



# Public Notices

**MINUTES OF A REGULAR MEETING OF THE SARATOGA TOWN COUNCIL HELD APRIL 18, 2017, AT 6:00 P.M. IN THE COUNCIL CHAMBERS OF THE SARATOGA TOWN HALL**

Mayor Ed Glode called the meeting to order at 6:00 p.m.

Members present were Councilman Will Faust, Councilwoman Jennie Lou Ivory, Councilman Steve Wilcoxson and Councilman Richard Raymer.

**APPROVAL OF AGEN-DA:** Councilman Faust made a motion to approve the agenda as presented. Councilwoman Ivory seconded and the motion carried.

**APPROVAL OF THE MINUTES:** Councilman Faust made a motion to approve the minutes of the April 04, 2017 meeting as presented. Councilman Wilcoxson seconded and the motion carried unanimously.

**APPROVAL OF THE BILLS:** Treasurer Sammy Flohr read the following bills for approval: Accounts Payable: \$74,748.48; Payroll and FICA for 4/17/17 in the amount of \$53,882.48; and manual checks in the amount of \$403.39 for a total of \$129,034.35.

Councilman Faust made a motion to pay the Shively Hardware bill in the amount of \$2,423.94. Councilman Wilcoxson seconded and the motion carried. Mayor Glode declared a conflict and abstained.

Councilman Faust made a motion to pay the remaining bills in the amount of \$126,610.41. Councilman Raymer seconded and the motion carried.

**CORRESPONDENCE:** Mayor Glode read a public notice from Sinclair Wyoming Refinery Company indicating that the Wyoming DEQ found that Sinclair's Hazardous Waste Management Facility Permit Application of January 12, 2017 met the requirements of Wyoming's Hazardous Waste Rules and Regulations (HWRR) for completeness.

**COUNCIL COMMENTS:** Council members discussed the flowers to be put up around town and which baskets should have artificial flowers and which ones should have live flowers. \$500 has been collected to help cover the cost of the flowers. Mayor Glode instructed Jon Winter to make a recommendation at the next meeting.

**ITEMS FROM THE PUBLIC:** Kelly Ruiz, Public Information Officer, for the Wyoming Office of Homeland Security addressed the council with a comparison on the Code Red and IPAWS systems in Saratoga and Carbon County.

Kim Johnston from the Wyoming Office of Homeland Security addressed the council with information about the National Flood Insurance Program and insurance options for residents of Saratoga.

Richard Hodges addressed the council to request possible improvements be made to the roads around Saratoga Lake, including the road across the dam and the turnaround area at the end of the dam. Mayor Glode reported that the town will be making improvements on the road to the lake from the highway and the road to the landfill by the Old Baldy Club. Director of Public Works Supervisor Jon Winter stated that

the road across the dam and the turnaround are owned and maintained by the Wyoming Game & Fish and they would need to contact the Town of Saratoga if they want help with improvements.

**REPORTS FROM DEPARTMENTS**

**Town Hall:** Members of the council discussed the Saratoga Cemetery Expansion Subdivision Plat, which had been approved at the last planning commission meeting.

Councilman Raymer expressed concern about the need for an easement for Carbon Power and Light to access two power poles located in the newly developed area.

James Wiant, President of the Saratoga Cemetery District, reported that the newly developed gravesites were accessible from alleys and that it was designed so the power poles were in alleys and completely accessible.

Councilman Faust reported that the franchise agreement between the Town of Saratoga and Carbon Power & Light states that moving the power poles would be at the expense of the town. He also reported that the Saratoga Planning Commission had reviewed the Plat and was comfortable with it and recommended that it be approved.

Further action was tabled until the meeting on May 2nd to allow council members more time to study the plat. It will also allow the plat to be reviewed by an attorney and for Carbon Power & Light to issue an opinion on moving the power poles.

**Fire Department:** No report

**Police Department:** Chief of Police Robert Bifano reported that there are two bike rodeos scheduled. One for May 8th for ExCel Preschool and May 17th for Saratoga Elementary students. They purchased materials for training booklets, etc. and utilized funds received from the National Child Safety Council in the amount of \$304. They also purchased 95 helmets with a total cost of \$565, which includes shipping.

Chief Bifano also reported that Officer Tyler Christen is in his second week at the academy and has passed the physical training, etc.

Chief Bifano gave an update on the 911 system. Century Link and Union Telephone have been in to look at lines and as soon they (Century Link and Union Telephone) indicate the lines are ready, the equipment is ready to install. The companies that will be installing the system did an inventory of the equipment and found that a new battery backup and a couple of modems were not included in the original specs and were not ordered. They would like to purchase a new battery backup and new modems to avoid using the old ones with the new system. This new equipment would cost approximately \$2,000-\$2,500. Also, the dispatch center as it is designed now, cannot handle the additional monitors, etc. that go with the new system. Chief Bifano would like to add some new brackets, etc. and remodel the area to accommodate the extra monitors and equipment and clear up the work station. He estimated the cost to be \$2,500.

Chief Bifano reported that the money could be taken out of the 911 account to cover the purchases and remodeling, as it does

meet the criteria.

Councilman Faust made a motion to allow Chief Bifano to take \$4,000-\$5,000 out of the 911 account to purchase the new battery backup and modems and do the necessary remodeling to accommodate the new equipment. Councilman Wilcoxson seconded and the motion carried unanimously.

**Recreation Department:** Recreation Director Lisa Burton updated the council about the upcoming Donkey Basketball on April 22nd. The games start at 6 p.m. and there are four teams signed up to play. Sponsorships have been collected to purchase tickets for all the elementary students. Some advance ticket sales have been made and there are 31 sponsors for the event.

**Department of Public Works:** Director of Public Works Supervisor Jon Winter reported the following:

**Street Department:**

Streets crew assisted Water crew on 3rd street water line repair

Fixed wash-out on Sandy Beach road

Three employees attended Part 46 MSHA refresher training on 4/13/17

Two employees attended one day traffic control refresher training (T2) in Casper

Cleared beaver dams on Spring Creek - Access for emergency services, mosquito control  
Started ground work on PVCC parking lot paving project  
O & M on equipment  
Screened river rock material at county shop and hauled to stockpile area by high school

Water & Sewer:

Q1 DMR submitted to WDEQ on 4/11/17

Repaired water leak on 3rd street between Main and Bridge

Bill Walters completed some overdue electrical upgrades

Identified and repaired problem with Myrtle Street lift station

Attended SLIB meeting on 4/6/17. SLIB approved the town's revised scope of work for CWSRF and MRG funding originally issued in 2014. Working on lagoon upgrades project implementation plan.

Working on development of CCR report

Submitted Q1 Maximum Residual Disinfection Level report to EPA

Routine service calls

Weed and Pest:

Submitted pesticide WYP-DES NOI

EIMB funding committee meeting on the funding of grant applications is scheduled for 4/19/17

**Hot Pool/Good Times Park:**  
Routine maintenance

**Parks:**

Repaired sprinkler heads at Kathy Glode Park

**Lake:**

Hauled screened river rock to upper bench RV spots at the Lake

Prepared boat dock for painting, should be installed in the next week or so

**REPORTS FROM BOARDS AND COMMISSIONS:**

**Airport Board:** Councilman Raymer reported that there was not a quorum for the last meeting.

Mayor Glode reported that he had talked with the town attorney and the lease agreement should be ready in June.

The next meeting of the Airport Board will be May 17, 2017 at 1 p.m.

**Community Center Joint Powers Board:** The next meeting of the Community Center Joint Powers Board will be held Monday, May 8, 2017 at 4:30 p.m.

**Water and Sewer Joint Powers Board:** The next meeting of the Water and Sewer Joint Powers Board will be held Wednesday, May 10, 2017 at 6:00 p.m.

**Landfill Board:** Councilman Wilcoxson reported that the board is making progress on finishing the transfer station, but completion is 6 - 8 weeks out. The board is exploring hauling some of the materials to the Hanna dump, if it is cheaper.

The next meeting will be Wednesday, May 3, 2017 at 7:00 p.m. in Encampment.

**Medical Board:** Councilman Faust reported that he visited with the Medical Board Chairman and they are working on routine fundraising.

**Planning Commission:** Councilman Faust reported that they had two individuals go through the fence permitting process and they approved a variance for property at the Saratoga Inn.

Councilman Faust also reported that the commission had suspended a building permit for a project in town, for not following through on the full subdivision process. Basically someone had started to develop a lot, but no infrastructure was in place. The commission is still doing research on the situation.

Councilman Faust reported they received two letters of interest for the vacancy on the planning commission. One from Steve Heinitz and one from Jon Nelson. The planning commission recommended the appointment of Jon Nelson.

Councilman Raymer made a motion to follow through with the recommendation of the Planning Commission and appoint Jon Nelson. Councilman Wilcoxson seconded and the motion carried unanimously.

Mayor Glode reported that the public hearing scheduled for May 4th to discuss the U.S. Forest Service Annexation is still in place.

Mayor Glode also reported that Dan Ferrin had been hired as the new zoning officer and started work this week.

Councilman Faust reported the next Planning Commission meeting will be held on May 09, 2017 at 5:30 p.m.

**Recreation Commission:** The next meeting of the Recreation Commission will be Wednesday, May 17, 2017 at 5:00 p.m.

**Community Garden Board:** Steve Deorio reported the next meeting would be held on Monday, May 1st. There will also be a pot luck dinner on May 8th and Mr. Deorio invited

the council to attend.

South Central Emergency Medical Services: No report given.

**Adjournment:** Being no further business to come before the meeting, Councilman Wilcoxson made a motion to adjourn at 7:08 p.m. Councilman Faust seconded and the meeting was adjourned.

The next regular meeting of the Saratoga Town Council will be held on May 2, 2017 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Ed J Glode, Mayor  
Lisa G. Burton

**Legal # 6964  
Published in  
the Saratoga Sun  
May 10, 2017**

**Read your public notices!**

**NOTICE AND CALL FOR BID**

The Town of Saratoga is accepting bids for aerial mosquito spraying for the summer of 2017. There will be a minimum of one (1) to a maximum of two (2) applications of larvacide with a minimum of six hundred (300) acres to a maximum of one thousand (1000) acres and a minimum of one (1) to a maximum of eight (5) applications of adulticide at a minimum of six hundred (600) acres to a maximum of three thousand five hundred (3500) acres treated by spraying from an aircraft. Bids are for the application of owner furnished materials. Larvacide and adulticide will be furnished by the Town of Saratoga. Bids should be presented in a cost (USD) per acre basis. Contractor will be responsible for securing all necessary approvals from the FAA and present all necessary current license's to perform work.

Please bid the following applications separately:

For larvacide, use Liquid Vectobac 12AS applied at a maximum rate according to the label.

For adulticide, use Biomist 3+15 ULV applied at the maximum rate according to the label.

Spraying will begin in early to mid June 2017 within three days notification by a Town of Saratoga representative.

Fixed price to be proposed per acre. Bid shall be made in accordance with this Notice and Call for Bids. The Town of Saratoga requires proof of insurance in the amount of \$1,000,000 per occurrence coverage to be included in bid documents. Sealed bids will be accepted until 3:00 p.m. on May 15, 2017 in the office of the Town Clerk, P.O. Box 486, Saratoga, WY 82331. Opening of the bids will be held at 3:00 p.m. on May 15, 2017 and will be presented to the Town Council at their regular meeting beginning at 6:00 p.m. on May 16, 2017.

The contract shall be let to the lowest bidder who shall be determined qualified and responsible at the sole discretion of the governing body. The governing body may reject any or all bids if it finds that none of them would serve in the public's best interest. The Town of Saratoga reserves the right to select the lowest helicopter or fixed wing bid at its option.

Jon Winter  
Director of Public Works  
Town of Saratoga

**Legal # 6961  
Published in  
the Saratoga Sun  
May 3 and 10, 2017**

**Notice of Publication**

State of Wyoming  
County of Carbon  
In the District Court 2nd Judicial District Civil Action Case No. CV-2017-0082 In the Matter of the Change of name of Kelly D. Kozelisky Ralston

You are hereby notified that a Petition For Change of Name, Civil Action No. CV-2017-0082 has been filed on behalf of (current full name) Kelly Diane Kozelisky-Ralston in the Wyoming District Court for the 2nd Judicial District, whose address is (address of District Court) P.O. Box 67, Rawlins, WY 82301, the object and prayer of which is to change the name of the above-named person from Kelly Diane Kozelisky-Ralston to Kelly Diane Ralston.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

Date this 18th day of April, 2017

S-Mara Sanger, Clerk of District Court  
S-Jodi Deist

**Legal # 6959  
Published in  
the Saratoga Sun  
and May 3, 10, 17 and 24, 2017**

**NOTICE OF APPLICATION FOR A NEW RESORT LIQUOR LICENSE**

NOTICE IS HERBY GIVEN that on the 21st day of April 2017, Brush Creek LLC filed an application for a new Resort Retail Liquor License in the Office of the Carbon County Clerk for the following described place: The "Brush Creek Ranch - Saloon", a 60'x20' room and at the "Trailhead Lodge at Brush Creek Ranch", a 90'6"x40'6" room, both fixed dispensing areas located at the Brush Creek Ranch, 66 Brush Creek Ranch Road.

Protests, if any, against the issuance of the listed license will be heard at approximately 2:00 p.m. on the 16th day of May 2017, at the Elk Mountain Senior Center, 208 Bridge Street, Elk Mountain, Wyoming.

Dated this 25th day of April 2017.

-s- Gwynn G. Bartlett  
Carbon County Clerk

**Legal # 6958  
Published in  
the Saratoga Sun  
May 3 and 10, 2017**

**Town of Saratoga Manual Checks**

Child Support	268.62
Child Support	101.53
Child Support	134.77
Total	504.92
Payroll for 5/02/2017	44,918.04
FICA for above payroll	11,305.76
Accounts payable	70,402.33
Manual Checks	504.92
Total	127,131.05
R.G. Raymer	0.00
Construction	
Shively Hardware	0.00
Total	0.00

**Legal # 6962  
Published in  
the Saratoga Sun  
May 10, 2017**

**Thanks for reading the Saratoga Sun!**



# Public Notices

## PART A - INVITATION TO BID

Carbon County School District #2, (Owner), is calling for sealed bids for the installation of a roofing membrane overlay and roof deck repair on specified portions of the following roofs: Saratoga High School located at 801 West Elm Avenue and the Saratoga Elementary School located at 311 N. Spring Street in Saratoga, Wyoming.

Complete digital copies of the bidding documents are available at [www.questcdn.com](http://www.questcdn.com) and at [www.eaengineers.com](http://www.eaengineers.com) under PROJECTS OUT TO BID. Submitting Contractors will be required to register with the website to download the bidding documents for \$20 by inputting Quest project #5098213 on the website's Project search page. Please contact Quest-CDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Optional paper copies of bidding documents are available at: the CCSD#2 Central Administration Office, 315 N. 1st Street, Saratoga, WY or Engineering Associates, 211 N. 1st Street, Saratoga, WY for \$100, non-refundable.

A mandatory pre-bid conference with site visits to follow is scheduled for 1:00pm, Thursday May 18th, 2017, at the CCSD#2 Central Administration Office. Pre-bid questions and Product Substitution Requests are due to the Engineer no later than May 22nd, 2017 before 5:00pm.

Preference shall be given to Wyoming contractors, subcontractors, laborers, workmen and mechanics in accordance with W.S. 16-6-102; except when Wyoming residents are not available or qualified to perform the work involved.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state.

Each bid shall be accompanied by a five percent (5%) Bid Bond executed in favor of the Owner, in an amount of not less than the amount of Bid including all additive alternates. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening. Successful Bidder may be required to furnish Performance, Labor and Material Payment Bonds in full amount of the Contract.

All bids must be received no later than 2:00pm, Thursday May 25th, clearly marked:

SARATOGA HIGH SCHOOL AND ELEMENTARY SCHOOL RE-ROOF

And delivered to: Larry Uhling, Facilities Manager CCSD#2 315 North 1st Street PO Box 1530 Saratoga, Wyoming 82331

Bids will be opened at 2:00pm, Thursday May 25th and read aloud at the CCSD#2 Central Administration Office, 315 North 1st, Saratoga, WY 82331.

The Board of Trustees of CCSD#2 reserves the right to reject any and all bids, waive irregularities in the bidding, and to accept the bid they feel best meets the needs of the School District.

By Order Of: Tonya Bartholomew,

Clerk  
Board of Trustees  
CCSD#2  
Saratoga, Wyoming

**Legal # 6965  
Published in  
the Saratoga Sun  
May 10 and 17, 2017**

### FINAL SETTLEMENT WITH AND PAYMENT TO CONTRACTOR;

### REQUIRED NOTICES

### NOTICE OF FINAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to L. M. Olson, Inc., 902 Higley Blvd., Rawlins, Wyoming 82301, for the Memorial Hospital of Carbon County CUP Piping Upgrade and Kitchen System Replacement.

You are hereby notified that Memorial Hospital of Carbon County, 2221 West Elm Street, Rawlins, Wyoming 82301, has accepted final completion according to the Contract Documents and rules set forth in the contract between Memorial Hospital of Carbon County and the aforesaid Contractor of the work in connection with the Memorial Hospital of Carbon County CUP Piping Upgrade and Kitchen System Replacement, and that said Contractor is entitled to final settlement therefore.

You are further notified that upon the 18th day of June, 2017, being the 41st day after the first publication of the notice, said Memorial Hospital of Carbon County will pay L. M. Olson, Inc. the full amount due under said contract, and in the event your claim is not filed with Memorial Hospital of Carbon County prior to said 18th day of June, 2017, same shall be waived.

This notice is given pursuant to Section 16-6-116, Wyoming Statutes, 1982.

Dated this 9th day of May, 2017.

By: Memorial Hospital of Carbon County

Dana Barnett, CEO

Memorial Hospital of Carbon County CUP Piping Upgrade and Kitchen System Replacement

**Legal # 6967  
Published in  
the Saratoga Sun  
May 10, 17 and 24, 2017**

### PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, June 5, 2017, at 10:00 A.M., Carbon Building, 3rd Floor-Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

**C.U. Case File #2017-02:** Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone District. The request is to permit a "Guest Ranch," "A working ranch that provides guest accommodations and recreational activities for guests."

**Project/Site Name:** "Sanger Ranch Guest Ranch"

**Petitioner:** Brush Creek, LLC (Applicant and Land Owner)

**Rural Address:** 1018 County Road #660

**Parcel Identification Numbers:** 14810410000700; 14820110000300; 15813010000800 and 15822140001500

**General Site Location:** Approximately 10 miles east of Highway 230 on Carbon County Road #660 (French Creek Road); approximately 11.7 miles east of Encampment. The Guest Ranch facilities within Sanger Ranch are on the east side of the North Platte River and the south side of French Creek located in Section 1, T14N, R82W, and in Sections 5, 6 & 7, T14N, R81W.

**Legal Description:** Land situated in the State of Wyoming, County of Carbon, and described as follows:

TOWNSHIP 14 NORTH, RANGE 81 WEST, 6TH P.M., CARBON COUNTY, WYOMING

**Section 4:** Lots 2,3 and 4, S½N½, S½

**Section 5:** SE¼, SE¼NE¼, SE¼SW¼

**Section 6:** Lots 4,5,6 and 7, SE¼SE¼, SE¼NW¼, SW¼NE¼, W½SE¼, E½SW¼

**Section 7:** Lots 1,2,3 and 4, SE¼, S½NE¼, NE¼NE¼, E½W½

**Section 8:** SW¼SW¼

**Section 9:** N½NW¼, NW¼NE¼

**Section 17:** W½NW¼, SW¼SW¼

**Section 18:** All

TOWNSHIP 14 NORTH, RANGE 82 WEST, 6TH P.M., CARBON COUNTY, WYOMING

**Section 1:** Lots 1,2,3 and 4, S½N½, N½SE¼, SW¼, SE¼SE¼

**Section 2:** All

**Section 3:** Lots 1 and 2

**Section 11:** All

**Section 12:** S½, NW¼, W½NE¼

**Section 13:** All

TOWNSHIP 15 NORTH, RANGE 81 WEST, 6TH P.M., CARBON COUNTY, WYOMING

**Section 21:** SE¼

**Section 22:** SW¼

**Section 23:** S½SE¼

**Section 24:** S½SW¼

**Section 25:** N½SE¼, SW¼SE¼, W½, NE¼

**Section 26:** SE¼SE¼

**Section 27:** All

**Section 28:** E½

**Section 33:** N½NE¼

**Section 34:** E½, N½NW¼, SE¼NW¼, E½SW¼

**Section 35:** All

**Section 36:** All

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Brush Creek, LLC (Applicant and Land Owner)

**Legal # 6966  
Published in  
the Saratoga Sun  
May 10, 2017**

### Town of Saratoga Cash Requirements

American Express Load #004105	3,469.69
Carbon County Treas.	493.83
Cadelle Inc	8,875.00
CNA Surety	125.00
Energy Laboratories, Inc	40.00
Erickson & Roberts	7,547.61
Hach Company	79.15
Black Hills Energy	702.52
Lariat	77.40
International Trucks	77.40
Norman Equipment Co	944.55
Parkway Plaza	296.35
Pitney Bowes	261.76
Pitney Bowes	600.00
Praire Dog Electric, LLC	79.39
Praire Dog Electric, LLC	280.02
Prorider, Inc	565.25
Ryan Electronics Inc	475.00
Saratoga Sun	3,002.28
Upper Platte River Solid Waste	33,566.80
Xerox Group	136.67
W-W Controls	1,445.05

Nellie E Wood Living Trust Wyoming	100.00
Machinery Company Wyoming	15.06
Machinery Company	169.02
Susan R. Marich	109.20
Natasha N. Smith	135.00
USA Bluebook	299.70
Candy Mountain	45.00
Richard Rideout, P.C. Attorney	382.50
Century LINK	227.87
Kristen Randall	28.00
Cuts & Stitches	734.00
Susan Lane	150.00
Modern Electric Co	4,005.00
Capital Business Systems Inc	850.16
Capital Business Systems Inc	88.50
Grand Total	70,402.33

**Legal # 6963  
Published in  
the Saratoga Sun  
May 10, 2017**

### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given on the 3rd day of May 2017, Riverside Hospitality, LLC, dba The Bear Trap Bar & Grill, filed an application for renewal for a retail liquor license in the office of the clerk of the Town of Riverside, for the following described place to wit: Lots 4 & 5, Block 64, Riverside, Wyoming. Any protests, if any there be, against the issuance of such a license will be heard at the hour of 6:00 p.m., or as time allows, on the 8th day of June 2017 at the Riverside Town Hall.

**Legal # 6968  
Published in  
the Saratoga Sun  
May 10 and 17, 2017**

## ADVERTISEMENT FOR PROPOSALS

Upper Platte River Solid Waste Disposal District (Owner) will accept sealed proposals for the operation of solid waste transfer facility, operation of a recycling program, hauling of waste to a permitting facility and operation of a construction and demolition (CD) landfill located at the Saratoga Transfer Station near Saratoga, Wyoming, and for all necessary equipment, maintenance, and labor required to operate the transfer facility, transport solid wastes to the Designated Disposal Site, operation of a CD landfill and manage diverted waste materials in the specific areas. Proposals will be accepted at the Saratoga Town Hall 110 E. Spring Ave. Saratoga, Wyoming 82331, until 2:00 PM local time, May 31, 2017, at which time proposals will be opened and read aloud. The contract period, the Operating and Hauling Contract, is three (3) years, with an option to renew for an additional three (3) years if agreeable to both parties.

The Request for Proposals is available electronically via e-mail ([craig@eaengineers.com](mailto:craig@eaengineers.com)) or paper copies can be obtained from Engineering Associates, 211 N. 1st Street, Saratoga, WY 82331 (307) 326-8301 for a fee of fifty dollars (\$50.00).

Proposals shall be accompanied by a proposal security (bid bond), meeting the requirements of the State of Wyoming, in the amount of five percent (5%) of the total

amount in the proposal. The selected contractor's first monthly payment will be withheld until the end of the contract period in lieu of a performance bond. Monthly payments shall be made in accordance with the bid form thereafter at the end of each month during the term of the agreement.

The Contractors shall comply with all fair labor practices and must meet the requirements of State statutes.

Under the provisions of Wyoming Statutes, 16-6-101 through 16-6-206, bona fide Wyoming Contractors shall be given a five percent (5%) preference.

No bidder may withdraw its proposal for at least sixty (60) calendar days after the scheduled time for receipt of proposals, except as noted in the Instructions for Proposals.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities and irregularities in proposals.

A Mandatory Pre-Proposal Meeting will be held on May 24, 2017 at 2:30 PM (local time) at the Saratoga Transfer Station located at 44 Pennock Mountain Road, Saratoga, WY 82331; within the current Saratoga Landfill site.

UPRSWDD BOARD

**Legal # 6969  
Published in  
the Saratoga Sun  
May 10 and 17, 2017**

## SARATOGA SUN

**Get Involved!**

*Facts do not cease to exist because they are ignored.*

- Aldous Huxley

Every day, the government makes decisions that can affect your life. Whether they are decisions on zoning, taxes, new businesses or myriad other issues, governments play a big role in your life. Governments have relied on newspapers like this one to publish public notices since the birth of the nation. Local newspapers remain the most trusted source of public notice information. This newspaper publishes the information you need to stay involved in your community.

Notices are meant to be noticed. Read your public notices and get involved!

Public Notice Resource Center

## NOTICE OF BOARD VACANCY

The Board of Trustees of Carbon School District No. 2 currently has a vacancy for an Area 2 seat on the Board of Trustees. Area 2 comprises all the area within the boundaries of Carbon County School District No. 2 that is south of Interstate 80 minus those who live in the Towns of Elk Mountain and Saratoga. To qualify for this seat, you must live within boundaries of Area 2 as described above.

Appointment to the Board will be from May 15, 2017 through the next general election to be held in November of 2018. The Trustee elected in the general election will fill the unexpired term, which ends December 1, 2020. If you are interested in serving on the Board of Trustees for the period of time indicated, please apply by writing a letter to the Board stating your interest, qualifications, and reasons for seeking appointment to the Board of Trustees.

**Mail your letter to:**  
Board of Trustees Vacancy  
Carbon County School District No. 2  
PO Box 1530, Saratoga WY 82331

All letters must be received in the Central Administration Office no later than 12:00 noon, May 12, 2017. Letters received after 12:00 noon, May 12, 2017 will not be considered.

Applicants must attend the regular meeting of the Board of Trustees on May 15, 2017 at 4:00PM at Elk Mountain School in Elk Mountain. In considering the filling of this vacancy, the Board may ask the applicants to address the Board and respond to questions.

The appointment will be made at the May 15, 2017 meeting at its place on the agenda. The person selected will be given the Oath of Office and immediately take the vacant seat on the Board.