



# Public Notices

## NOTICE OF BOCES BOARD SPECIAL MEETING

The Carbon County School District No. 2 Board of Cooperative Educational Services (BOCES) will be conducting a special meeting. The special meeting will be held **Monday, September 16th at approximately 6:00 p.m., immediately following the Regular Board Meeting, at the Saratoga Elementary in Saratoga, Wyoming.**

The purpose of the meeting is to discuss the progress of the new director and fall programming.

The minutes of such meeting will be available for public inspection at the Central Administration Office, in Saratoga, during regular business hours.

KayCee Alameda  
CCSD#2-BOCES Clerk

**Legal #7473**  
Published in  
**The Saratoga Sun**  
Sept. 4 and 11, 2019

## CALL FOR BIDS

Carbon County School District No. 2 is inviting anyone interested in purchasing used District vehicles to submit a sealed bid, with unit number noted, on the following vehicles:

### Hanna Vehicle Disposal List

**Unit # Description Notes**  
•104-1979 Chevrolet Fleetside PU; Ran last time used

•367-1995 GMC Safari Van; Doesn't run

•920-2002 GMC Safari Van; Doesn't run

### Saratoga Vehicle Disposal List

**Unit # Description Notes**  
•265-2005 Ford Taurus 4dr Sedan; Antelope damage

•424-1988 Ford Ranger PU; Doesn't run

Saratoga vehicles may be inspected at the Saratoga Bus Barn by contacting Randy Bernatow at 329-3351.

Hanna vehicles may be inspected at the Hanna Bus Barn by contacting Cindy Larson at HEM HS 325-6545.

Sealed bids must be received at Carbon County School District No. 2, Central Administration Office, 315 North First Street, P.O. Box 1530, Saratoga, Wyoming, 82331, before **1:00 p.m. on Tuesday, September 17th, 2019**, at which time they will be publicly opened and read aloud. Sealed bids arriving after this date and time will not be considered and will be returned to the bidder unopened. Fax, email, or oral bids will not be accepted.

Carbon County School District No. 2 reserves the right to reject any and all bids, waive irregularities and informalities, and to accept the bid they feel best meets the needs of the School District.

KayCee Alameda  
Clerk, Carbon County School District #2

**Legal #7472**  
Published in  
**The Saratoga Sun**  
Sept. 4 and 11, 2019



## MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD AUGUST 20, 2019 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor John Zeiger, called the meeting to order at 6:00 p.m.

Members present were Mayor John Zeiger, Councilman Jon Nelson, Councilman Wilcoxson, and Councilwoman Judy Welton and Councilman Bob Keel.

**APPROVAL OF AGENDA:** Councilwoman Welton made a motion to approve the Agenda as presented, Councilman Wilcoxson seconded, the motion carried.

**APPROVAL OF THE MINUTES:** Councilwoman Welton made a motion to approve the minutes of the August 6, 2019 meeting as presented, Councilman Wilcoxson seconded, the motion carried.

**APPROVAL OF THE BILLS:** Treasurer Samuel Flohr read the following bills for approval: Accounts Payable: \$61,160.37; Payroll and FICA for 8/20/2019 in the amount of \$56,837.09; and manual checks in the amount of \$37,387.10, for a total of \$156,384.56.

Councilwoman Welton made a motion to pay the bills in the amount of \$156,384.56 seconded by Councilman Wilcoxson, the motion carried.

**CORRESPONDENCE:** Nothing to report

**COUNCIL COMMENTS:** Councilman Wilcoxson asked that Clerk Cox contact the Mayors of Encampment and Riverside to set a date for a meeting with the Saratoga Mayor and Council to discuss valley healthcare. Clerk Cox will contact those individuals to get a couple of days for the council to choose from.

A discussion was conducted concerning preparation of the financial statements for the new fiscal year. When the information was converted for the new budget not all numbers were pulled in correctly. Treasurer Flohr is working with Caselle to make sure the conversion issues are corrected and that all numbers get pulled in correctly. A memo will be sent to the Mayor and Council when the process is completed. Caselle will be asked if it is possible to have someone come to a future meeting to review the Caselle accounting system.

Additional items discussed were the Two Rivers and Lucky Star Wind Energy Project, Councilman Nelson questioned why the MOU was signed by the Mayor and submitted prior to council approval. Clerk Cox noted that the MOU had been attached to the Letter of Participation and was required to be submitted by August 19th to be accepted. The Letter of Participation had been approved for signature, but the MOU was not addressed. The letter of participation was not a standalone document; therefore, it was a decision made by the Mayor to sign the MOU so it could be submitted in support of the letter of participation;

Councilwoman Welton noted, in support of the assistance from outside financial review, that Treasurer Flohr has been working with Greg Johnson in reviewing any concerns of the Caselle program. Mr. Johnson worked with ACM as well is familiar with the Caselle program and is comfortable with the way it works and how it is being applied.

**ITEMS FROM THE PUBLIC:** Emily Kaluzny, Carbon County Public Health/Emergency Response

Coordinator, addressed the council on behalf of the Wyoming Comprehensive Cancer Control Consortium and requested permission to place BrightGuard Sunscreen Dispensers strategically at the Saratoga Lake. The goal is to increase access to Sunscreen in an effort to decrease skin cancer rates.

Councilman Wilcoxson made a motion to allow the dispensers to be mounted near the boat ramp, seconded by Councilwoman Welton. Discussion, and the motion was amended to allow the dispensers to be moved or additional dispensers could be added. The question was called, and the motion passed.

Glee Johnson addressed the council by asking a question of Jon Nelson, she asked if the questions that he asked the MHCC administrator at the last meeting were from the current clinic lease. Councilman Nelson stated yes, followed by the question to Councilman Wilcoxson; Is the current management currently paying rent? Councilman Wilcoxson answered stating no and had not been paid by other doctors in the past. Ms. Johnson asked if they are not paying the lease amount, why? Question to Mr. Thompson, if they have not met the terms of the lease, why has the lease not been made null and void? Answered, that it is a decision of the council, it would be theirs choice to make a motion or consider termination, and the council has not done that. There was an admission made by the lessee at the meeting at the community center that they are not in compliance with the terms and conditions of the lease, that statement ended up in a newspaper article, it has been admitted to and accepted by the council. Is there a part of the lease that addresses termination if they are not in compliance? Answered, there is.

Discussion continued with each council member voicing their support or concerns about acting on the clinic lease agreement, following their discussion no action was taken.

## REPORTS FROM DEPARTMENTS

**Town Hall:** Clerk Suzie Cox reported that one bid was received for audit services for the Town, it was submitted by Carver, Florek & James, CPA's from Layton, UT with an office in Sheridan, WY. The bid was in the amount of \$26,750 for entry-wide audit services for one year.

Councilman Wilcoxson made a motion to approve the bid submitted from Carver, Florek & James for the 18/19 audit, seconded by Councilman Nelson, the motion carried.

Also, in the council packets was an email for ACM declining the invitation to bid on the 18/19 audit due to a full schedule for this year's audit.

Clerk Cox requested permission to allow the exchange of information between Carver, Florek and James and AMC should either company make that request.

Councilwoman Welton made a motion to allow the exchange of information for audit purposes, seconded by Councilman Wilcoxson, the motion carried.

**Police Department:** Tom Thompson reported that he had been working with Jason Cline from Motorola Support and Jason has made the changes that were requested.

Jason noted that he had been working with Officer Christen. Mr. Cline added that the equipment at the police department and at the water tower is older equipment that will need to be looked at, and at some

time in the future updates will need to be made.

Officer Christen reported on the service agreement for the radio service that would include preventative maintenance on the portables, the mobiles in the vehicles and the system that is in the police department and at the water towers. They will be going through all existing equipment and then will do the preventative maintenance and upgrades as they go forward. It will also get the repeater site back to operation status with full battery backup to prevent outages.

Jason added that it will also include the Onsite Infrastructure Response that puts Motorola on contract for a prescribed timeframe for an emergency should that equipment go down. It will also pay for onsite maintenance.

They have identified the older equipment that is at their end of life. They will work proactively with the department to bring the equipment up to a more current standard and they believe that they will be able to cover approximately 60% of the current equipment.

Councilman Nelson made a motion to enter into the agreement with Motorola Solutions in the amount of \$13,667.50 with permission for the Mayor to sign, seconded by Councilman Keel, the motion carried.

Sergeant Christen reported that the air conditioner went out last week and an estimate for repair by replacing the compressor only is approximately \$2063 and the estimated cost for a new unit is approximately \$4292. The units are old, and some parts are not available should we continue to have problems with the unit.

Councilman Keel made a motion to replace the unit at a cost of approximately \$4300, seconded by Councilman Wilcoxson, the motion carried.

Officer Christen reported that he had attended the August 13th Two Rivers and Lucky Star Wind Project joint meeting to review the participants requests. The group was receptive to the requests being presented. There will be a prehearing on September 27th at 1:30 in Laramie.

Discussion followed on needs for police protection including additional officers, vehicles and equipment.

**Fire Department:** No report

**Recreation Department/Commission Report:** Mayor Zeiger read a letter of resignation submitted by Sarah Lincoln.

Councilman Keel made a motion to accept the letter of resignation, seconded by Councilman Nelson, the motion carried.

Director Burton requested permission to advertise for letters of interest for the commission vacant seat.

Councilwoman Welton made a motion to allow Ms. Burton to advertise for letters of interest, seconded by Councilman Keel, the motion carried.

Director Burton reviewed the upcoming activities and events that are being scheduled and asked for permission to sponsor the Missoula Children's Theater in the spring of 2020. The CCSD#2 Recreation Board grant no longer sponsors this event, however, because of past interest from parents and children many would like to see it brought back. The cost will be approximately \$7,000 with a \$500 deposit that will need to be paid now to hold a spot for next spring.

Councilwoman Welton

made a motion to sponsor the Missoula Children's Theater at a cost up to \$7,000, Councilman Keel seconded, the motion carried.

Ms. Burton noted that the Swimming pool will be closing after Labor Day as pool staff is returning to school.

**Saratoga Airport:** Councilman Nelson reported that the board was recommending that Thad York be appointed to the Airport Advisory Board.

Councilman Wilcoxson made a motion to approve the appointment of Thad York to the airport advisory board, seconded by Councilman Keel, the motion carried.

The board discussed future projects including the FAA and WYDOT Apron Expansion Project. This project is not budgeted for this fiscal year but will be discussed for budgeting next year.

The next meeting will be on August 14th at 3:30.

**Department of Public Works:** DPW Director Jon Winter provided the council with a written project report for the department of public works for their review.

Patching potholes and road cuts

Discussion followed concerning the patching caused by the boring projects of Union Telephone and Black Hills.

Councilman Nelson asked that those companies will need reminders to be more diligent in making repairs to the streets if they expect to continue their installation projects. Mr. Winter was asked to contact both companies and ask that they have a representative at the next council meeting to address the street and alley repair issues.

Jon Winter requested permission to purchase two 4" check valves for the heated water line from the hot pool to Bridge Street at a cost of approximately \$940 each.

Councilman Nelson made a motion to allow the purchase of two 4" check valves to make repairs on the heated water line from the hot pool to Bridge Street, seconded by Councilman Wilcoxson, the motion carried.

Repaired a hydrant at 1st & maple and 3rd and Spring and repaired a water leak on Spring

Mayor Zeiger asked Mr. Winter what his feeling were about becoming a certified operator of the water system. Mr. Winter replied that we have two certified operators and one more working on his certification. When encouraged, he added that he promised to take the test before the next joint powers board meeting, he will then have to get some training hours in after that.

The RFP for the Lake campground water and sewer project is completed and has been shared with Councilman Nelson

Councilman Nelson made a motion to place an ad and send out proposals for the engineering and design for the lake water and sewer project, seconded by Councilman Keel, the motion carried.

Drainage at the pharmacy building was discussed

The gutter on the pharmacy building will be installed on Saturday, or as soon as the contractor can get his service truck repaired

**Community Center Joint Powers Board:** Councilwoman Welton noted the concert for the Nitty Gritty Dirt Band is scheduled for August 29th and the annual fund raiser is scheduled for September 6th at 4:30 p.m.

The next meeting will be on September 9th at 4:30 p.m.

**Water and Sewer Joint Powers Board:** Councilman Nelson reported that the board discussed the following:

Held a lengthy discussion on the water rate structure

Expected some residents to come in with concerns about the rate changes, but there was no one from the public in attendance

Discussed the out of town water users

Provided a copy of the MOU to the forest service for their review and comments

The next meeting will be on September 11th at 6:00 p.m.

**Landfill Board:** Councilman Wilcoxson noted that the landfill board did not take any action on the petition that was provided

The next Landfill Board meeting will be held at 7:00 p.m. on September 4th in Encampment

**Planning Commission:** Councilman Keel read a letter of interest submitted by Deborah Clark asking to be considered for a position on the planning commission and added that it is the commission's recommendation that the council appoint Ms. Clark to the planning commission.

Councilman Keel made a motion to appoint Deborah Clark to fill a position on the planning commission, seconded by Councilman Wilcoxson, the motion carried.

The next Planning Commission meeting will be held at 5:30 p.m. on Tuesday, September 13, 2019 at 5:30 p.m.

**SCWEMS Board:** Mayor Zeiger reported that there had been 20 ambulance transport so far this month

**NEW BUSINESS:** nothing

**EXECUTIVE SESSION:** Councilwoman Welton made a motion to move into executive session at 7:57 p.m. to consider information considered confidential by law, in accordance with W. S. 16-4-405(a) (ii) and (iii). Councilman Keel seconded and the motion carried unanimously.

Councilman Nelson made a motion to move out of executive session at 8:53 p.m. Councilwoman Welton seconded and the motion carried unanimously.

Councilman Nelson made a motion to approve the minutes from the executive session and to put the minutes of the executive session in a sealed envelope in accordance with State Statute 16-4-405(b). Councilwoman Welton seconded and the motion carried unanimously.

Mayor Zeiger reported that no action was taken.

**Adjournment:** There being no additional business to come before the meeting Councilwoman Welton made a motion to adjourn at 8:57p.m., Councilman Wilcoxson seconded, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on September 3, 2019 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

John Zeiger, Mayor  
Suzie Cox, Clerk

**Legal #7474**  
Published in  
**The Saratoga Sun**  
September 11, 2019

See more legals on page 16

# Saratoga Sun Classifieds

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are \$8 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call Amanda at 326-8311 or email [sunads@union-tel.com](mailto:sunads@union-tel.com) to place a classified ad.

**HELP WANTED**

**The River Cottages**

Now hiring part-time housekeeper. We are looking for the right person that will take pride in our establishment who will help keep it clean and running perfectly. Approximately 10-12 hours a week. Hours are flexible unless there is a back to back, (check out and check in on the same day). Schedule depends on bookings. Candidates must be dependable punctual, detailed, self-motivated and have a strong positive work ethics. This is a perfect position for someone who wants to supplement his or her income or enjoy working part time. Supplies are provided. We offer very competitive hourly pay with growth potential and encourage interested parties to call at 307-326-3053 or 510-529-1474.

**Deep Sweep Inc.**

Looking to hire self motivated individual for housekeeping/janitorial cleaning and pet care. 2 part-time positions available, or can combine into one. Please call Deep Sweep Inc. at 326-8207 and leave a message.

**Hacienda Motel**

Housekeepers needed. Apply in person at the Hacienda Motel at 1500 South First in Saratoga.

**HELP WANTED**

**Backhoe Operator**

Looking for contractor to clear out ditches on Encampment area ranch. Project will take 3-5 days. Your machine or one I will rent for you to operate. Need references. Call 307-421-2470.

**Mobile Concrete Inc.**

Mobile Concrete, Inc., an Equal Opportunity Employer, has immediate positions offering competitive wages for ready mixed concrete drivers and heavy equipment operators. Call 307-237-9333 or email resume to [concrete@vcn.com](mailto:concrete@vcn.com).

**MOBILE HOME SPACE**

Mobile home space for rent at 208 W. Saratoga Ave. Contact 326-5621.

**STATEWIDE CLASSIFIEDS**

**Help Wanted**

FULL-TIME, EXPERIENCED MECHANIC in Dubois, Wyo. Must have clean MVR; quality references. CDL a plus. Contact Bull's Conoco, 307-455-2770 or email [bullskonoco@dteworld.com](mailto:bullskonoco@dteworld.com).

**Notice**

KNOW WHAT YOUR GOVERNMENT IS UP TO! For all kinds of important information in public notices printed in Wyoming's newspapers, visit: [www.wyopublicnotices.com](http://www.wyopublicnotices.com) or [www.publicnoticeads.com/wy](http://www.publicnoticeads.com/wy). Government meetings, spending, bids and more!

**STATEWIDE CLASSIFIEDS**

**Professional Services**

YOU CAN SAY A LOT IN 25 WORDS! REACH THOUSANDS OF READERS with a single classified ad when it is placed in WYCAN (Wyoming Classified Ad Network). Sell, buy, promote your services - only \$150 FOR 25 WORDS. Contact this newspaper or the Wyoming Press Association 307-635-3905 for details.

**OFFICE SPACE**

116 W. Bridge St.-West office, \$450/month and \$450 deposit. Call Pamela Sandoval at 307-324-3349.

Office space at 112 East Bridge. Heat, air conditioning, furnished. 326-5621.

**HELP WANTED**

**HELP WANTED**

**CITY OF NEWCASTLE — NOW HIRING BUILDING INSPECTOR**



The City of Newcastle, Wyoming, is seeking a full time Building Inspector. Pay \$16/hr to \$24/hr DOE plus benefits. Additional information and an application can be obtained at the City Hall or at [www.newcastlewyoming.org/](http://www.newcastlewyoming.org/)

**Need a few extra bucks!?**  
**Saratoga Hot Springs Resort**  
 is looking for extra  
**HOUSEKEEPING staff members**  
**Full Time Laundry Associate**  
**Flexible Scheduling, Shifts Start @ 8:45am**  
 Come see if your schedule can work with ours!  
 \*Food/Beverage-Servers, Dishwasher, Line Cook, Bar Tender  
 \*Golf Maintenance Crew  
 \*Front Desk Full-time/Part-time  
 For questions or applications call or stop by the resort  
**SARATOGA** Hot Springs Resort 601 Pic Pike Rd. 307-326-5261

**POSITION OPEN**  
**Carbon County School District No. 2**  
**PART-TIME CUSTODIAN POSITION**  
**H.E.M. Jr./Sr. High School**  
 (Position located in Hanna WY)  
 Part-time position for up to 25 hours per week; 52 weeks per year; approximately \$13.69 per hour – position to begin as soon as possible. Apply online.  
**OPEN UNTIL FILLED**  
 Carbon County School District No. 2  
 Central Administration Office  
 P.O. Box 1530; 315 N. 1st St.  
 Saratoga, WY 82331  
 Ph: 307-326-5271 Ext: 106, Fax: 307-326-8089  
 Website: [www.crb2.org](http://www.crb2.org)  
*Carbon County School District No. 2 is an Equal Opportunity Employer*

**Find your job in the Sun!**

**CITY OF NEWCASTLE — NOW HIRING GENERAL LABORERS**

The City of Newcastle is seeking General Laborers for the Public Works Department including an individual with the ability to lead street maintenance activities. Under the direction of the Shop Supervisor, the position performs a variety of duties to repair and maintain city infrastructure including sewer, water, streets, storm drainage, cemetery, parks, recreational fields, building facilities, and landfill operations.

Other requirements include manual labor and heavy lifting, the ability to operate power tools, operating passenger vehicles, trucks and heavy equipment, and being on call as required.

Minimum qualifications are a high school diploma and a Class B Commercial Driver's license (or ability to obtain within 6 months of hire).



Applications can be obtained from the City of Newcastle, 10 West Warwick, Newcastle, WY 82701 or at [newcastlewyoming.org](http://newcastlewyoming.org). The City of Newcastle is an equal opportunity employer.


**SARATOGASUN.COM**

**SERVICES**

**Same-Day Denture Service**

DENTURES ..... \$395-\$850 per denture  
 RELINES ..... \$300 per denture  
 CROWNS ..... \$950 per crown  
 IMPLANTS ..... \$700-\$1400  
 NEW PATIENT EXAM ..... \$45

Susan Baker D.D.S  
 933 Main St., Lander, WY  
 307-332-3434



## CCSD No. 2 Sports

### Improved effort

HEM sees success at Wind River, Encampment

By Mike Armstrong

The Hanna, Elk Mountain, Medicine Bow (HEM) High School girls volleyball team did well last week according to head coach Jackie Jones.

“Last week was a great week for the Lady Miners,” Jones said. “We ended the week by going 6-1 counting our tournament in the Wyoming Indian/Wind River Invite.”

Before the tournament on Friday, the Lady Miners beat Encampment on Sept 4. The Lady Tigers did well, with matches going 25-20, 25-19, 25-18, but they could not beat the determined Lady Miners.

“I feel our offense is starting to click with

every rep, but we still have to work to do, to cover some defensive assignments,” Jones said. “Our communication and effort on court improved with every set played.”

The Lady Miners did fall to Wind River on Friday, but won all the other games it played against. One of the team they beat, was Little Snake River, a perennially strong team from Carbon County.

Jones was pleased with the outcome of the tournament, but is looking forward to this week's homecoming on Sept. 12 and 13 against Wyoming Indian Guernsey.

“With homecoming this week, I want the girls



Photo courtesy Mary Martin

**Rainey Wilson hits the ball back in the Encampment game on Wednesday.**

to enjoy being kids and focus on volleyball when that time is upon on them,” Jones said. “We have two tough opponents in Wyoming Indian and Guernsey, so getting victories this week will require us to stay on

top of our game and focus on what we want to do in our system.”

The game against Wyoming Indian on Sept. 12 is at 4:30 p.m. and the home game on Sept. 13 against Guernsey is at 4:30 p.m.

## Public Notices ... Continued from page 15

**Town of Saratoga Cash Requirements**

Dana Kepner Co.	649.65
Black Hills Energy	95.27
Secretary of State	30.00
Upper Platte	45,014.55
River Solid Waste	
Van Diest	15,406.00
Supply Co.	
Wy Office of	8,625.00
State Lands & Inv.	
Team Laboratory	569.50
Chemical Cor	
Wyoming	540.19
Machinery Company	
Valerie L.	206.25
Larscheid	
Susan R. Marich	156.40
Nastasha N. Smith	295.60
CenturyLINK	154.50
PitneyBOWES	600.00
-Reserve	
Pine Cove	1,395.20
Consulting LLC	

Susan Lane	75.00
Airtime Aerial	4,580.87
De Lage	1,305.91
Landen Public Finance	
Capital	149.00
Business Systems Inc	
Rocky	77.17
Mountain Air Solutions	
Antelope Valley	2,137.50
Construction & HVAC	
Waterford	7,575.00
Corporation	
Grand Total	89,638.62

**Legal #7475 Published in The Saratoga Sun September 11, 2019**

Deferred	1,360.00
Compensation	
Garnishment	267.05
Child Support	134.77
Services	
Payroll for	43,938.67
9/3/19	
FICA for above	10,448.48
payroll	
Total Manual	14,808.11
Checks from above	
PAYROLL &	54,387.15
FICA from above	
Accounts	89,638.62
Payable	
Total	158,833.88

**Legal #7476 Published in The Saratoga Sun September 11, 2019**

**Public Notice**

The Town of Saratoga is soliciting proposals for the engineering design and planning to support connecting the Towns water system to the Saratoga Lake Campground. The new water transmission line is anticipated to run approximately 6000 feet from the north east corner of Town to the Saratoga Lake Campground. Design work would include the evaluation of a distribution system of water within the campground to each camp site as well just a single water load out station at the campground. The Town is also plan-

ning to connect the Saratoga Lake Campground to the existing wastewater collection system via a new collection main running approximately 4700 feet to the Towns existing wastewater collection main off HWY 130. The design would include the evaluation of a wastewater collection system within the campground with collection pipes at individual camp sites or a single RV dump station at the campground. The full request for proposal document can be obtained by calling Town Hall at 307-326-8335 or down loaded off the Town web site at [www.Saratoga.govoffice2.com](http://www.Saratoga.govoffice2.com). To download go to Local Information, Pub-

lic Works Projects and download Saratoga Lake Campground Water and Wastewater RFP.

**Legal #7477 Published in The Saratoga Sun Sept. 11 and 18, 2019**

**Whats for bid?**  
 Find out in the Suns legals!