



# Public Notices

## MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD MARCH 7, 2017 AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL

Councilman Richard Raymer called the meeting to order at 6:00 p.m.

Members present were Councilman Steven Wilcoxson, Councilwoman Jennie Lou Ivory. Mayor Ed Glode and Councilman Will Faust were absent from the meeting.

**APPROVAL OF AGENDA:** Councilman Wilcoxson made a motion to approve the agenda as presented. Councilwoman Ivory seconded and the motion carried unanimously.

**APPROVAL OF THE MINUTES:** Councilman Wilcoxson made a motion to approve the minutes of the February 21, 2017 meeting as presented. Councilwoman Ivory seconded and the motion carried unanimously.

**APPROVAL OF THE BILLS:** Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$56,139.04; Payroll and FICA for pay period 3/7/2017 in the amount of \$52,692.79; and manual checks in the amount of \$52,976.78, which include the February liabilities, for a total of \$161,808.61.

Councilman Wilcoxson made a motion to pay the bills in the amount of \$161,808.61. Councilwoman Ivory seconded and the motion carried unanimously.

**CORRESPONDENCE:** Nothing to report

**COUNCIL COMMENTS:** Councilman Raymer reported that the Skijoring was a huge success and enjoyed by contestant and observers alike. The concert by Chancey Williams & the Younger Brothers Band at the Community Center on Saturday night was also a great success. Councilman Raymer thanked everyone for their support.

**ITEMS FROM THE PUBLIC:** Nothing to report

### REPORTS FROM DEPARTMENTS:

**Town Hall:**

**Fire Department:**

**Police Department:** Police Chief Bifano reported that the changeover for the 911 system is moving forward and they will be installing the equipment in the near future.

Chief Bifano reported that Officer Christen will be going to the academy to begin training on April 9th.

**Recreation Department:** Recreation Director Burton reported that the board had discussed having fundraisers to raise money to replace some of the exercise equipment in the weight room and decided to sponsor donkey basket ball and a 5K run in April.

Ms. Burton requested permission to schedule the events for April 22nd beginning with the 5K run in the morning followed by donkey basketball in the evening. Donkey basketball will be on a 60/40 basis up to the first \$2,000 on gate fees, and then 50/50 for anything above that. The plans include concessions and a cake auction. The proceeds will go toward a new elliptical and treadmill.

Councilwoman Ivory made a motion to allow the recreation department to sponsor donkey basketball and a 5K run in April to raise money to replace some of the

exercise equipment in the weight room. Councilman Wilcoxson seconded and the motion carried unanimously.

Director Burton reported that Utah Jazz will begin with seventy-eight children kindergarten through 5th grade registered. There are nine teams and practice started this week with the first game scheduled for March 23rd and go through the month of April finishing about April 27th.

**Department of Public Works:** Director Winter reported the following:

**Street Department:** The town has been snowplowing logging approximately 100 hrs

Helped prepare graves at the cemetery

Have been replacing signs as necessary

Vehicle and equipment maintenance as necessary

**Water & Sewer:** Continue to work on Lagoon Upgrade evaluations

Wyoming Rural Water Association Spring Conference will be held the week of April 18th through 21st in Casper

Chuck McVey and Jon Winter visited a number of comparative towns to exchange information and discuss the types of lagoons that might be compatible to our system TC reports have been submitted

Brady Cochran handed in his letter of resignation effective March 10th and an ad was placed in the paper to fill the position

**Weed and Pest:** Nothing to report

**Hot Pool/Parks/Lake:** Hot Pool/Good Times Park Hot Pool was closed on February 23rd from 6 a.m. to 12:00 noon for cleaning

**Parks:** Nothing to report

**Lake:** Nothing to report

**River Project:** No report

### REPORTS FROM BOARDS AND COMMISSIONS:

**Airport Board:** Councilman Raymer reported that the next Airport Board meeting will be on Wednesday, March 8, 2017 at 1:00 p.m.

**Community Center Joint Powers Board:** Joe Elder, Executive Director of the Community center provided a list of upcoming events that are scheduled to be held at the community center and reviewed a number of the events.

The next meeting of the Community Center Joint Powers Board will be held Monday, March 13, 2017 at 4:30 p.m.

**Water and Sewer Joint Powers Board:** Councilman Raymer reported that the next Water and Sewer Joint Powers Board meeting will be on March 8, 2017 and the board will be discussing lagoon improvements.

**Landfill Board:** Councilman Wilcoxson reported that the board met on March 1st and now that the new building is complete they will be in the process of closing the current landfill. This will be an expensive process and the board will be bringing in a contractor for the closing.

The next meeting will be Wednesday, April 5, 2017 at 7:00 p.m. in Saratoga.

**Medical Foundation:** No report

**Planning Commission:** The next Planning Commission meeting will be

held on March 14, 2017 at 5:30 p.m.

**Recreation Commission:** The next meeting date will be Wednesday, March 22, 2017 at 5:00 with the board discussing upcoming events.

**Community Garden Board:** The next meeting of the Community Garden Board will be Monday, March 13, 2017 at 5:30 p.m.

**South Central Emergency Medical Services:** Nothing to report

**New Business:** None to report

### Adjournment

Being no further business to come before the meeting. Councilman Wilcoxson made a motion to adjourn at 6:19 p.m. Councilwoman Ivory seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on March 21, 2017 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Richard Raymer, Councilman  
ATTEST: Suzie Cox, Town Clerk

### Legal # 6935 Published in the Saratoga Sun March 29, 2017

#### Town of Saratoga Cash Requirements March 21, 2017

Carbon Power and Light, Inc.	14,791.69
Caselle Inc.	850.00
CNA Surety	125.00
JH Kaspar	1,409.28
Oil Co	
Local Equipment Inc.	323.33
One Call of Wyoming	9.00
Perue Printing	31.70
Platte Valley Community Center	7,644.09
Platte Valley Ranch Supply	39.20
Platte Valley Ranch Supply	39.20
Saratoga CCJPB	150.00
The Flower Pot	90.75
Union Telephone Co	3,141.21
Van's Wholesale LLC	320.80
BCN/WCS Telecom	122.77
Wyoming Machinery Company	270.85
South Central Wyoming EMS	12,675.00
Kim Lorenzen	1,250.00
USA Bluebook	329.05
Candy Mountain	60.00
Century Link	20.39
Century Link	159.10
Century Link	236.27
Pine Cove Consulting LLC	1,170.20
Venture Technologies	416.67
Platte Valley Well and Const.	440.00
DBT	66.34
Tranportaion Srvc. LLC	66.34
Saratoga Jet Center	962.50
Grand Total	47,144.39

### Legal # 6933 Published in the Saratoga Sun March 29, 2017

#### Town of Saratoga Manual Checks March 21, 2017

Child Support Services	268.62
Child Support Services	134.77
Garnishment	247.01
Total	650.40
Payroll for 3/21/17	44,204.83
FICA for above payroll	10,588.66
Accounts Payable	47,144.39
Manual Checks	650.40
Total	102,588.28
RG Raymer Construction	0.00
Shively Hardware	0.00
Total	102,588.28

### Legal # 6934 Published in the Saratoga Sun March 29, 2017

## INVITATION TO BID CARBON COUNTY SCHOOL DISTRICT No. 2 AND WYOMING SCHOOL FACILITIES DEPARTMENT NOTICE TO FLOORING CONTRACTORS

### NOTICE

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2 at 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Carbon County School District #2 Flooring replacement projects in Saratoga and Hanna.

### DESCRIPTION OF WORK

**#1 SES Carpet Approx. 10,500 SqFt** -- Removal and disposal of existing carpet and base and preparation of floor for new installation the 1990 wing of Saratoga Elementary School.

Install new Ayers Hall II - Classic Back, Color #96331 Slumbering Pine, with 4in #32 Pebble Resilient Base.

**#2 SMHS Carpet Approx. 10,000 SqFt** -- Removal and disposal of existing carpet and base and preparation of floor for new installation on carpet in Hallways of Saratoga Middle High School.

Install new Ayers Hall II - Classic Back, Color #96821 Hysteria, with 4in #33 Adobe Peach Resilient Base.

**#3 SMHS VCT Approx. 3500 SqFt** -- Removal and disposal of existing VCT and base and preparation of floor for new installation of VCT in Cafeteria of Saratoga Middle High School.

Install new VCT Tile meeting the following specifications:

Construction Through-Pattern Vinyl Composition Tile (Non-Phthalate Construction)

Size 12" x 12" (305 mm x 305 mm) Overall Thickness .125 inches (1/8") (3.2 mm)

ENVIRONMENTAL -- 3rd Party Certified Industry-wide Type III EPD Floor-Score Indoor Air Quality - CDPH v 1.1-2010 NSF / ANSI 332

Certified as an Environmentally Preferred Product, at the Gold level

TESTING -- ASTM Specification (F-1066) Class 2 Flooring Radiant Panel Test (ASTM-E-648) >.45 watts / cm<sup>2</sup>,

Passes - Class 1 N.B.S. Smoke Chamber Test (ASTM-E-662)

Installation will include pattern of multiple colors. #4 HEM VCT Approx. 2500 SqFt -- Removal and disposal of existing VCT and base and preparation of floor for new installation of VCT in Cafeteria of Hanna Junior/Senior High School.

Install new VCT Tile meeting the following specifications:

Construction Through-Pattern Vinyl Composition Tile (Non-Phthalate Construction)

Size 12" x 12" (305 mm x 305 mm) Overall Thickness .125 inches (1/8") (3.2 mm)

ENVIRONMENTAL -- 3rd Party Certified Industry-wide Type III EPD

Floor-Score Indoor Air Quality - CDPH v 1.1-2010 NSF / ANSI 332

Certified as an Environmentally Preferred Product, at the Gold level

TESTING -- ASTM Specification (F-1066) Class 2 Flooring Radiant Panel Test (ASTM-E-648) >.45 watts / cm<sup>2</sup>,

Passes - Class 1 N.B.S.

Smoke Chamber Test (ASTM-E-662)

Installation will include pattern of multiple colors.

**BID OPENING** Bids will be received in paper format until 2:00 p.m., April 6th, 2017 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for CCSD#2 Flooring Projects" then publicly opened and read aloud. Each bid shall be accompanied by a current liability insurance document and proof of Wyoming contractor/business. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance and Labor and Material Payment Bonds in full amount of the contract if offered the Contract.

**BID CONFERENCE** Bidders shall carefully examine all of the areas of Saratoga Elementary School to obtain first-hand knowledge of existing conditions and plan for perceived conflicts and contingencies accordingly. Contractors will be responsible for having reviewed all requirements.

There will not be a mandatory pre-bid walk-through. Bidders are cautioned to make careful observation of existing conditions at the site. No extra payments will be allowed for extra work made necessary by failure to do so.

All firms wishing to do a walk-through of the property prior to bidding may set up an appointment with Larry Uhling/Sally Wells at Carbon County School Dist. #2, 307-326-5271 or luhling@crb2.org or swells@crb2.org

**BIDDING DOCUMENTS** Bid documents may be obtained from Carbon County School District #2, Larry Uhling luhling@crb2.org or 307-326-5271 Ext. 111

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Tonya Bartholomew, Clerk Carbon County School District #2

### Legal # 6932 Published in the Saratoga Sun March 22 and 29, 2017

#### Carbon County School District #2 March 2017 Bills List \$500.00 And Over

Vendor	Amount
Advanced Org.	2,500.00
Air Distributors	570.04
Amazon.Com	2,434.44
American Recycling	685.00
Apple, Inc.	4,740.00
Bankers' Bank of The West Leasing	93,801.93
Best Western Premier Ivy Inn & Suites	1,125.90
Best Western -Inn At Lander	1,978.90
Black Hills Energy	7,653.11
Booktrust	5,500.00
Carbon Power & Light Company	19,817.23
Chemsearch	635.60
Communication Is Everything LLC	5,500.00
Cord's Electric	14,726.58
Encampment Hot Lunch	1,912.50
Follett School Solutions Inc.	778.12
Global Compliance Network	1,891.45
Grainger Inc.,	1,400.00
W. W.	4,062.35

Great Plains Cleaning GW 4,492.78 |

Mechanical Inc. 1,231.97 |

Hanna Hometown Market 1,693.82 |

Health & Safety Unit WDE 616.42 |

High Plains Power, Inc. 938.06 |

Holiday Inn Express - Douglas 3,102.00 |

Holiday Inn Express - Lander 594.00 |

Holiday Inn -Laramie 1,279.50 |

Holiday Inn -Riverton 1,638.00 |

Hot Lunch Fund CCSD #2 45,000.00 |

Hotel Elegante -Colorado Springs 569.60 |

HVAC Plus 1,327.00 |

Hyatt Hotels -Denver 581.79 |

Imprest Fund - Erickson, Mike 4,298.77 |

Imprest Fund - Linda Butler 3,962.20 |

Imprest Fund - Steven Priest 687.75 |

In N2y 1,437.00 |

IresQ 2,697.07 |

ISC, Inc. Db 8,072.41 |

Venture Technologies 550.00 |

Jack's Body & Fender Repair, Inc. 550.00 |

Jo-Ed Produce 1,369.75 |

Kaspar Oil Co, J.H. 8,753.74 |

La Quinta Inn & Suites-Casper 625.00 |

Little America -Cheyenne 1,006.55 |

Long Building Technologies Inc. 8,814.25 |

Macpherson, Kelly & Thompson, LLC 2,687.50 |

Mid-American Research Chemical 757.18 |

MPM Corp Db 750.50 |

Evergreen Disposal 742.58 |

Norco North Park 1,267.17 |

Propane LLC  |

Office Depot 502.47 |

Olsen, Carrie 509.32 |

Pederson, Susan 650.00 |

Perkins Oil Company 5,193.49 |

Phoenix Learning Systems 750.00 |

Phonak 2,625.39 |

Platte River Therapy LLC 11,934.09 |

Plazmacam 510.06 |

Prairie Dog Electric LLC 815.00 |

Quill Corporation 3,696.92 |

Ramada Plaza Casper Hotel 2,075.00 |

Ramkota Hotel - Casper 3,738.00 |

Rawlins Fire Extinguisher Service 769.00 |

Region V BOCES 24,170.30 |

Ricoh USA 1,233.61 |

Rocky Mountain Power 9,974.10 |

Sam's Club 1,180.21 |

Samantha Sloan, M.S., CCC-SLP 18,145.85 |

Saratoga Auto Glass 1,675.00 |

Saratoga Auto Parts, Inc. 721.09 |

Saratoga Elementary Hot Lunch 737.16 |

Saratoga Resort & Spa 608.72 |

Saratoga Sun 596.00 |

Sheet Metal Specialties, Inc. 1,700.00 |

Shively Hardware 3,250.10 |

Sinclair Oil Corporation 1,486.64 |

Sjoden, Randal 2,550.00 |

Sleep Inn - Evansville 1,190.00 |

Stumps 1,131.06 |

Sysco Food Services 1,590.53 |

Tia Marie Reed 1,908.18 |

Town Of Encampment 697.00 |

Town Of Saratoga 681.93 |

Union Telephone Company 5,828.24 |

Universal Athletic Services 9,302.71 |

Us Food Service 16,588.79 |

Valley Foods 722.22 |

Valley Oil Company 1,599.33 |

Walmart 764.76 |

Wells, Sally 510.10 |

West Music Company 3,538.00 |



# Public Notices

**INVITATION TO BID  
CARBON COUNTY  
SCHOOL DISTRICT No. 2  
NOTICE TO GENERAL  
CONTRACTORS**

**NOTICE**  
Notice is hereby given that the Board of Trustees, Carbon County School District No. 2 at 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Carbon County School District #2 Saratoga Bus Barn Renovation.

**DESCRIPTION OF WORK**

**#1 Saratoga Bus Barn Exterior** -- Removal and disposal of existing windows and preparation entry for new installation, removal of broken Cinder Block on South Wall and preparation for new install, removal of metal siding that is damaged, removal of Garage door. Furnish and Install Three exterior windows on East side of Building, furnish and install new exterior door, furnish and install replacement cinder block on south side of building, furnish and replace new sheet metal panels in areas where damaged panels were removed, treat the roof to prevent moisture into the building, reframe garage door opening and install second bay insulated door with opener, repair the 4, 5 and 6 bay garage doors so that they are manually operational. Upgrade exterior lighting to provide sufficient safety lighting of area.

**#2 Saratoga Bus Barn Interior** -- Removal and disposal of existing wall coverings and insulation. Reconfigure non heated area of barn, removal of non-functional walls. Provide 3' Exterior door between the heated and non-heated space. Furnish and Install new insulation wall and ceiling. Furnish and Install metal wall and ceiling coverings. Provide electrical

upgrades to wall outlets (Ground Fault Circuits) and interior lighting. Upgrade drain in 5th bay to provide drainage for a wash bay.

**BID OPENING** Bids will be received in paper format until 2:00 p.m., May 4th, 2017 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for CCSD#2 Bus Barn Renovation" then publicly opened and read aloud. Each bid shall be accompanied by a current liability insurance document and proof of Wyoming contractor/business. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance and Labor and Material Payment Bonds in full amount of the contract if offered the Contract.

**BID CONFERENCE** Bidders shall carefully examine all of the areas of Saratoga Bus Barn to obtain first-hand knowledge of existing conditions and plan for perceived conflicts and contingencies accordingly. Contractors will be responsible for having reviewed all requirements. There will not be a mandatory pre-bid walk-through. Bidders are cautioned to make careful observation of existing conditions at the site. No extra payments will be allowed for extra work made necessary by failure to do so.

All firms wishing to do a walk-through of the property prior to bidding may set up an appointment with Larry Uhling /Sally Wells at Carbon County School Dist. #2, 307-326-5271 or [luhling@crb2.org](mailto:luhling@crb2.org) or [swells@crb2.org](mailto:swells@crb2.org)

**BIDDING DOCUMENTS** Bid documents may be obtained from Carbon County School District

#2, Larry Uhling [luhling@crb2.org](mailto:luhling@crb2.org) or 307-326-5271 Ext. 111

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Tonya Bartholomew, Clerk Carbon County School District #2

**Legal # 6937  
Published in  
the Saratoga Sun  
March 29, 2017**

**INVITATION TO BID  
CARBON COUNTY  
SCHOOL DISTRICT No. 2  
NOTICE TO DOOR  
REPLACEMENT  
CONTRACTORS**

**NOTICE**

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2 at 315 North 1st Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Carbon County School District #2 door replacement projects in Saratoga, Encampment and Hanna.

**DESCRIPTION OF WORK**

**#1 SMHS Door Replacement** --Removal and disposal of existing doors and frames and preparation entry for new installation of door and frame assembly.

Furnish and Install two new Exterior Doors with

hollow metal door frames at the north and south entrances in middle school hallway with removable mullions, updated hardware FRP doors.

**#2 HEM Door Replacements** -- Removal and disposal of existing doors and frames and preparation entry for new installation of door and frame assembly.

Furnish and install one new Front Exterior Entry door sets with hollow metal frame, and two exterior double doors at the south and north entrance hallways, with removable mullions, updated hardware and FRP doors.

**#3 ENC Door Replacement** -- Removal and disposal of existing doors and frames and preparation entry for new installation of door and frame assembly.

Furnish and Install 2 Double Exterior Door hollow metal frame on West side of old gym, 1 Double Exterior Door on North Entrance of Cafeteria/ Gym Foyer, and 1 Single Exterior Door at East Entrance to Cafeteria, with removable mullions, updated hardware and FRP doors.

**BID OPENING** Bids will be received in paper format until 2:00 p.m., April 25th, 2017 in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331. Bids shall be clearly marked on the outside lower left corner of the envelope with "Bid Proposal for CCSD#2 Door Replacement" then publicly opened and read aloud. Each bid shall be accompanied by a current liability insurance document and proof of Wyoming contractor/business. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance

and Labor and Material Payment Bonds in full amount of the contract if offered the Contract.

**BID CONFERENCE** Bidders shall carefully examine all of the areas of SMHS, HEM and ENC to obtain first-hand knowledge of existing conditions and plan for perceived conflicts and contingencies accordingly. Contractors will be responsible for having reviewed all requirements.

There will not be a mandatory pre-bid walk-through. Bidders are cautioned to make careful observation of existing conditions at the site. No extra payments will be allowed for extra work made necessary by failure to do so.

All firms wishing to do a walk-through of the property prior to bidding may set up an appointment with Larry Uhling /Sally Wells at Carbon County School Dist. #2, 307-326-5271 or [luhling@crb2.org](mailto:luhling@crb2.org) or [swells@crb2.org](mailto:swells@crb2.org)

**BIDDING DOCUMENTS** Bid documents may be obtained from Carbon County School District #2, Larry Uhling [luhling@crb2.org](mailto:luhling@crb2.org) or 307-326-5271 Ext. 111

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

Tonya Bartholomew,

Clerk Carbon County School District #2

**Legal # 6938  
Published in  
the Saratoga Sun  
March 29, 2017**

**LEGAL NOTICE**

Pursuant to W.S. 84-10-507:

Nellie E. Wood (the Decedent) died on the 17th day of February, 2017, a resident of Carbon County, Wyoming.

The Decedent created the Nellie E. Wood Living Trust dated October 22, 1996.

DIANA P. GALBRAITH and PAUL D. WOOD are Successor Trustee(s) of said trust.

The Successor Trustee(s) of said trust hereby publish notice of their intent to distribute the assets of the Settlor as permitted under the terms of the trust.

Creditors have 120 days from the first publication of this notice to contact the trust or make claims against the assets of the trust. Claims should be addressed to the Trustees of the Nellie E. Wood Living Trust dated October 22, 1996, in care of Cook and Associates, P.C., P.O. Box 1345, Laramie, WY 82073. Creditor claims not filed within 120 days of the first publication are forever prohibited.

DATED this 21st day of March, 2017.

Attorney for the Trust: Cook & Associates, P.C. P.O. Box 1345 Laramie, WY 82072-1345 307-745-7320

**Legal # 6939  
Published in  
the Saratoga Sun  
March 29 and April 5,  
2017**

**"Trust Us!"**  
Without public notices, the government wouldn't have to say anything else. Public notices are a community's window into the government. From zoning regulations to local budgets, governments have used local newspapers to inform citizens of its actions as an essential part of your right to know. You know where to look, when to look and what to look for to be involved as a citizen. Local newspapers provide you with the information you need to get involved.  
**Notices are meant to be noticed. Read your public notices and get involved!**

**CARBON COUNTY NOTICE TO APPROPRIATORS OF WATER**

Public notice is hereby given that the following listed water users have completed the requirements of proof of appropriation and beneficial use of ground water for the following wells approved by the State Engineer. Pursuant to Section 41-4-511, Wyoming Statutes, 1977, the below listed proofs of appropriation will be held open for public inspection from 9:00 a.m. until 4:00 p.m. during April 10 through April 14, 2017, at the following location(s): 1. State Engineer's Office, Herschler Building, Cheyenne, Wyoming. 2. Office of the Division Superintendent, 510 West 27th, Torrington, Wyoming. As allowed by Section 41-4-312, any person claiming a water right interest in the same sources of supply to which the below advertised proofs refer may inform the Water Division Superintendent of his desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his agent or attorney. If no contest is initiated, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on May 8, 2017 with the Division Superintendent's recommendation that certificates of appropriation be issued.

CLAIMANT	U.W. PERMIT/ W.R OR S.C. NUMBER	NAME OF WELL	PRIORITY DATE	WELL LOCATION			AMOUNT OF ACREAGE	GAL. PER MINUTE	USE(S)
				Sec.	Twp.	Range			
USDA Forest Service	Permit No. U.W. 49658	Silver Lake Campground No. 2	August 20, 1979	35	16N	80W	0 ac.	2 gpm.	Misc.

BRIAN PUGSLEY, SUPERINTENDENT, WATER DIVISION ONE

**Legal No. 6940 Published in the Saratoga Sun March 29, 2017**

**NOTICE TO APPROPRIATORS OF WATER**

Public notice is hereby given that the following listed water users have submitted proofs of appropriation and/or construction under the following permits as approved by the State Engineer. The below-listed proofs of appropriation or construction will be held open for public inspection from April 10, 2017 through April 14, 2017, during the hours of 9:00 a.m. until 5:00 p.m., at the following location(s): State Water Office, 510 West 27th Avenue, Torrington, Wyoming; and State Engineers Office, Herschler Building 1W, 122 West 25th Street, Cheyenne, Wyoming. Any person claiming a water right interest in the same sources of supply to which the below-advertised proofs refer may inform the Water Division Superintendent of his/her desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his/her agent or attorney. If no contest is initiated as allowed by Section 41-4-312, Wyoming Statutes, 1977, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on May 8, 2017, with the Division Superintendent's recommendation that certificates of appropriation or construction be issued.

CLAIMANT	PERMIT NO.	FACILITY	PRIORITY DATE	SOURCE OF SUPPLY	AMOUNT OF APPROPRIATION	USE(S)
Thomas D. Chant and Savanah B. Sheehan (Chant)	7646E	Enl. Baggs Ditch	May 4, 2010	Little Snake River, trib. Yampa River, trib. Green River	0.056 CFS	Domestic
Amended and Restated Nancy Palm Revocable Trust	20142SR	Lepus Stock Reservoir	Apr. 22, 2015	Lepus Gulch, trib. Rosebud Draw, trib. Como Lake (a closed basin), in the the drainage of Medicine Bow River, trib. North Platte River	0.63 Acre-Feet	Stock

BRIAN PUGSLEY, SUPERINTENDENT  
WATER DIVISION I, 510 WEST 27TH AVENUE, TORRINGTON, WYOMING 82240 (307) 532-2248

**Legal No. 6941 Published in the Saratoga Sun March 29, 2017**