

SARATOGA PUBLIC NOTICES

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES JULY 19, 2022 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, Councilwoman D'Ron Campbell, Councilman Spaulding and Councilman Hutchins.

APPROVAL OF THE AGENDA

Councilman Spaulding added under Recreation Department to advertise for life guards. Mayor James added the grant for BIL under Airport. Councilman Spaulding made a motion to approve the agenda as amended. Councilwoman Campbell seconded the motion. Motion carried.

APPROVAL OF THE MINUTES

Councilman Nelson made a motion to approve the regular minutes of July 5, 2022. Councilman Spaulding seconded the motion. Motion carried.

Councilman Nelson made a motion to approve the special meeting minutes of July 8, 2022. Councilman Hutchins seconded the motion. Motion carried.

APPROVAL OF THE BILLS

Mayor James read the Deposits, Accounts Payable, Payroll and Transmittal bills as follows: For July 19, 2022

Deposits:	from 7/14/22-7/17/22	\$ 436,598.89
Accounts Payable:	for 7/19/2022	\$ 105,827.74
Net Payroll:	for 7/7/2022	\$ 35,726.06
Transmittals:	for 7/7/2022	\$ 67,981.73

Councilman Hutchins made the motion to approve the deposits from 7/14/22-7/17/22 for \$436,598.89. Councilman Nelson seconded; the motion carried.

Councilman Spaulding made the motion to approve accounts payable for 7/19/22 in the amount of \$105,827.74. Councilman Hutchins seconded; the motion carried.

Councilwoman Campbell made a motion to pay the net payroll for 7/7/2022 in the amount of \$35,726.06. Councilman Spaulding seconded; the motion carried.

Councilman Nelson made a motion to pay the 7/7/2022 transmittals in the amount of \$67,981.73. Councilwoman Campbell seconded; the motion carried.

CORRESPONDENCE

1) MHCC - School Supply Drive

COUNCIL COMMENTS

No council comments.

ITEMS FROM THE PUBLIC

Steve Niccols, Chairperson of the Recreation Commission, has concerns that the council representative has missed a number of meetings including the last 3. It poses concerns for the recreation commission. Steve mentioned at the June Recreation commission meeting to change by laws that a member missing 3 meetings in a row would be removed from the commission. The ordinance states that they can remove members just by going to the council. Councilman Spaulding stated that he missed the meetings for work and for the Little League. Councilman Spaulding said someone just resigned and there are 3 open spots on the commission.

Jo Dell Hone has been a resident for a long time. She asks that the owner of the lot on the highway (Hickory and st

1) do something about their site. The site is unbelievable. Saying that none of the rules are enforced. The lot is being used as a restroom because Kum and Go's bathrooms always break down. JoDell has been patient for 3 years now and the owner needs a reminder to do something about the unsightly weeds and trees and it is a fire hazard. Councilman Hutchins spoke to the landowner yesterday and the owner will do something in 2 weeks. Councilman Hutchins said he will keep up on it and will stay in touch and keep the public apprised. Councilman Nelson asked to add that on the agenda in 2 weeks and to put it on the planning commission.

REPORTS FROM DEPARTMENTS

Town Hall:

1) Never Forget Park - Land Swap
Mayor James thanked everyone for coming to voice their concerns. The council has been tasked with doing something with the park because it has been way too long. The Town Council needs to consider that the landowner may develop that property. Councilman Hutchins asks if they have time to postpone to think on it. Sue Jones is begging the council to finish the park but to sell the land. Don't give the land to the resort owner.

Councilman Nelson made a motion to reject the land swap as a 1 for 1 land swap. Councilman Spaulding seconded the motion. Mayor James polled the Council.

Councilman Nelson- Aye

Councilman Spaulding - Aye

Councilwoman Campbell - Aye

Councilman Hutchins - Nay

Mayor James - Nay

Mayor James will notify land owner that the land swap is rejected. WLC Work Order 16691-02-RFP curb & gutter
Councilwoman Campbell made a motion to approve the work order with a redesign based on the last motion. Councilman Nelson seconded the motion. Councilman Nelson stated that there can be curb and gutter without the side from the land swap. Director Jon Winter said that there has been a redesign if the land swap didn't happen. Motion carried.

2) State of WY Worker's Comp Report
Clerk Marie Christen said that Cordell Parker will be getting us a quote and Bison State Electric still needs to get back. Councilman Hutchins and Director Winter have addressed some of the items.

3) Special Event's Permit -Brewfest August 20, 2022

Amanda Knotwell stated that the parking will be similar to last year. Color Run will go on in the morning. Parking will be diagonal along the river and diagonal along Never Forget Park. The overflow went to the community center parking lot. Some parked at the hobo pools. Councilman Nelson made a motion as long as signatures are received on the permit. Councilman Spaulding seconded. Motion carried.

Councilwoman Campbell made a motion to approve the open container permit. Councilman Nelson seconded the motion. Motion carried.

Amanda Knotwell gave an update on the marquee on 1st St. The marquee will be replaced soon and will take up some parking spots while that happens. The lighting can also be adjusted on it dependant on the lighting outside.

4) VSO Election Candidate Forum-July 20, 2022 6pm-PVCC
5) Wyoming Association of Municipalities (WAM) Invoice - \$2,217.00
Councilman Nelson made a motion to approve the invoice for WAM. Councilwoman Campbell seconded the motion. Motion carried.

6) Resolution 2022- 05 -TAP Funding
Councilman Nelson made a motion to ratify approval of Resolution 2022-05 for TAP Funding. Councilman Campbell seconded the motion. Motion carried.

7) Resolution 2022 - 06 - Title VI
Councilman Nelson made a motion to approve Resolution 2022-06 for Title VI. Councilman Hutchins seconded the motion. Motion carried.

8) WYDOT Tap application
Councilman Nelson made the motion to ratify the submission for the TAP application. Councilwoman Campbell seconded. Motion carried.

9) Agenda Meeting Management Program - Municode Meetings
3-minute overview ofMunicode Meetings - <https://www.municode.com/meetings/page/1eam-more-meetingagenda-management-videos> Councilman Campbell made a motion to purchase Municode meetings. Councilman Spaulding seconded the motion. Motion carried.

10) New Town Website - Civic Engage Open
4-minute overview of CivicEngage Open (formerly CivicCMS) - <https://demo.civicengageopen.help/home/pages/welcome-civicengage-open> Councilwoman Campbell made a motion to purchase CivicEngage for a new town website. Councilman Nelson seconded and stated that the website is very outdated and difficult to navigate. Motion carried.

11) Caselle Timekeeping Module - \$3,050
Councilwoman Campbell asked if we can get a quote on a time module where employees can clock in and out. Clerk Marie Christen said she will get a quote on that at the next council meeting. Councilwoman Campbell made a motion to purchase the timekeeping module. Councilman Hutchins seconded. Motion carried.

12) Wyoming LGLP Invoice - \$4,125.61
Councilman Nelson made a motion to approve the LGLP invoice. Councilman Hutchins seconded the motion. Motion carried.

Police Department:

1) Motorola Solutions - \$16,258.95 Service Agreement
Chief Ken Lehr stated that this is the annual radio maintenance agreement with Motorola. Councilwoman Campbell made a motion to approve the Motorola service agreement. Councilman Nelson seconded the motion. Motion carried.

The new officer started yesterday. Chief Lehr will try and get him in the August 25th academy to get certified for 13 weeks. Councilman Hutchins was approached by people in the neighborhood by the Saratoga Resort. Councilman Hutchins asked the sheriff's office to increase the patrolling in that area. He asked Chief Lehr if we can have more awareness.

Fire Department:

Mayor James stated they just filled 2 openings and continue to have trainings every Wednesday.

Recreation Department:

1) BH Contracting Services, LLC - \$11,279.45
Councilman Nelson made the motion to approve the invoice for \$11,279.45. Councilwoman Campbell seconded the motion Motion carried.

2) Advertise for additional lifeguard and clerk for the end of the season - Councilman Nelson made a motion to advertise for additional lifeguards and a clerk. Councilwoman Campbell seconded the motion. Motion carried.

Director Sarah Laughlin will co-sponsor the Color run with Chamber of Commerce. It will be on August 20th with registration by August 1st.

3) Letter of interest to Recreation Commission from Lauren Creagan
Councilman Nelson made a motion to appoint Lauren Creagan to the Rec Commission. Councilwoman Campbell seconded. Motion carried. Councilman Spaulding thanked all the parents, coaches and teachers for helping and the Rawlins Little League for the All-Star game. The kids lost the first game and won the second game. Next meeting is August 1, 2022 at 6:30 p.m. at the Town Hall Council Chambers

Department of Public Works:

1) Range Construction Invoice - \$1,800.00
Councilman Hutchins made a motion to approve the invoice. Councilman Nelson seconded the motion. Motion carried.

2) WYPDES Permit Renewal
Councilman Nelson made the motion to submit the application for renewal. Councilman Hutchins seconded the motion. Motion carried. Councilman Nelson said this council has budgeted a significant amount of money for street replacement. He asked Director Jon Winter if they were going to start in the Fall or Spring. Director Winter was not aware of the money in the budget. Mayor James asked if

Director Winter has a priority list. Councilman Nels on asked to look at the priority list without utilities and plan accordingly.

3) Water Rate Increase -
At the June 8 Joint Powers Board meeting, Councilman Nelson stated that the board voted to increase the rate by 10% for water and sewer. Weed and pest will reduce by 40%.

Councilman Nelson made the motion to increase water rate by 10%. Councilwoman Campbell seconded. Motion carried.

4) Sewer Rate Increase -
Councilman Nelson made the motion to increase the sewer rate by 10%. Councilwoman Campbell seconded the motion. Motion carried.

SJ Weed & Pest Rate Change
Councilman Nelson made a motion to reduce the weed & pest rate by 40%. Councilman Hutchins seconded the motion. Motion carried.

REPORTS FROM BOARDS AND COMMISSIONS:
Community Center Joint Powers Board: Councilman Spaulding will speak to Joe Elder about parking at the community center. Next meeting is August 8, 2022 at 4:30 p.m. at the PVCC

Water and Sewer Joint Powers Board:

1) Town-Appointed Seat for JPB
Councilman Nelson stated the town appointed seat is term expired. The town has received a letter from Dave Christman. Councilman Nelson wants to entertain an idea of a person within town limits to apply for the position. Councilman Nelson made a motion to request letters of interest form others and make a decision at the next council meeting. Councilwoman Campbell seconded the motion. Motion carried.

2) Work Order 22-04 for T-O Engineers on construction phase
Councilman Nelson made the motion to execute Work Order 22-04. Councilwoman Campbell seconded the motion. Motion carried.

3) Work Order 22-05 for T-O Engineers on ARPA grant
Councilman Nelson made the motion to approve Work Order 22-05 for the ARPA grant. Councilwoman Campbell seconded the motion. Motion carried.

Next meeting is August 10, 2022 at 6:00 p.m. at the PVCC
Planning Commission: Next meeting is August 9, 2022 at 5:30 p.m. at the Town Hall Council Chambers

Saratoga Airport Advisory Board:

The airport will be closed for a few days so the asphalt can cure.

1) Grant Agreement - Councilman Spaulding made a motion to sign the infrastructure grant from the FAA. Councilwoman Campbell seconded the motion. Motion carried.

2) WYDOT Grant-in-Aid -ASA004D - \$95,000 -Councilman Spaulding made a motion. Nelson seconded. Motion carried.

3) WYDOT Grant-in-Aid -ASA004B - \$27,976.00 - Councilman Nelson made a motion. Councilman Spaulding seconded the motion. Motion carried.

Next meeting is August 8, 2022 at 3:30 p.m. at the Town Hall Council Chambers

South Central Wyoming Emergency Services Board:

1) Quarter Ambulance Service Invoice - \$12,675.00
Councilman Nelson made a motion to approve the invoice. Councilwoman Campbell seconded the motion. Motion carried.

2) Resolution 2022-04 WyoLink Compatible Radios
Councilman Nelson made the motion to approve the resolution. Councilwoman Campbell seconded the motion. Motion carried.

3) Testimonial - Clerk Marie Christen read a patient testimonial.

Next meeting is August 15, 2022 at 6 p.m in Encampment Opera House.

NEW BUSINESS

Councilman Spaulding stated that he needs to step down from his position. Mack Miller thanked Ben for his service and for bringing back youth baseball to the valley. Mayor James asked to advertise for this position and request letters of interest. Councilman Hutchins made a motion to advertise. Councilwoman Campbell seconded the motion. Motion carried.

EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilwoman Campbell made a motion to enter executive session at 8:40pm. Councilman Hutchins seconded the motion; motion carried.

Councilwoman Campbell made a motion to exit executive session at 9:06pm and seal the minutes and note that no action was taken. Councilman Hutchins seconded the motion; motion carried.

FURTHER BUSINESS

Mayor James said Councilwoman Campbell will be representative to the Recreation Board, Mayor James will be the representative to the Police Department and Councilman Hutchins will be Mayor Pro Tern. Motion to update signature cards to reflect Councilman Hutchins on the card. Councilwoman Campbell made a motion. Councilman Nelson seconded. Motion carried.

ADJOURNMENT

There being no additional business to come before the council, Councilman Hutchins made a motion to adjourn at 9:08pm, Councilwoman Campbell seconded the motion, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Tuesday, August 2, 2022, at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James
-s- Marie Christen, Town Clerk

**Legal #8403
Published in
The Saratoga Sun
August 11, 2022**

SARATOGA TOWN COUNCIL PUBLIC HEARING MINUTES JULY 19, 2022 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, Councilman Ben Spaulding, Councilwoman D'Ron Campbell, and Councilman Hutchins.

APPROVAL OF THE AGENDA

Councilwoman Campbell made a motion to approve the agenda. Councilman Hutchins seconded the motion. Motion carried.

ITEMS FROM THE PUBLIC

Several members from the public voiced their disapproval of the land swap.

Comments made were:

- the land being swapped from the Inn is worthless
- the town land is valuable because there is access to water and sewer; whereas the other piece of land is not equivalent in value
- the donation is made only with the trade so it seems as if it is a \$25,000 payment and not a donation.

- the town should sell the land to use the money towards the park
- appearance of a hostage situation
- town owned property isn't making the town money; the taxing income from the property will bring the town money.

COUNCIL COMMENTS

Mayor James stated that he spoke to the owner of the resort and the owner would like to donate \$30,000 instead of the \$25,000 previously stated. Councilman Nelson wanted clarification on the donation. Will the owner give the donation regardless of the swap? Councilman Hutchins stated that the land is worthless but once it is connected to the land that the town owns, that it is worthwhile and make the park easier to access.

Councilwoman Campbell stated that she does not like to feel like she is kept hostage to the \$30,000 donation.

Joe Parsons, Vice Commander of the American Legion, stated that the park journey started 14 years ago and in the past year the Legion asked for action or for their money back. This past year, there has been action and they are very close to a RFP on curb and gutter. This park has so much more attention now than in the last 14 years. There will be a significant redesign of the park if there isn't

a land swap and a huge setback and loss of taxpayer dollars with money spent on the design.

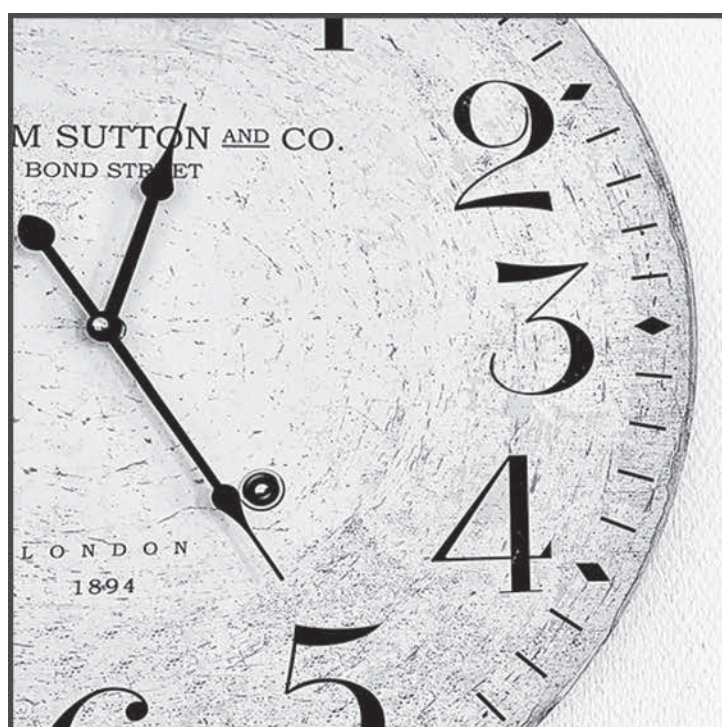
Mayor James stated that he is looking at state statute, in the sale by the city, the council has discretion in the sale of the land. He called Attorney Jane France regarding WY Constitution Article 16 Section 6. Sarah Laughlin stated the land swap was illegal. Counsel Jane France stated that the public notice of appraised value does not stop the swap because of equal value.

ADJORNMENT

Councilwoman Campbell made a motion to adjourn the public hearing at 6:43pm. Councilman Hutchins seconded the motion. Motion carried.

-s- Mayor Creed James
-s- Marie Christen, Town Clerk

**Legal #8404
Published in
The Saratoga Sun
August 11, 2022**



DEADLINE

The Saratoga Sun
advertising deadline
is Monday at Noon

REMINDER

Questions?
307-326-8311 OR
editor.saratogasun@gmail.com

Thanks for being timely!

SARATOGA PUBLIC NOTICES

RESOLUTION NO. 2022 - 09

A RESOLUTION AUTHORIZING SUBMISSION OF AN ARP A HEALTH AND HUMAN SERVICES GRANT APPLICATION TO THE WYOMING STATE LAND AND INVESTMENT BOARD ON BEHALF OF SOUTH CENTRAL WYOMING EMERGENCY MEDICAL SERVICES FOR THE PURPOSE OF BUILDING AND CONSTRUCTION TO ERECT AN EMERGENCY MEDICAL SERVICES STATION FACILITY IN HANNA, WYOMING.

WHEREAS, South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS) desires to participate in the HEALTH AND HUMAN SERVICES CAPITAL CONSTRUCTION ARPA GRANTS program to assist in financing this request; and **WHEREAS**, South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS) recognizes the need for the request; and

WHEREAS, the Health and Human Services Capital Construction ARP A Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and

WHEREAS, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARP A), the grant applicant agrees to repay the

ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.

WHEREAS, participating in this program would add value to South Central Wyoming Emergency Medical Services and state of the art capabilities to the residents served.

BE IT RESOLVED, we the Participating Agencies of South Central Wyoming Emergency Medical Services grant the authorities to participate in the State Land Investment Board ARP A Health and Human Services Capital Grant by submitting application, accepting grant monies offered, and all other necessary requirements to fulfill this grant process.

NOW THEREFORE THE TOWN OF SARATOGA, WYOMING RESOLVES, to participate in the State Land and Investments Board ARP A Health and Human Services Grant Application.

PASSED, APPROVED AND ADOPTED THIS 2nd DAY OF AUGUST

-s- Mayor Creed James
Attest: Marie Christen, Town Clerk

**Legal #8405
Published in
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August 11, 2022**

ADVERTISEMENT FOR BIDS

North Platte Medical Center is seeking separate sealed bids for the construction of structured cabling to provide a complete network cabling solution that covers all steps from initial site survey to equipment acquisition and complete installation, including cabling. Bids must be received by **August 15, 2022** at the office of Platte Valley Healthcare Project 203 S. 1st Street Saratoga, Wyoming 82331 until **5 p.m. Mountain Standard Time** and then, at said office, publicly opened and read aloud.

Must be a licensed low voltage contractor in state of Wyoming. The contract documents may be examined at the following locations:

**Saratoga Care Center 207 Holly Ave.
Saratoga, Wyoming 82331**

For appointment to review documents, please call 307-251-4282 and ask for Kelli Rogge. Copies of the bid documents may be obtained electronically by requesting a set from ted.willford@netwolves.com.

**Legal #8394
Published in
The Saratoga Sun
August 4 and 11, 2022**

Notice of Town Council Vacancy

The governing body of the Town of Saratoga has declared a vacancy due to the resignation of a Councilperson and will be accepting letters of interest for the unexpired term ending December 31, 2024. This person must maintain a residence in the corporate limits of the town. Letters of interest may be sent to Mayor Creed James, Town of Saratoga, PO Box 486, Saratoga, WY 82331. Call Town Hall with any questions at 307-326-8335. Deadline: Open until filled.

**Legal #8379
Published in
The Saratoga Sun
July 28, August 4 and 11, 2022**

RESOLUTION NO. 2022 - 07

A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD FOR A GRANT THROUGH WATER AND SEWER ARPA GRANT PROGRAM FUNDING ON BEHALF OF THE GOVERNING BODY FOR THE TOWN OF SARATOGA FOR THE PURPOSE OF REPLACING OLD FAILING, AND FAILED, WATER DISTRIBUTION MAINS ON SPRING AVENUE TO ENSURE SAFE DRINKING WATER FOR TOWN OF SARATOGA RESIDENTS.

WHEREAS, the Governing Body for the TOWN OF SARATOGA desires to participate in the Water & Sewer ARPA Grant program to assist in financing this project; and

WHEREAS, the Governing Body for the TOWN OF SARATOGA recognized the need for the project: and

WHEREAS, the WATER & SEWER ARPA GRANT program required that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA that a grant application in the amount of \$966,268 be submitted to State Loan and Investment Board for consideration at a State Loan and Investment Board meeting to assist in funding SPRING AVENUE WATER LINE REPLACEMENT PROJECT

BE IT FURTHER RESOLVED, that **MARIE CHRISTEN, TOWN CLERK** are hereby designated as the authorized representatives of the TOWN OF SARATOGA to act on behalf of the Governing Body on all matters relating to this loan application.

PASSED, APPROVED AND ADOPTED THIS 2ND DAY OF AUGUST, 2022

-s- Mayor Creed James
Attest: Marie Christen, Town Clerk

**Legal #8406
Published in
The Saratoga Sun
August 11, 2022**

**Town of Saratoga
Cash Requirements
Check Issue Date 7/18/2022**

3 P's Platte Valley Porta Pot & Septic	\$550.00
AT&T Mobility	\$195.44
BCN	\$98.83
BH Contracting Services, LLC	\$11,279.45
Bison State Electric, LLC	\$3,082.00
Black Hills Energy 0330-32	\$176.30
Black Hills Energy 7231-14	\$90.86
Black Hills Energy 7275-62	\$154.87
Black Hills Energy 8916-95	\$80.04
Black Hills Energy 9457-17	\$87.01
Carbon Power & Light, INC	\$18,038.07
CASELLE INC	\$1,062.00
CASEY LEHR	\$200.00
CENTURY LINK	\$171.20
CHARLES F. MCVEY	\$46.61
CNA SURETY	\$175.00
CRIMMINS ASSOCIATES	\$106.28
CROWLEY FLECK PLLP	\$6,455.50
DANA KEPNER CO	\$108.73
DBT TRANSPORTATION SVCS LLC	\$1,131.68
HACH COMPANY	\$1,365.94
HILLCREST APPRAISAL, INC	\$1,500.00
MPM CORP	\$650.00
NATIONAL SEAL & CONCRETE LLC	\$123.85
NORCO, INC	\$26.70
ONE CALL OF WYOMING	\$69.75
PERUE PRINTING	\$152.95
PINE COVE CONSULTING LLC	\$5,218.30
POSEY WAGON LLC	\$100.00
RELENTLESS LLC	\$649.00
ROCKY MOUNTAIN AIR SOLUTIONS	\$328.20
SARATOGA AUTO PARTS	\$676.13
SARATOGA CARBON COUNTY JPB	\$12,396.25
SARATOGA FEED AND GRAIN	\$2.75
SARATOGA RECYCLING	\$20.00
SARATOGA SUN, INC	\$1,891.64
SHIVELY HARDWARE	\$1,414.44
STINKER STORES	\$3,551.15
SUNDAHL POWERS KAPP & MARTIN LLC	\$7,676.82
SUSAN R. MARICH	\$78.77
T-O ENGINEERS, INC	\$6,945.00
UNION TELEPHONE CO	\$3,268.76
UPPER PLATTE VALLEY SOLID WASTE	\$1,207.90
DISPDIST	
VALERIE L. LARSCHIED	\$266.89
VALLEY FOODS	\$22.77
VALLEY OIL COMPANY	\$572.42
WAMCAT	\$75.00
WHITLOCK APPRAISAL	\$2,500.00
WYOMING OFFICE OF STATE LAND	\$8,625.00
WYOMING RETIREMENT SYSTEM	\$1,162.50
TOTALS	\$105,827.74

RIVERSIDE PUBLIC NOTICE

**NOTICE OF APPLICATION FOR
TRANSFER OF A RETAIL
LIQUOR LICENSE:**

NOTICE IS HEREBY GIVEN ON THE 25th DAY OF JULY 2022, SMLI SWAN LLC., FILED AN APPLICATION FOR TRANSFER OF A RETAIL LIQUOR LICENSE IN THE OFFICE OF THE CLERK OF THE TOWN OF RIVERSIDE, FOR THE FOLLOWING DESCRIBED PLACE TO WIT:
LOTS 4&5 BLOCK 64, RIVERSIDE, WY. ANY PROTESTS IF ANY THERE BE, AGAINST SUCH ISSUANCE OF SUCH LICENSE WILL BE HEARD AT THE HOUR OF 6:00 P.M. OR AS TIME ALLOWS, ON THE 11TH DAY OF AUGUST 2022 AT THE RIVERSIDE TOWN HALL.

-s- Jana C. Cook, Clerk/Treasurer Town of Riverside

**Legal #8393
Published in
The Saratoga Sun
August 4 and 11, 2022**

CARBON COUNTY SCHOOL DISTRICT No. 2 PUBLIC NOTICES

PUBLIC NOTICE

The Public, Staff, Parents and Students can obtain information regarding sex offenders either employed by Carbon County School District No. 2 or attending a District No. 2 school by [contacting local law enforcement](#) (police or sheriff's department) having jurisdiction over the school campus as required by W.S. 7-19-303(h). Please also see Carbon County School District No. 2 Policy KIB – Sex Offenders on School Property (www.crb2.org). The link to the Wyoming Sex Offender Registry website is: <https://wyomingdci.wyo.gov/criminal-justice-information-services-cjis/sex-offender-registry>.

**Legal #8401
Published in
The Saratoga Sun
August 11 and 18, 2022**

**PUBLIC NOTICE
CCSD#2 Disclosure of Directory Information**

CCSD#2 may disclose directory information if it has given public notice to parents of students in attendance and eligible students in attendance in the District of:

The types of personally identifiable information that the agency or institution has directory information;
A parent's or eligible student's right to refuse to let the District designate any or all of those types of information about the student as directory information; and
The period of time within which a parent or eligible student has to notify the District in writing that he or she does not want any or all of those types of information about the student designated as directory information.
CCSD#2 has designated, by Regulation JO-R1, the following information as "directory information":

- Student's Name
- Address
- Telephone Listing
- Electronic Mail Address
- Weight and Height of Members of Athletic Teams
- Photograph
- Participation in Activities and Sports sanctioned by WHSSA
- Degrees, Honors, and Awards received
- Date and Place of Birth
- Grade Level
- Dates of Attendance

If you do not want CCSD#2 to disclose directory information from your student's education records without your prior written consent, you must notify the District in writing by August 31, 2022, at the following address: Carbon County School District Two Central Administration Office, PO Box 1530, Saratoga, WY 82331, or the school principal of the attendance center where your student attends school.

**Legal #8400
Published in
The Saratoga Sun
August 11 and 18, 2022**

**Town of Saratoga
Cash Requirements
Check Issue Date 8/2/2022**

AMERICAN EXPRESS	\$10.00
AMERICAN EXPRESS	\$1,241.77
AMERICAN EXPRESS	\$3,008.87
AMERICAN EXPRESS	\$1,139.44
BLACK HILLS ENERGY 0330-32	\$65.71
BLACK HILLS ENERGY 7231-14	\$68.97
BLACK HILLS ENERGY 7275-62	\$39.04
BLACK HILLS ENERGY 8916-95	\$32.63
BLACK HILLS ENERGY 9457-17	\$41.72
UNION TELEPHONE CO	\$101.11
UNION TELEPHONE CO	\$50.03
UNION TELEPHONE CO	\$97.95
UNION TELEPHONE CO	\$55.47
UNION TELEPHONE CO	\$365.82
UNION TELEPHONE CO	\$506.60
UNION TELEPHONE CO	\$126.96
WY DIVISION OF CRIMINAL INV	\$15.00
WYOMING SECRETARY	\$60.00
TOTALS	\$7,025.09

**Legal #8408
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August 11, 2022**

**Town of Saratoga
Manual Checks**

Accounts Payable 7/5/2022	\$3,768.14
Net Payroll 6/23/2022	\$38,074.86
Transmittals 6/23/2022	\$12,963.08

**Legal #8409
Published in
The Saratoga Sun
August 11, 2022**

**Town of Saratoga
Manual Checks**

Accounts Payable 7/19/2022	\$105,827.74
Net Payroll 7/7/2022	\$35,726.06
Transmittals 7/7/2022	\$67,981.73

**Legal #8410
Published in
The Saratoga Sun
August 11, 2022**

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CARBON COUNTY PUBLIC NOTICES

GENERAL ELECTION PROCLAMATION CARBON COUNTY, WYOMING November 8, 2022

STATE OF WYOMING) : SS
COUNTY OF CARBON)

I, Gwynn G. Bartlett, the duly elected County Clerk in and for the County of Carbon, State of Wyoming, do hereby state, in accordance with Wyoming Statute 22-2-109, that:

- (1) General Election Day is November 8, 2022
 - (2) The last day to register with the County Clerk or the Town/City Clerks of Carbon County is October 24, 2022. Registration is also permitted at the polls on Election Day and when voting absentee.
 - (3) Absentee ballots will be available September 23, 2022, from the Carbon County Clerk's Office.
 - (4) The last day to obtain absentee ballots is Monday, November 7, 2022.
 - (5) All absentee ballots must be received in the County Clerk's Office by 7:00 p.m. on General Election Day, Tuesday, November 8, 2022. After this time, they will not be counted. Ballots cannot be delivered to a polling place.
- Notice is hereby given that a General Election will be held in the following districts and precincts located in Carbon County, Wyoming on Tuesday, November 8, 2022, for the purpose of electing the following officers:

- 5.1. Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 5.2. Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 02-02 Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 02-02 Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 03-01 Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 03-02 Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 04-01 Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 05-01 Jeffrey Center, 315 W. Pine Street, Rawlins, WY 82301
- 06-01 Leo – Hanna Recreation Center, 8000 WY Highway 72, Hanna, WY 82327
- 07-01 Medicine Bow Community Center, 221 Pine Street, Medicine Bow, WY 82329
- 08-01 Hanna Recreation Center, 8000 WY Highway 72, Hanna, WY 82327
- 09-01 Elk Mountain Senior Center, 208 Bridge Street, Elk Mountain, WY 82324
- 10-01 Elk Mountain Senior Center, 208 Bridge Street, Elk Mountain, WY 82324
- 11-01 Platte Valley Community Center, 210 Elm Street, Saratoga, WY 82331
- 11-02 Platte Valley Community Center, 210 Elm Street, Saratoga, WY 82331
- 12-01 Encampment Opera House, 622 Rankin, Encampment, WY 82325
- 13-01 Encampment Opera House, 622 Rankin, Encampment, WY 82325
- 14-01 Valley Community Center, 255 W. Osborne, Baggs, WY 82321
- 15-01 Valley Community Center, 255 W. Osborne, Baggs, WY 82321

SCHOOL DISTRICT TRUSTEES AND SPECIAL DISTRICT DIRECTORS TO BE ELECTED AT THE GENERAL ELECTION

CARBON COUNTY SCHOOL DISTRICT #1 TRUSTEES
NUMBER OFFICE TERM
THREE 3 AT-LARGE TRUSTEE 4 YEARS

CARBON COUNTY SCHOOL DISTRICT #2 TRUSTEES
ONE 1 AREA 1 TRUSTEE (All of CCSD#2 north of Interstate 80) 4 YEARS
ONE 1 AREA 2 TRUSTEE (All of CCSD#2 south of Interstate 80) 4 YEARS not including Elk Mountain & Saratoga town

limits.)
ONE 1 AREA 3 TRUSTEE (Inside Saratoga town limits 4 YEARS
TWO 2 AREA 4 TRUSTEE (At-large) (anywhere in CCSD#2) 4 YEARS

SPECIAL DISTRICT TRUSTEES
LITTLE SNAKE RIVER CONSERVATION DISTRICT
NUMBER OFFICE TERM
TWO 2 RURAL TRUSTEE 4 YEARS

MEDICINE BOW CONSERVATION DISTRICT
TWO 2 RURAL TRUSTEE 4 YEARS
ONE 1 URBAN TRUSTEE 2 YEARS
UNEXPIRED

SARATOGA-ENCAMPMENT-RAWLINS CONSERVATION DISTRICT
TWO 2 RURAL TRUSTEE 4 YEARS

CEMETERY DISTRICT TRUSTEES
THREE 3 BAGGS CEMETERY TRUSTEE 4 YEARS
THREE 3 READER CEMETERY TRUSTEE 4 YEARS
THREE 3 SARATOGA CEMETERY TRUSTEE 4 YEARS

LITTLE SNAKE RIVER MUSEUM DISTRICT
THREE 3 TRUSTEE 4 YEARS

SARATOGA-RYAN PARK MUSEUM DISTRICT
THREE 3 TRUSTEE 4 YEARS

LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT
THREE 3 TRUSTEE 4 YEARS
ONE 1 TRUSTEE 2 YEARS
UNEXPIRED

MEDICINE BOW RURAL HEALTH CARE TRUSTEES
THREE 3 TRUSTEE 4 YEARS
ONE 1 TRUSTEE 2 YEARS
UNEXPIRED

FIRE PROTECTION DISTRICT (IF ESTABLISHED)
THREE 3 TRUSTEE 4 YEARS
TWO 2 TRUSTEE 2 YEARS

JUDGES RETENTIONS
ONE 1 CIRCUIT COURT JUDGE SECOND JUDICIAL DIST 4 YEARS

BALLOT PROPOSISITONS

BALLOT PROPOSISITONS

CONSTITUTIONAL AMENDMENTS (If any)

ONE PERCENT (1%) SALES AND USE TAX QUESTION
"Shall the Board of County Commissioners of the County of Carbon, State of Wyoming, be authorized to continue an excise tax within Carbon County, Wyoming for the purpose of general revenue at the rate of one percent (1%) upon retail sales and use of tangible person property and other transactions authorized by Section 39-15-201 et. Seq., Wyoming Statutes?"

TWO PERCENT (2%) COUNTY LODGING TAX QUESTION

"Shall Carbon County be authorized to renew the existing 2% lodging tax upon the sales paid for sleeping accommodations for guests in hotels, motels, campgrounds, dude ranches and similar lodging services as defined under W.S. 39-15-101 (a), the primary purpose of which is the promotion of local travel and tourism in Carbon County?"

PROPOSED ESTABLISHMENT OF FIRE PROTECTION DISTRICT AND FIVE (5) INITIAL DISTRICT DIRECTORS

"Shall a fire protection district be authorized and established in the unincorporated areas of Carbon County, Wyoming whose purpose is to protect from fire all persons and property within its boundaries and first response to be funded by a tax levy upon taxable property within the district not to exceed three (3) mills?"

"For the establishment of a fire protection district in the unincorporated areas of Carbon County, Wyoming"

"Against the establishment of a fire protection district in the unincorporated areas of Carbon County, Wyoming"

VOTING ASSISTANCE

Any elector who requires assistance to vote because of blindness, disability, or inability to read or write, may be given assistance by a person of the elector's choice, other than the elector's employer or an agent of that employer or an officer or agent of the elector's union (W.S. 22-13-113 (a)).

There will be an accessible Express Vote ballot marking device available at every polling place. If you have any questions regarding the accessibility of your polling place, please contact the County Clerk's Election office at (307) 328-2650 or call toll free 1-800-250-9812.

THE FOLLOWING ARE CAMPAIGN REPORTING REQUIREMENTS:

W.S. 2225108. Failure of persons to file reports; notice; penalties; reconsideration.

(a) Any person required to file a report under W.S. 22-5-106 shall be given notice prior to an election, by the appropriate filing office specified under W.S. 22-25-107, that failure to file the report within the time required by that section shall subject the person to civil penalties as provided in subsection (f) of this section.

(f) The appropriate filing office or the county attorney, for reports required to be filed with the county clerk, shall issue a final order imposing the civil penalty specified in this subsection against any person failing to comply with W.S. 22-25-106 twenty-one (21) days from the date the notice was sent under subsection (b) of this section. The final order shall be sent to the person at their address of record and shall notify the person of the right to request reconsideration of the order as provided in subsection (h) of this section. The filing office or county attorney shall impose the following civil penalty in the final order:

(ii) Two hundred dollars (\$200.00) for a failure to file a report with the county clerk.

ABSENTEE BALLOTS

Absentee ballots may be requested in person, by writing the County Clerk's Elections Office at P.O. Box 6, Rawlins, WY 82301, by emailing elections@carbonwy.com or by calling 1-307-328-2650 or toll free at 1-800-250-9812. If requesting an absentee ballot in writing please include your full legal name, your physical address, the address you want the ballot mailed to, your date of birth, party affiliation (primary), and a contact number where you can be reached. Absentee ballots for the Primary Election are available through August 15, 2022. Absentee ballots for the General Election will be available September 23, 2022, through November 7, 2022.

Dated this 11th day of August 2022

-s- Gwynn Bartlett,
Carbon County Clerk

**Legal #8396
Published in
The Saratoga Sun
August 11, 2022**

REPORT TO THE MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Monday July 18, 2022 Carbon Building – Courthouse Annex, Rawlins WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Monday, July 18, 2022, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore.

Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda.

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the July 5, 2022, regular meeting minutes, monthly receipts from Clerk of District Court in the amount of \$4,489.00, a bond for Pamela A. Thayer, Treasurer for the Board of Cooperative Higher Education Services in the amount of \$50,000.00 and Notice of Valuation Changes in the amount of (\$1,664,398.00). Commissioner Moore seconded and the motion passed unanimously.

Public Hearing – Adoption of Fiscal Year 2022 - 2023 Budget

Commissioner Espy moved to adopt Resolution 2022-31 A Resolution to Provide Income Necessary to Finance the Budget and Appropriating Funds Through a 12.000 Mill Levy and to authorize the Chairman's signature on the final budget summary. Commissioner Moore seconded, and the motion passed unanimously.

The full Resolution is available in the Report to the Official Minutes.

VOUCHERS

Commissioner Barkhurst moved to approve July 2022 payroll and benefit expenses of \$945,636.71 and insurance claim and premium expenses of \$452,335.24, the main amount of expenses of \$1,667,367.92 for an aggregate total today of \$3,065,339.87. Commissioner Jones seconded and the motion passed unanimously. Also, American Linen Div. - Misc. Shop Supplies \$118.04; Apg Media Of The Rockies - P&Z Meeting Minutes \$57.64; API Systems Integrators - Fire Monitoring \$102.00; Arca Search - Site System Annual Fee \$726.67; Axis Forensic Toxicology, Inc. - Exam Fees \$336.50; Baggs, Town Of - Baggs Fire Call/Water Services \$1,934.37; Bi Inc. - Electronic Monitoring Services \$572.00; Blakeman Propane - Heating Fuel \$462.56; Bomgaars Supply - Pipe Nipple \$7.59; Boys & Girls Clubs - Carbon Co - 2022 Q2 TANF \$2,909.00; Carbon County Fair Board - Rental Fees 2022 \$6,700.00; Carbon Co. Veterinary Hospital - Zeus Vet Visit \$125.04; Carbon County Weed & Pest - Weed Sprayer \$28.30; Carbon County Weed & Pest - Weed Killer \$47.20; Carbon Power & Light Inc - Electric Service \$2,060.44; Casper Winnelsson Co - Urinal Parts \$1,593.46; Chiu, Stephanie - Inmate Medical Services \$6,500.00; Corthell And King, P.C. - Legal Services \$2,880.00; Cowboy Chemical - Jail Laundry Supplies \$599.20; Cowboy Supply House - Trash Liners/Tissue \$197.14; DBT Transportation Svs. LLC - AWOS Maint. \$1,667.44; Drummond Refrigeration LLC - A/C Chiller Parts \$365.00; Elk Mountain, Town Of - Water Service \$65.50; Encampment, Town Of - Water Service \$102.00; Encartele - Jail Data \$750.00; Fatbeam LLC - Dark Fiber \$5,170.00; FCI Constructors Of Wy - Carbon County Courthouse & CBIP \$1,481,549.40; Fired Up Rescue - Fire Uniforms \$5,454.00; GlaxoSmithKline Pharma. - Vaccines \$4,068.73; Grainger - Misc. Parts \$954.94; Greater Wy Big Bros/Sisters - June Prevention/TANF \$21,941.16; Hanna, Town Of - Water Service \$295.96; Haver, Emily L. - Meal Reimbursement \$25.23; Hopkins Medical Products - Pulse Oximeter/Scale Carrying Case \$465.60; Jeffrey Center Board - Rental Fees 2022 \$2,350.00; Kilburn Tire Company - New Lug Nuts \$108.24; KTGA/KBDY - Absentee Ballot Ads \$200.00; L N Curtis & Sons - Gasket/Battery Pack \$726.92; Laramie Fire Extinguisher - Yearly Inspection \$33.00; Laramie Fire Protection - Annual Monitoring \$480.00; LexisNexis Matthew Bender Inc - Wy Statute Books \$441.62; Lifetime Benefit Solutions, Inc - Cobra County Employees \$25.00; Matthew Bender & Co, Inc. - Wy Court Rules 2022 \$2,439.69; McGraw, Joan - Board Mileage \$24.00; Medicine Bow, Town Of - Water Service/Vehicle Accident/Fires \$12,017.00; Merseal Law, LLC - Legal Services \$5,750.00; MPM Corp / Evergreen Disposal - Trash Service \$130.00; Norco, Inc. - Cylinder Rent \$781.80; Offender Watch - Sex Offender Notifications \$103.24; Olde Trading Post - Fuel \$154.33; O'Reilly Auto Parts - Capsule \$28.49; Perkins Oil Co - Fuel \$3,561.89; Perue Printing - Business Cards \$74.24; R.P Lumber Company, Inc. - Misc.

Parts \$120.94; Rawlins Automotive - Misc. Parts \$505.16; Rawlins Hardware - Misc. Parts \$125.50; Rawlins, City Of - Water Service \$2,067.40; Republic Services #642 - Trash Service \$222.79; Russell Industries Inc - Seals, Gasket, Shim & Bushing \$727.24; Saratoga Auto Parts, Inc. - Misc. Parts \$148.02; Saratoga Sun - Misc. Ads \$1,556.28; Saratoga, Town Of - Water Service \$87.50; Schaeffer Mfg. Co - Oil Drum \$1,570.25; Schofield, Stephanie M - Arson Dog Investigation \$308.00; Shepard's - Fuel \$5,645.08; Shively Hardware - Misc. Tools \$1,095.93; Staples Advantage - Paper \$12.29; State Of Wyoming DCI - Sex Offender Changes \$50.00; Stinker Stores Inc - Fuel \$22,753.24; Summit Food Service - Jail Meals \$3,885.37; Swanson Services Corporation - Jail Commissary \$915.94; Terminix - Pest Control \$193.00; T-O Engineers - DWX Fence Relocation \$18,847.65; Western Truck Repair - Switch \$39.66; Wex Bank - Fuel \$1,777.59; Wex Bank - Late Fee \$10.00; Wy Behavioral Institute - Admin Emergency Detentions \$584.00; Wy Dept Of Health - Rental State Vehicle \$80.00; Wy Dept Of Transportation - Cn06068 Br Over N Platte \$73.07; Wy Secretary Of State - Angeloff Notary \$60.00; Wyoming State Forestry Div. - 2023 Premiums \$14,453.22; ZOCO Unlimited Inc. - Prep Blading Water \$9,191.23

ELECTED OFFICIALS & DEPARTMENT HEADS

IT
Commissioner Espy moved to approve the Capital Business Systems Inc. Installation & Integration Agreement for the lease of 17 copiers in the amount of \$1,407.43 per month and for a term of 63 months with a contract total of \$88,668.09 plus a per page print/copy cost and the Interstate Cooperation Contract for Texas Department of Information Resource Technology Contracts for the use of the 17 copiers. Commissioner Barkhurst seconded and the motion passed unanimously.

Road and Bridge

Commissioner Espy moved to adopt Resolution 2022-32 A Resolution Setting Speed Limits on County Roads 203, 451, 291, 401 and 351. Commissioner Moore seconded and asked if the county could put caution and other warning signs up for those roads that are not in the best shape. Attorney Davis reported caution and like signs are only warnings and that she recommends reporting to the Sheriff a speed index survey is in place and that the BOCC had adopted the speed limits, so they are enforceable. The motion passed unanimously.

The full Resolution is available in the Report to the Official Minutes.

Planning and Development

Commissioner Barkhurst moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case File No. 2022-11, Timothy and Kimala Kelbert, C.U. Case 2022-03 – Union Telephone Company – Rawlins North Water Tank Communication Site Project and C.U. Case #2022-04 – Amazon Kuiper Infrastructure LLC – CPR 501 Rawlins Communication Site and schedule a public hearing for Tuesday, September 6, 2022 at 11:15 a.m. at the Carbon Building Courthouse Annex in Rawlins, Wyoming. Commissioner Moore seconded and the motion passed with all voting for the motion except Commissioner Espy who abstained due to conflict. Commissioner Barkhurst moved to accept the Certification of Recommended Action from the Planning & Zoning Commission concerning the Carbon County 2022 Fee Schedule Amendments and scheduled a public hearing for Tuesday, August 2, 2022. Commissioner Espy seconded and the motion passed unanimously. Commissioner Espy moved to approve the Chairman's signature on the letter of interest requesting cooperating agency status regarding the West Fork Battle Creek Watershed Project. Commissioner Jones seconded and the motion passed unanimously.

Clerk
Commissioner Jones moved to authorize the Chairman's signature on the Blue Cross Blue Shield plan change related to retiree eligibility terming them upon Medicare eligibility due to age. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Jones moved to implement a 10% increase per year, rounding to the nearest whole dollar, each January to retiree insurance premiums beginning January 1, 2023. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Jones moved to approve the Chairman's signature on the Memorandum of Understanding between the University of Wyoming and Carbon County for the Extension Office for a term of July 1, 2022, through June 30, 2026. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Jones moved to approve the Chairman's signature on the Grant Agreement between Wyoming Department of Health, Public Health Division and Carbon County for activities designed to prevent the use, misuse, or abuse of tobacco, alcohol, or controlled substances, and activities designed to prevent suicide through the Community Prevention Grant Program in an amount not to exceed \$267,816.00 and for a term of July 1, 2022, through June 30, 2024. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Espy moved to reappoint Russell Waldner to the Saratoga-Carbon County Joint Powers Board for a 3-year term ending July 2025 and reappoint Caleb Owens to the Valley Community Center Joint Powers Board for a 3-year term ending July 2025. Commissioner seconded and the motion passed unanimously.

Commissioners

Commissioner Jones moved to approve the Chairman's signature on the Notice to Proceed with Straight Stripe Painting, Inc for the Dixon Airport 2022 Seal Coat and Mark project. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Jones moved to approve lease agreements between Carbon County and Zach Weber and a separate one with Bo Stocks for hangars at the Dixon Airport, each for a term of thirty years and in the amount of \$2,07.20 per year based on \$0.38 per square foot with a fee increased beginning the 5th year and each 5th year thereafter based on the consumer price index. Commissioner Espy seconded and the motion passed unanimously.

PUBLIC HEARING – CARBON COUNTY LIQUOR LICENSE AND MALT BEVERAGE PERMIT RENEWALS AND TRANSFER

Commissioner Moore moved to approve all liquor license and malt beverage renewals each for a term of one year expiring August 31, 2023, as read in the minutes and to approve the transfer of the retail liquor license from SCK Rendezvous Lodge Inc. dba Rendezvous Lodge to Western Hills Campground LLC dba Western Hills Campground for a term beginning July 19, 2022 and ending August 31, 2022; and to renew the retail liquor license for Western Hills Campground for a term of one year expiring August 31, 2023. Commissioner Jones seconded, and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 11:24 a.m. with Gwynn Bartlett, Ashley Mayfield Davis, Kandis Fritz, Lindsey West and Sarah Bruggar to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 1:35 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion passed unanimously.

Commissioners

Commissioner Moore moved to authorize Chairman Johnson and Commissioner Espy to handle a personnel matter. Commissioner Barkhurst seconded and the motion passed unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:38 p.m. Commissioner Moore seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, Tuesday, August 23, 2022, at 2:00 p.m., at the Baggs Higher Education Center, located at 360 Whippoorwill Dr., Baggs, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk
Approved this 2nd day of August 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

**Legal #8398
Published in
The Saratoga Sun
August 11, 2022**

CARBON COUNTY PUBLIC NOTICES

**SOUTH CENTRAL WYOMING EMERGENCY MEDICAL SERVICES JOINT POWERS BOARD
CARBON COUNTY, WYOMING
2006 Ford F350 MEDTECH Ambulance
ADVERTISEMENT FOR BIDS**

Sealed Bids for the purchase of a 2006 Ford F-350 MEDTECH ambulance will be received, by South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS), at the Saratoga EMS Station (1402 S. River Street, PO Box 1192, Saratoga, WY. 82331) until 5:00 P.M. local time on August 22nd, 2022, at which time the Bids received will be publicly opened and read. SCWEMS accepts no responsibility for the delivery of bids (late delivery, undelivered packages, or any other delivery issue or delay) through USPS Mail, delivery services (UPS, FedEx, etc.), or any other means.

The vehicle is a used 2006 Ford F-350 chassis with a MEDTECH ambulance box. The vehicle has 92,132 miles, subject to increase. The vehicle has a 6.0L diesel engine and is 2 wheel drive. Any radios, medical and other equipment (monitors, stretchers, inverters) will be removed from the vehicle and are not included with the vehicle. The vehicle features LED Whelen lighting, halogen scene lights, heavy duty front grille guard, airway chair with built in pediatric seat. The vehicle is being sold as is, where is with no warranty. The winning bidder will be required to retrieve the vehicle within 10 days of awarding bid. Under no circumstances will SCWEMS assume responsibility for packing, loading or shipping. Contact Stayton Mosbey at info@scwems.org or 307-710-7559 for any questions or to schedule a time to view the vehicle.

**Legal #8397
Published in
The Saratoga Sun
August 11 and 18, 2022**

**NOTICE OF SALE OF HOME
LOCATED IN RAWLINS, WY**

Be advised that the Board of County Commissioners of Carbon County is accepting bids and will be selling the following described home to the highest responsible bidder in accordance with the reservations listed below on Tuesday, August 23, 2022, at approximately 2:10 p.m. at the Baggs Higher Education Center, 360 Whippoorwill, Baggs, WY, to-wit:

Physical residence only, no real property included, located at 222 West Pine Street in Rawlins, Wyoming. Built in approximately 1907 and is approximately 1,061 square feet. Purchaser will be responsible for all permits, labor, materials and any other associated costs with moving the home off the property. The home must be removed from the property within 3 (three) months of bid acceptance by the county. Additional stipulations required and available in the county's Agreement for Sale from the County Clerk.

The bid shall be submitted on a prescribed form and pursuant to the terms set forth in the County's "Agreement For Sale of Home" which is available from the Carbon County Clerk, P.O. Box 6, 215 W. Buffalo St, Rawlins, WY or calling (307) 328-2668. **Sealed bids are due (not postmarked) to the County Clerk at the address above no later than 5:00 p.m. August 18, 2022.** The outside of the sealed envelope must be CLEARLY MARKED with the words "222 W. Pine Street Bid". The home shall be conveyed by a notarized Bill of Sale. **There shall be no minimum bid** however BE FURTHER ADVISED The Board of Carbon County Commissioners reserves the right to reject any and all bids for any reason whatsoever and to waive informalities in the bidding process or negotiate any items that may be in the best interest of the county.

**Legal #8392
Published in
The Saratoga Sun
August 4 and 11, 2022**



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**CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on Tuesday, September 6, 2022, at 11:15 A.M., Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2022-12: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-0.16) on approximately 0.16 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Petitioners: Thomas Allan Garbutt-Benson (Applicant) and Robert Benson (Land Owner)

Parcel Identification Number: 14852921103400

General Site Location: Approximately 13 miles west of Encampment off WY HWY 70 on the north side.

Legal Description (taken from Book 1313, Page 303): All that portion of Section 29, Township 14 North, Range 85 West of the 6th P.M., Carbon County, Wyoming, said tract of land lying within the boundaries of the Townsite of "Battle Lake" in the So Different Lode, a plat of which is recorded in the offices of the County Clerk of Carbon County in Book 51 at Page 257, being more particularly described as follows, to-wit: Beginning at a point on the centerline of Second Street in the Townsite of Battle Lake, said point being 199 feet North along said centerline from the South boundary line of said townsite; thence South along said centerline a distance of 132 feet more or less to a point on the North boundary of Wyoming State Secondary Highway No. 0401; thence Southwesterly along said highway boundary a distance of 120 feet more or less to a point; thence North a distance of 180 feet more or less to a point on the South line of Block 7 in said townsite; thence East along said South line of said Block 7, and a projection thereof a distance of 110 feet to the original point of beginning.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Thomas Allan Garbutt-Benson (Applicant) and Robert Benson (Land Owner)

**Legal #8399
Published in
The Saratoga Sun
August 11, 2022**

Notice of Publication

STATE OF WYOMING) IN THE DISTRICT COURT
COUNTY OF CARBON)^{SS} 2ND JUDICIAL DISTRICT

Notice to Emilo Javier Espinoza, DEFENDANT/RESPONDENT
You are notified that a *Petition to Establish Custody, Visitation and Support*, has been filed in the Wyoming District Court for the 2nd Judicial District, whose address is 812 E. Murray Street, Rawlins, Wyoming 82301. Brittany Lynne Nocerini is seeking an *Order Establishing Custody, Visitation and Support in his/her favor*. Unless you file a *Response* or otherwise respond to the Complaint or *Petition* referenced above within 30 days following the last date of publication of this notice an *Order Establishing Custody, Visitation and Support* will be granted.
DATED this 29th day of July, 2022
BY: Mara Sanger, Clerk of District Court/Deputy

**Legal #8395
Published in
The Saratoga Sun
August 4, 11, 18 and 25, 2022**

THE SARATOGA SUN IS THE OFFICIAL PUBLICATION OF CARBON COUNTY PUBLIC NOTICES.



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307-326-8311 OR
WWW.SARATOGASUN.COM

**Public Notice
Review of Request to Amend Two Rivers Wind, LLC and
Lucky Star Wind, LLC's Permit DEQ/ISC 18-11**

Notice is hereby given that the Industrial Siting Division received an amendment request on July 27, 2022, from Two Rivers Wind, LLC and Lucky Star Wind, LLC (Permittee) regarding a modification to this permit related to the Two Rivers and Lucky Star Wind Energy Project construction schedule as follows:

1. The Permittee is requesting an extension of the construction commencement deadline from November 20, 2022 to November 20, 2025.

Pursuant to Conditions #11 and #12 of their permit, the Administrator is providing public notice of the requested amendment to permit DEQ/ISC 18-11. The Division will accept public comment until 5:00 PM on September 2, 2022. The Director may authorize proposed changes so long as no party or Council Member requests that the matter be heard before the Council. It is the Director's intention to authorize the change on or after September 5, 2022, if the Division does not hear from the parties or the Council members. The public may review a copy of the proposed amendment at the office of the Industrial Siting Division in Cheyenne, WY or online at: <https://drive.google.com/file/d/15LYv--efh8KC2zMCdlADDG3u7SrpD43B/view?usp=sharing>.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least five (5) days before the close of the public comment period for such requests.

Persons may also request a copy of the proposed amendment by contacting Christopher Toalson at Christopher.Toalson@wyo.gov.

Dated this 2th day of August 2022
Industrial Siting Division
Department of Environmental Quality
200 West 17th Street, 4th Floor
Cheyenne, Wyoming, 82002

**Legal #8402
Published in
The Saratoga Sun
August 11 and 18, 2022**

**SOUTH CENTRAL WYOMING EMERGENCY MEDICAL SERVICES JOINT POWERS BOARD
CARBON COUNTY, WYOMING
2002 Ford F350 Wheeled Coach Ambulance
ADVERTISEMENT FOR BIDS**

Sealed Bids for the purchase of a 2002 Ford F-350 Wheeled Coach ambulance will be received, by South Central Wyoming Emergency Medical Services Joint Powers Board (SCWEMS), at the Saratoga EMS Station (1402 S. River Street, PO Box 1192, Saratoga, WY. 82331) until 5:00 P.M. local time on August 22nd, 2022, at which time the Bids received will be publicly opened and read. SCWEMS accepts no responsibility for the delivery of bids (late delivery, undelivered packages, or any other delivery issue or delay) through USPS Mail, delivery services (UPS, FedEx, etc.), or any other means. The vehicle is a used 2002 Ford F-350 chassis with a Wheeled Coach ambulance box. The vehicle has 104,216 miles, subject to increase. The vehicle has a 7.3L diesel engine and is 2 wheel drive. Any radios, medical and other equipment (monitors, stretchers, inverters) will be removed from the vehicle and are not included with the vehicle. The vehicle features Whelen halogen and strobe lighting, halogen scene lights, heavy duty front grille guard, airway chair with built in pediatric seat. The vehicle is being sold as is, where is with no warranty. The winning bidder will be required to retrieve the vehicle within 10 days of awarding bid. Under no circumstances will SCWEMS assume responsibility for packing, loading or shipping. Contact Stayton Mosbey at info@scwems.org or 307-710-7559 for any questions or to schedule a time to view the vehicle.

**Legal #8411
Published in
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August 11 and 18, 2022**

POLICE REPORT

**POLICE REPORT FOR THE SARATOGA SUN
August 8th, 2022**

The Saratoga Police Department responded to 116 calls from August 1st thru August 7th

911 hang up (1); Agency Assistance (2); Alarm (1); Assault (1); Assist Business (2); Bar Check (6); Business Checks (20); Citizen Assist (8); Civil Standby (1); Destruction of Property (1); Disturbance (1); Dog At Large (5); Barking Dog Complaint (1); Lost Dog (1); DUI Alcohol or Drugs (1); Fingerprints (7); Found Property (1); Hot Pool Check (6); Hot Pool Violations (1); Miscellaneous CAD Call Record (2); Traffic Accident with Damage (3); Phone Messages (2); Traffic Accident with Injury (1); Reddi (1); School Check (1); Suspicious Person, Circumstance (4); Theft (2); Threatening (2); Traffic Hazard (4); Traffic Stop (16); Utility Problem (1); VIN Serial Nmb Inspection (9); Welfare Check (1)

08/01/2022
• Kayla Willis of CO was issued a warning for defective headlight

08/04/2022
• Terence Robinson of CO was issued a warning for speed
• Rose Pisacano of PA was issued a warning for speed

• William Goodrum of TN was issued a citation for speed

08/05/2022
• Victoria Tidball of AZ was issued a warning for Hot Pool Violation
• Dylan Baker of CO was issued a warning for Hot Pool Violation
Keats Baker of CO was issued a warning for Hot Pool Violation

08/06/2022
• Cheri Weber of WY was issued a warning for speed
• Manfred Zschoernig of CA was issued a warning for speed
• Thomas Van Stee of Canada was issued a warning for speed
• Dan Bowen of AZ was issued a warning for speed

08/06/2022
• Randy Stevens of WY was issued a warning for defective taillight
• Adryanna Howland of CO was issued a warning for Headlights

08/07/2022
• Paula Jones of CO was issued a warning for Speed
• Robert Engle of OH was issued a warning for Speed
• Paul Lefeber of OR was issued a warning for Speed
• Kayla Willis of CO was issued a warning for defective

headlight.

Carbon County Sheriff's Office

July 30, 2022
• Carl Steele of Bar Nunn, Wyoming, was arrested for DUI: alcohol 0.08% or more open container of alcohol/moving vehicle.

July 31, 2022
• Jennifer Gosse of Christiana, Tennessee, was arrested on a warrant.

August 1, 2022
• Desmon Martinez of Rawlins, Wyoming, was arrested for domestic battery.

August 2, 2022
• Jonathan Hose of Houston, Texas, was arrested for drugs: possess in plant form 3 oz. or less.
• Sierra Watkins of Rawlins, Wyoming, was arrested for unlawful entry: to commit battery/domestic.

August 3, 2022
• Christinga Carmona of Casper, Wyoming was arrested for DUI: controlled substance, child endangerment - 1st offense, drugs: posses plant form 3rd+ off.

GET YOUR ACTIVE-DUTY MILITARY FRIEND OR RELATIVE A FREE SUBSCRIPTION TO THE SARATOGA SUN!

Just fill out the form below and send it to: The Saratoga Sun, P.O. Box 489 Saratoga, WY 82331 or drop it by our office at 116 E. Bridge Ave. in Saratoga We'll do our part to keep your service personnel informed of what's going on in their hometown!

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