

# CARBON COUNTY PUBLIC NOTICES

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## OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, September 20, 2022 Platte Valley Community Center, Saratoga, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, September 20, 2022, at 2:00 p.m. at the Platte Valley Community Center in Saratoga, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore.

Chairman Johnson called the meeting to order at 2:00 p.m.

### ADDITIONS / CORRECTIONS

Chairman Johnson added health insurance documents under the clerk and a wind tower height issue under commissioners.

### VOUCHERS

Commissioner Barkhurst moved to approve September 2022 payroll and benefit expenses of \$979,355.82 and insurance claim and premium expenses of \$308,662.11, and the report of expenditures in the amount of \$1,269,751.31 for an aggregate total today of \$2,557,769.24. Commissioner Espy seconded and the motion passed unanimously.

Acme Electric Company, LLC - Electrician Services \$75.00; Advanced Network Mgmt., Inc. - Firewall Install/Configuration Management \$10,975.00; Affordable Tree Care, LLC - Tree Removal \$450.00; AlSCO, American Linen Division - Misc. Shop Supplies \$62.62; Apex Communications - Pager Repair \$273.00; App Media Of the Rockies - Labor Day Closure Ad \$74.44; AT&T Mobility - CCSO MDT Service \$855.72; Axis Forensic Toxicology, Inc. - Lab Fees \$185.00; Baggs, Town Of - Water Services \$435.74; Balestrieri, Michelle - Office Supplies Reimbursement \$11.36; Bank Of Montreal - Mastercard - Misc. Charges \$48,309.11; Bearcom - Install Prisoner Cage \$365.00; BI Inc. - Monthly Electronic Monitoring \$1,794.00; Blue Knight Security LLC - Inmate Transport \$3,525.00; Bob Barker Company, Inc. - Inmate Supplies \$1,031.04; Bomgaars Supply - Drain Cleaner \$22.99; Bridger Fabrication - Repair Grill Guard & Wire \$220.96; Carbon County Public Health - Donation For Vaccine Payment \$2,499.00; Carbon Power & Light Inc - Electric Services \$2,165.39; CareRight Technologies, LLC - Monthly Recurring Bed Fee \$184.80; Casper Winnelson Co - Boilers/Supplies for Fairgrounds \$32,577.38; CDW Government, Inc. - Tripp UPS's \$16,204.30; Chiu, Stephanie - Inmate Medical Services \$6,500.00; Community Resource Center - 2022 Dues \$70.00; Coronermc.Com - Annual Maintenance Fees \$200.00; Corthell And King, P.C. - Legal Services \$320.00; Corvinus Group LLC - Cell Door Unable to Open \$1,183.50; Dirty Boyz Sanitation, Inc - Trash Services \$4,917.00; Drummond Refrigeration LLC - Rooftop Unit A/C Repair \$2,394.56; Election Systems & Software, LLC - 2022 Primary Onsite Support \$4,975.00; Elevated Safety Solutions - EKG & Accident Drug/Alcohol Test \$252.00; FCI Constructors of WY - Carbon County Courthouse Project \$903,995.10; FedEx - Shipping Fee \$18.29; Fox, Sid - Hours Worked/Housing/Mileage \$8,798.00FSU Center For Prevention & - Virtual Workshop \$475.00; Galls/Quartermaster - Deputy Uniforms \$123.20; Grainger - Misc. Supplies \$1,114.50; Greenwood Mapping, Inc - Map server Hosting and Support \$6,600.00; Hays, Patricia - Mileage \$85.80; High Desert Welding & Mach. LLC - Weld Tank Fc 310 \$1,030.00; Honnen Equipment - Ignition Switch \$81.62; Jack's Body & Fender Repair - Towing Services \$75.00; Kilburn Tire Company - Oil Change & Tire \$373.50; KTGA/KBDY - Various Radio Ads \$1,796.00; Lifetime Benefit Solutions, Inc - Cobra Carbon County Employees \$25.00; M. Gonzales Trucking, Inc. - Tire Repair & Tires \$2,499.14; Merseal Law, LLC - Legal Services \$4,660.00; Midwest Connect - Postage Machine Ink \$431.00; Nation, Leslie H - Mileage \$94.60; National Fire Protection Association - 2023 Dues \$175.00; Natrona County Sheriff's Office - Juvenile Inmate Housing \$9,555.00; Norco, Inc. - Cylinder Rentals \$1,140.84; Offender Watch - Sex Offender Notification \$254.40; Olde Trading Post - Fuel \$360.46; O'Reilly Auto Parts - Gas Can/Booster/Battery/Wiper Fluid \$205.99; Peak Promotions Inc. - Hot Cold Packs \$1,350.00; Perkins Oil Co - Fuel \$3,253.99; Perue Printing - Business Cards \$245.00; Price Digests - MSRP Online Subscription \$1,089.95; Quill Corporation - Misc. Office Supplies \$202.16; R.P Lumber Company, Inc. - Wax Gaskets/Valve \$22.47; Rawlins Automotive - Misc. Parts \$625.81; Rawlins Hardware - Misc. Parts and Tools \$1,200.98; Relentless, LLC - Workshop \$649.00; Republic Services #642 - Trash Services \$230.64; Rice-Prior, Denise - Inmate Mental Health Services \$1,000.00; Ricoh USA Inc - It Copiers \$856.91; Riverside Garage & Cabins - Hose Mender \$2.29; Saratoga Auto Parts, Inc. - Ss/Fuel Cap/Silicone \$116.44; Saratoga Sun - Misc. Ads \$8,599.38; Saratoga, Town Of - Water Services \$202.55; Shively Hardware - Misc. Hardware \$307.02; Skyline Motors, Inc. - R&B Truck 2023 Chevy \$59,950.00; Slow And Steady Law Office, PLLC - Legal Services

\$9,515.00; Smith Psychological Services - Employee Evaluation \$400.00Snake River Press; - Candidate Filing/Voter Id \$222.00; Staples Advantage - Notary Stamp \$28.98; State Of Wyoming A & I - Mainframe Access \$15.00; State Of Wyoming DCI - Sex Offender Changes \$50.00; Stinker Stores Inc - Fuel \$15,436.21; Summit Food Service - Jail Meals \$4,440.84; Swanson Services Corporation - Jail Commissary \$1,887.72; Terminix - Pest Control \$44.00; T-O Engineers - Fence Relocation Project \$17,145.90; Trebron Company, Inc - Sophos/Software Renewal \$2,974.75; Trudiligence, LLC - EE Background Checks \$129.95; Tyler Business Forms - Envelopes/Blank W4's \$357.42;US Bank - Misc. Charges \$1,239.15; Valley Oil Company - Fuel \$3,371.46; Venegas Jr, Ricardo - Electronic Monitor Refund \$820.00; WACO - Registration Fees \$650.00; Western Truck Repair - Injector/Seal Kit/Mirror Bracket Assembly \$3,689.16; Wex Bank - Finance Charge & Fuel \$1,279.99; Wilson, Karon - Mileage \$105.60; Winters Griffith Architects - Construction Administration Aug \$4,092.00; WY Dept Of Health - St. Vehicle Rental/4th Qtr. Wages/TANF \$26,060.32; WY Machinery Company - Misc. Supplies \$8,416.92; WY Public Health Laboratory - Public Health Fees \$398.00

### CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the September 6, 2022, regular meeting minutes, a bond for Thomas E. Sarvey, Treasurer for the City of Rawlins in the amount of \$250,000.00, Continuation Certificate for Lori Smith, Treasurer for Carbon County Museum Board in the amount of \$1,000.00 and Notice of Valuation Changes in the amount of (\$111,335.00). Commissioner Moore seconded and the motion passed unanimously.

### ELECTED OFFICIALS & DEPARTMENT HEADS

#### Road and Bridges

Commissioner Espy moved to waive the procurement policy and accept a quote from Moberly Construction to chip seal portion of County Road 700 in the amount of \$132,872.03 to be paid from Gateway South. Commissioner Barkhurst seconded and the motion passed unanimously.

#### Sheriff

Commissioner Moore moved to waive the procurement policy as the equipment to be purchased is compatible with the investment the county already has in its 911 system and authorize the Chairman's signature on the Master Sales Agreement between Carbon County and Telecommunications Systems Inc. for text to 911 services in the amount of \$15,000 for the first year plus an additional \$5,000 per year thereafter making the total agreement \$35,000 with year one to be paid from the E911 fund and thereafter from the county's general fund. Commissioner Barkhurst seconded and the motion passed unanimously.

#### Building and Grounds

Commissioner Espy moved to award the bid to Steve Hays in the amount of \$13,000.00 for the demolition and removal of the house located at 222 W. Pine Street and to coordinate with Ms. Fritz on any concrete that may need removed and to authorize any commissioner to sign a contract with Mr. Hays. Commissioner Jones seconded and the motion passed unanimously.

#### Treasurer

Commissioner Moore moved to authorize the County Treasurer to sign the Selling Agent Contract between the State of Wyoming, Department of State Parks and Cultural Resources, Division of State Parks, Historic Sites and Trails and Carbon County for the purpose of setting forth the terms and conditions by which the county will sell snowmobile and off-road recreation vehicle (ORV) registrations (permits) for a term effective through December 31, 2028 and shall retain \$1.00 for each permit sold not to exceed \$7000.00 subject to County Attorney approval. Commissioner Espy seconded and the motion passed unanimously.

#### Clerk

Commissioner Jones moved to authorize the Chairman's signature on the Statement of Work #1 with KnovaSolutions to begin a voluntary clinical prevention service designed specifically for the highest risk/need county employee. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Jones moved to authorize the Chairman's signature on the Blue Cross Blue Shield Plan Change effective October 1, 2022, the ASO Group Reopening Request and the Novo Benefits Renewal Schedule of Services and Fees. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Jones moved to regretfully accept Leigh Nation's resignation from the Old Penitentiary Joint Powers Board effectively immediately and direct the clerk to advertise the opening. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Espy moved to reappoint Travis Harding to the Baggs

Solid Waste Disposal District for a 3-year term ending August 2025 and appoint Dianna Cobb to Baggs Solid Waste Disposal District for a 3-year term ending August 2025, and Lisa Engstrom to the Memorial Hospital of Carbon County Board for an unexpired 5-year term ending June 2023. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to reappoint Sue Jones to the Upper Platte River Solid Waste Disposal District for a 3-year term ending August 2025. Commissioner Moore seconded and the motion passed with all voting for the motion except Commissioner Jones who abstained due to conflict.

Commissioner Espy moved to approve the Chairman's signature on the Encampment Opera House Rental Agreement for September 28, 2022, for the Educational Public Meeting regarding the proposed fire protection district. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Barkhurst moved to approve the Chairman's signature on the University of Wyoming Bucking Horse and Rider Organizational Use Agreement Application for an application fee of \$25.00 and a \$250.00 license fee and for a term of 2 years. Commissioner Moore seconded and the motion passed unanimously.

### Certifications of Recommended Action

Commissioner Barkhurst moved to accept Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case #2022-13 - Jerry and Patricia Lynch, Z.C. Case #2022-14 - McCarty Canyon Ranch, LLC, MIN SUB Case #2022-04 - McCarty Canyon Ranch Minor Subdivision, Z.C. Case #2022-15 - Powell Properties, LLC, and MIN SUB Case #2022-05 - Powell Minor Subdivision and schedule a public hearing for Tuesday, October 18, 2022 at 3:00 p.m. at the Sinclair Town Hall in Sinclair, Wyoming. Commissioner Espy seconded and the motion passed unanimously.

### Attorney

Commissioner Jones moved to approve Resolution No. 2022-44, A Resolution selling Cathy Gardens to Property Management Inc, in the amount of \$10.00 and authorize any commissioner to sign any documents necessary to complete the transaction. Commissioner Barkhurst seconded and the motion passed unanimously.

### Commissioners

Commissioner Jones moved to comment to the Federal Aviation Administration regarding Boswell Springs wind tower #52 requesting the project owner be required to bring the wind tower down to the acceptable height standards. Commissioner Espy seconded and the motion passed unanimously.

### COMMISSIONER DISCUSSION

Commissioner Jones moved to appoint Adelaide Myers to the Carbon County Library Board for a 3-year term ending June 2025. Commissioner Espy seconded and the motion passed unanimously.

### EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 3:46 p.m. with Clerk Bartlett, Sarah Chavez Harkins, and Lenny Layman to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 4:51 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion passed unanimously.

### ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 4:51 p.m. Commissioner Barkhurst seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, October 18, 2022, at 9:00 a.m., at the Sinclair Town Hall, located at 300 Lincoln Avenue, Sinclair, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s-Gwynn G. Bartlett, Carbon County Clerk

Approved this 4th day of October 2022

BOARD OF COUNTY COMMISSIONERS

CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

**Legal #8432**  
**Published in**  
**The Saratoga Sun**  
**October 13, 2022**

## CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on Tuesday, November 15, 2022 beginning at 11:00 a.m. at the Carbon Building – Courthouse Annex, 215 W. Buffalo Street, Rawlins, WY.

**C.U. Case File #2022-05:** Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a telecommunications tower up to 108 feet tall and related facilities/equipment.

**Project/Site Name:** 9 Mile Hill Communications Site #2

**Applicant:** Union Telephone Company

**Land Owner:** Sandstone Ranches

**Parcel Identification Number:** 22880310000400-Parent Parcel

**General Site Location:** 9 Mile Hill Communications Site #2 is located approximately 6.5 miles north of Rawlins on US HWY 287 and approximately 2.5 miles west of US HWY 287.

**Legal Description:** A tract of leased land (0.3 Acres) located in the NW1/4 NE1/4, Section 15, Township 22 North, Range 88 West, 6th Principal Meridian, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Union Telephone Company (Applicant) and Sandstone Ranches (Land Owner)

**Legal #8446**  
**Published in**  
**The Saratoga Sun**  
**October 13, 2022**

## CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

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**Z.C. Case File #2022-16:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-2.75) on Tract 53 located in the Overlook Retreat Subdivision #1. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

**Petitioners:** Jeremy Perkins and Alanna Lee (Applicants and Land Owners)

**Rural Address:** 18 Lake Drive

**Parcel Identification Number:** 17801430305300

**General Site Location:** Approximately 22 miles south of Elk Mountain on Carbon County Road #101 (Medicine Bow Ranger Station Road) and on U.S. Forest Service Road #105 about one mile north of Turpin Reservoir.

**Legal Description--taken from Warranty Deed, Book 1293, Page 157:** Tract 53 of the Overlook Retreat Subdivision, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Jeremy Perkins and Alanna Lee (Applicants and Land Owners)

**Legal #8449**  
**Published in**  
**The Saratoga Sun**  
**October 13, 2022**

## CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on Tuesday, November 15, 2022 beginning at 11:00 a.m. at the Carbon Building – Courthouse Annex, 215 W. Buffalo Street, Rawlins, WY.

**Z.C. Case File #2022-18:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-1.61) on Tract 57 located in the Overlook Retreat Subdivision #1. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

**Petitioners:** Matthew and Helen Vaughn (Applicants and Land Owners)

**Parcel Identification Number:** 17801430305700

**General Site Location:** Approximately 22 miles south of Elk Mountain on Carbon County Road #101 (Medicine Bow Ranger Station Road) and on U.S. Forest Service Road #105 about one mile north of Turpin Reservoir.

**Legal Description--taken from Warranty Deed, Book 1354, Page 276:** Tract 57, Overlook Retreat Subdivision, being platted over portion of Section 14, Township 17 North, Range 80 West of the 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Matthew and Helen Vaughn (Applicants and Land Owners)

**Legal #8447**  
**Published in**  
**The Saratoga Sun**  
**October 13, 2022**

## CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on Tuesday, November 15, 2022 beginning at 11:00 a.m. at the Carbon Building – Courthouse Annex, 215 W. Buffalo Street, Rawlins, WY.

**Z.C. Case File #2022-17:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-1.41) on Tract 58 located in the Overlook Retreat Subdivision #1. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

**Petitioner:** Brian Kisner (Applicant and Land Owner)

**Parcel Identification Number:** 17801430305800

**General Site Location:** Approximately 22 miles south of Elk Mountain on Carbon County Road #101 (Medicine Bow Ranger Station Road) and on U.S. Forest Service Road #105 about one mile north of Turpin Reservoir.

**Legal Description--taken from Warranty Deed, Book 1385, Page 202:** Tract Fifty-Eight (58) of the Overlook Retreat Subdivision in Carbon County, State of Wyoming, as said tract is laid down, platted and described of record in the office of the County Clerk and Ex-Officio Register of Deeds in and for Carbon County, Wyoming, together with all improvements thereon, and easements, appurtenances and incidents belonging and appertaining thereto, or used in connection therewith; subject, however, to all mining, mineral and other exceptions, reservations, easements, right of way, and conditions of record.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Brian Kisner (Applicant and Land Owner)

**Legal #8448**  
**Published in**  
**The Saratoga Sun**  
**October 13, 2022**

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## PUBLIC LEGAL NOTICE

The Board of County Commissioners and the Planning & Zoning Commission will hold a joint workshop Thursday, October 27, 2022, beginning at 11:00 a.m. at the Carbon Building – Courthouse Annex located at 215 W. Buffalo Street, Room 240C in Rawlins, WY. Topics to be discussed will be amendments to the county's subdivision regulations, the Carbon County Land Use Plan, topics generally related to Planning & Zoning. The meeting could include executive session(s) as needed.

**Legal #8450**  
**Published in**  
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**October 13, 2022**

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# SARATOGA PUBLIC NOTICES

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### TOWN COUNCIL REGULAR MEETING MINUTES SEPTEMBER 20, 2022 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

#### CALL TO ORDER

Mayor Creed James called the meeting to order at 6:00pm.

- 1) Opening Ceremony
- 2) Roll Call: Mayor Creed James, Councilman Nelson, Councilwoman Beck, Councilwoman Campbell, Councilman Hutchins

#### PRESENT

Mayor Creed James, Councilman Jon Nelson, Councilwoman Kathy Beck, Councilwoman D’Ron Campbell, Councilman Ron Hutchins

#### APPROVAL OF THE AGENDA

Councilman Nelson made a motion to add ‘Fema Flood Map’ to Council Comments, after Items from the Public. Motion made by Councilman Nelson, Seconded by Mayor Pro Tern Hutchins. Motion carried.

#### APPROVAL OF THE MINUTES

3) Approval of the regular minutes on September 6, 2022 Motion made by Councilwoman Campbell to approve the regular minutes of the September 6, 2022; Seconded by Councilman Hutchins. Motion carried.

#### APPROVAL OF THE BILLS

4) For Se Jtember 20, 2022		
Deposits:	from 9/2/22-9/18/22	\$436,539.16
Accounts Payable:	for 9/20/22	\$89,340.02
Net Payroll:	for 9/15/22	\$39,729.92
Net Transmittals:	for 9/15/22	\$51,774.83

Motion made by Councilman Nelson to approve the deposits from 9/1/22-9/18/22; Seconded by Councilman Hutchins. Motion carried. Motion made by Councilman Hutchins to approve accounts payable for 9/20/22; Seconded by Councilman Nelson. Motion carried.

Motion made by Councilman Hutchins to approve payroll for 9/15/22; Seconded by Councilman Nelson. Motion carried.

Motion made by Councilwoman Campbell to approve transmittals for 9/15/22; Seconded by Councilman Hutchins. Motion carried.

Treasurer Georgia Gayle stated that invoices came in after Accounts Payable was processed. She would like permission to pay \$33,013.59 for 7 different vendors.

Motion made by Councilman Nelson to approve the second accounts payable; Seconded by Councilman Hutchins. Motion carried.

#### CORRESPONDENCE

5) Food Bank of WY Proclamation Mayor James read the proclamation from the Food Bank of Wyoming. Motion made by Councilman Nelson to approve the proclamation and proclaim September 2022 as ‘Honoring Hunger Action Month’; Seconded by Councilman Hutchins. Motion carried.

6) WY Community Gas - Community Project Distribution Form for 2022 Councilman Nelson would like to put this item on the agenda for next month.

Motion made by Councilman Nelson to table the distribution form until next month; Seconded by Councilman Hutchins.

#### ITEMS FROM THE PUBLIC

7) Fire District Informational Meetings

8) Letter from Dave Lawrence Mayor James read a letter from Dave Lawrence against the Saratoga Hot Springs Sign Variance for Base Camp.

9) Odd Fellows Park Maintenance Councilman Nelson stated that Dam y Burau will make a formal agreement to take care of the Odd Fellows ‘Park’ in exchange for having retail space extended to the park and will bring it to the Council at the next council meeting.

#### COUNCIL COMMENTS

FEMA Flood Map - Director Jon Winter has received the FEMA flood maps. Councilman Nelson and Director Winter will meet with FEMA on October 5, 2022 at 1 0am to discuss the plans. Councilman Hutchins stated that Director Winter will try and get electronic versions of the maps for our records.

Councilman Hutchins drove through the Octagon subdivision. He has a question if the contractor is living up to the terms and conditions of the agreement and what they are planning on doing with the open ditches before the winter season comes.

#### REPORTS FROM DEPARTMENTS

##### Town Hall

10) Never Forget Park Director Winter stated they have not received their bid package or the final design of curb and gutter yet. Councilwoman Campbell stated that the committee has not been able to meet because of the lack of design plans from WLC.

11) State of WY Worker’s Comp Report Director Winter stated that they have just received 1 quote but he does not know what the progress is on worker’s comp.

12) Valley Village Day Care - Letter from Ellie Dana Ellie Dana stated that the day care would need 75 square feet of fenced park per child and that is slightly 2% of the total space of the park. Mayor James stated that the updates and maintenance of the clinic were not budgeted so that is something that the Council will need to look at. Councilman Nelson stated that this endeavor is more than just the small maintenance that the Town currently does. Ellie Dana stated that she is just presenting options on the building and does not have an opinion on how the Town should proceed. Councilman Nelson stated that we need to have more information on what needs to be done. Councilman Hutchins stated to get quotes for everything so that future councils will know how much we need to spend. Mayor James stated that after we receive quotes, we should prioritize which items should be done first. Councilman Nelson stated that we need opinions from the public for this as well.

13) Ordinance 864 - 3rd Reading Motion made by Councilman Nelson to approve the 3rd reading of Ordinance 864 in title only; Seconded by Councilman Hutchins. Motion carried.

14) Fiscal year 2021 Audit Mayor James spoke to Tim Fixter and will have the audit by the end of the calendar year. The auditors cannot submit a letter of engagement for the next audit until the 2021 audit is finished.

15) Food Trucks Councilman Nelson stated that he researched what the Wyoming road Freedom Act was and the foo.i truck permit will not pertain to that. Councilman Nelson ,tated that he would like to open it up to questions and concerns from the public. McCall Bun.u asked what the town’s goal is for the food truck permit. Mayor James spoke to the Planning Commission on food trucks and they didn’t have an opinion on it yet. The Town Council would like to hear more from the local businesses and vendors on what their concerns are.

##### Police Department

Chief Ken Lehr stated that the officer bonds total would be \$2,762.50 for 2 years to cover the police department. Mayor James stated that this has come up to our attention that all of the police department would need to be bonded and were not bonded in the past. This amount was not budgeted. Treasurer Georgia Gayle stated that this should be under an admin code for bonds.

Motion made by Councilman Hutchins to approve the bonds; Seconded by Councilman Nelson. Motion carried.

##### Fire Department

16) Wyoming Apparatus, LLC - Pump Test for \$2,071.00 Motion made by Councilman Nelson to approve the invoice for Wyoming Apparatus; Seconded by Councilman Hutchins. Motion carried.

The fire department will be training twice a month every other Wednesday.

##### Recreation Department / Commission

Next meeting is October 3, 2022 at 6 PM at the Town Hall Council Chambers

Director Sarah Laughlin stated they have received the new pickleball equipment and is communicating with the pickleball instructor out of Laramie for a clinic scheduled for November and February. The Recreation Board has postponed a portion of the Fall Festival but will continue with the Family Fall Carnival for ages 2-10.

17) Carbon County Visitor’s Council Grant Motion made by Councilman Nelson to sign the grant; Seconded by Councilman Hutchins. Motion carried.

18) Town Council Representative to Rec Commission Mayor James stated that he had appointed Councilwoman Campbell to the Recreation Commission and the future Council can appoint when they start in the new year.

##### Department of Public Works

19) Motion to Hire Water & Sewer Operator

Motion made by Councilman Nelson to hire a water & sewer operator; Seconded by Councilman Hutchins. Motion carried.

20) Asphalt - \$1500 Director Winter stated that the price of hot mix is increasing.

Motion made by Councilman Hutchi 1s to purchase; Seconded by Councilman Nelson. Motion carried.

21) CAT Pusher & Blocks - \$616.00 Motion made by Councilman Hutchins to purchase; Seconded by Councilman Nelson. Motion carried.

22) Snow Removal Cutting Edges for Plow - \$1490 Motion made by Councilman Hutchins to purchase; Seconded by Councilman Nelson. Motion carried.

23) Tires for Pickup - \$967.04 Motion made by Councilman Hutchins to purchase; Seconded by Councilman Nelson. Motion carried.

24) Town Council Representative to PVCC JPB Currently there is not a representative but since Kathy Beck is on the board, she will step in as the town representative.

Water and Sewer Joint Power Board Next meeting is October 12, 2022 at 6:30 PM at the PVCC No new updates.

Planning Commission Next meeting is October 11, 2022 at 5:30 PM at the Town Hall Council Chambers

25) Saratoga Resort Sign Variance Motion made by Councilman Hutchins to approve the Saratoga Resort sign variance. The motion died for a lack of motion.

26) Hospital Sign Variance The hospital signs are federally regulated and required. Some of their monument signs are larger than the permitted amount.

Mayor James asked to poll the Council. Councilwoman Campbell was kicked off the zoom call. Motion made by Councilman Nelson, Seconded by Councilwoman Beck.

Voting Yea: Mayor James, Councilman Nelson, Councilwoman Beck, Mayor Pro Tern Hutchins

Saratoga Airport Advisory Board Next meeting is October 10, 2022 at 3:30 PM at the Town Hall Council Chambers

South Central Wyoming Emergency Medical Services Board Next meeting is October 17, 2022 at 6:00 PM at Saratoga Ambulance Barn

NEW BUSINESS No new business.

EXECUTIVE SESSION To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii)

Motion made by Councilman Nelson to enter executive session at 8:30pm; Seconded by Councilman Hutchins. Motion carried.

Councilman Nelson made a motion to exit executive session at 8:58pm, seal the minutes and note that no action was taken. Councilman Hutchins seconded; Motion carried.

FURTHER BUSINESS Councilman Nelson made a motion to modify a work order for T.O. Engineers. Councilman Hutchins seconded the motion; Motion carried.

Councilman Hutchins made a motion to accept the resignation of Martin Peterson. Councilman Nelson seconded; Motion carried.

ADJOURNMENT Motion made by Councilman Nelson to adjourn at 9:01pm, Seconded by Councilman Hutchins. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, OCTOBER 4, 2022 AT 6:00 PM.

-s- Mayor Creed James  
-s- Marie Christen, Town Clerk

Legal #8453  
Published in  
The Saratoga Sun  
October 13, 2022

### ADVERTISEMENT FOR BIDS FOR TOWN OF SARATOGA NEVER FORGET PARK CONCRETE PROJECT SARATOGA, WYOMING

Notice is hereby given, pursuant to Wyoming Statute Section 15-1-113, that the Town of Saratoga will receive sealed bids until 2:00 PM., Local Time, October 18, 2022, for the following: NEVER FORGET PARK CONCRETE PROJECT, no electronic submittals will be accepted.

Description of Work: Clearing, grubbing and grading in areas of curb & gutter installation; installation of base course surfacing, installation of curb and gutter. Bids must be in one sealed envelope with statement thereon ‘‘BID ENCLOSED, ‘‘Never Forget Park Concrete Project’’ and submitted either by mail or by hand delivery to the Saratoga Town Hall, 110 E. Spring Ave., Saratoga, Wyoming at or before the above stated time. Bids will be opened publicly, read aloud at the above stated time and place. No bid may be withdrawn for a period of thirty (30) days after the date set for opening thereof. The Town reserves the right to reject any or all bids and to waive any informalities or technicalities in the bidding process; provided, however, that any bid received after the time specified or without accompanying Bid Guaranty, as stated below, will not be considered. Complete digital project bidding documents are available at Town of

Saratoga by calling (307-326-8335) or by email (dpw@saratogawyo.org) requesting a bid package.

A Bid Guaranty in the form of a properly executed Bid Bond payable to the Town in the amount of not less than 5% of the total base bid amount must accompany each bid. (NOTE: If your bid is less than \$150,000.00 you may submit a Cashier’s Check for not less than 5% of the total base bid amount.) The successful Bidder will be required to execute an Agreement with the Town, in the form supplied in the bidding documents, within thirty (30) days after Notice of Award is issued. The Notice of Award shall serve as notice that the Agreement is ready for execution. The Bid Guaranty shall be forfeited as liquidated damages if the Bidder fails to execute the Agreement within thirty (30) days after such Notice is issued, or fails to provide proper Bond or other form of Guaranty, as approved. The Bid Guaranty, if a Bid Bond, shall be executed by a surety or guarantee company authorized to do business in Wyoming. The Attorney-in-Fact who executes the Bond on behalf of the surety shall affix a certified and current copy of its Power of Attorney from the surety. No other type of Bid Guaranty will be accepted. The Town may proceed against a Bid Guaranty unless either: a) the Agreement has been executed by Contractor and Performance, and Labor and Material Payment Bonds have been furnished, as required; or, b) the specified time has elapsed so that Bids may be withdrawn; or, c) the Bid has been rejected.

Notice is hereby given that preference will be granted to Wyoming contractors, subcontractors, laborers, and materials, supplies, equipment, machinery, and provisions produced, manufactured, supplied, or grown in Wyoming, as required by W.S. Section 16-6-101 et seq. Bidders must obtain Residency Certification, prior to bidding, from the State of Wyoming Department of Employment. The project will be let to the certified resident bidder making the lowest bid if certified resident’s bid is not more than 5% higher than the lowest non-resident bid. Pursuant to W.S. 16-6-102 preference will be given to resident bidders.

A Prebid Conference will be held at 10:00 A.M. on the October 14, 2022, at the Saratoga Town Hall, 110 E Spring Ave, Saratoga, Wyoming. Representatives of Owner will be present to discuss the Project. Attendance at the pre-bid meeting is not mandatory for contractors who wish to be considered qualified. A site visit may be held following the meeting.

Town of Saratoga  
James Creed, Mayor

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### TOWN COUNCIL SPECIAL MEETING MINUTES SEPTEMBER 28, 2022 at 5:30 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

#### CALL TO ORDER

Mayor James called the special meeting to order at 5:30pm.

- 1) Opening Ceremony
- 2) Roll Call: Mayor Creed James, Councilman Nelson, Councilwoman Beck, Councilwoman Campbell, Councilman Hutchins

PRESENT Creed James D’Ron Campbell Jon Nelson Kathy Beck Ron Hutchins on Zoom

#### APPROVAL OF THE AGENDA

Motion made by Councilman Nelson to approve the agenda, Seconded by Councilwoman Campbell. Motion carried.

3) For The Purpose of Discussing The Stevens Litigation The Council went through several grading plans that they have been considering and took questions from the public.

#### ITEMS FROM THE PUBLIC

EXECUTIVE SESSION 4)To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and(iii)

Motion made by Councilwoman Campbell to enter executive session at 6:05pm, Seconded by Councilman Nelson. Councilman Nelson made a motion to exit executive session, seal the minutes and report noaction taken; Seconded by Councilwoman Campbell. Motion carried.

#### NEW BUSINESS

Councilman Nelson made the motion to allow the Town Attorney, Jane France, to negotiate the resolution of the litigation of Randy Stevens. Councilwoman Campbell seconded. Motion carried.

#### ADJOURNMENT

Motion made by Councilwoman Campbell to adjourn at 6:44pm; Seconded by Councilwoman Beck. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, OCTOBER 4, 2022 AT 6:00 PM.

-s- Mayor Creed James  
-s- Marie Christen, Town Clerk

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## CARBON COUNTY PUBLIC NOTICE

STATE OF WYOMING : In the District Court  
: ss. Seventh Judicial District  
COUNTY OF NATRONA : Civil Case No. 0111704-B

IN THE MATTER OF THE ESTATE OF  
JESSE CECIL JAMES,  
deceased.

#### Second Amended Notice of Probate [W.S. § 2-7-201]

TO ALL PERSONS INTERESTED IN SAID ESTATE: You are hereby notified that on September 2, 2022 the Last Will of JESSE CECIL JAMES was admitted to probate and Letters Testamentary were authorized to be issued to DAVID WILLIAM JAMES. Those Letters were issued on the same date. Any action to set aside probate of the Will shall be brought within three months from the date of the first publication of this Notice and if not so filed will be forever barred. NOTICE is also given that all persons indebted to JESSE CECIL JAMES or to his Estate are required to make immediate payment to the Estate in care of Bob Mullen, Attorney for the Estate, P.O. Box 2905, Casper, Wyoming 82602. CREDITORS having claims against JESSE CECIL JAMES or his Estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of said Court on or before three months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred. DATED this 30th day of September, 2022.

DAVID WILLIAM JAMES  
Personal Representative

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October 6, 13 and 20, 2022

## RIVERSIDE PUBLIC NOTICE

#### TRANSFER OF A RETAIL LIQUOR LICENSE

NOTICE IS HEREBY GIVEN ON THE 5th DAY OF OCTOBER 2022, TAYLOR RIVER LLC., FILED AN APPLICATION FOR TRANSFER OF A RETAIL LIQUOR LICENSE IN THE OFFICE OF THE CLERK OF THE TOWN OF RIVERSIDE, FOR THE FOLLOWING DESCRIBED PLACE TO WIT:

LOTS 4&5 BLOCK 64, RIVERSIDE, WY.  
ANY PROTESTS IF ANY THERE BE, AGAINST SUCH ISSUANCE OF SUCH LICENSE WILL BE HEARD AT THE HOUR OF 4 P.M. AT A SPECIAL MEETING ON THE 27TH DAY OF OCTOBER 2022 AT THE RIVERSIDE TOWN HALL.

Jana C. Cook  
Clerk/Treasurer  
Town of Riverside

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October 13 and 20, 2022

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- PRES. RONALD REGAN

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