



# Public Notices

## Carbon County School District No. 2 Salaries as of March 2019

<b>Superintendent</b>	\$120,400.00	(SUBTOTAL \$120,400.00)								
<b>Business Manager</b>	\$79,500.00	(SUBTOTAL \$79,500.00)								
<b>Coordinator/Director</b>	\$68,600.00	\$60,276.00	\$50,400.00	\$16,800.00	\$8,000.00	\$7,400.00	\$7,200.00	(SUBTOTAL \$218,676.00)		
<b>Principal, High School</b>	\$89,404.00	\$79,207.00	\$66,188.00	(SUBTOTAL \$234,799.00)						
<b>Principal, Elementary</b>	\$99,684.00	\$72,500.00	(SUBTOTAL \$172,184.00)							
<b>Teacher: Elementary, Kindergarten</b>	\$52,600.00	\$47,350.00	\$43,600.00	\$41,950.00	(SUBTOTAL \$185,500.00)					
<b>Teacher: Elementary, First Grade</b>	\$62,150.00	\$46,600.00	\$46,050.00	\$40,000.00	(SUBTOTAL \$194,800.00)					
<b>Teacher: Elementary, Second Grade</b>	\$54,450.00	\$52,600.00	\$48,000.00	\$41,950.00	(SUBTOTAL \$197,000.00)					
<b>Teacher: Elementary, Third Grade</b>	\$65,550.00	\$49,350.00	\$40,650.00	\$40,000.00	(SUBTOTAL \$195,550.00)					
<b>Teacher: Elementary, Fourth Grade</b>	\$54,450.00	\$53,600.00	\$40,650.00	(SUBTOTAL \$148,700.00)						
<b>Teacher: Elementary, Fifth Grade</b>	\$43,350.00	\$41,300.00	\$40,650.00	(SUBTOTAL \$125,300.00)						
<b>Teacher: Elementary, Sixth Grade</b>	\$50,600.00	\$45,600.00	\$39,144.00	(SUBTOTAL \$135,344.00)						
<b>Teacher: Elementary, Multiple Grades</b>	\$54,450.00	\$46,350.00	\$43,350.00	\$42,600.00	(SUBTOTAL \$186,750.00)					
<b>Teacher: Music, Elementary</b>	\$42,600.00	\$41,960.00	\$25,060.00	(SUBTOTAL \$109,620.00)						
<b>Teacher: Music, General</b>	\$64,350.00	\$49,050.00	\$37,590.00	\$10,490.00	(SUBTOTAL \$161,480.00)					
<b>Teacher: Art, High School</b>	\$51,030.00	\$42,600.00	(SUBTOTAL \$93,630.00)							
<b>Teacher: PE and Health, High School</b>	\$55,150.00	\$50,250.00	\$43,350.00	\$6,504.00	(SUBTOTAL \$155,254.00)					
<b>Teacher: PE and Health, Elementary</b>	\$57,700.00	\$52,750.00	\$9,402.00	(SUBTOTAL \$119,852.00)						
<b>Teacher: Foreign Language</b>	\$64,350.00	\$51,750.00	(SUBTOTAL \$116,100.00)							
<b>Teacher: Science</b>	\$69,700.00	\$49,750.00	\$49,050.00	\$46,050.00	\$28,776.00	\$7,456.00	(SUBTOTAL \$250,782.00)			
<b>Teacher: Social Studies</b>	\$50,600.00	\$46,350.00	\$44,850.00	\$29,775.00	\$9,720.00	(SUBTOTAL \$181,295.00)				
<b>Teacher: Mathematics</b>	\$58,550.00	\$56,850.00	\$48,000.00	\$29,775.00	\$14,824.00	(SUBTOTAL \$207,999.00)				
<b>Teacher: Language Arts</b>	\$59,550.00	\$54,450.00	\$48,450.00	\$45,600.00	(SUBTOTAL \$208,050.00)					
<b>Teacher: Career Technical Education</b>	\$70,579.00	\$66,110.00	\$61,950.00	\$60,750.00	\$50,600.00	\$48,450.00	\$44,100.00	\$34,146.00	\$7,786.00	
	(SUBTOTAL \$444,471.00)									
<b>Teacher: Remedial Education</b>	\$58,550.00	\$57,000.00	(SUBTOTAL \$115,550.00)							
<b>Teacher: Special Education</b>	\$60,750.00	\$58,700.00	\$58,550.00	\$55,150.00	\$47,350.00	\$42,600.00	\$39,200.00	(SUBTOTAL \$362,300.00)		
<b>Instructional Facilitator</b>	\$60,272.00	(SUBTOTAL \$60,272.00)								
<b>Librarian, High School</b>	\$61,950.00	\$21,780.00	(SUBTOTAL \$83,730.00)							
<b>Librarian, Elementary</b>	\$32,670.00	(SUBTOTAL \$32,670.00)								
<b>Computer/Network, Library-Media Technician</b>	\$36,816.00	\$6,115.00	\$4,102.00	(SUBTOTAL \$47,033.00)						
<b>Aide, Library/Media</b>	\$13,514.00	\$10,353.00	\$9,478.00	\$3,965.00	(SUBTOTAL \$37,310.00)					
<b>Instructional Aide</b>	\$23,324.00	\$23,018.00	\$22,712.00	\$21,487.00	\$20,568.00	\$19,955.00	\$19,649.00	\$19,649.00	\$19,343.00	
	\$18,730.00	\$18,730.00	\$18,424.00	\$18,424.00	\$18,424.00	\$18,424.00	\$18,118.00	\$17,630.00	\$17,533.00	
	\$17,505.00	\$17,505.00	\$17,505.00	\$17,199.00	\$16,708.00	\$13,698.00	\$7,109.00	\$6,880.00		
	(SUBTOTAL \$487,288.00)									
<b>Non-Instructional Aide</b>	\$21,248.00	(SUBTOTAL \$21,248.00)								
<b>Counselor, High School</b>	\$57,651.00	\$50,033.00	\$35,415.00	(SUBTOTAL \$143,099.00)						
<b>Counselor, Elementary</b>	\$63,500.00	\$8,854.00	(SUBTOTAL \$72,354.00)							
<b>School Nurse</b>	\$61,969.00	(SUBTOTAL \$61,969.00)								
<b>Student Services Support Staff</b>	\$6,000.00	\$5,400.00	\$4,800.00	\$4,800.00	\$4,600.00	\$4,500.00	\$4,400.00	\$4,300.00	\$4,300.00	
	\$3,400.00	\$2,800.00	\$2,800.00	\$2,717.00	\$2,600.00	\$2,400.00	\$2,200.00	\$1,100.00	\$1,100.00	
	\$1,100.00	\$800.00	\$717.00	\$667.00	\$667.00	\$550.00	\$550.00	\$550.00	\$550.00	
	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$467.00	\$467.00	\$467.00	\$250.00	
	\$250.00	\$167.00	(SUBTOTAL \$80,486.00)							
<b>Office Support Staff - Professional</b>	\$71,900.00	\$70,000.00	(SUBTOTAL \$141,900.00)							
<b>Clerical/Secretarial, High School</b>	\$34,653.00	\$34,580.00	\$30,080.00	\$19,740.00	\$19,365.00	\$18,130.00	(SUBTOTAL \$156,548.00)			
<b>Clerical/Secretarial, Elementary</b>	\$29,877.00	\$26,421.00	\$22,865.00	\$20,817.00	\$9,653.00	(SUBTOTAL \$109,633.00)				
<b>Clerical/Secretarial, Central Office</b>	\$43,888.00	\$41,995.00	\$37,648.00	\$34,008.00	(SUBTOTAL \$157,539.00)					
<b>Bus Driver</b>	\$30,870.00	\$28,420.00	\$22,523.00	\$19,215.00	\$18,690.00	\$18,165.00	\$15,470.00	\$15,260.00	\$14,385.00	
	\$12,460.00	\$10,264.00	\$9,697.00	\$9,083.00	\$6,230.00	\$5,880.00	(SUBTOTAL \$236,612.00)			
<b>Bus Mechanic</b>	\$51,272.00	(SUBTOTAL \$51,272.00)								
<b>Operations and Maintenance</b>	\$31,283.00	\$29,827.00	\$29,723.00	\$18,577.00	(SUBTOTAL \$109,410.00)					
<b>Custodian</b>	\$45,469.00	\$39,083.00	\$38,189.00	\$35,589.00	\$29,723.00	\$28,683.00	\$24,427.00	\$22,580.00	\$21,177.00	
	\$19,361.00	\$19,227.00	\$17,927.00	\$15,122.00	\$12,187.00	\$11,569.00	(SUBTOTAL \$380,313.00)			
<b>Food Service Staff</b>	\$27,127.00	\$18,854.00	\$16,857.00	\$15,214.00	\$14,958.00	\$13,931.00	\$13,777.00	\$13,640.00	\$13,520.00	
	\$12,967.00	\$11,567.00	\$10,958.00	\$9,984.00	\$7,261.00	(SUBTOTAL \$200,615.00)				
<b>Head Coach</b>	\$15,700.00	\$9,500.00	\$5,300.00	\$5,300.00	\$5,300.00	\$5,300.00	\$5,300.00	\$5,300.00	\$5,300.00	
	\$4,900.00	\$4,900.00	\$4,700.00	\$4,500.00	(SUBTOTAL \$86,400.00)					
<b>Assistant Coach</b>	\$8,400.00	\$8,200.00	\$7,600.00	\$6,600.00	\$6,200.00	\$5,200.00	\$4,400.00	\$4,200.00	\$4,200.00	
	\$4,000.00	\$4,000.00	\$3,800.00	\$3,600.00	\$3,600.00	\$3,600.00	\$3,400.00	\$3,400.00	\$3,400.00	
	\$3,400.00	\$3,400.00	\$2,800.00	\$2,400.00	\$2,200.00	\$2,000.00	\$2,000.00	\$1,800.00	\$1,600.00	
	\$1,600.00	\$1,600.00	\$1,600.00	(SUBTOTAL \$114,200.00)						
<b>DISTRICT TOTAL</b>	\$7,592,787.00									

Legal #7380 Published in The Saratoga Sun April 10, 2019

**Whats for bid?**  
 Find out in the Sun's public notices!



# Public Notices

**MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD MARCH 19, 2019 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL**

Mayor Pro Tem Steve Wilcoxson called the meeting to order at 6:00 p.m.

Members present were Mayor Zeiger, Councilman Jon Nelson, Councilwoman Judy Welton and Councilman Bob Keel. It was noted that Mayor John Zeiger was absent from the meeting and attending a flood prep meeting in Riverton.

**APPROVAL OF AGENDA:** Councilwoman Welton made a motion to approve the Agenda as presented. Councilman Nelson seconded and the motion carried.

**APPROVAL OF THE MINUTES:** Councilman Nelson made a motion to approve the minutes of the March 5, 2019 meeting as presented. Councilman Keel seconded and the motion carried.

**APPROVAL OF THE BILLS:** Treasurer Samuel Flohr read the following bills for approval: Accounts Payable: \$53,158.73; Payroll and FICA for 3/19/2019 in the amount of \$52,678.65; and manual checks in the amount of \$401.82, for a total of \$106,239.30.

Councilwoman Welton made a motion to pay the bills in the amount of \$106,239.30. Councilman Keel seconded and the motion carried.

**CORRESPONDENCE:** Nothing to report

**ITEMS FROM THE PUBLIC:** Will Faust addressed the council with a report from the Sustainability Group and an invitation for them to attend the March 21st meeting at the Community Center. George Haigh has put together a presentation from their tour of critical access hospitals in southern Montana. Mr. Faust stated that their new website at [www.plattevalleyhealthcare.org](http://www.plattevalleyhealthcare.org) is on line and the minutes of all meetings are there, as well as a Healthcare Assessment Survey. They are asking everyone to fill out the survey to provide much needed information and input from the community. The survey will be there for approximately thirty days and then the results will be made available at their May meeting.

**COUNCIL COMMENTS:** Nothing to report

**REPORTS FROM DEPARTMENTS**

**Town Hall:** Mayor Pro Tem Wilcoxson read Ordinance #849; an Ordinance amending Section 8.08.080 of the Saratoga Municipal Code Defining Property Maintenance Owner and Occupant Responsibility, to define responsibility for property maintenance within the Town of Saratoga, on third and final reading.

Councilwoman Welton made a motion to approve Ordinance #849 on third and final reading. Councilman Keel seconded and the motion carried.

Mayor Pro Tem Wilcoxson read Resolution 2019-05; a Resolution of the governing body of the

Town of Saratoga, Dissolving the Saratoga Airport Board, pursuant to our Municipal Ordinance 14.08.120 which stated "After two years have elapsed from the date of the establishment and creation of the airport board, the board may be dissolved and discontinued by resolution of the town council in a regular and public meeting" (W.S. §10-5-203 also provides that an airport board may be dissolved by resolution of the municipal body after two years from the date of creation)

Councilwoman Welton made a motion to approve Resolution 2019-05. Councilman Keel seconded and the motion carried.

During a discussion of Resolution 2019-5, Councilman Nelson noted the review of the current ordinance indicated that as written, the board has the power to sue and be sued without control of the council. Because the ownership of the airport is with the town all liability, both legally and financially, falls back on the town.

Mayor Pro Tem Wilcoxson read Ordinance #850; an Ordinance of the governing body of the Town of Saratoga Repealing in its Entirety Chapter 14.08 of the Saratoga Municipal Code, in the absence of an Airport Board, Chapter 14.08 should be repealed in its entirety.

Councilwoman Welton made a motion to approve Ordinance #849 on first reading. Councilman Nelson seconded and the motion carried.

Mayor Pro Tem Wilcoxson read Ordinance #851 by title only; an Ordinance of the governing body of the Town of the Town of Saratoga, Creating the Saratoga Airport Advisory Board for the Town of Saratoga. The Saratoga airport advisory board is established for the purpose of providing recommendations to the Town council on matters concerning long range planning, land use, and improvements of that airport known as Shively Field, located in town. The board shall be advisory only with powers and duties set forth in Section 14.08.050.

Councilman Nelson made a motion to approve Ordinance #851 on first reading. Councilman Keel seconded and the motion carried.

Mayor Pro Tem Wilcoxson read Ordinance #852 in its entirety; An Ordinance of the governing body of the Town of Saratoga amending Section 14.04.010 of the Saratoga Municipal Code Pertaining to Minimum Airport Standards for Shively Field for the Town of Saratoga.

Councilman Nelson made a motion to approve Ordinance #852 on second reading. Councilwoman Welton seconded and the motion carried.

Mayor Pro Tem Wilcoxson read Resolution 2016-06; a Resolution of the governing body of the Town of Saratoga in preparation of Spring Flooding and Vacations of Saratoga Employees. (No vacations requests from town employees shall be approved for a time period from May 1st through July 15th, 2019, unless the threat of flooding has significantly lessened).

Councilwoman Welton made a motion to approve Resolution 2016-06. Councilman Keel seconded and the motion carried.

**Fire Department:** Report from Fire Chief Pat Vining:

The Saratoga Inn Fund-raiser was very well attended and successful with approximately \$5000 being raised

On March 23rd a fundraiser will be hosted by the American Legion Post #54. It will include a silent auction and Salmon on a plank or Prime Rib dinner.

There was also a County Search and Rescue fundraiser for the Sheriff's office that raised approximately \$5000

Some of the equipment has been ordered and the firemen will begin getting fitted for that equipment

Working on a 1-3-5 year plan as they begin working on budget numbers

Five fire calls, including one semi truck fire

Reviewing grant opportunities

March 27th all the guys will become clean shaven

**Police Department:** Chief Lehr's report included the following:

Officer Kyle Murphy is at the academy completing his Wyoming Certification training

Permission to hire Alyx Munson as a part time dispatcher

Councilwoman Welton made a motion to hire Alyx Munson as a part time dispatcher. Councilman Keel seconded and the motion carried.

Permission to hire Ronette McDowell as a part time dispatcher

Councilwoman Welton made a motion to hire Ronette McDowell as a part time dispatcher.

Councilman Keel seconded and the motion carried.

**Recreation Department/Commission Report:** Mayor Pro Tem Wilcoxson read a letter requesting reappointment to the Recreation Commission from Abby Raymer.

Councilman Nelson made a motion to reappoint Abby Raymer to an additional term on the Recreation Commission.

Councilwoman Welton seconded and the motion carried.

It was reported that an additional vacancy may have been created by the failure to attend any meeting following an individual's appointment to the board a number of months ago. The board will address the possible vacancy at their next meeting in April.

**Report from Recreation Director Lisa Burton:** Utah Jazz has a total of 72 kids and 6 teams – games will begin on April 8th and will run through April 30th

Baseball locations were discussed with no additional information available

Cost of rebuilding the old baseball fields was not available

Full Time and Part-time Recreation Director position was discussed and the current job descriptions will be forwarded to the council and on to the recreation board for review

**Department of Public Works:** In DPW Director Jon Winter's absence Councilman Nelson reported the following

**Streets:** Requested permission to purchase a replacement radiator for one of the dump/plow trucks at a cost of approximately \$1200

Councilman Keel made a motion to allow the purchase of a replacement radiator for one of the dump/plow trucks at a cost of approximately \$1200. Councilwoman Welton seconded and the motion carried.

Requested permission to purchase bridge planking for the hot pool bridge at a cost of approximately \$2,436.

Councilman Keel made a motion to allow the purchase of bridge planking for the hot pool bridge at a cost of approximately \$2,436. Councilwoman Welton seconded and the motion carried.

Councilman Nelson noted that the crews did a great job of cleaning up the snow following one of the largest snow storms in a decade.

**Water/Sewer:** Councilman Nelson requested council approval for switching chlorine vendors. Although it will cost approximately \$3500 more to have the cylinders delivered site

specific, it is a much safer and controlled manner in which to order, maintain and use chlorine.

Councilwoman Welton made a motion to approve switching chlorine vendors. Councilman Keel seconded and the motion carried.

Chuck McVey asked for permission serve as the operator for the Old Baldy Club water system while the OBC's employee completes his level I certification in the near future.

Councilman Nelson made a motion to allow Chuck McVey to fill in as the OBC certified operator until the OBC's employee completes his certification courses. Councilman Keel seconded and the motion carried.

Councilwoman Welton declared a conflict and abstained.

**Lake:** Councilman Nelson reported that he will be discussing, with Jon Winter, the RFP that will need to be sent out for the Gate Way West Impact Fund Projects. A portion of the impact fund monies is projected to be used to install water and sewer to the lake.

**REPORTS FROM BOARDS AND COMMISSIONS**

**Airport Board:** Councilman Nelson noted that through the transition and changes of Chapter 14.08 he would like to extend the council appreciation to the airport board members.

The former mayor and council had approved a grant to help purchase snow removal equipment for the airport and he is asking for council approval and permission for the Mayor to sign the grant application in the amount of \$333,333.00. This includes a 90% federal share of \$300,000; a 6% state share of \$20,000 and the town's 4% share of \$13,333

Councilman Nelson made a motion to allow Mayor Zeiger to sign the grant application in the amount of \$333,333.00. Councilwoman Welton seconded and the motion carried.

**Community Center Joint Powers Board:** Councilwoman Welton reviewed the upcoming concerts, pool tournament and health fair scheduled for the community center in April.

The next meeting will be held on Monday, April 8, 2019 at 4:30 p.m.

**Water and Sewer Joint Powers Board:** Councilman Nelson reported that the board has been reviewing out of town users accounts, reviewing the water rate structure and looking to identifying where rates are not capturing the obvious uses. There will be a workshop scheduled for April 10th at 5:00 prior to the regular JPB meeting at 6 o'clock pm. The council and the public are invited to attend and they are encouraged to bring in their water bills so that they can be plugged into the proposed rate structure.

The board discussed the commercial sewer rates and they will be billed out at 80% of the water bills. The JPB formally requested a copy of the audit as soon as it has been accepted by the town council.

**Landfill Board:** The next Landfill Board meeting will be held at 7:00 p.m. on April 3rd in Saratoga.

**Medical:** Mark Pesognelli addressed the council stating that Nurse Practitioner, Ruby Ayers, has started and effectively has doubles their capacity. Additionally, the clinic has been receiving inquiries that patients are being turned over to collections, others that are being billed but don't know where to send payments; the following is contact information for:

Brian Kaiser @ 209-403-0952 Nicki Shultz @ 402-659-9777-for mailing use: PO Box 1197 Estes Park, CO 80517.

Any bills received from Platte Valley Clinic are for the new clinic here in Saratoga and any questions can be addressed there; any bills received from Platte Valley Medical Clinic are from Dr. Kaiser and those can be addressed by using the above contact information.

**Planning Commission:** Report from Councilman Keel:

The Planning Commission reviewed a Special Use Permit from Kathi Wallace requesting permission to temporarily move her business, The Flower Pot, into her home garage at 104 S. Third Street. Her plans are to move into a street front location as soon as possible.

Discussion followed and it was stated that Ms. Wallace had contacted the appropriate number of property owners noted in the Special Use Permit. The permit would only be temporary and can only be used for that expressed use.

Councilman Keel made a motion to allow Kathi Wallace to conduct her business, The Flower Pot, out of her home at 104 S. 3rd Street from March 19th to the April 16th town council meeting. Councilwoman Welton seconded and the motion carried.

The Planning Commission discussed the Planning and Zoning officer vacancy. Their recommendation would be to move the zoning officer position to a full-time position including a part-time zoning officer and part-time water and sewer position. The Commission would like to recommend that the Clerk be able to advertise for the position.

Councilman Keel read a letter submitted by Triple D Construction voicing their concern about not having a zoning officer available to issues building permits or to do inspections.

A discussion followed with the council voicing concerns about qualified individuals, full vs. part-time positions, budget issues and having someone available that can temporarily provide building permits and inspections.

Councilman Nelson made a motion advertise for statement of qualifications from certified contractors to fill that need on a temporary, case by case basis.

Discussion continued and Clerk Cox suggested that she could contact individuals that might fill in for a temporary time that would be able to do inspections, review and approve building permits on a case by case basis.

With approval of that suggestion, Councilman Nelson withdrew his motion and to table until the next meeting.

Councilman Keel made a motion to advertise for three Planning Commission board vacancies. Councilman Nelson seconded and the motion carried.

The next Planning Commission meeting will be on Tuesday, April 9th at 5:30 p.m.

**SCWEMS Board:** Nothing to report

**New Business:** Mayor Pro Tem Wilcoxson thanked Councilman Nelson, Clerk Suzie Cox and Treasurer Flohr for their work on last week's budget workshop. Councilman Nelson presentation was greatly appreciated.

**EXECUTIVE SESSION:** Councilwoman Welton made a motion to move into executive session at 7:15 p.m. to consider informa-

tion considered confidential by law, in accordance with W. S. 16-4-405(a) (ii) and (iii). Councilman Nelson seconded and the motion carried unanimously. Attorney Tom Thompson was asked to join the council in the executive session.

Councilman Nelson made a motion to move out of executive session at 8:08 p.m., and to approve the minutes from the executive session and to put the minutes of the executive session in a sealed envelope in accordance with State Statute 16-4-405(b) Councilwoman Welton seconded and the motion carried.

Mayor Pro Tem Wilcoxson reported that no action was taken.

**Adjournment:** Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn. Councilman Nelson seconded and the meeting was adjourned at 8:10 p.m.

The next regular meeting of the Saratoga Town Council will be held on April 2, 2019 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Steve Wilcoxson, Mayor Pro Tem  
Suzie Cox, Clerk

**Legal #7375**  
**Published in**  
**The Saratoga Sun**  
**April 10, 2019**

**NOTICE OF PROBATE**

TO ALL PERSONS INTERESTED IN THE ESTATE OF MARY ANN MORRISON, DECEASED:

You are hereby notified that on the 19th day of March, 2019, the Last Will and Testament of the above-named decedent was admitted to probate in the District Court, Second Judicial District, Albany County, Wyoming, Probate No. 19-9, and that Gary E. Morrison was appointed Personal Representative thereof.

Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to the estate are requested to make immediate payment to the undersigned c/o Brown & Hiser LLC, P.O. Box 971, 163 N. 4th Street, Laramie, Wyoming 82073.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 25th day of March, 2019.

Gary E. Morrison  
Personal Representative

**Legal #7370**  
**Published in**  
**The Saratoga Sun**  
**March 27, April 3 and 10, 2019**

**INVITATION TO BID CARBON COUNTY SCHOOL DISTRICT No. 2**

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2, 315 N First Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Student Lockers at Encampment

See more legals on page 12





# Public Notices ... Continued from page 11

**K12 School, 514 Rankin Ave., Encampment, WY 82325, at Saratoga Middle/High School, 801 W Elm St, Saratoga, WY 82331 and at H.E.M Jr/Sr High School, 701 Adams St, Hwy 72, Hanna, WY**

**DESCRIPTION OF WORK**  
ASI Lockers - Hallway style lockers - Single Tier - Recessed Handles - Flat Tops - No legs - Bolted together to a wall - Groups: of 3 - Finished end panels: none - Combination Locks (with master keys to change the combinations) - Ship Assembled - No Lift Gate Assistance - No Inside Delivery

**Encampment K12:** Size: 15"wx18"dx60"h; 111 openings; number plates: 1-111 and Size: 12"wx18"dx60"h; 76 openings; number plates: 112-187

**Saratoga MHS:** Size: 12"wx15"dx72"h; 216 openings; number plates: 1-216

**H.E.M. JSHS:** Size: 15"wx15"dx72"h; 216 openings; number plates: 1-216

Please submit separate bid amounts for each location.

**BID OPENING**

Bids will be received in paper format until 1:15 p.m., April 23, 2019, in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for Student Locker Project" then publicly opened and read aloud. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening.

**PRE-BID**

Contractors may contact Josh Craig, Head Custodian, 307-329-8003 cell, Encampment K12 School or Frank Everman, Head Custodian, 307-329-8004 cell, Saratoga MHS, or Harold Phillips, Head Custodian, 307-339-8002 cell, H.E.M. JSHS, or Jim Copeland, Superintendent, P.O. Box 1530, Saratoga, WY 82331, 307-326-5271 Ext. 107, for any information prior to bid submittal.

Carbon County School District 2 reserves the right to reject any and all

bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

KayCee Alameda, Clerk Carbon County School District #2

**Legal #7373 Published in The Saratoga Sun April 3 and 10, 2019**

**CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Board of County Commissioners will hold public hearings on the following case files on Tuesday, May 14, 2019, at 11:15 a.m.

Carbon County Courthouse, Commissioners Room, located at 415 West Pine Street, Rawlins, Wyoming.

**Z.C. Case File #2019-06:** Request for a Zone Change from Residential (RD) to Ranching, Agriculture and Mining (RAM) on approximately 61.97 acres. The RAM Zone is to preserve historic uses and open space areas of the County while at the same time permit ranching, agriculture, animal husbandry, forestry, and mining in a manner that attains this purpose.

**Companion Case--C.U. Case #2019-03:** Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone District. The request is to operate a guest ranch/recreational lodge that provides guest accommodations and recreational activities for guests.

**Project Name:** Riverbend Lodge

**Petitioner:** The Overland Trail Cattle Company LLC (Applicant and Land Owner)

**Rural Address:** 52 Riverbend Road

**Parcel Identification Number:** 17832820000800

**General Site Location:** Approximately 3.5 miles southeast of Saratoga; east side of HWY 130 off Carbon County Road #209 (Cedar Ridge Road)

**Legal Description:** The calls of this legal description are based on a survey drawing by Martin A. Pedersen, PLS 544, dated 6/27/2011 and signed on 7/14/2011. This legal description is for the purpose of rezoning and should not be used for land title transfer. A parcel of land situated within the North 1/2 Section 29 and the North West 1/4 of Section 28, T17N, R83W of the 6th P.M., Carbon County, Wyoming, being more specifically described as follows; Commencing at the North 1/16th corner between Section 28 and Section 29, said 1/16th corner being the True Point of Beginning of the herein described parcel; Thence N 89°44'00"W, for a distance of 2154.57' to a point; Thence N 86°10'50"W, for a distance of 93.61' more or less to the centerline of the North Platte River; Thence N 38°28'23"W, for a distance of 252.50' more or less, along the centerline of the North Platte River to a point on the north-south centerline of Section 29; Thence N 49°23'31"E, for a distance of 710.23' more or less to a point; Thence N 81°14'36"E, for a distance of 2643.17' more or less to a point, said point being on the centerline of Carbon County Road # 209; Thence S 27°56'25"E along said centerline of Carbon County Road #209, for a distance of 809.19' more or less to a point; Thence S 48°19'29"W, for a distance of 40.91' to a point; Thence S 48°18'02"W, for a distance of 498.63' to a point; Thence S 89°36'58"W, for a distance of 722.82' to the North 1/16th between Section 28 and Section 29 and the True Point of Beginning; Said parcel contains 61.97 Acres more or less and is subject any restrictions, reservations, easements and/or right-of-ways of record.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- The Overland Trail Cattle Company LLC (Applicant and Land Owner)

**Legal #7374 Published in The Saratoga Sun April 10, 2019**

**Town of Saratoga Manual Checks**

**1st Quarter Liabilities**  
Unemployment 16,981.09 and Workers Comp Unemployment 714.98 /Workers Comp-Comm. Center

**March Liabilities**  
Blue Cross 30,133.78 /Blue Shield Dearborn/ Life Insurance 72.66 Wyoming Retirement 12,734.25 NCPERS Group Life 16.00 Deferred Compensation 1,440.00 AFLAC Insurance 844.30 Child Support Services 134.77 Garnishment 267.05. Manual 63,338.88 Checks Total Payroll for 4/2/19 42,772.05 FICA for 10,052.30 r above payroll Accounts Payable 61,107.95 Manual Checks 63,338.88 Total 177,271.18

**Legal #7376 Published in The Saratoga Sun April 10, 2019**

**Town of Saratoga Cash Requirements**

Carbon Co. 5,200.00 Economic Development CNA Surety 50.00 CNA Surety 100.00 Hach Company 395.56 Harold Iron Works 5.94 Harold Iron Works 48.37 Black Hills 1,821.47 Energy MacPherson 3,927.45 & Thompson, LLC APEX 475.00 Communications Saratoga 70.00 Feed & Grain The Radar Shop 315.00 Union 3,115.31 Telephone Co. Upper Platte 39,176.00 River Solid Waste Wyo Assoc. 395.00 of Rural Water Systems Wyoming 2,164.87 Machinery Company Richard 992.60 Rideout, P. C. Attorney

Century Link 153.46 Pine Cove 1,170.20 Consulting, LLC Susan Lane 150.00 3 P's Platte 330.00 Valley Porta Pot & Septic Capital Business 129.00 Systems Inc Platte Valley 207.00 Clinic, Inc Grand Total 61,107.95

**Legal #7377 Published in The Saratoga Sun April 10, 2019**

**Public Notice**

The Town of Saratoga is seeking bids to perform the 2019 summer parks maintenance contract. The Town has eleven (11) parks and/or facilities that are maintained (lawn care etc.) during the summer season. A detailed contract identifying the expectations required for the work is available for review at Town Hall. Sealed bids should be submitted on the bid schedule form (available at Town Hall) and must be received at Town Hall, P.O. Box 486, Saratoga, WY 82331 by April 19, 2019 at 3:00PM. Any questions should be directed to Jon Winter at Town Hall 307-326-8335.

**Legal #7378 Published in The Saratoga Sun April 10, 2019**

**Request for Bid UPRSWDD - Pole Barn Salvage**

The Upper Platte River Solid Waste Disposal District (UPRSWDD) is accepting sealed bids for the purchase/salvage of the 32'x48' pole barn at the Saratoga Landfill. The pole barn is described as follows:

One (1) used 32'x48' pole barn. The pole barn is 32'x48' with a 17'10" W x 12' H garage door. The building also includes 1 door, 4 windows, and metal sheathing. Bids must include removal from site. UPRSWDD will not provide any equipment or labor. The UPRSWDD will perform gas and electric service disconnects prior to the start of the contract.

All material property shall be sold as is-where is, with no warranties express or implied. Copies of the Contract Doc-

uments can be obtained from Engineering Associates for a non-refundable fee of \$5.00, located at 211 N. 1st St, Saratoga, WY 82331; 307-326-8301.

Bids will be accepted at the Saratoga Town Hall, PO Box 486, 110 E. Spring Avenue, Saratoga, WY 82331, until **6:00 p.m. MST, May 1, 2019**, at which time bids will be publicly opened and read aloud. No bids will be considered which are received after the scheduled time. All bids will be on separate forms and in sealed envelopes clearly marked with the name of the project "UPRSWDD - Pole Barn Salvage" in the upper right-hand corner. Bidders shall include a working telephone number. The pole barn may be inspected during business hours by calling the Saratoga Transfer Station at 307-326-9805.

**All items must be paid for at the Saratoga Town Hall before being removed from the property. All items must be paid for and removed by 5:00 p.m. on July 31, 2019.**

The UPRSWDD reserves the right to reject all bids or accept any bid, which in its sole and absolute judgement, shall under all circumstances best serve the UPRSWDD's interests. The UPRSWDD reserves the right to waive any and all formalities of any bid. The UPRSWDD will contact the individual bid winners no later than Friday, May 3, 2019 at 5:00 p.m. The bid will be awarded to the highest qualified bid received.

DATED this 10th day of April, 2019  
Chair, Upper Platte River Solid Waste Disposal District

**Legal #7379 Published in The Saratoga Sun April 10 and 17, 2019**

**Whats for bid?**  
Find out in the Sun's legals!

## Saratoga Sun BUSINESS CARD DIRECTORY

**Century 21**  
**Bob Smith**  
Your C-21 Sales Associate  
318 N. First, Saratoga, WY 82331  
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Cell: 307-389-2481  
lucky@union-tel.com

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P.O. Box 392, Encampment, WY. 82325

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