



Public Notices

MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD MARCH 21, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilman Steven Wilcoxson, Councilwoman Jennie Lou Ivory and Councilman Richard Raymer.

APPROVAL OF AGENDA: Councilman Faust made a motion to approve the agenda as presented. Councilman Wilcoxson seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilman Raymer made a motion to approve the minutes of the March 7, 2017 meeting as presented. Councilwoman Ivory seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Councilwoman Ivory read the following bills for approval: Accounts Payable: \$47,144.39; Payroll and FICA for pay period 3/21/2017 in the amount of \$54,793.49; and manual checks in the amount of \$650.40, which include the March liabilities, for a total of \$102,588.28.

Councilwoman Ivory made a motion to pay the bills in the amount of \$102,588.28. Councilman Faust seconded and the motion carried unanimously.

CORRESPONDENCE: Nothing to report

COUNCIL COMMENTS: Councilman Wilcoxson requested the council consider allowing the Home owners along the river to use the material removed from the river for bank stabilization. He would like to make the material available for the homeowners to place in gabion baskets to place along their property to prevent bank erosion.

Councilman Wilcoxson would also like the council to work with the state on a long term commitment to allow the town to remove material by either contracting or removing the gravel as needed for flood prevention.

Councilman Faust thanked the public, Lions Club, Community Center, Jaycees and all other organizations and volunteers who made the Skijoring event a huge success.

Mayor Glode reported that the Carbon County Economic Development Corporation is holding their third "Carbon County Eggs and Issues" on Wednesday, March 22nd at 7:30 am in Rawlins if anyone was interested in attending the meeting and having breakfast with Representatives and discuss legislative issues.

ITEMS FROM THE PUBLIC: Stacy Crimmins, Platte Valley Chamber CEO, addressed the council and reported that the Chamber's busy time is from November through March when they are planning for upcoming events and activities.

Stacy reported that the Fishing Derby had 699 registered fishermen and the \$5,000 fish was caught this year which will be a great promotion for future derbies

Ms. Crimmins thanked the council for their "Home Town Hero" membership. Ms. Crimmins added that with a host membership \$250 goes to an event sponsorship

and in previous year that money was used to help print the stickers. They would like to be able to use the sponsorship money this year for reprinting the stickers this year.

Ms. Crimmins reviewed the special event application for the Steinley Cup to be held on August 19th.

The Chamber would like to reserve Veteran's Island for this year's Steinley Cup with Kathy Glode being used as an alternate if flooding is an issue this year.

Councilman Raymer made a motion to allow the Chamber to use Veteran's Island for the Steinley Cup on August 19th. Councilman Faust seconded and the motion carried unanimously.

Councilman Faust made a motion to allow the Chamber to use the sponsorship funds to repring the stickers again this year. Councilman Raymer seconded and the motion carried unanimously.

Randy Stevens addressed the council and proposed the town install an alley through the right-of-way south of the LDS Church. This would put access to his property for his future development. Mr. Stevens provided a map depicting the areas in question for the council's review. Mr. Stevens was asking the town to contact the town attorney concerning a perspective easement share the cost of filing, and assist with installing 350 yards of rotomill to help with the project.

Mayor Glode indicated he would contact the town attorney about the perspective easement and Councilman Faust indicated that Mr. Stevens would need to attend a Planning Commission and the Water and Sewer Joint Powers Board meetings to review his plans.

Kyle Bauer addressed the council and requested permission to place a vending machine at the hot pool as a way to raise money to help offset the extra cost parents are going to have due to cuts made by the school district in funding for sports and other extracurricular activities. There would be no cost or liability to the town for the vending machine and parents will provide the water and pop that will be used to refill the vending machine. The project will be done through the high school booster club.

Councilman Faust made a motion to allow the booster club to place a vending machine at the hot pool. Councilwoman Ivory seconded and the motion carried unanimously.

REPORTS FROM DEPARTMENTS: Town Hall: Chris Duke addressed the Council and requested approval of his request for extended hours during the 10th Annual Wyoming Open pool tournament. They would like permission to remain open for business on Saturday April 1st through Sunday April 2nd.

Councilman Faust made a motion to approve Chris Duke's request for extended hours for Duke's Bar and Grill during the 10th Annual Wyoming Open pool tournament from Saturday April 1st through Sunday April 2nd. Councilman Raymer seconded and the motion carried.

Mayor Glode declared a conflict and abstained from voting.

Mayor Glode reviewed the official ballot for the WAM-JPIC Board of Director explaining that the Wyoming Association of Municipalities Joint Pow-

ers Insurance Coverage [WAM-JPIC] Board has four positions to be filled and each participating member entity is asked to vote for each open position. The nominations are listed as follows:

Town Seat – two – three year terms – Andrew Sibal, Treasurer for the Town of Glenrock, Phil Hinds, Mayor of the Town of Evansville, and Michele Sussex, Clerk/Treasurer for the Town of Lingle.

Town Seat – one – one year term – Michele Sussex, Clerk/Treasurer for the Town of Lingle

At-Large Seat – one – three year term – Judy Just, Loss Control Representative for the Local Government Liability Pool and Tony Cross, Human Resource Manager, Jackson Hole Airport

Following the discussion, Councilman Raymer made a motion to vote for Andrew Sibal and Phil Hinds for the three year Town Seat term; Michele Sussex for the Town Seat, one year term; and Judy Just for the three year term At-Large Seat, with permission for the Mayor to sign the ballot. Councilman Wilcoxson seconded and the motion carried unanimously.

Clerk Suzie Cox requested permission to attend the WAMJPIC Board rate setting meeting in Casper on March 29th and 30th.

Councilman Raymer made a motion to allow Clerk Cox to attend the WAMJPIC Board rate setting meeting in Casper on March 29th and 30th. Councilman Faust seconded and the motion carried unanimously.

Fire Department: No report

Police Department: Police Chief Bifano reported that he continues working on the changes to the 911 system and a teleconference kick-off is planned between Venture Technology, Century Link and Union Telephone to test the system as it gets closer to completion.

Chief Bifano reported that the police department had held their annual Tazer certification class and is working on a new SCWEMS dispatch protocol to accommodate new needs for the ambulance service.

Chief Robert Bifano requested permission to advertise for a part time dispatcher and a part time officer.

Councilman Raymer questioned the cost of additional part time help, and the council discussed the validity of part-time, with no benefits, as opposed to the amount of overtime that will be paid out.

Chief Bifano explained that that he has received one dispatch application and one part time officer application, both are already certified and will not need to be sent through the academy. It will help cut down on overtime if he were able to find the part time help particularly now that Officer Christen will be attending the academy.

Councilman Faust made a motion to allow Chief Bifano to advertise for one part time dispatcher and one part time officer. Councilman Wilcoxson seconded and the motion carried unanimously.

Recreation Department: Recreation Director Burton reported that the Recreation Board has scheduled British Soccer for August 7th through August 11th. Donkey Basketball is scheduled for April 22nd. The Lions Club and Barkhurst Collision are two teams signed up

for donkey basketball. The board is currently looking for sponsors to purchase tickets for the elementary children. In the past sponsor monies purchased tickets for all of the elementary school children. The 5K Run is scheduled for that morning followed by donkey basketball that evening.

That is the date that is set aside as a fund raiser day to help with the purchase of a new elliptical machine and treadmill for the weight room.

Department of Public Works: Director Winter reported the following:

Street Department: The town crew had been snow plowing and sanding

Open and closed two graves at the cemetery

Cleaned up around the old ball fields

Continued to clean storm water drains

Replaced or repaired eight signs around town

Bladed 13th Street

Performed maintenance and repair on the street sweeper

Performed vehicle maintenance and repair as needed

Water & Sewer: Working on the lagoon upgrades that are being developed

Submitted a revised scope of work to SLIB on the lagoon upgrades

Received a letter of support for the lagoon project from DEQ

Took a trip with Chuck McVey to Kremmling Colorado to tour and evaluate their waste water treatment plant which has thermal pond covers to help reduce ammonia concentrates in their ponds

Burning at the lagoon for weed control

Flushing hydrants

Weed and Pest: Working on the grant application that is due by April 7th

Discussed available Adulticide and Larvicide products with Adapco representative

Hot Pool / Parks / Lake:

Hot Pool/Good Times Park: Routine maintenance as needed

Parks: Nothing to report

Lake: Nothing to report

River Project: Mr. Winter reported that they had been invited to tour with representatives from the army corps to evaluate possible problem areas along the river in preparation of potential flooding

REPORTS FROM BOARDS AND COMMISSIONS:

Airport Board: Councilman Raymer reported that the next Airport Board meeting will be on Wednesday, April 12, 2017 at 1:00 p.m.

Community Center Joint Powers Board: Councilman Raymer reported that he had attended a meeting with the community center and the contractors in preparation for resurfacing the remaining community center parking lot

The next meeting of the Community Center Joint Powers Board will be held Monday, April 10, 2017 at 4:30 p.m.

Water and Sewer Joint Powers Board: Mayor Glode reviewed ORDINANCE #838, an ordinance amending Chapter 13.40 of the Saratoga Municipal Code concern-

ing sewer fees and rates for second reading noting that it will be read in its entirety at the next council meeting.

Councilman Raymer reported that the ordinance will include a flat fee of \$2500.00 per any connection or tap into the public sewer or sanitary sewer of the town and the ordinance includes an additional 10% per room fee for each sleeping room for motels or hotels; and provides for the 3% increase per calendar year.

Councilman Wilcoxson made a motion to pass Ordinance 838 on second reading. Councilman Faust seconded and the motion carried unanimously.

Councilman Raymer reported that the next Water and Sewer Joint Powers Board meeting will be on April 12, 2017. Landfill Board: Randy Raymer reported that the landfill board is trying to get a pilot program going on the transfer station to practice shipping solid waste. The completed project should be implemented by the first of May. The town clean-up days have been set for May 6th and 7th, the first weekend in May.

The next meeting will be Wednesday, April 5, 2017 at 7:00 p.m. in Saratoga.

Medical Foundation: No report

Planning Commission: Councilman Faust reported that the planning commission could not conduct business due to lack of a quorum at their last meeting.

Councilman Faust reported that the planning commission had requested the town attorney review the MOU [Memorandum of Understanding] between the Town of Saratoga and Carbon County Regarding Extraterritorial Jurisdiction. The town attorney had reviewed the document and had approved it as to form if the planning commission wanted to pass it on to the council. Councilman Faust reviewed the history of the formation of the MOU and the intent of the planning commission to develop the zone of influence.

Mayor Glode indicated that after his review of the document he would like the planning commission to review it specifically Section 5 and Section 6 where it indicates the 1 mile buffer and does not reference the area of influence. Additionally Mayor Glode would like to see some reference in the document to law enforcement. There does not reference law enforcement from either the town or the county. Discussion followed with no action taken and the document will be reviewed and brought back to the council at a later date.

The next Planning Commission meeting will be held on March 14, 2017 at 5:30 p.m.

Recreation Commission: The next meeting date will be Wednesday, March 22, 2017 at 4:00 p.m.

Community Garden Board: Community Garden Board Chairman Steve Deorio addressed the council and reviewed the grant report to be submitted before March 31, 2017.

Chairman Deorio reviewed the expenditures and reports available to him at this time.

Chairman Deorio reviewed a proposal that he was putting before the council that would fulfill the requirements of the grant the board has with the Department of Agriculture and allow the garden to continue and

prosper and be productive this summer.

He asked the council to consider allowing a Laramie based group that is a 501 c3 [Feeding Laramie Valley] to pick up the remainder of the town's USDA grant and oversee the Saratoga Community Garden through the remainder of the grant. The Laramie based Feeding Laramie Valley group is working under the Dept. of Ag grants coordinator that oversees Saratoga's grant. The town could then dissolve the Saratoga Community Garden Board and release the town from any fiduciary responsibility under the terms of the current grant. The Community Garden Board would then become a Garden Club.

The Club could operate under an agreement prepared by the town attorney providing for land, water, and insurance for the garden area.

Discussion followed with the council in support of the proposal following approval by the USDA and the Feeding Laramie Valley group.

The next meeting of the Community Garden Board will be Monday, March 27, 2017 at 5:30 p.m. The location is unknown at this time.

A Pot Luck Carry-In is planned for May 9th at 6:30 with the location to be determined at a later date.

South Central Emergency Medical Services: Mayor Glode indicated that he had a meeting with Jeb Steward, Chairman of the SCWEMS Board. Mr. Steward reported that the Board had received \$1,500 from the Corbett Medical Foundation to do an assessment with the state on the local ambulance service. The board is working on recruiting new volunteers and considering part time and full time staff.

The current service includes: 60 volunteers with 8 ambulances at 5 stations

Reviewing the budget with Mr. Steward it indicated that that the participating municipalities are paying approximately \$30 per person per year to the SCWEMS Board for ambulance coverage. Saratoga's share is approximately \$50,700 per year in quarterly payments to the service.

New Business: None to report

Adjournment: Being no further business to come before the meeting. Councilman Faust made a motion to adjourn at 7:18 p.m. Councilman Raymer seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on April 4, 2017 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J Glode, Mayor
ATTEST: Suzie Cox

**Legal # 6945
Published in
the Saratoga Sun
April 12, 2017**

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Saratoga Sun.



Public Notices

Town of Saratoga Manual Checks

Child Support Services	268.62
Child Support Services	134.77
Blue Cross/Blue Shield	37,901.36
Wyoming Retirement	13,423.31
NCPERS Group Life	16.00
Deferred Compensation	1,020.00
AFLAC Insurance	784.28
Unemployment/Workers Comp Regular Emp.	11,229.45
Unemployment/Workers Comp Center Emp.	995.90
Manual Checks Total	65,773.69
Accounts Payable	51,623.80
Manual Checks	65,773.69
Total	117,397.49
Payroll for 4/4/17	41,953.51
FICA for above payroll	9,998.41
Total	169,349.41
Shively Hardware	0.00
Total	169,349.41

Legal # 6944
Published in the Saratoga Sun April 12, 2017

Town of Saratoga Cash Requirements

CNA Surety	100.00
Dana Kepner Co.	364.00
Each Company	345.59
Black Hills Energy	1,362.55
Lacal Equipment Inc.	723.29
Norman Equipment Co	170.81
Pitney Bowes	600.00
Saratoga Feed and Grain	55.98
Saratoga Sun Inc.	2,128.00
Union Telephone Co	3,147.72
Upper North Platte River Solid Waste	33,672.29
WY Assoc. of Sheriffs and Chiefs	50.00
WYO Department of Employment	808.70
Susan R. Marich	126.20
Natasha N. Smith	123.10
WYPDES	500.00
Century Link	159.10
Young, Rosalyn	44.20
Kristen Randall	16.50
Pine Cove Consulting LLC	1,170.20
Platte Valley Well and Const.	440.00
Capitol Business Systems Inc.	835.60
DBT Transportation Svcs. LLC.	2,219.74
Advanced Commercial Capital Inc	2,339.19
Joe Elder	121.04
Grand Total	51,623.80

Legal # 6943
Published in the Saratoga Sun April 12, 2017

ORDINANCE NO. 838 AN ORDINANCE AMENDING CHAPTER 13.40 OF THE TOWN OF SARATOGA MUNICIPAL CODE CONCERNING SEWER FEES AND SERVICE RATES; AND TO PROVIDE AN EFFECTIVE DATE

BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, WYOMING

Section 1. Chapter 13.40 of the Saratoga Municipal Code is hereby amended to read as follows:

Chapter 13.40 FEES AND SERVICE RATES

13.40.010 Installation and connection - Owner's expense.

All costs and expense incident to the installation and connection of the building sewer shall be borne by the owner. The owner shall indemnify the town from any loss or damage that may, directly or indirectly, be occasioned by the installation of the building sewer.

Connection fees.

The fee to be charged for any permit issued to make connections or tap with a public sewer

or sanitary sewer of the town shall be as follows:

Each sewer tap will be Two Thousand Five Hundred and no/100 (\$2,500.00) Dollars.

Motels and Hotels. The residential fee stated in subsection A of this section, plus ten percent (10%) thereof for each sleeping room constructed and maintained or rented. In addition, a fee by contract shall be charged for bars, restaurants or any other commercial establishments which are components of a motel or hotel in accordance with the rates established under this chapter for commercial and industrial uses;

Commercial and Industrial. By contract based upon demand and deteriorating effect of the use upon the facilities of the town, but not less than the designated rates for residences;

Remodeled Buildings. The regular fee as stated in this section for each new living unit established in any dwelling or structure.

Such fees shall be collected in advance before a permit is issued to tap or make any connections with sewer mains of the town. (Ord. 721, 2003; Ord. 702, 2002; prior code § 19-14)

Monthly service charges—Billing.

The following charge for sewer service charged by the town of Saratoga for each single-family residential unit shall be the sum of twenty-two dollars and seventy-five cents (\$22.75) per month.

Said monthly service charge shall increase a minimum of three percent (3%) each calendar year, in order to allow the town to recapture sewer revenue shortfalls and repayment of debt service. On July 1, 2015, the sewer service base rate charge will increase by a maximum of seven dollars and twenty cents (\$7.20) for repayment of the CWSRF loan and for additional maintenance and operational cost associated with the improvements.

The town council may repeal or amend this section at any time they determine revenue shortfalls have been recovered, or otherwise amend this section at any time as it may be necessary, or otherwise in the best interest of the town.

"Single-family residential unit" shall mean a building, or a portion thereof designed exclusively for residential purposes, including, but not limited to, the following: mobile homes, one-family, two-family and multiple-family dwellings.

Hotels, boarding and lodging houses, fraternity and sorority houses, rest homes and nursing homes or child care nurseries will be billed under commercial businesses.

Each single-family residential unit shall be assessed a monthly sewer rate charge of twenty-two dollars and seventy-five cents (\$22.75) (e.g., each single-family residential unit within a multiple-family dwelling would be charged a monthly sewer rate of twenty-two dollars and seventy-five cents).

The monthly charge for sewer service charged by the town of Saratoga for business, commercial and all other users shall be as follows:

Business, Commercial and All Other Users. Base rate of twenty-eight dollars and fourteen cents (\$28.14) per month, or a minimum of eighty percent (80%) of the user's

water bill for the identical property for the same month, whichever is greater. The basic fee of twenty-eight dollars and fourteen cents (\$28.14) per month shall be assessed by the town of Saratoga as the minimum monthly fee, whether or not the water service is being provided to the same property.

Said monthly service charge shall increase a minimum of three percent (3%) each calendar year, in order to allow the town to recapture sewer revenue shortfalls and repayment of debt service. On July 1, 2015, the sewer service base rate charge will increase by a maximum of seven dollars and twenty cents (\$7.20) for repayment of the CWSRF loan and for additional maintenance and operational cost associated with the improvements.

The town council may repeal or amend this section at any time they determine revenue shortfalls have been recovered, or otherwise amend this section at any time as it may be necessary, or otherwise in the best interest of the town.

The sewer service charge imposed is equally applicable to all users of the town of Saratoga sewer service, whether or not said properties utilize the town's water service.

Billing and collection of the charges imposed herein, delinquencies, late charges, notification and enforcement are prescribed by Chapter 13.06 of this code. (Ord. 829 § 1, 2015; Ord. 828 § 1, 2014; Ord. 789, 2010; Ord. 776, 2008; Ord. 688, 2001; Ord. 669, 2000; Ord. 635, 1998; Ord. 632, 1998; Ord. 621, 1997; Ord. 560, 1991; Ord. 519, 1988; Ord. 489, 1987; Ord. 488, 1986; Ord. 462, 1985; Ord. 432, 1982; prior code § 19-15)

This ordinance shall be in full force and effect from and after its approval, passage and adoption.

PASSED ON FIRST READING on the 21st day of February, 2017.
PASSED ON SECOND READING on the 7th day of March 2017.
PASSED, APPROVED AND ADOPTED ON THIRD READING this 4th day of April, 2017.

TOWN OF SARATOGA, WYOMING

MAYOR: Ed Glode
ATTEST: Suzie Cox
TOWN CLERK

ATTESTATION
I, Suzie Cox, the Town Clerk for the Town of Saratoga, Wyoming, do hereby certify that the above ordinance was duly and properly published or posted in the manner required by law.
TOWN CLERK

Legal # 6946
Published in the Saratoga Sun April 12, 2017

INVITATION TO BID

Notice is hereby given that the Saratoga Cemetery District (hereinafter called Owner) will receive sealed Bids for the 2016 Cemetery Expansion Project, Schedule 2 - Parking Lot Paving, in accordance with the Bidding Documents.

Bids will be received by the Owner until 2:00 p.m. Local Time, the 5th day of May, 2017, at the Saratoga Town Hall, 110 East Spring Avenue, Saratoga, WY 82331. Bids will be publicly opened and read aloud immediately thereafter.

The work shall consist of providing finish grading on approximately 1.25 acres of previously base graveled parking lot, providing additional gravel base for parking area, providing approximately 5,700 s.y. of 2 1/2" plant mix pavement, providing approximately 600 l.f. of curb and gutter, and other related work.

The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any Bid.

Each Bid must be accompanied by Bid Security payable to the Saratoga Cemetery District for 5% of the total amount of the Bid, to be forfeited to the Owner as liquidated damages if the Bidder is awarded the Contract and fails to enter into an Agreement with the Owner within thirty (30) days from his notification.

All Bids shall remain open for forty-five (45) days after the day of the Bid opening.

The successful Bidder shall perform the Work and furnish a Performance Bond and a Payment Bond, each in the amount of 100% of the contract price with a corporate surety approved by the Owner.

The Contractor shall guarantee all materials and equipment furnished and work performed for a period of one year from the date of final acceptance. The Performance Bond shall remain in full force and in effect through the guarantee period.

The Notice to Proceed shall be issued within thirty (30) days of the execution of the Agreement by the Owner. If the Notice to Proceed is not issued within this period, this period may be extended by mutual agreement between the Owner and the Contractor. If the Notice to Proceed has not been issued within the thirty (30) day period or within any mutually acceptable extension thereof, the Contractor or the Owner may terminate the Agreement on written notice to the other party, and in such case, there shall be no liability under the Agreement or otherwise on the part of either party.

Contracts will be awarded to the lowest Bidder who has met the minimum requirements set forth in Article 3, Instructions to Bidders, and who is determined to be responsible in the sole discretion of the governing body.

Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible.

Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

The Contract Documents may be examined at the Saratoga Town Hall, 110 East Spring Avenue, Saratoga, Wyoming 82331 or at WLC, 1015 Harshman Street, Rawlins, Wyoming 82301.

Copies of the Contract Documents may be obtained at WLC Engineering, Surveying and Planning, P.O. Box 1104, 1015 Harshman Street, Rawlins, Wyoming 82301, upon payment of \$50.00 (non-refundable deposit) for each set.

Saratoga Cemetery District
James Wiant, Chairman

Legal # 6947
Published in the Saratoga Sun April 12 and 19, 2017

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on **May 2, 2017 at 1:30 p.m. at the Carbon County Courthouse, Commissioners' Room, located at 415 West Pine Street, Rawlins, Wyoming.**

C.U. Case File #2017-01: Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone District. The request is to construct a new Ryan Park Fire Division Annex building adjacent to the existing Fire House. The new annex will support the existing fire department services by providing indoor parking, equipment storage and community meeting space.

Project/Site Name: "Ryan Park Fire Division Annex Building"

Petitioners: Carbon County Fire Department-Ryan Park Division (Applicant) and Carbon County (Land Owner)

Rural Address: 15 Fire Fox Drive

Parcel Number: 16812830203000

General Site Location: The existing Ryan Park Fire House is located approximately 24 miles southeast of Saratoga off HWY 130.

Legal Description: A tract of land in Block 2 of the Ryan Park Second Addition to Carbon County in Section 28, T16N, R81W of the 6th Principal Meridian, Carbon County, Wyoming, more completely described as follows: Beginning at a point which bears N30°31'12"E, 50 ft. from the Northwest corner of Lot 6 of said Block 2, said point of beginning being on the Northerly right of way line of a 50 ft. access easement listed as commons and monumented with a 5/8" rebar 24 inches long with an al. cap marked "SW FIRE TRACT MAP 544"; Thence

N30°31'12"E, 157.31 ft. to the Northwest corner of said tract, a 5/8" rebar 24 inches long with an al. cap marked "NW FIRE TRACT MAP 544"; Thence S50°28'25"E, 120.04 ft. to a 5/8" rebar 24 inches long with an al. cap marked "G MAP 544"; Thence S69°05'04"E, 64.62 ft. to a 5/8" rebar 24 inches long with an al. cap marked "F MAP 544"; Thence N76°31'15"E, 55.67 ft. to a 5/8" rebar 24 inches long with an al. cap marked "E MAP 544"; Thence S76°46'47"E, 92.57 ft. to a 5/8" rebar 24 inches long with an al. cap marked "D MAP 544"; Thence N86°47'42"E, 66.19 ft. to a 5/8" rebar 24 inches long with an al. cap marked "C MAP 544"; Thence S58°44'55"E, 75.79 ft. to a 5/8" rebar 24 inches long with an al. cap marked "B MAP 544"; Thence N87°04'15"E, 84.02 ft. to a 5/8" rebar 24 inches long with an al. cap marked "A MAP 544"; Thence S3°13'24"E, 118.57 ft. to a point on the Northerly right of way of the previously mentioned access easement, the Southeast corner, a 5/8" rebar 24 inches long with an al. cap marked "SE FIRE TRACT MAP 544"; Thence along the northerly right of way, S88°33'50"W, 229.95 ft. to a 5/8" rebar 24 inches long with an al. cap; Thence along the northerly right of way, S81°01'06"W, 110.19 ft. to a 5/8" rebar 24 inches long with an al. cap; Thence along the northerly right of way, N59°28'59"W, 112.49 ft. to the point of beginning, said tract containing 2.01 acres, more or less.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Carbon County Fire Department (Applicant) and Carbon County (Land Owner)

Legal # 6948
Published in the Saratoga Sun April 12, 2017



Photo by Mike Armstrong

Customers enjoy the reopening of the Mangy Moose Saloon March 29.



The business with an opening banner.

Riverside bar/restaurant reopens

By Mike Armstrong

New Mangy Moose owners Matt Parker and Tracy Hepner have been busy remodeling a Riverside eating and drinking establishment. The couple reopened the Mangy Moose restaurant and bar on March 29 to a good size group of customers. "We are really happy with the crowd so far," said Parker.