



# Public Notices

**MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD MAY 1, 2018, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL**

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilman Steve Wilcoxson and Councilman Richard Raymer. Councilwoman Jennie Lou Garland was absent from the meeting.

**APPROVAL OF AGEN-DA:** Councilman Raymer made a motion to approve the Agenda changing the date of the Landfill Board meeting to May 2nd in Encampment. Councilman Wilcoxson seconded and the motion carried.

**APPROVAL OF THE MINUTES:** Councilman Faust made a motion to approve the minutes of the April 17, 2018 meeting as presented. Councilman Raymer seconded and the motion carried.

**APPROVAL OF THE BILLS:** Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$92,289.77; Payroll and FICA for 5/1/18 in the amount of \$52,371.06; and manual checks including April liabilities in the amount of \$51,018.14 for a total of \$195,678.97.

Councilman Faust made a motion to pay the bills in the amount of \$195,678.97. Councilman Raymer seconded and the motion carried.

**CORRESPONDENCE:** Mayor Glode read a letter from the Saratoga Middle High School Fine Arts Program inviting everyone to the Fourth Annual Fine Arts Festival night on May 3rd to enjoy both an arts display and an \$8.00 meal prepared by the Pro Start students with musical entertainment provided by the Panther Jazz Band.

**ITEMS FROM THE PUBLIC:** Cindy Bloomquist addressed the council and asked what the town's process is going to be to do something about the safety issues below the overlook. Asking what intentions the town has to alleviate the threat of future fires from the mill's fire wood and saw dust piles below her sister's house?

The discussion continued with comments from the council and fireman Brad Cary with no action taken.

**COUNCIL COMMENTS:** Mayor Glode and the council discussed the schedule for budget workshops and will be holding a workshop for all departments on Monday May 7th at 5:30 p.m.

Councilman Wilcoxson brought up the Tyler Pickett Park project and noted, after some discussion about the park, that it would be better to develop a plan including an engineered drawing indicating water and sewer lines and sprinkler lines before putting in any fencing. Installing those utility lines will impact working on the rest of the park. Councilman Wilcoxson will continue working on plans for the park and added that the American Legion is planning a rifle raffle with part of the funds going to the Tyler Pickett Park.

**REPORTS FROM DEPARTMENTS**

**Town Hall:** Mayor Glode read Resolution 2018-03, a Resolution that would terminate the Franchise agreement between Vyve Broadband and the Town

of Saratoga.

Councilman Wilcoxson made a motion to approve Resolution 2018-03. Councilman Faust seconded for the purpose of a discussion.

It was noted that there are still material and dish parts at their staging area that will need to be cleaned up before the termination is granted. The resolution was tabled and will be brought back for consideration.

**Fire Department:** Brad Cary addressed a quote submitted by the fire department for pagers and charges.

A discussion followed and included the need for extrication equipment and replacement hoses following the work done during the mill fire. Mayor Glode indicated that the fire department's investment fund could be used to help with the purchase of the equipment so that it could be purchased in this year's budget.

Councilman Faust made a motion to allow the fire department to purchase hoses, extrication equipment, pagers and chargers in the amount of approximately \$16,000. Councilman Raymer seconded and the motion carried.

**Police Department:** Chief Bifano requested permission to purchase helmets for children participating in the bike rodeo. Chief Bifano reported that the police department will join with the ambulance service to have a bike rodeo for Excel Preschool on May 14th, for the Elementary School on May 23rd and Headstart on May 24th at a cost of approximately \$595.00.

Councilman Raymer made a motion to give Chief Bifano permission to purchase bike helmets for the bike rodeo. Councilman Faust seconded and the motion carried.

**Recreation Department:** Recreation Director Lisa Burton reported that they will begin preparing for opening the swimming pool for Memorial Day weekend.

Director Burton requested permission to hire summer pool employees. Adding that she would like to rehire returning staff from last year with an additional one or two whose applications she has received.

Discussion followed and the council would like the positions advertised before hiring and the weed technician positions could be added to the publication.

Councilman Raymer made a motion to advertise for additional swimming pool staff and weed technicians for the street department. Councilman Faust seconded and the motion carried.

**Department of Public Works:** Director of Public Works Supervisor Jon Winter reported the following

**Street Department:** Patching pot holes

The OSHA compliance checklist abatements have been completed

Serviced equipment and took off snow plows

**Water & Sewer:** The Town was awarded the Best Tasting Water in the State at the Wyoming Rural Water Spring Conference. The town will now compete in the National Great American Taste contest in Washington DC in February 2019.

Contacted Sioux Falls Tower company to pro-

vide an estimate to install air vent modifications on the water tower while they are here working on the Verizon Tower.

They are qualified to work at those heights and are willing to do the work for approximately \$1,900

Councilman Raymer made a motion to allow Sioux Falls Tower to install air vent modification on the water tower for approximately \$1900. Councilman Wilcoxson seconded and the motion carried.

**Lagoon project:** Continues on schedule

**Weed and Pest:** Received approval of the Emergency Insect Management grant in the amount \$12,000

Pesticide inspection performed by the WYO Dept. of Ag was found to be in compliance

**Hot Pool / Parks / Lake:** Irrigation systems for the parks was turned on

Elevation survey for Tyler Pickett park was done

**REPORTS FROM BOARDS AND COMMISSIONS:**

**Airport Board:** Councilman Raymer reported on the Runway Rehab project at the airport and noted that the contracts are staying on schedule as much as the weather has been permitting. The project is anticipated to be completed by May 12th.

Councilman Raymer made a motion to accept RFR #4 for project #ASAA13B FAA#3-56-0026-26 Runway Project/ Construction Phase with Federal Funds in the amount of \$33,855.75; and State Funds in the amount of \$2257.05 noting that the Town's match is \$1504.70. Councilman Wilcoxson seconded and the motion carried.

Councilman Raymer made a motion to approve the State Airport Aid Contract for the 2018's Seal Coat and Marking project. This project is part of WYDOT's four year Group Seal Coat & maintenance projects that will be done for a number of municipal airports. There is no cost to the town, but the contract requires the Mayor's signature. Councilman Faust seconded and the motion carried.

The next Airport Board meeting will be on May 9, 2018, at 1:00 p.m.

**JOINT POWERS BOARDS:**

**Community Center Joint Powers Board:** The next meeting of the Community Center Joint Powers Board will be held on Monday, May 14, 2018 at 4:30 p.m.

**Water and Sewer Joint Powers Board:** Councilman Raymer reported that the Old Baldy Club tie in has been completed and the Board will be discussing the usage for the mill fire at the next meeting on Wednesday, May 9, 2018 at 6:00 p.m.

**Landfill Board:** Next meeting will be held on June 6, 2018 in Saratoga

**Medical Board:** No report

**Planning Commission:** The next Planning Commission meeting will be held on Tuesday, May 8, 2018 at 5:30 p.m.

**Recreation Commission:** The next meeting of the Recreation Commission will be held on May 14, 2018 at 5:00 p.m.

**South Central Emergency Medical Services:** The next meeting will be May 17, 2018

**EXECUTIVE SESSION:**

Councilman Faust made a motion to move into executive session at 7:08 p.m. to consider information considered confidential by law, in accordance with W. S. 16-4-405(a) (ii) and (iii). Councilman Raymer seconded and the motion carried.

Councilman Raymer made a motion to move out of executive session at 7:58 p.m. Councilman Wilcoxson seconded and the motion carried.

Councilman Raymer made a motion to approve the minutes from the executive session and to put the minutes of the executive session in a sealed envelope in accordance with State Statute 16-4-405(b). Councilman Faust seconded and the motion carried.

Mayor Glode reported that no action was taken.

**Adjournment:** Being no further business to come before the meeting, Councilman Faust made a motion to adjourn at 7:58 p.m. Councilman Wilcoxson seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on May 15, 2018 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J Glode, Mayor  
Suzie Cox, Clerk

**Legal #7184  
Published in  
The Saratoga Sun  
May 30, 2018**

**NOTICE OF ACCEPTANCE AND FINAL PAYMENT FOR THE SARATOGA BUS BARN REROOF PROJECT**

**SARATOGA, WYOMING**

Notice is hereby given that the Carbon County School District #2 has accepted as substantially complete according to plans, specifications and rules governing the same, the work performed under that certain contract dated March, 2018 between the Carbon County School District #2, the Owner, and Bighorn Roofing, Inc. the Contractor, for the Saratoga Bus Barn Reroof, Saratoga, Wyoming, and the Contractor is entitled to final payment, therefore; Owner will cause said Contractor to be paid the full amount due him under said contract on or after June 25th, 2018. All persons having claims for labor and material furnished the Contractor shall present them to the Owner prior to the date specified for final payment.

CCSD #2  
PO Box 1530  
Saratoga, WY 82331  
KayCee Alameda, CCSD#2  
Board of Education Clerk

**Legal #7174  
Published in  
The Saratoga Sun  
May 16, 23 and 30,  
2018**

**PUBLIC NOTICE**

In accordance with the provisions of the Wyoming Environmental Quality Act and Chapter 1 of the Solid Waste Rules and Regulations, the Upper Platte River Solid Waste Disposal District has submitted a new permit application for the Saratoga Construction & Demolition Landfill.

This facility provides for the disposal of construction and demolition wastes which have been generated within the Upper Platte River Solid Waste Disposal District. The 30-acre facility is located approximately one and three quarter miles east of the incorporated Town of Saratoga. More specifically, this facility

is located in the SE ¼ SW ¼ of Section 8, T17N, R83W, in Carbon County, Wyoming. The total volumetric capacity of this facility is estimated to be 496,390 cubic yards. The life of the facility is estimated to be 40 years.

The Department of Environmental Quality, Solid and Hazardous Waste Division (DEQ) has reviewed the application and determined that it is generally complete. The DEQ's solid waste rules, in Chapter 1, require that the applicant must provide public notice that the application has been determined to be complete and inform the public that there is an opportunity to file comments on the application. This publication provides notice of that opportunity. Additional information on the permit application and the DEQ's completeness review may be obtained at the address below.

Any interested person has the right to file comments on the permit application and the DEQ's completeness review. The period for providing comments shall begin on May 23, 2018 and end on June 29, 2018. Comments must be received by 5:00 PM on the last day of the notice period. Comments on this application must be submitted in writing to the Department of Environmental Quality, Luke Esch, Administrator, Solid and Hazardous Waste Division, 200 W. 17th Street, Cheyenne, Wyoming 82002.

The DEQ may, at its discretion, conduct a public hearing on this permit application. If the DEQ elects to hold a public hearing on the permit application, the DEQ will provide public notice of the hearing. At the hearing, the DEQ may solicit additional comments on the application.

The DEQ is now conducting a detailed review of the application to determine if it complies with applicable technical standards for a facility of this type. If the DEQ finds that the application complies with technical standards, the DEQ will issue a proposed permit and provide public notice of the proposed permit.

In accordance with the Americans with Disabilities Act, special assistance or alternative formats will be made available upon request for individuals with disabilities.

**NOTE TO PUBLISHER:** This legal notice is provided to you as a requirement of the Wyoming DEQ/SHWD rules and regulations and must be published once per week for two (2) consecutive weeks. This legal notice should not be published unless specifically requested by the applicant identified above. If published, the applicant is solely responsible for all costs which are incurred.

**Legal #7180  
Published in  
The Saratoga Sun  
May 23 and 30, 2018**

**PART A - INVITATION TO BID**

Carbon County School District #2, (Owner), is calling for sealed bids for the Saratoga Elementary School Sewer Replacement for the specified portion of sewer line located at or near the Saratoga Elementary School, 311 N. Spring Street in Saratoga, Wyoming.

Complete digital copies of the bidding documents are available at EngineeringWyoming.com under PROJECTS OUT TO BID (QuestCDN Project #5785197). Optional paper copies of bidding documents are available

at: Engineering Associates, 211 N. 1st Street, Saratoga, WY for \$50, non-refundable.

A Pre-Bid conference with site visit to follow is scheduled for 9:00 am, Monday, June 4th, 2018, at the CCSD#2 Central Administration Office. Pre-bid questions are due to the Engineer no later than Monday, June 11, 2018 before 12:00pm.

Preference shall be given to Wyoming contractors, subcontractors, laborers, workmen and mechanics in accordance with W.S. 16-6-102; except when Wyoming residents are not available or qualified to perform the work involved.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state.

Each bid shall be accompanied by a five percent (5%) Bid Bond executed in favor of the Owner, in an amount of not less than the amount of Bid including all additive alternates. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance, Labor and Material Payment Bonds in full amount of the Contract. All bids must be received no later than 1:00 pm, Monday, June 18th, 2018, clearly marked:

SARATOGA ELEMENTARY SCHOOL SEWER REPLACEMENT  
And delivered to: CCSD#2  
Attn: Jim Copeland, Superintendent  
315 North 1st Street  
PO Box 1530  
Saratoga, Wyoming 82331

Bids will be opened at 1:00 pm, Monday, June 18th, 2018 and read aloud at the CCSD#2 Central Administration Office, 315 North 1st, Saratoga, WY 82331.

The Board of Trustees of CCSD#2 reserves the right to reject any and all bids, waive irregularities in the bidding, and to accept the bid they feel best meets the needs of the School District.

By Order Of:  
Jim Copeland,  
Superintendent  
Board of Trustees  
CCSD#2  
Saratoga, Wyoming

**Legal #7181  
Published in  
The Saratoga Sun  
May 23 and 30, 2018**

**INVITATION TO BID**

Notice is hereby given that the Town of Sinclair will receive sealed Bids for the 2018 Jefferson Avenue Waterline Replacement Project, Sinclair, Wyoming.

Bids will be received until 3:30 P.M. local time, June 19th, 2018, at the Sinclair Town Hall, 300 Lincoln Ave., Sinclair, Wyoming and will be publicly opened.

The scope of work is comprised of replacement of approximately 1,350 lineal feet (4.5 blocks) of water main in the Town of Sinclair including water services, appurtenances, and street restoration in Jefferson Avenue from Sixth Street to Eleventh Street. Open cut or pipe bursting methods may be used for the installation of the water main.

A mandatory pre-bid conference will be held at 3:30 P.M. on June

*See more notices on page 14*





# Saratoga Sun Classifieds

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are \$8 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call Amanda at 326-8311 or email [sunads@union-tel.com](mailto:sunads@union-tel.com) to place a classified ad.

**FOR RENT**

**Triple D Construction**

- Rental @ 416 W Bridge, Saratoga
- 2 bedroom/1 bath apartments

All-inclusive rent package  
\*ask about short-term lease availability with new home construction

Call Kathy at (307) 326-5019  
Get more information at: [www.WyomingToughBuiltHomes.com](http://www.WyomingToughBuiltHomes.com)

**FOR RENT**

**Century 21**  
Cornerstone Realty, LLC  
www.century21cornerstone.com

**Looking for Rentals or homes to buy? Check out our website:**  
www.century21cornerstone.com

**502 West Spruce Street Rawlins, Wyoming 82301 307-324-3349**

**318 North First Street Saratoga, Wyoming 82331 307-326-5760**

**HELP WANTED**

House keepers needed. Apply in person at the Hacienda Motel, 1500 South First in Saratoga.

Hotel Wolf now hiring waitstaff, bar backs and dishwashers. Competitive wage, with potential for benefits. Please apply in person.

**DEALS? Find them in the Sun!**

**VEHICLES FOR SALE**

2008 Fourwinds motor home, 26K miles, \$37,000. 1949 Flathead Ford four-door \$3,800. 1991 Ford F-250 Lariat w Alaska camper \$3,800. 208-201-2364.

**BUSINESS SERVICES**

Call Deep Sweep, Inc. for professional business and residential cleaning. Bonded & Insured. Call 307-326-8207.

**CARD OF THANKS**

**Celebrating Victor Anderson**  
Old Carbon Cemetery  
Saturday, June 9 at Noon

For music, memories and a meal  
Friends and family please bring a covered dish, folding chair and stories.

**GARAGE/ESTATE SALE**

Gigantic yard sale. Hurricane salvage, revolver Weatherby rifle, camping, tools, hunting, fishing and river gear. Lawnmower, chain saw, endless miscellaneous. Saturday 8am-5pm 604 West Farm.

Saturday, June 2, 8am-3pm. 124 Airport, Saratoga. Tools, sports equipment, jackets, furniture, small appliances, kitchen goods, bicycle, vacuum, washer/dryer, freezer, gas-powered golf cart.

Giant moving sale. 110 W. Bridge. Every weekend this June. Musical instruments, tools, saddles and more. 208-201-2364.

**Thanks for reading the Saratoga Sun!**

**CARD OF THANKS**

**OFFICE SPACE**

Office space at 112 East Bridge. Heat, air conditioning, furnished. 326-5621.

**LAND FOR SALE**

All of block 69, Encampment (24 lots)-12 buildable parcels. N of 2nd and Jackson. 386-462-7241 or 352-316-6867.

**FOR SALE**

16 foot Cataract w/trailer, \$2,000. 2005 Sportsman ATV \$2,500, \$500 w/ plow and wench. Dining room table hardwood and granite, six chairs \$200. Call John 307-329-8532.

**REAL ESTATE**

1902 historic opera house in Saratoga. Over 4,000 square feet. Great commercial location. \$155,000. 208-201-2364.

**LAND FOR SALE**

**Mountain Splendor**  
40-acre summer cabin site (vacant land well permit) amongst the aspens. Recreational, summer pasture. CR 500 Jack Creek Rd. SE 1/4 NE 1/4 Sec 21 T16 R87, 40 acres \$165,000.

**Saratoga Land Company**  
Chia Valdez-Schwartz, Broker  
112 E. Bridge Street #A • 307-220-8660

**STATEWIDE CLASSIFIEDS Help**

NORTHWEST AREA SCHOOLS EDUCATIONAL COOPERATIVE in Isabel, South Dakota, is seeking an Early Childhood Special Education Instructor. South Dakota licensure is required. NWAS offers competitive salary, benefits, transportation and SD Retirement. Position is open until filled. Contact Quinn Lenk, Director, at 605-466-2206, or email [quinn.lenk@k12.sd.us](mailto:quinn.lenk@k12.sd.us).

**Find your place in the Sun!**

**LAND FOR SALE**

**HELP WANTED**

**Customer Service Representative (Saratoga, WY) Combination Technician (Saratoga, WY)**

Apply online at [www.unionwireless.com](http://www.unionwireless.com)  
Equal Opportunity Employer - Drug Free Workplace

**Union Wireless**  
(888) 926-CARE (2273) | [UnionWireless.com](http://UnionWireless.com)

RETAIL STORE | 108 West Bridge Street - SARATOGA  
Mon thru Fri, 8 am to 6 pm • Sat, 9 am to 5 pm

**HELP WANTED**

**Director of Fun**

Old Baldy Club in Saratoga is looking for a **ROCK STAR!** Direct summer events and activities for adults and kids. Help develop and manage summer kids camp. Competitive pay and free housing provided!

**ARE YOU READY TO ROCK?**

Contact Bill Culbreath  
[generalmanager@oldbaldyclub.com](mailto:generalmanager@oldbaldyclub.com)

**SARATOGA Hot Springs Resort**

Accepting applications for the following positions:

- Full & Part Time Line Cooks Needed-Pay based on experience, experience preferred but not required, must be able to work nights and weekends.
- Front Desk Clerk-Previous experience helpful but not necessary. Please apply at the Front Desk
- Housekeeping Staff-Part time and must be able to work weekends
- Spa Receptionist-Part time and must be able to work weekends
- Food/Beverage Servers-Must be able to work nights and weekends
- Maintenance Assistant-Apply at the Front Desk
- Maintenance Manager-Apply at the Front Desk

For questions, job descriptions or to pick up an application, stop by the resort at 601 E Pic Pike Rd. or call 307-326-5261.

**Find your job in the Sun!**

**POSITION OPEN**

Carbon County School District No. 2 (as of May 22, 2018)

**Middle Level Asst. Football Coach Saratoga Middle School for the 2018/2019 School Year**  
(Position located in Saratoga, Wyoming)

Must be Wyoming Certified as an Asst. Football Coach or be able to become certified; contracted salary ( For certification information contact the Professional Teaching Standards Board at <http://ptsb.state.wy.us>)

**OPEN UNTIL FILLED**

For application /information contact: Carbon County School District No. 2 Central Administration Office P.O. Box 1530; 315 N. 1st St. Saratoga, WY 82331 Ph: 307-326-5271 Ext: 106, Fax: 307-326-8089 Website: [www.crb2.org](http://www.crb2.org)  
*Carbon County School District No. 2 is an Equal Opportunity Employer*

**DIRECTOR OF FUN**

Old Baldy Club in Saratoga is looking for a **ROCK STAR!** Direct summer events and activities for adults and kids. Help develop and manage summer kids camp. Competitive pay and free housing provided!

**ARE YOU READY TO ROCK?**

Contact Bill Culbreath  
[generalmanager@oldbaldyclub.com](mailto:generalmanager@oldbaldyclub.com)

## Public Notices

Continued from page 11

2018 at the Sinclair Town Hall, 300 Lincoln Avenue, Sinclair, Wyoming. Representatives of the Owner and Engineer will be present to discuss the Project.

The Contract Documents may be examined after June 4th, 2018 at the office of North Fork Engineering, 118 E. Bridge Avenue, Saratoga, Wyoming 82331 or the Sinclair Town Hall, 300 Lincoln Avenue, Sinclair, Wyoming 82334.

Copies of the Contract Documents may be obtained from North Fork Engineering, PO Box 746, 118 E. Bridge Avenue, Saratoga, Wyoming 82331, upon payment of \$100.00 (non-refundable deposit) for each set or obtained electronically with no charge.

Work shall be completed within fifty (50) days from the date when Contract Times commence. Refer to the Invitation to Bid, Instructions to Bidders, and Contract Documents for further information regarding bidding procedures, bonding and insurance requirements, minimum qualifications, and submittal instructions.

**Legal #7182**  
Published in **The Saratoga Sun**  
May 30 and June 6, 2018

**Carbon County School District #2 April 2018 Bills List \$500.00 and over**

VENDOR	AMOUNT
Amazon.Com	1,680.37
America's Best Value Inn-Torrington	770.00
Bankers'	50,703.86
Bank of the West Leasing	
Baymont Inn	592.00
Best	1,888.95
Western-Inn at Lander	
Big Horn Roofing, Inc	39,928.50
Black Hills Energy	10,127.24
Bobcat of the Rockies	3,340.32
Booktrust	5,500.00
Bush-Wells	3,014.64
Sporting Goods	
Carbon Power & Light Company	21628.07
Commun-	14,700.72
ication Is Everything LLC	
Cowboy Supply House	1,151.14
Days Inn	576.00
Cheyenne	
Deering Banjos	1,368.00
Dick Blick	859.97
Company-Blick Art	
Doorways of Wyoming	4,849.00
Dugger, Mary	1,172.76
Ed Tech	897.00
Elder	511.97
Equipment Leasing, Inc.	
Engineering Associates	1,094.01
Flaghouse, Inc.	1,787.85
Fluty	1,615.00
Enterprises & Construction	
Follett School Solutions Inc	2,092.78
Fremont	665.00
County School District #1	
Grainger Inc., W. W.	2,909.44

Hanna	913.93
Hometown Market	
High Plains Power, Inc	1,368.39
Hobart Corporation	1,278.30
Hoopes, Ronald F.	1,000.00
Hot Lunch Fund CCSD #2	20,000.00
Imprest Fund	720.00
Erickson, Mike	
Imprest Fund	517.58
Linda Butler	
Ires Q	823.00
ISC, Inc Db	3,078.00
Venture Technologies	
Jo-Ed Produce	924.52
Kaspar Oil Co, J.H.	6,535.96
Little America	790.44
Lm Olson, Inc.	287,251.20
Long Building Technologies Inc	959.85
Macpherson, Kelly & Thompson, LLC	3,116.75
Mid-American Research Chemical	2,633.39
MPM Corp	750.50
Db	
NASP, Inc	3,757.00
Newsela	1,000.00
North Park Propane LLC	3,837.22
Office Depot	1,126.01
Olsen, Carrie	630.02
Pederson, Susan	650.00
Perkins Oil Company	3,498.15
Pioneer	1,717.10
Plan One Architect	6,738.00
Platte Valley Medical Clinic	588.00
Popowycz	4,592.22
Kvam, Bohdanna	
Quality Landscape, Inc.	1,807.00
Quill Corporation	1,323.10
Rachel	1,020.24

Waxweiler	
Rawlins Daily Times	902.30
Rawlins National Bank Cd# 5141573	31,916.80
Read Naturally	2,470.00
Region V BOCES	46,253.00
Ricoh USA	1,762.91
Rocky Mountain Power	9,039.40
Ruland, Amanda	625.00
Samantha Sloan, M.S., CCC-SLP	11,069.33
Saratoga Sun	1,212.76
Scambler, Douglas J. Ph. D.	549.00
Sheet Metal Specialties, Inc	1,434.11
Sheridan College	5,520.00
Shively Hardware	3,975.98
Sjoden, Randal	2,550.00
Software Unlimited, Inc	5,650.00
Southwest Airlines	1,023.92
Springhill Suites	1,347.00
Tanner, Nathan	560.00
TCT Anderson's	1,326.95
Texthelp Inc	1,625.00
Tia Marie Reed	1,274.40
Town Of Encampment	789.00
Town Of Saratoga	697.68
Towneplace Suites-Cheyenne	613.80
Uhling, Leann	763.50
Union Telephone Company	3,743.00
Us Food Service	11,029.22
Valley Foods	1,564.42
Walmart	853.40
Western Wyoming Community College	21,212.50
Woodburn Press	750.00
WYO	2,052.00

Department of Fire Prevention	
WYO Diesel Service	3,804.73
WYO School Boards Association	7,022.84
Xesi Document Solutions	649.34

**Legal #7183**  
Published in **The Saratoga Sun**  
May 30, 2018

**Whats for bid? Find out in the Suns legals!**

**PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, July 2, 2018, at 10:00 A.M., Carbon Building, 3rd Floor-Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

**Z.C. Case File #2018-03:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Highway Commercial (C-2). The site of the existing Elk Mtn.

I-80 Conoco Station. The purpose of this zone is to provide for highway oriented business development at appropriate locations in the County and to apply to areas where more complete commercial facilities are necessary for community convenience.

**Petitioners:** Robert and Janice Konrath (Applicants and Land Owners)  
**Rural Address:** 1217 WY HWY 72

**General Site Location:** Approximately 0.25 miles north of the junction of I-80 and WY HWY 72 "Elk Mountain Interchange"; property is located immediately east of WY HWY 72

**General Legal Description:** Parcel 1 and Parcel 2 located in a portion of the NW1/4 of Section 12 and the SW1/4 NW1/4 of Section 1, Township 20 North, Range 81 West of the 6th P.M., Carbon County, Wyoming. A more complete legal description is available upon request. For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Robert and Janice Konrath (Applicants and Land Owners)

**Legal #7185**  
Published in **The Saratoga Sun**  
May 30, 2018