October meeting was cancelled for lack of quorum. Southern Salvage asked about our old water meters. This will be on the next agenda at the JPB. There will be a workshop between the Council and JPB on Spring Avenue on October 26, 2022 at 5:30pm.

Planning Commission

Next meeting is November 8, 2022 at 5:30 PM at the Town Hall Council Chambers

No new updates.

Saratoga Airport Advisory Board

Next meeting is November 14, 2022 at 3:30 PM at the Town Hall Council Chambers

33) CARES Funds to Cover Calibrating the Lights

Airfield Western Invoice - \$2,478.92

Councilman Nelson made the motion to allow Armstrong Consultants to apply for CARES act and to pay Airfield Western. Councilwoman Campbell seconded the motion. Motion carried.

Currently there is no funding for the cannon base or flagpole. The family would like the cannon to stay at the airport to commemorate Jack Shively.

South Central Wyoming Emergency Medical Services Board

Next meeting is November 21, 2022 at 6:00 PM at Hanna Fire Department

34) Second Quarter Ambulance Services Invoice - \$12,675

Motion made by Councilman Hutchins; Seconded by Councilwoman Beck. Motion carried.

NEW BUSINESS

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii).

Motion made by Councilwoman Campbell to enter executive session at 8:41pm; Seconded by Councilman Hutchins. Motion carried.

Motion made by Councilman Nelson to exit executive session noting no action was taken and to seal the minutes at 11 :29pm; Seconded by Councilman Hutchins. Motion carried.

FURTHER BUSINESS

ADJOURNMENT

Motion made by Councilman Hutchins to adjourn at 11 :29pm; Seconded by Councilman Nelson. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, NOVEMBER 1, 2022 AT 6:00 PM.

-s- Creed James, Mayor
Marie Christen, Town Clerk

**Legal #8472
Published in
The Saratoga Sun
November 10, 2022**

RESOLUTION NO. 2022 - 12

A RESOLUTION AUTHORIZING SUBMISSION OF A WYOMING DEPARTMENT OF HEALTH EMS REGIONALIZATION PILOT PROJECT GRANT ON BEHALF OF SOUTH CENTRAL WYOMING EMERGENCY MEDICAL SERVICES FOR THE PURPOSE OF EDUCATION OF EMS PERSONNEL AND TWO QUICK RESPONSE VEHICLES

WHEREAS, South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS) desires to participate in the WYOMING DEPARTMENT OF HEALTH PUBLIC HEALTH DIVISION OFFICE OF EMERGENCY MEDICAL SERVICES EMS REGIONALIZATION PILOT PROJECT GRANT program to assist in financing this request; and

WHEREAS, South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS) recognizes the need for the request; and

WHEREAS, the Wyoming Department of Health (WDH) Public Health Division Office of Emergency Medical Services program requires that certain criteria be met, as described in the WDH Rules and Regulations, Coronavirus State and Local Fiscal Recovery Funds (SLFRF - Rule 31 C.F.R Part 35) and The United States Department of Treasury governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, participating in this program would add value to South Central Wyoming Emergency Medical Services, provide education to additional staff members, decrease response times to outlying areas and increase access to emergency medical services.

BE IT RESOLVED, we the Participating Agencies of South Central Wyoming Emergency Medical Services grant the authorities to participate in the State of Wyoming Department of Health Public Health Division Office of Emergency Medical Services EMS Regionalization Pilot Project Grant Program, accepting grant monies offered, and all other necessary requirements to fulfill this grant process.

NOW THEREFORE SARA TOGA, WYOMING RESOLVES, to participate in the State of Wyoming Department of Health Public Health Division Office of Emergency Medical Services EMS Regionalization Pilot Project Grant Program

PASSED, APPROVED AND ADOPTED THIS 1st Day of November, 2022.

-s-Creed James, Mayor
Attest: Marie Christen, Clerk

**Legal #8470
Published in
The Saratoga Sun
November 10, 2022**

RESOLUTION NO. 2021-04

A RESOLUTION OF THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING PROHIBITING THE TOWN OF SARATOGA FROM REQUIRING ANY PERSON TO PRESENT EVIDENCE OF COVID-19 IMMUNIZATION AS A CONDITION FOR PROVIDING ACCESS, SERVICE, OR EMPLOYMENT

WHEREAS, vaccines are a critical tool that protect the health and well-being of the public and are so effective in the management of lethal communicable diseases that their broad use has eliminated certain illnesses, such as smallpox and polio, from the United States; and

WHEREAS, the widespread access to vaccines in the United States has allowed our country's citizens to live free from diseases that remain prevalent in other countries, such as measles; and **WHEREAS**, some jurisdictions outside of the State of Wyoming have encouraged the development and use of COVID-19 "vaccine passports," as a means of determining who should have access to public spaces and who should be able to participate in their community; and

WHEREAS, the Governing Body of the Town of Saratoga recognize that some citizens are unable to receive a vaccine because of their age, medical condition, religious beliefs, or may choose not to receive a vaccine founded on a basic conscientious objection and consider it a personal choice based upon personal circumstances; and

WHEREAS, the Governing Body of the Town of Saratoga are concerned a mandated vaccine passport program has the potential to politicize a decision that should not be politicized, would serve to divide our citizens at a time when unity is essential, and would serve to harm those who do not receive the vaccine; and

WHEREAS, Wyoming Governor Mark Gordon on May 7, 2021, issued a directive preventing state agencies, boards and commissions from requiring "vaccine passports" to access state

spaces and state services. The directive instructs state agencies, boards, and commissions to provide full access to state spaces and state services, regardless of a constituent's COVID-19 vaccination status. The Governor's directive further urges counties, cities, and towns in Wyoming to align local policies with this Statewide directive to continue to provide full access to public spaces and services, regardless of a constituent's COVID-19 vaccination status; and **WHEREAS**, the Governing Body of the Town of Saratoga supports the Governor's directive encouraging towns to provide full access to public spaces and services, regardless of an individual's immunization status.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING; a. The Town of Saratoga shall not require any person to present evidence his or her COVID-19 immunization status in connection with any service provided by the Town of Saratoga or access to any space or facility operated by the Town of Saratoga, nor shall any employee of the Town of Saratoga be required to present evidence of his or her COVID-19 immunization status in connection with his or her employment for the Town of Saratoga.

b. The Town of Saratoga shall provide full access to public spaces and public services, regardless of a constituent's COVID-19 immunization status;

c. The Town of Saratoga shall provide full access to goods and services to all members of the public, regardless of an individual's COVID-19 immunization status.

PASSED, APPROVED, AND ADOPTED this 1 day of November 2021.

-s- Creed James, Mayor
Attest: Marie Christen, Clerk

**Legal #8471
Published in
The Saratoga Sun
November 10, 2022**

Town of Saratoga Manual Checks	
Accounts Payable	\$0.00
Payroll 10/27/22	\$46,971.16
Transmittals 10/31/22	\$32,087.61
Legal #8473 Published in The Saratoga Sun November 10, 2022	

Town of Saratoga Cash Requirements Check Issue Date 10/27/2022	
GREAT WEST TRUST CO	\$225.00
WYO DEP OF EMPLOY	\$15,862.09
WYO DEP OF EMPLOY	\$676.96
EFTPS - TAXES	\$15,323.56
TOTAL	\$32,087.61
Legal #8474 Published in The Saratoga Sun November 10, 2022	

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OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, October 18, 2022 Sinclair Town Hall – Conference Room #3, Sinclair, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, October 18, 2022, at 2:00 p.m. at the Sinclair Town Hall – Conference Room #3 in Sinclair, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore. Chairman Johnson called the meeting to order at 2:00 p.m.

ADDITIONS / CORRECTIONS

Chairman Johnson added an AWOS grant agreement for the Dixon Airport under commissioners and a homeland security grant under Emergency Management.

VOUCHERS

Commissioner Barkhurst moved to approve payment to Sunrise Sanitation for \$135.00. Commissioner Moore seconded and the motion passed with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Barkhurst moved to approve October 2022 payroll, benefit expenses of \$959,411.56 and insurance claim and premium expenses of \$174,384.09, a reimbursement to Commissioner Espy totaling \$1,087.69 and the main amount of expenses in the amount of \$1,325,545.59 for an aggregate total today of \$2,460,563.93. Commissioner Moore seconded and the motion passed with all voting for the motion except Commissioner Espy who abstained due to conflict.

Abels, Duane E - County Health Officer \$1,600.00; Advanced Network Mgmt., Inc. - Project Kick Off Engineer \$13,575.00; APEX Communications - Tower Inspection \$1,101.40; APG Media of the Rockies - Absentee Ballot Ad \$210.00; API Systems Integrators - Monitoring Service \$102.00; Axis Forensic Toxicology, Inc. - Lab Fees \$1,120.00; Baggs, Town of - Sept. Rent/Water Svc. /Fire Svc. \$3,674.83; Benjamin, Larry - Mileage \$45.10; Bennett, Thomas L. M.D. - Autopsy \$4,028.75; BI Inc - Monthly Electronic Monitoring Fees \$1,625.00; BK Technologies Inc. - Radios \$19,732.76; Bomgaars Supply - Wire Rope Clip \$0.49; Boys & Girls Clubs of Carbon Co. - Qtr. 1 22-23 TANF \$3,417.63; Brown & Hiser LLC - Legal Services \$913.32; Brown, Amanda - Meals for Covid/Flu Clinic \$102.81; Buchanan, Karen - Mileage \$88.00; Carbon County Fair Board - Monthly Outside Agency Payment \$4,166.67; Carbon County Fair Board - Qtr. 3 Rentals \$6,315.00; Carbon County Library - Monthly Outside Agency Payment \$30,299.31; Carbon County Museum - Monthly Outside Agency Payment \$18,750.00; Carbon County Senior Services - Monthly Outside Agency Payment \$18,750.00; Carbon County Veterinary Hospital - Zeus Vet Visit \$66.15; Carbon Power & Light Inc - Electric Services \$1,898.05; CareRight Technologies, LLC - Monthly Recurring Bed \$181.50; Casper Winnelton Co - Diaphragms \$498.54; CDW Government, Inc - Proline Base \$11,323.52; Chiu, Stephanie - Inmate Medical Services \$6,500.00; Cold Nose Investigators & Ed. - CPR Course \$369.00; Communication Technologies - Reprogrammed Radio & Maint. \$930.00; Corthell and King, P.C. - Legal Services \$1,200.08; County Clerks Assoc. of WY - 2023 Dues \$500.00; Cox, Roger - Rifle Scope Install \$50.00; Creagan, Lauren - Facebook Marketing \$1,419.19; DBT Transportation Services LLC - AWOS Periodic Maintenance \$1,735.75; Dirty Boyz Sanitation, Inc - Trash Services \$1,652.00; Dominion Energy - Heating Services \$21.28; Elevated Safety Solutions - Fire DOT Physicals \$300.00; Encampment, Town of - Water Services \$102.00; Encarteale - Jail Data \$750.00; Espy, John - Mileage & Motels \$1,087.69; Fatbeam LLC - Fiber & Internet \$5,170.00; FCI Constructors of WY - Carbon Bldg./CH Imp. Project \$636,040.80; Fox, Sid - Salary for Hours Worked \$10,711.00; Galls/Quartermaster - Deputy Uniforms \$255.20; Grainger - Int. Hot Surface & Flame Sensor \$207.29; Greater WY Big Bros/Sisters - Qtr. 1 22-23 TANF \$2,583.53; Hanna Fire Department - Activity Books & Fire Reimb. \$415.14; Hanna, Town of - Water Services \$333.59; Iacovetto, Karon - County Cleaning Services \$9,765.00; Jack's Body & Fender Repair - Towing Services \$330.00; Jeffrey Center Board - Qtr. 3 Rentals \$1,950.00; Jones Simkins - Audit Services \$9,100.00; K2 Towers III, LLC - Tower Rent \$2,185.45; Kaluzny, Emily - Personal Phone Usage \$30.00; Kilburn Tire Company - Tires \$4,106.50; Kusmaul Electronics - Charger/Pump \$448.19; L N Curtis & Sons - RIGTECH Pack & Signs \$500.68; Medicine Bow, Town Of - Water Services \$431.00; Memorial Hospital of Carbon Co. - Lab Fees \$990.00; Merseal Law, LLC - Legal Services \$9,020.00; Moss, Barbara - Mileage \$100.10; MPM Corp / Evergreen Disposal - Trash Services \$130.00; National Fire Protection Assoc. - NFPA Fuel Alternative \$25.95; Norco, Inc. - Cylinder Rent/Towels/T-shirt Rags \$898.49; Nyman, Brittany - Waco Mileage \$282.70; O'Callaghan, James - Electronic Monitor Refund \$633.00; Offender Watch - Sex Offender Notifications \$69.60; Olde Trading Post - Fuel \$74.21; O'Reilly Auto Parts - Misc. Parts \$125.74; Perkins Oil Co - Fuel \$2,777.83; Perue Printing - Envelopes \$434.00; Pinnacle Public Finance, Inc - HVAC Lease Payment \$158,740.93; Post and Associates - Legal Services \$5,240.00; Quill Corporation - Notary Book \$59.28; R&D Sweeping & Asphalt Maint. LLC - Parking Lot Striping \$4,475.00; R.P. Lumber Company, Inc. - Misc. Supplies \$229.00; Rawlins Automotive - Misc. Supplies \$2,536.17; Rawlins Hardware - Misc. Parts and Supplies \$535.88; Rawlins, City Of - Water Services/Landfill Fees \$6,730.35; Republic Services #642 - Trash Services \$230.64; Rice-Prior, Denise - Inmate Mental Health Services \$1,550.00; Rutherford, John - Plaque Reimbursement \$101.75; Saratoga Auto Parts, Inc. - Oil Filter/Fuel Filters \$729.24; Saratoga Sun - Misc. Ads \$1,787.94; Saratoga, Town of - Water Services \$338.95; Schilling & Winn PC - Legal Services \$385.56; Shively Hardware - Misc. Supplies \$85.18; Slow and Steady Law Office, PLLC - Legal Services \$4,880.00; Snake River Press - Absentee Voting Ad \$225.00; Staples Advantage - Office Supplies \$297.17; Stinker Stores Inc - Fuel \$16,019.80; Straight Stripe Painting Inc - Dixon Airport Seal Coat/Pavement \$115,441.96; Summit Food Service - Jail Meals \$4,321.93; Sunrise Sanitation Service, LLC. - Trash Services \$135.00; Super Vacuum Mfg. Co. Inc - Vehicle Decals \$437.44; Swanson Services Corporation - Jail Commissary \$1,851.71; TeamViewer - Remote Support Software \$1,752.82; Terminix - Pest Control \$193.00; The Masters Touch, LLC - Mailing Services for 2022 Tax Stmt. \$858.96; Tin Boy Garage - Grease \$102.69; T-O Engineers - DWX Master Plan Update Project \$2,125.00; True North Steel - Cattle Guard/Concrete Step Base \$7,140.00; Tyler Technologies, Inc - DocuPro Live Upload Services \$1,500.00; US Bank - Misc. Charges \$2,590.68; UW 4-H in Laramie County - WSF Verbo Reservation \$488.93; Valley Oil Company - Fuel \$3,506.42; Voiance Language Services LLC - Interpretation Services \$15.75; VOA-Northern Rockies - Crisis Center Payment

\$100,000.00; Webb, Julie - Mileage \$391.60; Webster, Matthew S - Mileage \$329.00; Weiland, Helen - Mileage \$69.30; Western Truck Repair - Seal \$1,160.07; Wex Bank - Finance Charge \$1,136.95; WY Brand Industries - Business Cards \$15.00; WY Dept of Health - State Vehicle Rental \$240.00; Wyoming Signs, LLC - Carbon Bldg./CH. Sign Down Pymt. \$15,414.42; Yocum, Leo - Mileage \$44.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the October 4, 2022, regular meeting minutes, monthly receipts from Clerk of District Court in the amount of \$3,548.00 and Carbon County Clerk in the amount of \$20,237.75, tax roll corrections in the amount of (\$1,368.05) and notice of valuation changes in the amount of (\$21,036.00). Commissioner Barkhurst seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

UW Extension Office

Commissioner Espy moved to authorize the chairman's signature on the Annual Compensation Agreements for the UW Extension Office Administrative Assistant in the amount of \$12,416.25 and for the 4-H Youth Development Programming position in the amount of \$23,856.00, due in October 2022 and January, March, and June 2023 for a term of July 1, 2022, through June 30, 2023. Commissioner Moore seconded and the motion passed unanimously.

Emergency Management

Commissioner Barkhurst moved to authorize the Chairman's signature on the Grant Award Agreement Between the Wyoming Office of Homeland Security and Carbon County, Subrecipient Grant Award Agreement for US Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA), Grant Programs Directorate, State Homeland Security Program (SHSP) Grant Fiscal Year 2022 for 22-SHSP-CAR-HS in the amount of \$25,210.00. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Barkhurst moved to authorize the Chairman's signature the 2022 State Homeland Security Program (SHSP) Grant Point of Contact Information Form designating Lenny Layman as the Grant Administrator and Gwynn Bartlett as the authorized point of contact. Commissioner Moore seconded and the motion passed unanimously.

Fire

Commissioner Espy moved to surplus self-contained breathing apparatuses and offer them to local departments in need with serial numbers as follows: 003422, 003435, 003424, 032141, 0500847, 003455, 030464, 030457, 037093, 037092, 039600, 039515, 030482, 032161, 031579, 031572 in addition to three Luxfer units with no serial numbers. Commissioner Jones seconded the motion passed unanimously.

Attorney

Commissioner Jones moved to approve Resolution No. 2022-45 A Resolution of the Board of County Commissioners of Carbon County, Wyoming Initiating the procedure to Formally Adopt County Road 451, Cherokee Road and set a public hearing for December 1, 2022, at 11:00 a.m. Commissioner Barkhurst seconded and the motion passed unanimously.

Public Hearing - Z.C. Case File #2022-13:

Chairman Johnson opened a public hearing at 3:05 p.m. to hear Planning & Zoning file Z.C. Case File No. 2022-13, Jerry P. and Patricia Lynch's request for zone change from Residential (RD-40) and Rural Residential Agriculture (RRA-15.37) to Rural Residential Agriculture (RRA-20.49) for Parcel "B" and Residential (RD-40) and Rural Residential Agriculture (RRA-15.37) to Rural Residential Agriculture (RRA-12.87) for Parcel "C". The RRA Zone is intended to be applied in areas of the County which are particularly suited to largelot development that allow both agricultural and residential uses intermingled. Sid Fox, County Consulting Planner, presented the case file.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 3:08 p.m.

Commissioner Barkhurst moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-46 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2022-13, Jerry P. and Patricia Lynch's request for zone change from Residential (RD-40) and Rural Residential Agriculture (RRA-15.37) to Rural Residential Agriculture (RRA-20.49) for Parcel "B" and Residential (RD-40) and Rural Residential Agriculture (RRA-15.37) to Rural Residential Agriculture (RRA-12.87) for Parcel "C" and located approximately 10 miles east and south of Riverside; approximately 2 miles south of HWY 230; across from Carbon County Road 219. Commissioner Espy seconded and the motion passed unanimously.

Public Hearing - Z.C. Case File #2022-14:

Chairman Johnson opened a public hearing at 3:09 p.m. to hear Planning & Zoning file Z.C. Case File No. 2022-14, McCarty Canyon Ranch, LLC's request for zone change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR) for Lots 1 and 2 located in the proposed McCarty Canyon Ranch Minor Subdivision encompassing approximately 40 acres. FPSR-22 (Lot 1) and FPSR-18 (Lot 2). The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses. Sid Fox, County Consulting Planner, presented the case file. Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 3:14 p.m.

Commissioner Jones moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022 - 47 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2022-14, McCarty Canyon Ranch, LLC's request for zone change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR) for Lots 1 and 2 located in the proposed McCarty Canyon Ranch Minor Subdivision encompassing approximately 40 acres and located approximately 38 miles southwest of Rawlins off Carbon County Road #503 (McCarty Canyon Road). Commissioner Barkhurst seconded and the motion passed unanimously.

Public Hearing - MIN SUB Case File #2022-04 - McCarty Canyon Ranch

Chairman Johnson opened a public hearing at 3:15 p.m. to hear

Planning & Zoning Minor Subdivision Case File #2022-04, McCarty Canyon Ranch, LLC's request to create two (2) lots: Lot 1 = 22 acres and Lot 2 = 18 acres. The applicant is also applying for a zone change request (see above Z.C. Case #2022-14) to comply with the Carbon County Zoning Resolution of 2015, as amended and is located approximately 38 miles southwest of Rawlins off Carbon County Road #503 (McCarty Canyon Road). Sid Fox, County Consulting Planner, presented the case file.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 3:17 p.m.

Commissioner Espy moved to authorize the Chairman's signature on the Minor Subdivision Case File #2022-04, McCarty Canyon Ranch, LLC's request to create two (2) lots: Lot 1 = 22 acres and Lot 2 = 18 acres. Commissioner Moore seconded and the motion passed unanimously.

Public Hearing - Z.C. Case File #2022-15:

Chairman Johnson opened a public hearing at 3:18 p.m. to hear Planning & Zoning file Z.C. Case File No. 2022-15 Powell Properties, LLC's request for zone change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR) for Lots 1-4 located in the proposed Powell Minor Subdivision encompassing approximately 39.05 acres. FPSR-9.99 (Lot 1); FPSR-10.82 (Lot 2); FPSR - 9.33 (Lot 3); and FPSR - 8.93 (Lot 4). The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses. Sid Fox, County Consulting Planner, presented the case file.

Chairman Johnson called for comments for or against the case. The applicant was present via telephone and spoke in favor of the case. There being no additional comments, Chairman Johnson closed the hearing at 3:24 p.m.

Commissioner Moore moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-48, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2022-15 Powell Properties, LLC's request for zone change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR) for Lots 1-4 located in the proposed Powell Minor Subdivision encompassing approximately 39.05 acres. Commissioner Barkhurst seconded and the motion passed unanimously.

Public Hearing - MIN SUB Case File #2022-05 - Powell Minor Subdivision

Chairman Johnson opened a public hearing at 3:25 p.m. to hear Planning & Zoning Minor Subdivision Case File #2022-05 Powell Properties, LLC's request to create four (4) lots: Lot 1 = 9.99 acres, Lot 2 = 10.82 acres and Lot 4 = 8.93 acres. The applicant is also applying for a zone change request (see above Z.C. Case #2022-15) to comply with the Carbon County Zoning Resolution of 2015, as amended. Sid Fox, County Consulting Planner, presented the case file.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 3:30 p.m.

Commissioner Espy moved to table Minor Subdivision Case File #2022-05, Powell Properties, LLC's request to create four (4) lots: Lot 1 = 9.99 acres, Lot 2 = 10.82 acres, Lot 3 = 9.33 acres and Lot 4 = 8.93 acres until November 1, 2022, at 11:15 a.m. to work out issues with covenants. Commissioner Moore seconded and the motion passed unanimously.

Clerk

Commissioner Espy moved to regretfully accept Sue Jones's resignation from the Upper Platte River Solid Waste Disposal District effectively immediately and direct the clerk to advertise the opening. Commissioner Barkhurst seconded and the motion passed with all voting for the motion except Commissioner Jones who abstained due to personal conflicts.

Commissioner Espy moved to authorize the Chairman's signature on the letter of support for the Saratoga Encampment Rawlins Conservation District supporting the Upper North Platte River Restoration Project at Boozer Creek. Commissioner Moore seconded the motion passed unanimously.

Commissioners

Commissioner Jones moved to authorize the Chairman's signature on the WY Department of Transportation Aeronautics Division Grant in the amount of \$10,353.00 with \$2,071.00 of that being a county match to replace the AWOS at the Dixon Airport. Commissioner Moore seconded and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 4:14 p.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 4:25 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded and the motion passed unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 4:25 p.m. Commissioner Moore seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, November 15, 2022, at 9:00 a.m., at the Carbon Building – Courthouse Annex, located at 215 W. Buffalo St. Suite 240C, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s-Gwynn G. Bartlett, Carbon County Clerk
Approved this 1st day of November 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

Legal #8469
Published in
The Saratoga Sun
November 10, 2022

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS JOINT WORKSHOP WITH CARBON COUNTY PLANNING AND ZONING COMMISSION October 27, 2022 Carbon Building – Courthouse Annex, Rawlins, WY

A joint workshop between the Board of Carbon County Commissioners (BOCC) and Carbon County Planning and Zoning Commission commenced October 27, 2022, at 11:00 a.m. at the Carbon Building – Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, and Travis Moore. Commissioners Espy and Barkhurst were absent. Present from the Planning & Zoning Commission was member O.R. Wille.

PLANNING AND ZONING DEPARTMENT AND COMMISSION

Chairman Johnson called the meeting to order at 11:00 a.m.

Amendments to County's Subdivision Regulations

Sid Fox, former Planning Director along with Sarah Brugger, County Planning Director noted today's presentation is just a draft. Nothing being proposed today for adoption and this will require more work. Mr. Fox noted there are many policy decisions to be made and that's the feedback they are looking for today.

After discussion the group determined the tentative schedule for amendments would be as follows: a request for proposals would be published early January 2023 with an end of January deadline, review during February and a final determination in March. No action was taken during the meeting.

ADJOURNMENT

Commissioner Moore moved to adjourn the meeting at 1:00 p.m. Commissioner Jones seconded, and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 1st day of November 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

Legal #8468
Published in
The Saratoga Sun
November 10, 2022



DEADLINE REMINDER

The Saratoga Sun
advertising deadline
is Monday at 12 p.m.

Questions?
307-326-8311 OR
editor.saratogasun@gmail.com

CLASSIFIEDS

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. • Classbox ads are \$9.25 per column inch. • Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. • Call (307)326-8311 or e-mail ads.saratogasun@gmail.com to place a classified ad.

COMMUNITY EVENT



**Platte Valley Christian Center
Sunday Night Family Trivia
November 13th - 6 PM**
Corner of 7th and Main, Saratoga.
No entry fee
Lots of prizes and PIZZA!
Call or text Brian for more info
208-757-3403

Thanks to these fine local businesses for donations of food and prizes:
Laura M, Shively Hardware, Napa Auto Parts, Strong Tower Designs,
Koyoty Sports, Kum & Go, Second Impressions, Custom Builders,
Sweet Marie's Mercantile, Valley Foods and The Country Store

HELP WANTED

Help wanted—Bar Manager

Must be able to order and receive goods. Has to bartend 3 days weekly and every other weekend. Salary depends on experience. Apply in person at the American Legion Post 54. 403 E. Bridge Saratoga, WY. Interviews will be held.

FOR RENT

Prime retail rental property in Saratoga, WY

900 - 5'000 square foot contact 307-326-8187 for more information.
Available January 1st 2023 Great career opportunity.

STATEWIDE CLASSIFIEDS

Services

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available.
Call Safe Step 1-855-787-2090

Professional Services

Advertise statewide! REACH THOUSANDS with a WY Classified Advertising Network. Services, for sale, wanted to buy, recruitment, and more! Only \$150. Contact your local newspaper.

Service/Miscellaneous

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today.
Call 1-888-970-4434

Notices

Easily search or receive alerts on ALL PUBLIC NOTICES printed in Wyoming community newspapers for FREE at www.wyopublicnotices.com. Wyoming citizens can monitor the actions of local governments from hearings, minutes, salaries, bids, and more by searching all public notices printed in Wyoming newspapers on the statewide digital archive. This **ON-LINE** service is provided FREE by Wyoming newspapers. Stay Informed at: www.wyopublicnotices.com.

Services

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-888-989-2246.

SARATOGA PUBLIC NOTICES

LIQUOR LICENSE RENEWAL APPLICATION NOTICE W.S. 12-4-104(a)

NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSES AND RESTAURANT LIQUOR LICENSE FOR THE TOWN OF SARATOGA, 2023

NOTICE IS HEREBY GIVEN that the applicants whose names are set forth below will file applications for renewal of their Retail Liquor Licenses, or Restaurant Liquor Licenses in the Office of the Town of Saratoga Clerk, Saratoga, County of Carbon, Wyoming. The names of said applicants and the description of the place or premise which the applicant desires to use as the place of sale are set forth as follows:

RETAIL LIQUOR LICENSE

Scott & Michelle	110 E BRIDGE AVE, SARATOGA, WY 82331 LAZY RIVER CANTINA
International Resort Properties LLC	601 E PIC PIKE RD. SARATOGA, WY 82331 SARATOGA RESORT AND SPA
Platte Valley Foods LLC	1702 S HWY 130, SARATOGA, WY 82331 VALLEY LIQUOR
Rustic Bar Inc	124 E BRIDGE AVE, SARATOGA, WY 82331 RUSTIC BAR
Wolf Hotel Inc	101 E BRIDGE AVE, SARATOGA, WY 82331 HOTEL WOLF

LIMITED RETAIL LIQUOR LICENSE

American Legion Post 54	403 E BRIDGE AVE, SARATOGA, WY 82331 AMERICAN LEGION POST #54
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BAR & GRILL LIQUOR LICENSE

Bellas Bistro LLC	218 N 1st ST, SARATOGA, WY 82331 BELLAS BISTRO
Firewater Public House LLC	110 E MAIN AVE. SARATOGA, WY 82331 FIREWATER PUBLIC HOUSE

RESTAURANT LIQUOR LICENSE

Hugus Co LLC	405 N 1ST ST, SARATOGA, WY 82331 J W HUGUS & CO
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MICROBREWERY PERMIT WITH SALE

International Resort Properties LLC	601 PIC PIKE RD, SARATOGA, WY 82331 SNOWY MOUNTAIN BREWERY
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Protests if any against the issuance of any of these licenses will be heard at a public hearing to be held Tuesday, November 15, 2022 at 5:30pm, in the Council Chambers, Town of Saratoga.

Legal #8465
Published in
The Saratoga Sun
November 3 and 10, 2022

HELP WANTED



Valley Foods is hiring full time & part time positions need produce manager, frozen manager fresh meat wrapper, stockers, cashiers and closing supervisors. Please fill out an application.

1702 S. Highway 130 • Saratoga, WY 82331
(307) 326-5336

Carbon County School District No. 2

SUBSTITUTE ROUTE/ACTIVITY TRIP BUS DRIVERS NEEDED – SARATOGA SCHOOLS - on as needed basis

CDL –Bus Endorsement preferred, but not required; will train; beginning hourly rate of pay \$16.80.
Apply online @ www.crb2.org

OPEN UNTIL FILLED

Carbon County School District No. 2 is an Equal Opportunity Employer

Board Openings

The Board of Carbon County Commissioners is soliciting interested persons to apply to serve on the following boards:



BAGGS SOLID WASTE DISPOSAL DISTRICT – One unexpired 3-year term ending August 2023. Must reside in the district and be a qualified elector of Carbon County.

UPPER PLATTE RIVER SOLID WASTE DISPOSAL DISTRICT – Two unexpired 3-year terms ending August 2023 and August 2025. Must be a qualified elector of Carbon County and be a resident of the district.

OLD PEN JOINT POWERS BOARD - One unexpired 3-year term ending April 2025. Must be a qualified elector of Carbon County.

SOUTH CENTRAL WYOMING EMERGENCY MEDICAL SERVICES JOINT POWERS BOARD - One unexpired 3-year term ending July 2024. Must be a qualified elector of Carbon County.

JEFFREY CENTER BOARD- One unexpired 5-year term ending July 2027.

PLANNING AND ZONING COMMISSION- Two 3-year terms ending November 2025.

Applications are available online at www.carbonwy.com under the Boards and Commissions tab, via e-mail to agenda@carbonwy.com, or by contacting the County Clerk's Office.

Applications are due to the Clerk's Office by Thursday, November 10, 2022. Applicants may be interviewed.

307-328-2668
800-250-9812

Gwynn G. Bartlett
Carbon County Clerk

To place a classified ad call 307-326-8311 or email ads.saratogasun@gmail.com. Thank you for your business!

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Carbon County has accepted the work on the **Dixon Airport 2022 – Runway Seal Coat and Marking Project, State Project No. ADW003A**, as substantially completed according to the plans and specifications and rules set forth in the Contract and that **Straight Stripe Painting, Inc.** is entitled to final settlement therefore. Upon the 41st day, **December 6, 2022**, after the first publication of this notice, that **Carbon County**, under whose direction of supervision the work has been carried out will pay to **Straight Stripe Painting, Inc.** the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to **Straight Stripe Painting, Inc.** in accordance with the terms of the Contract on **December 6, 2022**. This section does not relieve **Straight Stripe Painting, Inc.** and the sureties on his bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Legal #8459
Published in
The Saratoga Sun
October 27, November 3 and 10, 2022

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Carbon County has accepted the work on the **Dixon Airport Wildlife Fence Relocation, A.I.P. 3-56-0038-023-2022, State Project No. ADW0002A**, as substantially completed according to the plans and specifications and rules set forth in the Contract and that **Custom Fence Co.** is entitled to final settlement therefore. Upon the 41st day, **December 6, 2022**, after the first publication of this notice, that **Carbon County**, under whose direction of supervision the work has been carried out will pay to **Custom Fence Co.** the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to **Custom Fence Co.** in accordance with the terms of the Contract on **December 6, 2022**. This section does not relieve **Custom Fence Co.** and the sureties on his bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Legal #8458
Published in
The Saratoga Sun
October 27, November 3 and 10, 2022

THANK YOU

SARATOGA

Hot Springs Resort

JOB POSTING FOR OPEN POSITIONS

- Spa Receptionist: Must be available to work weekends
 - Massage Therapist • Front Desk Associate
- Night Auditor • Maintenance Technician • Bartender
 - Server • Line Cook • Housekeepers/Laundry

PLEASE CALL 307-326-5261 OR EMAIL:

INFO@SARATOGAHOTSPRINGSRESORT.COM

WEB: SARATOGAHOTSPRINGSRESORT.COM



NORTH PLATTE VALLEY MEDICAL CENTER

is now hiring!

- X-Ray Technologist
- Radiology Technologist
- ER Technician
- Registered Nurse
- CNA
- LPN
- Housekeeping
- Dietary Aid
- Dietary Cook

Please contact: Rachal Blumenthal (307) 326-3090

Carbon County School District No. 2

SUBSTITUTE ROUTE/ACTIVITY TRIP BUS DRIVERS NEEDED – ENCAMPMENT SCHOOL - on as needed basis

CDL –Bus Endorsement preferred, but not required; will train; beginning hourly rate of pay \$16.80.
Apply online @ www.crb2.org

OPEN UNTIL FILLED

Carbon County School District No. 2 is an Equal Opportunity Employer

CRIMINAL/CIVIL CLERK POSITION

The Carbon County Sheriff's Office has an opening for the position of permanent full-time Criminal/Civil Clerk to work at the Carbon County Jail and Communication Center and the Carbon County Courthouse. Minimum requirements are:

- Education and Experience:**
 - High school diploma or equivalent.
 - One (1) year experience in an administrative/secretarial position.
- Necessary Knowledge, Skills and Abilities:**
 - Ability to understand and follow written and oral instructions.
 - Ability to communicate effectively verbally and in writing.
 - Ability to establish and maintain effective working relationships with employees, other departments and the public.
 - Skill in operation of and ability to use office tools and equipment.
 - Ability to perform arithmetic computations accurately.
 - Ability to maintain confidentiality.
 - Must have the ability to work under pressure and handle a continual schedule of distractions and inquiries requiring immediate decisions.
 - Must demonstrate problem-solving capabilities.
 - Must have excellent organizational skills.
 - Must be able to manage time effectively.
 - Ability to work with political/governmental entities.
 - Knowledge of basic bookkeeping functions.

Pay for this position depends on experience and will have the opportunity for an increase after completion of a 1-year probationary period. The work schedule is 40 hours per week, Monday-Friday. Applications can be obtained at the Carbon County Jail and Communication Center, 1302 Daley Street, Rawlins or through our website at <http://www.carbonwy.com/950/County-Sheriff> and will be accepted through 5:00 P.M. on November 16, 2022. Applications may be dropped off at the Carbon County Jail and Communication Center or e-mailed to csheriff@carbonwy.com. If you have any questions or need further information, contact Sheriff Archie Roybal at 307-328-7714. Carbon County is an equal opportunity employer.

From Encampment to Medicine Bow;
The Sun shines for all!



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