



# Saratoga Sun Classifieds

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classbox ads are \$8 per column inch. Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call Amanda at 326-8311 or email [sunads@union-tel.com](mailto:sunads@union-tel.com) to place a classified ad.

**GARAGE SALE**

**Coming next week - RUMMAGE SALE -** Saratoga Council of Catholic Women (SCCW) Feb. 14, 15, 16th, Thursday, Friday, Saturday. Donated items are still being accepted. Questions, call Marilyn Verplancke 326-8190, or Mildred Hennek 326-5351.

**FOR RENT**

1 bedroom furnished apartment in Saratoga. Electric, TV and internet included in month-to-month lease. Call 307-760-6801.

**Find your place in the Sun!**

**BUSINESS SERVICES**

Call Deep Sweep, Inc. for professional business and residential cleaning. Bonded & Insured. Call 307-326-8207.

**OFFICE SPACE**

Office space at 112 East Bridge. Heat, air conditioning, furnished. 326-5621.

**ATTENTION**

**REQUEST FOR PROPOSALS**  
The City of Rawlins is accepting proposals for operation of the Bar and Restaurant located at Rochelle Ranch Municipal Golf Course in Rawlins, Wyoming. Operation hours of 11 a.m. to 7 p.m. will be from a minimum of May 1st to September 30th, 2019 to accommodate the business plan for the golf course. Interested concessionaires will need to submit a proposal or letter of interest to the City of Rawlins on or before **March 8th, 2019**. Proposals will be accepted through the deadline or until the position is filled. Proposals may be submitted to the City of Rawlins Golf Advisory Board by mail at P.O. Box 953 Rawlins, WY 82301 or sent to City Manager Scott Hannum at [shannum@rawlins-wyoming.com](mailto:shannum@rawlins-wyoming.com). For further information you may contact the City Manager at (307) 328-4500 or visit [www.rawlins-wyoming.com](http://www.rawlins-wyoming.com).

**ATTENTION**

**STATEWIDE CLASSIFIEDS**

**EDUCATION**

**EDUCATION**

**CHADRON STATE COLLEGE SUCCESS DOES TRANSFER**  
Scholarship Deadline: March 1  
[csc.edu/transfer](http://csc.edu/transfer)  
For more information, contact CSC at 1-800-CHADRON or email [start@csc.edu](mailto:start@csc.edu)

**Help Wanted**

**HOT SPRINGS COUNTY SCHOOL DISTRICT #1, THERMOPOLIS,** is accepting applications for a student support and prevention specialist. The position will collaborate with others in the school district and community to create and coordinate programs to serve the needs of at-risk students. Apply online at [www.hotspings1.org](http://www.hotspings1.org). Employment. Position open until filled. EOE.

**Notice**

**KNOW WHAT YOUR GOVERNMENT IS UP TO!** For all kinds of important information in public notices printed in Wyoming's newspapers, visit: [www.wyopublicnotices.com](http://www.wyopublicnotices.com) or [www.publicnoticeads.com/wy](http://www.publicnoticeads.com/wy). Government meetings, spending, bids and more!

**Professional Services**

**YOU CAN SAY A LOT IN 25 WORDS!** REACH OVER 342,000 READERS with a single classified ad when it is placed in WYCAN (Wyoming Classified Ad Network). Sell, buy, promote your services - only \$135 FOR 25 WORDS. Contact this newspaper or the Wyoming Press Association 307-635-3905 for details.

**CARD OF THANKS**

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## Special Thanks

We wish to **thank** the SCWEMS crew, Dr. Vincent Hinshaw and the Carbon County Memorial Hospital Emergency room crew for giving extra effort during our time of crisis. We also send thanks to everyone who helped with Montie Munroe's Memorial Service. His celebration of life was a tribute to the years of dedication he spent serving Carbon County and beyond. A special thank you goes out to Reverend Pat Jeffrey, Joyce Jeffrey and Jerry Paxton for their service to the memorial celebration. Thank you, Ron Bedwell, Dr. Vincent Hinshaw and Jessie Hinshaw for building the special casket that our friends and neighbors came and branded; Vonda Wieburg, sisters of Xi Beta Delta Sorority, Encampment School staff and friends for organizing and serving the memorial dinner as well as assisting with the slide show. We thank everyone for the cards, flowers, donations, and prayers for our family.

~ Cheryl Munroe, Lisle and Estella Munroe, Cathy Glenn, Monica and Chris Solaas, Melissa and Beau Addison and all the grand children and great-grand children

**HELP WANTED**

The Gillette News Record is seeking a proven sales leader who will drive results while growing and mentoring a sales team.

You will lead a seven-member team of sales representatives and creative staff. Responsibilities include developing and executing sales strategies for all forms of newspaper/digital advertising while meeting and exceeding monthly goals. We are looking for proven ability to motivate, manage and identify marketing trends and sales opportunities. Developing and implementing sales strategies to grow market share is important. A history of goal achievement, success in sales forecasting and meeting those projections is necessary.

Required experience: Minimum of five years in sales and supervisory roles; work in a multi-media environment.

Please send resumes to Publisher Ann Turner at [aturner@gillette-newsrecord.net](mailto:aturner@gillette-newsrecord.net), or to P.O. Box 3006, Gillette, WY 82717

**Need a few extra bucks!?**  
**Saratoga Hot Springs Resort** is looking for extra **HOUSEKEEPING** staff members.  
**Flexible Scheduling, Shifts Start @ 8:45am**  
Come see if your schedule can work with ours!  
**\*Food/Beverage Serving Staff**  
**\*Front Desk Manager**

For questions or applications call or stop by the resort  
**SARATOGA** 601 Pic Pike Rd.  
Hot Springs Resort 307-326-5261

**LANDSCAPE LABORERS**

Old Baldy Club is seeking trustworthy, reliable, and hardworking candidates to aid in manicuring the golf course and grounds. If you enjoy spending the summer months outdoors, this could be the perfect job for you! Wages are competitive for entry level and experienced applicants.

Please call the shop at 307-326-5905 with any questions or interest in joining our staff.

**Carbon County Assessor Office**  
*Is seeking applicants for full time position for*

### Field Deputy

This position requires a variety of physical demands, including sitting at a desk for long periods of time and field reviews on a regular (generally weekly) basis require tolerating all weather conditions and walking moderate distances on various terrains to get to the subject properties.

Permanent, full-time, full benefit package. Complete job description and application are available at [www.carbonwy.com](http://www.carbonwy.com).

Apply in person with application and resume at the County Assessor's Office  
415 West Pine Street  
County Assessor - (307)328-2637  
[reneesnyder@carbonwy.com](mailto:reneesnyder@carbonwy.com)

**THE POSITION IS OPEN UNTIL FILLED**

**Prescription opioids can be addictive and dangerous.**

It only takes a little to lose a lot.

[health.wyo.gov](http://health.wyo.gov)

Developed by the Centers for Disease Control and Prevention.

Brought to you by:  
Wyoming Department of Health



## Public Notices ... Continued from page 16

facilities that are necessary to generate electricity and deliver electricity to the transmission grid. The existing O&M/control building, maintenance yard(s), staging yard(s), storage area(s), and related facilities and equipment will remain unchanged.

**Legal Description:** TOWNSHIP 19 NORTH, RANGE 78 WEST, CARBON COUNTY, WYOMING: SEC 5 SEC 6 BLM SEC 7 SEC 18 BLM SEC 19

**Applicant:** PacifiCorp  
**General Location:** Northeast Carbon County; near Arlington and primarily to the north of I-80 and west of State Highway 13. Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming, or at the Carbon County Planning and Development

Department, Carbon Building, 215 West Buffalo Street, Suite 336, Rawlins, Wyoming. In addition, the Applicant's CUP Application may be reviewed or downloaded at the following web address: [www.d2consultants.com/projects/fcr-1-carbon-county-cup-application/](http://www.d2consultants.com/projects/fcr-1-carbon-county-cup-application/) Please submit written comments to: Carbon County Planning and Development Department Carbon Building, 215 West Buffalo Street, Suite 336, Rawlins, Wyoming 82301. For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s-Carbon County Planning & Development Department

**Legal #7338**  
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**February 6, 2019**

**NOTICE OF APPLICATION FOR A SPECIAL USE PERMIT**

Notice is hereby given that on the 24TH day of January, 2019 Michael Zediker, dba, Groot Internet of Hanna, Wyoming, filed an application for a Special Use Permit in the office of the Town Clerk of the Town of Hanna, Carbon County, Wyoming for the following described place:

**Legal Description:** LOTS 2& 3 BLK 9 HANNA (O.T.) (BK 1305-166) 201 North Harrison St. And protests, if any there be, against the approval of such permit will be heard at the hour of 6:00 p.m. on Tuesday the 12TH day of February, 2019 or as soon thereafter as the Town council may so order, in the Council Chambers of the Town of Hanna, Carbon County, Wyoming.

Dated this, 24TH day of January 25, 2019

Ann Calvert, Town Clerk/  
Treasurer

**Legal #7339**  
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**TOWN OF MEDICINE BOW MAYOR AND COUNCIL PUBLIC NOTICE**

Notice is hereby given that the Town of Medicine Bow Planning & Zoning Commission will hold a public hearing on the following case file on March 7, 2019 at 6 p.m. at 221 Pine Street in Council Chambers.

**Z.C. Case File #2019-01:** Request for a Zone Change from Agricultural to Industrial.

**Petitioners:** Carbon County

**Location:** 110 Beech Street, Medicine Bow, WY 82329

**Legal Description:** CARBON COUNTY ROAD AND BRIDGE LOTS 6-10 BLOCK 9 U.P. FIRST ADDITION, and BLACK HILLS ENERGY LOT 11 BLOCK 9 U.P. FIRST ADDITION, MEDICINE BOW, WYOMING FROM UN-ZONED TO INDUSTRIAL.

For additional information, call the Medicine Bow Town Office, (307) 379-2225.

**Legal #7340**  
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**February 6, 2019**

**Deadlines for submissions to the Sun are Monday at Noon**